Passport to Fun...

GRAHAM COUNTY FAIR

OCTOBER 11-14 2018
Your Passport to Fun At the 
Graham County Fair
Thursday, October 11, 2018
5:00 p.m. Fairgrounds & Exhibit building OPEN
Talent, Instrumental and Bands
6:00 p.m. Carnival OPENS - PAY ONE
PRICE and RIDE 6:00 p.m. to 11 p.m.

Friday, October 12, 2018
10:00 a.m. Fair Parade Downtown Main Street in Safford
12:00 p.m. Carnival OPEN
1:00 p.m. Carnival OPEN
1:00 p.m. Talent Competition Starts
10:00 p.m. Exhibit Buildings CLOSE

Saturday, October 13, 2018
10:00 a.m. Fairground gates open & exhibit buildings
12:00 p.m. Carnival OPEN Talent Competition Starts
10:00 p.m. Exhibit Buildings CLOSE

Sunday, October 14, 2018
12:00 p.m. Exhibit Buildings Open
1:00 p.m. Carnival OPEN PAY ONE PRICE and RIDE
5:00 p.m. Carnival Close
6:00 p.m. Exhibit Pickup
7:00 p.m. Fairgrounds CLOSE

Log on to: www.grahamcountyfair.com for all forms and details

GRAHAM COUNTY BOARD OF SUPERVISORS
Paul David.................................Member (left)
Jim Palmer.................................Chairman(center)
Danny Smith.................................Member (right)
County Manager..............................Dustin Welker

WELCOME
The elected officials and staff of Graham County invite all to participate in and attend the 92nd annual Graham County Fair.

Sincerely,

GRAHAM COUNTY BOARD OF SUPERVISORS

FEATURED ENTERTAINMENT (Friday & Saturday)
A detailed schedule of events will be published in the Eastern Arizona Courier on October 10th
WELCOME

The Graham County Fair Association would like to welcome all to the GRAHAM COUNTY FAIR, "Passport to Fun".

Director ................. Melissa Matlock
Secretary .................. Chelsea Nelson
Member .................... Cecil Blount
Member ........ Gayrene Claridge
Fair Assistance Member .................................. Jim Gutierrez
Fair Assistance Member .................................. Luggie Baca
Chairman .................... Phil Curtis
Member .................... Shane Hawkins
Member ........ James Smith
Fair Assistance Member........... Scott Norton

LOCATION

PARKS & RECREATION OFFICE - Fairgrounds - Safford, Arizona
TELEPHONE: (928) 428-6240 FAX: (928) 348-0023
ADDRESS: 527 E. Armory Rd., Safford, Arizona 85546
Visit Graham County Fair website online entry at www.grahamcountyfair.com
You can complete and Submit entry online.Email: fair@graham.az.gov

EXHIBIT DEPARTMENT

Department        Superintendent     Department     Superintendent
10A - Gymkhana           Brittney Rossow    17N - Horticulture                    Lee Clark
10C - Beef Cattle (Jr./Sr.Division) Lance Fite    19O - Floriculture                  Henrietta Lackner
11D - Beef Cattle (Open Division) LaVerl Pearce   19O - Floriculture Assistant      Georgia Luster
12F - Swine             Steve Baker          20P - Home Economics                Janine Taylor
12G - Sheep             Chase Fite           24S - Foods                         Melissa Batty
13H - Goats             Kaye Congdon        26T - Jr. Home Economics            Sonya Montoya
13I - Poultry           James Smith          27U - 4-H Home Economics            TBD
15J - Pigeons           TBD                   28V - Hobbies & Crafts              Malea Norton
16K - Rabbits           Melissa Mitchell      30W - Art (Jr Division)             Kim Burk
16M - Field Crops       Phil Curtis          31X - Art (Sr/Open Division)        Alexis Rios-Hanson
                               Nathan Bleak, Co-Superintendent
Parade..................................... Marcy Beus
5K Runs............................Rue Mattice
Talent/Entertainment...........Trina Smith

