



# 2017

Special Events Entry Form

## Parade

### Event Information

- **10:00 AM, Sunday, August 13<sup>th</sup>, 2017**

Entry Deadline: **Prior to 5:00 PM Monday, August 7<sup>th</sup>, 2017**

- Entries must to be in the Fair Office prior to 5:00 PM, Monday, August 7<sup>th</sup>
- Entry forms can be mailed to:

**Trinity County Fair  
P.O. Box 880  
Hayfork, CA 96041**

### Prizes

- |   |  |
|---|--|
| • Best in Parade  | Rosette, trophy and \$100  |
| • Division Winner   | Rosette  |
| • 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> place | Ribbon   |
| • All   | Participation ribbon and free pass into the Fair (as part of the parade) |



# Parade

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## ENTRY RULES

- Enter in one class only and circle number desired on entry form. Parade Committee has the option to place entry in correct class if entered incorrectly. **It is very important that we receive pages 5 and 6 of the entry packet at the Fair Office before the deadline.**
- All entrants will obtain their parade entry number from Parade Committee members located at Hayfork High School parking lot at 8:00 am, Sunday August 13<sup>th</sup>. **Judging starts at 8:30 a.m. promptly. Late arrivals might not be judged!**
- **This year we will be judging for BEST IN PARADE from all division winners. Each division winner will be picked from 1<sup>st</sup> place winners in each class. The Best in Parade winner will receive a rosette, trophy and \$100.**
- All participants will form-up on Hayfork High School Parking lot by entry number after obtaining their number. **State approximate length of truck and/or float on entry form.**
- Parade route from Hayfork High School, along Hwy. #3 to Fairgrounds main entrance.
- Awards will be presented at the fairgrounds.
- **VEHICLE CLASSES 6 & 7 PLEASE NOTE: THERE WILL BE NO BREAKING OF TRACTION OR EXCESSIVE LOUD NOISE OR ENTRY WILL BE ELIMINATED.**
- Last minute entries may participate in the parade but will **not** be judged.
- CHILDREN 10 & UNDER MUST BE ACCOMPANIED ON PARADE ROUTE BY AN ADULT.
- **All decisions of the judges are final!**



# Parade

## DIVISIONS/CLASSES

### **DIVISION 1 - HORSES**

- a. Solo Rider Jr (*16 & under*)
- b. Solo Rider Sr (*Over 16*)
- c. Oldest Mounted Senior
- d. Matched Pair
- e. Mounted Group (*3 or more*)
- f. Pony / Horse Drawn Hitch

### **DIVISION 2 - MULES/DONKEYS**

- a. Solo Rider Jr (*16 & under*)
- b. Solo Rider Sr (*Over 16*)
- c. Mounted Group (*3 or more*)
- d. Pack String
- e. Specialty

### **DIVISION 3 - BICYCLES**

- a. Solo Rider – *Junior*
- b. Solo Rider – *Adult*
- c. Group

### **DIVISION 4 - DRILL & CEREMONY**

- a. Drill Team / Cheer Squad
- b. Musical Group (Marching)
- c. Musical Group (Non-marching)

### **DIVISION 5 - FLOATS**

- a. Service Clubs – *Junior*
- b. Service Clubs – *Adult*
- c. Commercial
- d. Private – *Family*
- e. Other

### **DIVISION 6 - VEHICLES**

- a. 1950 & Prior
- b. 1951 – 1980
- c. 1981 – Present
- d. Custom Trailers
- e. Service Vehicles

### **DIVISION 7 - MOTORCYCLES**

- a. Solo Rider – *Junior*
- b. Solo Rider – *Adult*
- c. Group

### **DIVISION 8 – OFF-ROAD VEHICLES**

- a. TuffTrux
- b. ATV – Junior
- c. ATV – Senior
- d. Derby Cars
- e. Speedway Cars



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## JUDGING CRITERIA

### **DIVISION 1 - HORSES**

1. Rider(s) Appearance
2. Animal(s) Appearance
3. Costume and/or Theme

### **DIVISION 2 - MULES/DONKEYS**

1. Rider(s) Appearance
2. Animal(s) Appearance
3. Costume and/or Theme

### **DIVISION 3 - BICYCLES**

1. Neatness and Appearance
2. Originality
3. Coordination of Design

### **DIVISION 4 - DRILL & CEREMONY**

1. Appearance
2. Performance
3. Costume

### **DIVISION 5 - FLOATS**

1. Originality
2. Construction & Design
3. Neatness

### **DIVISION 6 - VEHICLES**

1. General Appearance
2. Sub-class Costume and/or Theme
3. Authenticity
4. Originality

### **DIVISION 7 - MOTORCYCLES**

1. General Appearance
2. Originality
3. Cleanliness

### **DIVISION 8 – OFF-ROAD VEHICLES**

1. General Appearance
2. Originality
3. Protective Gear – if required



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### Applicant Information

Name or Organization \_\_\_\_\_

Address (mailing) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone Number \_\_\_\_\_

Script for parade announcers (*Attach additional page if necessary*)

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**NOTE:** DUE TO THE SPACING AND TIMING, IF YOU PLAN ON STOPPING TO PERFORM YOU MUST INDICATE BELOW. YOU WILL BE ALLOWED **TWO (2) MINUTES** AT TWO (2) DESIGNATED LOCATIONS ALONG THE ROUTE.

**PERFORMANCE:** YES \_\_\_\_\_ NO \_\_\_\_\_

**# OF PARTICIPANTS** (*to determine # of ribbons*): \_\_\_\_\_

**APPROXAMITE LENGTH OF TRUCKS and FLOATS:** \_\_\_\_\_

**CLASS** (*see page 3*): \_\_\_\_\_



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*I hereby release and hold harmless the Trinity County Fair Association, Directors and Staff, County of Trinity, and the State of California and/or any person or other organization in any way connected with my activities while participating in the Trinity County Fair Parade, from any loss, damage, or injury resulting from my actions. Further, I hereby assume and accept the full risk and danger of any hurt, injury, or damage to myself, my animal, or my equipment which may occur through or by reason of any matter, thing, condition, negligence, or any person or persons whatsoever in any event held or given by or under the direction of said TRINITY COUNTY FAIR ASSOCIATION.*

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Signature (Parent/Guardian)

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Date