## MAPLE CREEK TOWN BOARD MEETING June 12th, 2017 – 6:30 P.M. TOWN HALL, W10388 COUNTY ROAD W

## AGENDA:

1) Call to order and Pledge of Allegiance by Chairman Gitter

2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)

3) Approval of 05/08/17 Town Board meeting and 05/09/17 Board of Review minutes

4) Treasurer's Monthly Report- <u>Discussion and possible action-</u> dog license update, snowplowing update

5) Outagamie County Sheriff's officer report (if in attendance)

6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be** <u>discussed</u> or <u>acted upon</u> until the subject matter, of the proposed action, has been noticed.

## 7) Specific matters for discussion and possible action:

- A. Agreement with County for voting machine must be returned by June 16
- B. Liquor license applications
  - 1. Class B beer licenses July 1 2017 to June 30, 2018
    - Kevin Clark, DBA Autumn Wings Hunt Club
    - Sugar Bush Drifters Snowmobile Club Inc.
  - 2. Combination Class B (beer, liquor) July 1 2017 to June 30, 2018
    - Ryan Griffin, DBA Bigman's New Dig
- C. Operator's licenses July 1, 2017 to June 30, 2018
  - Cindy Huebner, Cheryl Rohan, Bobbi Jo Sullivan, Amber Huebner

D. Roads:

- 1. Update on completion of Breiting and Schweitzer
- 2. WISLR updates
- 3. Culverts
- 4. Traffic counter has been received
- 5. Road maintenance agreement with County 1 or 3 years? \$200/mile break on 3 years
- E. ATVs on town roads- sample ordinance
- F. Review of town burning permit and ordinance
- G. Review of Close quote for replacing roof on old cemetery shed

8) Report of officers:

Clerk: Hintzke property; Cemetery Commission, Constable, Building Inspectors, Raft, Plan Commission

9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be** <u>discussed</u> or <u>acted upon</u> until the subject matter, of the proposed action, has been noticed.

10) Complaints and/or Correspondence/ No action taken

- 11) Review and payment of vouchers
- 12) Future Agenda Items: Discussion/Action on future agenda items?
- 13) Adjournment/Calendar: Next Town Board meeting July 10th, 6:30 PM.

I, Larry Katerzynske, being sworn on oath, affirms that on Saturday, June 10<sup>th</sup>, 2017, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road. Subscribed and sworn to before me this 12<sup>th</sup> day of June, 2017.

Chairman \_

\_\_\_\_Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.