SECTION I

FILING, RECEIVING, RELEASE AND JUDGING TIMES

1. Online Entry forms for departments EXCEPT Gymkhana, Horticulture and Floriculture must be in the Fair Secretary’s possession by 12:00 p.m., Friday, September 28, 2018. All online entries with the above exceptions will be rejected after this time. NO EXCEPTIONS.
2. ONLINE Entries improperly or not completely filled out WILL NOT be processed.
3. Receiving time of exhibits and judging times are listed at the beginning of each department.
4. Exhibits in all departments will be released on the Sunday of the Fair, unless otherwise stated at the beginning of the individual department. No exhibit shall be removed from the Fair before this time. Exhibitors failing to comply with this rule shall forfeit all awards.
5. The Fair/Racing Association SHALL NOT be responsible for unclaimed exhibits after 6:00 p.m. on the Sunday of the Fair.
DEPARTMENT RECEIVING TIMES

<table>
<thead>
<tr>
<th>Dept.</th>
<th>Times</th>
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<tbody>
<tr>
<td>A</td>
<td>Gymkhana until 6:30 p.m. on Friday</td>
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<tr>
<td>B</td>
<td>Jr./Sr. Beef Cattle 4:00 p.m. - 8:00 p.m.</td>
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<tr>
<td>D</td>
<td>Open Beef Cattle 4:00 p.m. - 8:00 p.m.</td>
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<tr>
<td>F</td>
<td>Swine 4:00 p.m. - 8:00 p.m. Open - Friday, 7:00 a.m.</td>
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<tr>
<td>C</td>
<td>Jr./Sr. - Thurs 4:00 p.m. - 8:00 p.m.</td>
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<tr>
<td>D</td>
<td>Open Beef Cattle 4:00 p.m. - 8:00 p.m.</td>
</tr>
<tr>
<td>G</td>
<td>Sheep Jr./Sr. - Thurs 4:00 p.m. - 8:00 p.m. Open - Thursday 3:00 p.m. - 5:00 p.m.</td>
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<tr>
<td>H</td>
<td>Goats 3:00 pm - 5:00 pm</td>
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<tr>
<td>I</td>
<td>Poultry 6:00 p.m. - 8:00 p.m.</td>
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<tr>
<td>J</td>
<td>Pigeons 6:00 p.m. - 8:00 p.m.</td>
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<tr>
<td>K</td>
<td>Rabbits 5:00 p.m. - 7:00 p.m.</td>
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<tr>
<td>M</td>
<td>Field Crops 5:00 p.m. - 7:00 p.m. Thursday</td>
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<tr>
<td>N</td>
<td>Horticulture 7:00 a.m. - 9:00 a.m. Friday</td>
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<tr>
<td>J</td>
<td>Floreiculture 7:00 a.m. - 9:00 a.m. Friday</td>
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<td>P</td>
<td>Home Economics 4:00 p.m. - 7:00 p.m. Wednesday</td>
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<td>S</td>
<td>Foods 4:00 p.m. - 7:00 p.m. Wednesday</td>
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<tr>
<td>T</td>
<td>Jr. HomeEc 4:00 p.m. - 7:00 p.m. Wednesday</td>
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<tr>
<td>U</td>
<td>4H HomeEc Contact your 4H Leader</td>
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<tr>
<td>V</td>
<td>Hobbies &amp; Crafts 4:00 p.m. - 8:00 p.m. Wednesday</td>
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<td>W</td>
<td>Jr. Art 2:00 p.m. - 6:00 p.m. Wednesday</td>
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<tr>
<td>X</td>
<td>Sr./Open Art 3:00 p.m. - 7:00 p.m. Wednesday</td>
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<tr>
<td>Z</td>
<td>Photography 5:00 p.m. - 6:00 p.m. Wednesday</td>
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</tbody>
</table>

PICK-UP TIME FOR ALL EXHIBITS IS 6:00 P.M. TO 7:00 P.M. ON SUNDAY

SECTION II

GENERAL RULES

6. Competition is limited to residents of Graham County, except Meter Runs (refer to Section VII)
7. Only items listed in this book or items qualifying in the “any other” lots are permitted.
8. Exhibitors may enter one (1) entry per lot number.
9. Lots listed as “any other” may be divided at the discretion of the Department Superintendent, only if there are two (2) or more of the same items.
10. Exhibitor is responsible for transportation of exhibits to and from the Fair.
11. Exhibitors must conform to all rules or be disqualified.
12. No exhibit may be removed from the department before Sunday or other designated time without the consent of the Department Superintendent or exhibitor shall forfeit all awards.
13. Items “for display only” must be limited to two (2), providing space availability.
14. The Fair/Racing Association reserves the right to make changes where such changes are desirable to improve the Fair.
15. The Fair/Racing Association shall take every precaution to insure the safety and care of exhibits but will not be responsible for loss or damage.
16. The Fair/Racing Association reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, otherwise arising out of or connected with, or incidental to the Fair.
17. Any department using the classification of Junior, Senior or Open will have the following definition unless otherwise specified in their department rules:

