

Served By: Fr. Paul Bisson Box 776, Russell, MB R0J 1W0 Phone Office: 204-773-2924 Deacon Darin Douglas: 204-532-2157 Email: stjoewkr@gmail.com Website: www.stjosephrussell.com Archdiocese of Winnipeg www.archwinnipeg.ca



St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm (Psalm 22): Lord, from you comes my praise in the great congregation.

### St. Joseph The Worker News:

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion please call the parish office & leave a message: 204-773-2924.

Praying with Pope Francis April: For the role of women: We pray that the dignity and immense value of women be recognized in every culture, and for the end of discrimination that they experience in different parts of the world.

Mass Intentions For This Week:

### **5th Sunday of Easter**

Saturday Apr 27 7:30 p.m. Russell + Phyllis Keller req by Frank & Family

Sunday Apr 28 9:00 a.m. Russell Zoom on-line Mass 9:00 a.m.

& YouTube after 10:15 am

For all parishioners by Father Paul

11:00 a.m. Rossburn + John Ryshytylo reg by Allie Macdenski & family

- Monday Apr 29 Health of Father Paul req. by Jean Goba
- Tuesday Apr 30 Health of Father Paul req by Brad & Brenda Robin
- May 1 10:20 a.m. Russell Personal Care Home Wed Health of family and friends req by Jean Goba
- May 2 10:30 a.m. Rossburn Adoration Thurs 11:00 a.m. Mass for Father Paul reg by Rose & family
- May 3 8:30 a.m. Russell Adoration Fridav 9:00 a.m. Mass Health of Fr Paul reg. by Brad & Brenda Robin 11:00 a.m. Rossburn - Sacred Heart of Jesus

### 6<sup>th</sup> Sunday of Easter

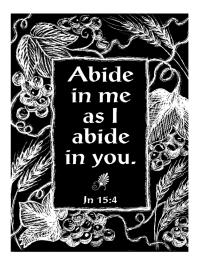
Saturday May 4 11:00 a.m. Rossburn – Immaculate Heart of Mary In thanksgiving for God's Blessings The Sabourin family 7:30 p.m. Russell For all parishioners by Father Paul

Sunday May 5 9:00 a.m. Russell Zoom on-line Mass 9:00 a.m. & YouTube after 10:15 am For all parishioners by Father Paul

11:00 a.m. Rossburn +John Ryshytylo req by Nellie Nychuk & family

Marian Month: For the Marian Month the CWL will lead the Rosary on Mother's Day May 12th. Please come early to join them as they will start it at 8:40 a.m.

CWL meeting Tuesday April 30 at 1:30 p.m. in the church basement. Thanks. Margaret M.



## \*\*\*Stay tuned we are planning a cleaning bee to clean the church!!

Coffee Sunday is today, April 28<sup>th</sup> after 9 am Mass and everyone is invited! *Please note...* If you haven't already done so and would like to be added to a group, please contact Brenda Robin at 204-564-2646 or cell 204-937-0270. Louise Trinder's group will be busy in the church kitchen downstairs today handing out the coffee and juice and providing us with some delicious goodies! Coffee Sunday is part of the Ministry of Hospitality, a time to gather together, greet



one another and visit after Mass while enjoying coffee and snacks. We hope to see you there!

### International Workers' Day – May 1

International Workers' Day is celebrated in many countries on May 1st. This can be a day to recognize the value of human work, defend the dignity of working people, encourage all to be responsible in their work, and celebrate the role that human work has in God's plan for creation.

## "Love Hopes all Things"

The National Family and Life week (NFLW) this year is, May 13th to May 19th, 2024.

In Manitoba, the NFLW involves a tri-diocesan effort

(Archdiocese of St. Boniface, Archdiocese of Winnipeg & Archeparchy of Winnipeg).

The Archbishops of Winnipeg are asking parishes to celebrate "Love Hopes all things" with our families, communities, and parishes through the CCCB resource package (by going to the link below) and by taking part in the upcoming Tri-diocesan events in our diocese.

https://lifeandthefamily.com/nwlf-resource-package-2024

## The scripture lessons summarized:

The first reading, taken from the Acts of the Apostles, testifies to the abundance of spiritual fruits yielded by the apostles because of their close bond with the risen Lord. The reading tells us how the Lord pruned the former fanatical Pharisee, Saul of Tarsus, who had persecuted the Church, to produce a fruit-bearing branch called Paul, the zealous Apostle to the Gentiles, a man now entirely dedicated to the proclamation of the Gospel. Even Paul's forced return to Tarsus for a brief period is an example of God's pruning of the vine to bring forth a greater harvest, namely, the mission to the Gentiles.

In today's second reading, John, in his first letter to the Church, explains that only if we remain united with Christ by putting our Faith in him and drawing our spiritual strength from him, will we be able to obey God's commandments, especially the commandment of love.

