



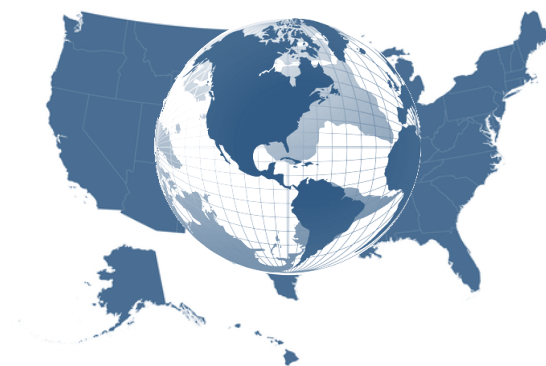
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United Hellenic Voters of America  
861 West Lake Street  
Addison, Illinois 60101

*“Strength in numbers will provide the Hellenic community with a powerful voice in government. A voice to be heard, a voice to be proud.”*

- Dr. Dimitrios G. Kyriazopoulos  
Founder of the UHVA

# United Hellenic Voters of America



**A DETERMINED, COMMITTED,  
AND EFFECTIVE VOICE IN  
GOVERNMENT**

**U H V A . O R G**

## Purpose

- To promote citizenship among people of Hellenic descent and establish relationships with other diversified populations
- To endorse and actively support candidates for election and/or appointed offices
- To encourage members to participate in the political process at the local, state and national levels
- To educate and instruct members of their rights and privileges as responsible citizens
- To encourage and support it's members to participate in political affairs of the communities

## Membership Benefits

- Specialized newsletters/briefing papers or specific issues
- An opportunity to take part in our national agenda through a "grass roots" method
- An invitation to all UHVA sponsored events
- Access to political leaders
- National database
- Access to career employment and internship opportunities

## Goals

- To promote a determined, committed and effective voice in government
- To encourage youth to become involved in and experience the political process
- To continually develop a network of political leaders at the local, state and national levels
- To continually recruit for new members in order to develop a larger political base
- To establish a comprehensive newsletter with information regarding current public policy issues and UHVA business related activities
- To foster UHVA business network events throughout the country
- To form a political library to make information accessible to all members

## Membership Application

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Mobile: \_\_\_\_\_

Office: \_\_\_\_\_

Registered to Vote: Yes No (circle one)

If YES: County \_\_\_\_\_

Signature: \_\_\_\_\_

Lifetime Membership Dues: \$100.00



## Contact Us

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861 W. Lake Street  
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info@uhva.org

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