JUNIORS: Ages 0-13 years; SENIORS: Ages 14 - 19 years; OPEN: All and Any Age.
AGE IS DETERMINED BEFORE JANUARY 1ST OF CURRENT YEAR

(Example: Your age by December 31st of the previous year determines the class in which you will enter.)

NOTE: Persons of ANY age are eligible to enter the “Open” Division; BUT REMEMBER, if you enter an item in the Open Division, you CANNOT enter the same item in the Junior or Senior Divisions. A junior exhibitor may choose to enter the Senior Division of a department if he/she chooses to compete at that level; however, a senior exhibitor may not compete at the Junior level.

SECTION III FILING ENTRIES

18. Entries must be made online in Show Works.
19. Every item you plan to exhibit must be listed on your online entry to receive awards or premium monies.
20. Fair books with rules are available at the County Extension Office, the Board of Supervisors Office in the General Services Building, the Graham County Chamber of Commerce and the Graham County Parks Office. On line at www.grahamcountyfair.com.
21. Fill out entries completely with all required information. Be sure to list COMPLETE MAILING ADDRESS.
22. Use a separate entry for each department. DO NOT MIX FOODS AND CLOTHING, OR PIGEONS AND POULTRY, ETC. on same entry. Use a separate entry for each person.
23. Online entries must be complete no later than 12:00 p.m., Friday, September 28, 2018. All entries received after this date will be refused with the exception of Gymkhana, Horticulture and Floriculture.
SECTION IV - JUDGING

24. Scheduled times for judging are noted at the beginning of each department.
25. Judges shall be selected by the Dept. Superintendents with the approval of the Fair/Racing Association.
26. If the quality of the entry is unsatisfactory, the judge reserves the right to refuse awards, regardless of the number of entries.
27. Judges shall award only 1st, 2nd and 3rd place ribbons and Special Merit or Best of Show if deemed worthy.
28. Placing of the judges shall be final. Any comments, suggestions, or questions should be submitted in writing and delivered to the Fair Office or mailed to Graham County Fair and Racing Association, 527 East Armory Road, Safford, Arizona 85546.
29. All protests must be in writing before exhibits are removed from the Fair.
30. No person shall act as a judge in a department in which he is exhibiting.
31. Spectators may be present during judging only with the judge’s approval and must maintain complete silence until all judging has been completed.

SECTION V - AWARDS

32. Ribbons will be awarded to 1st, 2nd and 3rd places ONLY in each lot.
33. Cash premiums (unless otherwise specified) will be paid by mail as follows:

*1st place ribbons..............$6.00  2nd place ribbons..............$4.00  3rd place ribbons..............$2.00  *Special Merit or Best of Show.............$10.00

*Winners of Special Merit or Best of Show and 1st Place ribbons on same entry will be awarded only the higher cash premium; but not both. Special awards may be given in certain departments. Refer to back of department listings for specific information. All Showmanship cash premiums will be the same as other premiums in that department. Special Merit Ribbons are at the discretion of the judge and Department Superintendent. They must stay on display until Sunday and the individual winning the trophy will be responsible to pick up the trophy.

