

# The MARS Skeet & Trap Club

Is pleased to invite you to the



## Fall Double Shot



**Saturday, October 27, 2018**

**Falling Leaves Open**

**Shooters Choice (2x100)**

**Event 1 Any Gauge    Event 2 Any Gauge**  
100 Birds \$35.00        100 Birds \$35.00

**Event 5 (Doubles (time permitting))**  
100 Doubles \$35.00



**Sunday, October 28, 2018**

**All Hallows Eve Open**

**Shooters Choice (2x100)**

**Event 1 Any Gauge    Event 2 Any Gauge**  
100 Birds \$35.00        100 Birds \$35.00

**Event 3 (time permitting)**  
100 Doubles \$35.00

**This is an NSSA registered shoot. All NSSA rules and regulations will be in effect. Shoot-offs (if needed) will consist of doubles at stations 3, 4, and 5, miss and out by station.**

**Registration starts at 0800 on Saturday and Sunday – 1st Flight at 0900.**

**MARS Range GPS Coordinates: 34.651830 – 86.684882**

**A Free Lunch for all shooters will be served on Saturday & Sunday**

**Welcome to the Fall Double Shot.** This is an NSSA registered shoot and is an **Open Event**. All NSSA rules apply, except as stated in the program, or as posted. The all-inclusive entry fee for each gun is **\$35.00/100**. We would appreciate shooters pre-registering via email as noted in the message accompanying this flyer (Send to: Roy Jorgensen ([alabamaskeet@gmail.com](mailto:alabamaskeet@gmail.com))) to ensure their place in the shoot.

**On-site Registration opens at 0800 on Saturday and Sunday.**

**Optional Purses:** All money is returned to shooters

**Class Option - \$10.00 per event = All money returned to class**

**HOA Purse - \$10.00 (\$3 to HOA Champ, \$7.00 to Class)**

(HOA Champ is guaranteed \$20 above highest class payout)

(Runner-up & 3<sup>rd</sup> place remain in class for monetary award purposes)

**CHAMP OF CHAMPS OPTION - \$10.00 Events 1 - 4 - All Money Returned.** Maximum score is 100. Sum of the last 25 targets of each event. Tie scores divide the purse evenly

**12 Gauge B, C, D, & E Championship Option - \$10.00 Entry Fee**

(Each 25 shot gets an even share of the total purse)

**Handicap Option - \$5 per gun (Max score is 100, ties divide) // 50 bird event; max score is 50 and handicap is half of the amount shown below.**

**A Free Lunch for all shooters will be served on Saturday & Sunday**

### Handicap Table

Class	12 Gauge	20 Gauge	28 Gauge	410 Bore	DBL
AAA	0	1	1	2	3
AA	1	2	2	3	4
A	2	3	3	4	5
B	3	4	4	5	7
C	4	6	6	8	9
D	5	7	8	9	10
E	7				

**Concurrent Events:** All NSSA concurrent classes apply - Honors Only

#### Purse Divisions:

1-5 100% (One Place)

6-10 - 60/40% (Two Places)

>10 - 50/30/20% (Three Places)

#### Shoot-offs:

Sudden death doubles at stations 3, 4, and 5, miss and out by station, will be conducted for all money ties (except where noted), as well as Point Paying Places for Champion, Runner-Up, and Third for each event, including concurrent(s), using the smallest gauge gun as appropriate. All ties for non-Point Paying Places will be decided by long run, and if still tied, then by shoot-off as described above.

#### Rotation Schedule:

Rotation	Saturday 12 Gauge	Saturday 20 Gauge	Sunday 28 Gauge	Sunday 410 Bore
1	0900	1330	1200	1630
2	1030	1500	1030	1500
3	1200	1630	0900	1330

**A Free Lunch for all shooters will be served on Saturday & Sunday**

NOTE: If Doubles will not be shot - Just let us know when pre-registering

## **NOTES:**

### **General Information:**

Management reserves the right to change the shoot program as conditions warrant, and to refund, reject, or disqualify any contestant, who, in the management's judgment, interferes with the administration, harmony, or sportsmanship of the shoot. Eye and hearing protection is required for all competitors and range personnel. Competitors; range personnel, and spectators assume all risks which may result from accidents.

This shoot will be conducted in accordance with N SSA and ASSA rules.

Picking up hulls during the shoot is prohibited.

Shooters are required to be ready 15 minutes prior to flight time.

5 person squads should complete 100 targets in 1 hour 20 minutes. Please be on time and help keep the shoot on time!

**Saturday & Sunday Lunch served complements of MARS Skeet & Trap Club Redstone Arsenal, Al.**

**Proof Shells will not be provided**

### **Lodging Information:**

**Note: We have a Candlewood Inn On-Post which offers Shoot Accommodations for Active/Retired Military members; DAC employees & Shoot Participants! If you have access to the Post you have access to the hotel! Call: (256) 924-7707**

### **RV Park:**

The Redstone RV Park, which is off of Patton Road by the PX and the Commissary, may have weekend spaces available. Please reference [http://www.redstonemwr.com/lodging\\_&\\_leisure/rv.php](http://www.redstonemwr.com/lodging_&_leisure/rv.php) for instructions, locations, and GPS coordinates. For additional you can call RSA MWR Outdoor Recreation at 256-876-4868.

**A Free Lunch for all shooters will be served on Saturday & Sunday**

**Near-By Hotels/Motels Include:**

[Comfort Suites Huntsville](#) :

6224 Torok Cir, Huntsville, AL // [website](#)

[La Quinta Inn Huntsville Research Park](#) :

4870 University Dr Northwest, Huntsville, AL

[Country Inn & Suites](#) :

4880 University NW, Huntsville, AL

[Comfort Inn](#) :

4725 University Dr NW, Huntsville, AL // [website](#)

[Hilton Garden Inn](#) :

301 Boulevard South SW, Huntsville, AL

**All Visitors to Redstone Arsenal Must have:**

**Driver's License; Vehicle Registration; and Proof of Insurance  
(if driving on post)**

**Picture ID (For everyone 16 years and older)**

**Vehicles are subject to search at the gate**

**Pre-Registration:**

If you have any questions please contact Roy at (256) 924-0683

.....

**NOTICE:**

ALL Firearms must be **registered** with the Director of Emergency Services (DES) at Redstone Arsenal. **Note:** Please check the registration expiration date on your form! If you haven't registered your firearm(s) at Redstone this shooting season; your registration has expired; or you no longer have your form - You **MUST** fill out the provided Firearms Registration Form and send it, along with a photocopy of your driver's license to:

**Roy Jorgensen**

6606 Mountain Ledge Drive SE

Owens Cross Roads, AL 35763

**A Free Lunch for all shooters will be served on Saturday & Sunday**

Emailing your submission to **Alabamaskeet@gmail.com** will expedite the process!

We will hand carry your forms to the Security Department for processing and return the approved form to you.

**Range Directions:**

MARS Range GPS Coordinates:  
34.651830 – 86.684882

**Enter RSA via Gate #9 (I-565, Exit 14) – Go South on Rideout Road  
Turn right on Tiros St – (Blue Roofed Buildings on Corner)**

**Cross Gemini Street**

**Go to sign marked “Mars Skeet Range” on Right - (2<sup>nd</sup> right turn)**

**Enter and follow drive to the left (parallel the high pressure pipes)**

**Bear right around building - (Nitrogen Storage Facility)  
Range is behind this building.**

**NOTE: If you miss the turn for Tiros Street continue to the Martin Road light and turn right - Turn right on Gemini Street and then left on Tiros, continue to the range (as above)...**

**A Free Lunch for all shooters will be served on Saturday & Sunday**