In the Gospel, taken from the Last Supper discourse, Jesus uses God's Old Testament image of the vine and branches to help his disciples to understand the closeness of their relationship with him and the necessity of their maintaining it. They are not simply rabbi and disciples. Their lives are mutually dependent – as close as a vine and its branches. In fact, in using this image, Jesus is explaining to them and to us what our relationship with him should become.



## The theme is: "Love Hopes all Things."

# Dear Padre,

### Several months ago my son died in a tragic car accident. Life, work, family, and even religion seem so meaningless now. *How can I find my way back?*

You have suffered a great loss. When you are able, you can choose to live in a way that will respect both your son's memory and your own ongoing life. Here are a few gentle steps that might help.

- Expect to feel numb at first. This is nature's way of helping you deal with your loss. Keep following the normal patterns of your life and, eventually, meaning will return.
- Allow your friends to help. "Sorrows shared are sorrows lessened."
- If you are sad, let the tears come! Even Jesus cried at the death of his friend Lazarus (John 11:32–35).
- If you are anary, look for a healthy release. Focus the energy of your anger into productive work, even if it's just doing dishes or yard work.
- Use your experience to help others. While helping others, the Lord often reveals to us the meaning of our own losses.
- Don't be afraid to seek professional help. A therapist has the expertise to help you talk about your loss and cope with your grief.
- Pray for yourself, for your son, for all whose lives he touched, for all those who are grieving.
- After you have done everything you can, leave your loss in God's hands. The Lord will do for you what you cannot do for yourself.

#### The Redemptorists / DearPadre.org

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
April 29	April 30	May 1	May 2	May 3	May 4	May 5
St. Catherine	Easter Weekday	Easter Weekday	St. Athanasius,	Sts. Philip and	Easter Weekday	Sixth Sunday
of Siena, Virgin	Acts 14:19-28	Acts 15:1-6	Bishop and	James, Apostles	Acts 16:1–10	of Easter
and Doctor of	Jn 14:27–31a	Jn 15:1–8	Doctor of the	1 Cor 15:1-8	Jn 15:18–21	Acts 10:25-26,
the Church			Church	Jn 14:6-14		34-35, 44-48
Acts 14:5–18			Acts 15:7–21			1 Jn 4:7–10
Jn 14:21–26			Jn 15:9–11			Jn 15:9–17



#### **A WORD FROM POPE FRANCIS**

Jesus needs us, like the vine with the branches. Perhaps to say this may seem bold to us, and so let us ask ourselves: in what sense does Jesus need us? He needs our witness. The fruit that as branches we must bear, is the witness of our lives as Christians. **REGINA CAELI, ROME, MAY 2, 2021** 



© 2024 Liguori Publications, Liguori, MO 63057-9999. Printed in USA. Imprimatur: "In accordance with CIC 827, permission to publish was granted on May 16, 2023, by the Most Reverend Mark S. Rivituso, Auxiliary Bishop, Archdiocese of St. Louis. Permission to publish is an indication that nothing contrary to Church teaching is contained in this work. It does not imply any endorsement of the opinions expressed in the publication; nor is any liability assumed by this permission." No part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from the New American Bible, revised edition © 2010, 1991, 4 Redemptorist Ministry 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All Rights Reserved. Download our latest catalog, visit Liguori.org or call 800-325-9521





# The Pruning **Process**

FR. JOSEPH JUKNIALIS

he common myth is that we receive a new body every seven years as cells die and are replaced. However, stomach cells are renewed every two days or so because of acids and enzymes. Skin cells are replaced every two to three weeks. Bone cells last about ten years, and our brain cells stay with us for our entire lives. In a sense, then, we might say that our bodies are pruned, part of us remaining long-term to nurture and sustain like the trunk of a tree, and part of us severed so that life may be renewed and continue on.

If so with our bodies, are not our spirits also pruned? There is a core part of who we are that wends its way throughout our lives. Yet that "who" has rough edges in need of being smoothed; barbs need to be dulled; and certain inclinations simply need to be severed. Spouses tend to prune one another, the grace of a loving marriage. Children sometimes keep parents honest. Life events may grind down our independence and self-sufficiency. Illnesses, aging, job loss, the death of loved ones-all forcing us to recognize that we are not in control of life. We are thus pruned, forced to surrender much of what we once thought we could control.

Where is God in all of this? If God is woven into the warp and woof of all life, then all the events and rhythms of life can draw us closer to God, pruning us into goodness and fruitfulness.

#### Reflect

How have you been pruned and has this pruning led to new growth, new life?

© 2024 LIGUORI PUBLICATIONS • LIGUORI, MO 63057-9999 • IMAGE: TETIANA CHERKASHYNA / SHUTTERSTOCK

## Acts 9:26-31 / 1 John 3:18-24 / John 15:1-8



[Jesus said,] "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. JOHN 15:1-2