SECTION VI - MISCELLANEOUS INFORMATION

LIVESTOCK RULES

34. A Self Inspection Seasonal Pass is required for all exhibition cattle, sheep and swine owned by Arizona residents and exhibited in Arizona according to state law (ARS 3-1346, Section R3-2-703). To receive a Seasonal Pass, exhibitor must complete an application form with the Az. Dept. of Agriculture. To have an application mailed or faxed to you, call the Self Inspection desk at (602) 542-6407 or download it at www.azda.gov under the heading “Forms”, subheading “Self Inspection” and choose “Seasonal Pass Application”. Each exhibitor is allowed to list up to ten animals on a pass.
35. At the end of receiving time until release time, exhibitors are expected to do their own work on animals with limited assistance allowed. Exhibitors are cautioned to keep equipment stored where it will not be lost or stolen. The Fair Association accepts no responsibility for such equipment.
36. Animals showing evidence of disease will be rejected (See Swine Dept. for special information on pseudorabies).
37. As a member of public safety, all animals must be gentle and easily handled.
38. Watering places, stall space and/or roofed pens will be provided. Exhibitor must furnish feed and water containers.
39. Each exhibitor must exhibit and take care of his/her own animal unless excused by the Superintendent for reasons that are deemed sufficient. Each exhibitor shall show his/her own animal whenever possible; but, in no case shall an individual not eligible to enter animals in the Junior Division be allowed to show a Junior’s entry.
40. Exhibitors are cautioned to keep equipment stored where it will not be lost or stolen. The Fair Association accepts no responsibility for such equipment.
41. Exhibitors will be required to attend to their own animals while on exhibition. They will be kept well groomed and in show condition. Exhibitors will see that their pens are neatly kept, the litter disposed of before 8:30 a.m. each day, and the passageway must be kept clean and clear at all times. The Superintendent will have charge of barns and pens in the departments.
42. All Open Division Beef Cattle must be registered (recorded) in exhibitor’s name (or in exhibitor’s possession) not less than 120 days prior to Fair dates to be eligible for Sweepstakes Trophy. Exhibitor shall furnish such information concerning their stock as may be required, and in case of refusal to obey this rule, any or all premiums will be forfeited. Any exhibitor having an animal, which will not be shown, must notify the superintendent of the fact before the class is called.
43. ANIMAL ABUSE, in any manner, on the Fairground premises WILL NOT BE TOLERATED. Exhibitor doing so will forfeit premiums at the discretion of the Department Superintendent.
44. Exhibitors shall not display premiums, ribbons or decorations previously won by any animal prior to judging.
45. No exhibitor or person will be allowed, under any circumstances, to interfere with judge(s) during their adjudication, or to offer any criticism of an exhibit or another exhibitor; and any exhibitor or person who shall attempt to interfere with them in any manner, whether verbally or otherwise, shall be excluded immediately from the ring and from competition. If it is ascertained that any exhibitor has, in any ungentlemanly and public manner, taken exception to the point of prevailing breed fashion.
46. FITTING: Cleanliness - hide, hair or fleece, horns and hoofs must be clean, neat and free from dirt. General appearance - must be attractive from the standpoint of prevailing breed fashion.
47. SHOWMANSHIP: Appearance (exhibitor and equipment used in showing animal) – exhibitor should be tidily dressed; animal should be groomed to the best of exhibitor’s ability. Ability - exhibitor must demonstrate ability to move animal about the ring as directed. The animal must be owned and have been cared for by the exhibitor.
48. ROUND ROBIN SHOWMANSHIP: The Junior and Senior Showmanship winners of each species may compete in the Round Robin Showmanship. The animals used will be the showmanship winners’ animals. One top Junior and one top Senior will be awarded a Round Robin Showmanship award. See department superintendents for complete rules.
49. CHAMPION: At the discretion of the judge, where there is no competition in the respective age groups; but, if an animal is of championship quality, the judge may designate it as a champion or champion for champion in that age group.
50. LOSS OR DAMAGE: Every animal entered for exhibition will be in the charge of the department superintendent; but the Fair Association will in no case be responsible for any loss or damage which may occur, and entries are made and accepted on this condition.
51. Livestock exhibitor passes will be given to each livestock (beef, sheep, goat, swine and dairy cattle) exhibitor for the weekend of the Fair and will only be accepted at the north ticket booth. Passes will be distributed to exhibitors at weigh in.

**SHOWMANSHIP PREMIUMS**

52. Only one First and Second Place premium will be paid for showmanship in each Class and Dept.

**FAMILY SWEEPSTAKES**

53. All families, large or small are eligible for this award. First, enter exhibits in at least three (3) departments. Register at the Fair Office before 9:00 a.m. the Friday of the Fair, and pick up your tally sheet. Fill out your tally sheet and return it to the Fair Office before noon on Saturday. Your tally sheet will then be verified by the judges’ book. Definition of a family is two or more persons related by marriage and/or immediate offspring. Winners will receive a $50 cash prize to be mailed within 30 days of close of fair.

**RULES FOR JUNIOR LIVESTOCK AUCTION**

54. Junior exhibitors must be qualified members of a 4-H Club or FFA Chapter, or a Junior Exhibitor between the ages of nine (9) and whichever comes first: age 19 as of January 1st or the fall after graduation from high school. Junior exhibitors must reside in Graham County, have animals registered and ear tagged with the Livestock Committee by the following number of days prior to the date of the show: 120 day ownership of beef; 90 day ownership of lamb and swine. Animals must maintain complete residence in the County for the same period of time. All animals must have an ear tag by the following dates or will not be allowed to participate in the County Fair (alternate animals must also be tagged). It will be indicated on the sale sheet which organization the exhibitor is affiliated with, per request by the Graham County Fair and Racing Association.

**SPECIES MINIMUM DAYS ON FEED**

<table>
<thead>
<tr>
<th>Species</th>
<th>Minimum Days on Feed</th>
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<tbody>
<tr>
<td>Beef</td>
<td>120 Days</td>
</tr>
<tr>
<td>Hog</td>
<td>90 Days</td>
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<tr>
<td>Lamb</td>
<td>90 Days</td>
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All animals and exhibitors must attend tag-ins at the fairgrounds, next to the scale, between 7:00 a.m.- 8:30 a.m. on the dates below:

- 3rd Saturday in April – Initial Steer tag-in
- 1st Saturday in June – Final steer tag-in
- 1st Saturday in June – Initial hog and lamb tag-in
- Last Saturday in June – Final hog and lamb tag-in

55. The Arizona Department of Agriculture, Graham County Fair, and the Graham County Junior Livestock Auction Committee require exhibitors to be certified with the Quality Assurance and Food Safety Course. Course information may be obtained from the Graham County 4-H/Extension office at (928) 428-2611 or from Safford FFA (928)348-7050.

56. If an animal dies within 30 days of tag-in and a committee member has been notified and death verified, the animal can be substituted.

57. All animals entered must comply with USDA Wholesale Meats Act. The Act requires the following:
   A. Antibiotic and Sulfonamide have required withdrawal period.
   B. Drug label directions must be followed.
   C. If drug or chemical residues are found in carcass tissue, the entire carcass may be condemned and the exhibitor will forfeit premium monies, and any sale funds.
   D. If a carcass is condemned for any reason other than chemical residue, the exhibitor will forfeit sale funds. Please consult your project leader or the livestock committee if you do not understand this statement. There will be an age limit imposed on all market classes of animals as follows: Market Steers must be under 2 years of age; Market Lambs must be under 1 year of age; Market Hogs will be ruled by weight only.

58. To be eligible to enter the Market Steer Classes, Market Lamb Classes or Market Hog Classes the following weight limit must be recognized: Market Steer minimum weight of 900 lbs., maximum weight unlimited; Market Lambs minimum weight of 100 lbs., maximum weight unlimited; Market Hogs minimum weight of 210 lbs., maximum weight unlimited. All animals must be grain fattened.

59. Exhibitor must be present with their animal at weigh in. Exhibitor will maintain the following records and turn them in to the Livestock Committee at Weigh-In prior to the opening of the Graham County Fair. These must include: AZ Department of Agriculture Seasonal Pass and a financial report for each animal presented for weigh-in which includes a record of what the animal has been fed. In addition, attendance by the Junior Exhibitor in one “outside” show such as SAILA or another sanctioned event is mandatory in order to show and sell, proof of attendance will be collected at weigh-in.

60. Exhibitors must have NOT sold a market animal in any other county/community fair within the last year.

61. All animals shown must be properly cleaned and groomed for show, handled easily by exhibitor, and must be of proper finish for the class in which they are shown. Animals must also comply with all rules contained herein, as well as those set forth by the Livestock Committee.

62. All animals must be shown by the exhibitor/owner. All other arrangements must be made in advance with Livestock Committee.

63. Exhibitor must own any animals shown in the Market Steer, Market Lamb and/or Market Hog Classes.

64. The exhibitor may sell one animal, provided the animal receives no less than a red ribbon and is shown in the appropriate showmanship class. All participants are required to show in the Junior or Senior Showmanship Class in order to be eligible for the Graham County Junior Livestock Auction.

65. The Grand Champion and Reserve Champion of each division (Steer, Lamb and Hog) must be sold at the Junior Livestock Auction. If an animal other than Grand or Reserve Champion is to be withdrawn from the Auction, sales committee must be notified prior to publishing of sales list. If an exhibitor has multiple entries of the same species and one is chosen for Grand Champion or Reserve Champion, and that animal is not County Bred & Fed, in the case

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**Wednesday, September 12, 2018**
that the exhibitor has a multiple entry that is County Bred & Fed, the animal will be eligible to compete for the County Bred & Fed Award. However, this
does not allow an exhibitor to sell an additional animal of the same species.
66. Special awards will be given for the Best of Breed Beef, Lamb and Hog of Graham County (County Bred & Fed) and will be sold after Grand and Reserve
Champions.
67. Maximum of four (4) animals may be tagged in all divisions, identified by an ear tag. Exhibitor must declare immediately after the market show which
animal will be in the sale, if qualified by rule 64 above.
68. The decision of the Junior Livestock Board of Directors will be final on all rules or changes and appeals pertaining to the Junior Livestock Auction with a
simple majority vote the Graham County Junior Livestock Board of Directors.
69. Each exhibitor who sells an animal in the auction will be charged an 8% (eight percent) commission fee on the sale price of their animal to help defray
costs of the Junior Livestock Auction.
70. Weigh-in time will be opening Thursday of the fair, from 4:00 p.m. to 8:00 p.m. Animals will be weighed-in one time only for all divisions. If any questions
arise as to the accuracy of the scales or the weight of the animal, the animal will be removed, scales rebalanced and reweighed immediately.
71. Any exhibitor showing an animal must be able to control their animal without assistance while in the show/sale ring. If the Livestock Committee deems
an animal unsafe, the Committee reserves the right to remove the animal from the premises and the animal will be disqualified from the auction.
72. All swine and sheep entries must meet federal guidelines for premise ID numbers for entry. Please contact superintendent for the specific division for
questions regarding the requirements or call the Arizona Department of Agriculture, Animals Service Division.
73. Tag-In: All beef exhibitors will be required to show control and handling ability of their animal(s) at one of the initial tag-in days. If this is not exhibited,
the animal will not be tagged in and consequently not allowed into the show/sale due to safety precautions.

5K RUN
74. The 5K run starts at 8:00 a.m. on the Saturday of the Fair. Entries will be taken at time of registration up to twenty (20) minutes prior to race time.
75. Starting line is in the Graham County Park next to the ball field Snack Bar.
76. Drive slow; watch for runners and pedestrians.
77. Six divisions in the meter run for male and female are as follows: *8 and under  *9 to 12  *13 to 17  *18 to 30  *31 to 50  *51 and over
78. A $10 cash prize for each winner, male and female, in each division will be awarded and participant ribbons awarded to each runner completing
meter run. All prize money will be mailed as soon as possible after the close of the Fair.
79. Entry blanks can be picked up and turned in at the Graham County Parks Office.
80. Approval by Meter Run Superintendent is required for entrants who reside outside Graham County.

FAIR GAMES
81. All entry forms for contests will be made available at the Fair Office. Anyone wanting to participate in the games must sign-up in the Fair Office up and
until an hour before the games start. Please check individual entry forms for dates and times. Contestants under the age of 18 must have parental permission
in order to participate. Please view the individual entry forms for detailed description of contests, rules and prizes. Contest Coordinator reserves the right to
combine age groups at his/her discretion. There is no entry fee, however participants age 13 and over will have to pay admission into the Fair. When possible,
winners’ prizes will be paid following the close of each contest.
DIAPER DERBY: Open to crawlers – child cannot stand at any time during contest.

RISING STAR TALENT SHOW COORDINATOR – TRINA SMITH
*See coordinator prior to fair for gate entry voucher, good for talent plus 1 adult.

CATEGORIES IN EACH AGE GROUP:  Thursday, 5 p.m.: Instrumental & Band ~ Friday, 1 p.m.: Dance & Gymnastics ~ Saturday, 10:30 a.m.: Vocal

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<tr>
<th>AGE GROUPS:</th>
<th>PRIZES FOR EACH CATEGORY:</th>
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<tbody>
<tr>
<td></td>
<td>1st: $30.00</td>
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<tr>
<td>6 and Under</td>
<td>2nd: $20.00</td>
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<td></td>
<td>3rd: $10.00</td>
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<td>7 to 12 years</td>
<td>1st: $30.00</td>
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<td>2nd: $20.00</td>
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<td></td>
<td>3rd: $10.00</td>
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<tr>
<td>13 to 17 years</td>
<td>1st: $30.00</td>
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<td>2nd: $20.00</td>
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<td>3rd: $10.00</td>
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<tr>
<td>18 and Up</td>
<td>1st: $30.00</td>
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<td></td>
<td>2nd: $20.00</td>
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<td></td>
<td>3rd: $10.00</td>
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CHECK WITH FAIR OFFICE OR SEE SCHEDULE OF EVENTS FOR DATES AND TIMES FOR PERFORMANCES!
1. Entries will be accepted until 7:00 p.m. on Monday, October 8, 2018. Contestant shall bring in a CD with only the one track they will perform to prior to the start of the
competition.
2. Management reserves the right to add, combine or cancel divisions according to the number of contestants in each division. Divisions with less than three (3) contestants
will be cancelled.
3. Actual age of contestants is to be as of the Fair date in determining Division entered.
4. Contestants are limited to one entry per category.
5. Time Limit Per Act: two and a half (2 ½ ) minutes (any act in excess of 3½ minutes will be disqualified).
6. Criteria For Scoring: INTERPRETIVE ABILITY; TECHNICAL SKILL LEVEL (Execution, Technique, Synchronization); STAGE PRESENCE; INTEGRATION OF ELEMENTS
(Costume, Choreography, Props, Music, Etc.); SUITABILITY (Appropriateness to performer and audience).
7. All prize/contest money will be mailed as soon as possible after the close of the Fair. Only the contestant will be allowed free entry.
ANNUAL FAIR PARADE RULES

82. **The Graham County Fair Parade** will be held Friday, October 12, 2018 at 10 a.m. It will start at the courthouse, proceed down Main Street and end at 3rd Ave. Please be in place by 9 a.m. **The Drop-off Point** will be at 10th Ave. and Main St. after 8:30 a.m., only vehicles that are in the parade may drive down Main St. where the parade is being staged. Please share this information with those in your group.

**GENERAL CRITERIA:** All school entries must clearly display the school and class being represented by float. All entries must have the Entry Number easily visible on the front, right side of the Entry. **Floats must carry the spirit and theme of the fair and be on a trailer.** Floats and Motor Vehicles must have the sponsor’s name easily visible for the judges to see. Please limit the performance length in front of the judges to one song. Unnecessary delays to the constant flow of the parade will result in negative marks against the entries involved in delays. For the safety of our spectators (especially the children) Candy, Shirts, Toys, or other objects MAY NOT be thrown from floats or other motorized units. Items may be handed to spectators behind the drawn boundaries, by those entries walking along the spectator boundaries. Anyone throwing objects from their floor will be disqualified from being judged and possibly ejected from the parade.

**JUDGING CATEGORIES:**

<table>
<thead>
<tr>
<th>WILL BE JUDGED ON:</th>
<th>PRIZES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Marching/Mounted units</td>
<td></td>
</tr>
<tr>
<td>Executition of drills</td>
<td>Best Mounted Riding Group:</td>
</tr>
<tr>
<td>Uniformity</td>
<td>$100</td>
</tr>
<tr>
<td>Overall appearance</td>
<td>Best Marching Unit: $100</td>
</tr>
<tr>
<td>• Motor Vehicle Unit</td>
<td>Adherence to theme</td>
</tr>
<tr>
<td>Originality</td>
<td>$100</td>
</tr>
<tr>
<td>Overall appearance</td>
<td></td>
</tr>
<tr>
<td>• Float from a Graham County School</td>
<td>Adherence to theme</td>
</tr>
<tr>
<td>Originality</td>
<td>Elementary School Float:</td>
</tr>
<tr>
<td>Amount of Work Done</td>
<td>$200</td>
</tr>
<tr>
<td>Overall appearance</td>
<td>Jr. High Float: $200</td>
</tr>
<tr>
<td>• Float(other than a G.C. school)</td>
<td>Adherence to theme</td>
</tr>
<tr>
<td>Originality</td>
<td>Freshman Class Float: $300</td>
</tr>
<tr>
<td>Amount of work done</td>
<td>Sophomore Class Float: $350</td>
</tr>
<tr>
<td>Overall appearance</td>
<td>Junior Class Float: $400</td>
</tr>
<tr>
<td>• Best of Show</td>
<td>Best overall average score</td>
</tr>
<tr>
<td>• Band</td>
<td>Will be awarded the Steurmer Award to display at their school for 1 year and a plate with their school name and the year will be placed on the award.</td>
</tr>
<tr>
<td>Uniformity</td>
<td></td>
</tr>
<tr>
<td>Overall appearance</td>
<td></td>
</tr>
<tr>
<td>Tone quality</td>
<td></td>
</tr>
</tbody>
</table>

**DEADLINE:** All entries wishing to be judged must be turned into the Fairgrounds Office, faxed to 928-348-0023, or email to: fair@graham.az.gov by Thursday, October 4, 2018. All other entrants not meeting the deadline will be placed in the back of the parade, will not be given a number, and will not be judged.
DEPARTMENT - A - GYMKHANA - SUPERINTENDENT - BRITTANY ROSSOW

Date: Friday, October 12th - 6:00 p.m.- entries will be accepted until 5:30 p.m. on Friday of the fair.

Rules:
1. No exhibitor under 18 yrs. may show a stallion.
2. Any horse or exhibitor causing undue disturbance may be barred from showing.
3. Judges decision is final.
4. Exhibitors in Western classes must wear long sleeve shirt and boots.
5. Age of rider will be as of January 1st of the current year. Age of the horse the same.
6. One entry per exhibitor per lot number.

<table>
<thead>
<tr>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Barrel Race</td>
<td>Pole Bending</td>
<td>Flag Race</td>
</tr>
</tbody>
</table>

AWARDS: 1st Place...........Rosette & $6.00 2nd Place...........Ribbon & $4.00 3rd Place...........Ribbon & $2.00

DEPARTMENT - C - JR./SR. BEEF CATTLE - SUPERINTENDENT - LANCE FITE

Entry Deadline: Friday, September 28, 2018. Receiving and Weigh-In Time: Thursday, October 11th from 4:00 p.m. to 8:00 p.m. Judging Time: Friday, October 12th. Grand Champion and Reserve Champion MUST GO TO AUCTION.

INDICATE JUNIOR OR SENIOR ON ENTRY FORM:

<table>
<thead>
<tr>
<th>CLASS 300 HEREFORDS</th>
<th>CLASS 330 RED ANGUS C</th>
<th>CLASS 370 CROSSBREEDS</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS 310 POLLED HEREFORDS</td>
<td>CLASS 340 BRANGUS</td>
<td>CLASS 380 OTHER BREEDS</td>
</tr>
<tr>
<td>CLASS 320 ANGUS</td>
<td>CLASS 350 CHAROLAIS</td>
<td>CLASS 390 SHOWMANSHIP</td>
</tr>
<tr>
<td>CLASS 330 RED ANGUS</td>
<td>CLASS 360 SHORT HORN</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
</tr>
</thead>
</table>

AWARDS

Grand Champion.........................Rosette
Reserve Grand Champion...............Rosette
Top Showmanship (Junior).............Rosette
Top Showmanship (Senior)............Rosette

PEN OF THREE

1st Place Ribbon..............................$6.00 1st Place.............................$12.00
2nd Place Ribbon.............................$4.00 2nd Place.............................$8.00
3rd Place Ribbon.............................$2.00 3rd Place.............................$4.00

DEPARTMENT - D - OPEN BEEF CATTLE - SUPERINTENDENT – LAVERL PEARCE

Receiving & Weigh-In Time: To Be Announced. Judging Time: Friday, October 12, Pick-up time: Sunday, October 14 after 2 pm.

1. Only one entry per lot per exhibitor.
2. No entries of unregistered animals in any group will be accepted, except in Lots 1, 2, 13, 14 and 15.
3. Current year: Calves born after January 1, 2018

<table>
<thead>
<tr>
<th>CLASS 400 HEREFORDS</th>
<th>CLASS 430 RED ANGUS</th>
<th>CLASS 460 CHAROLAIS</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS 410 POLLED HEREFORDS</td>
<td>CLASS 440 BRANGUS</td>
<td>CLASS 470 SHORT HORN</td>
</tr>
<tr>
<td>CLASS 420 ANGUS</td>
<td>CLASS 450 RED BRANGUS</td>
<td>CLASS 480 OTHER BREEDS</td>
</tr>
<tr>
<td>CLASS 490 MARKET STEER (Any Breed)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### DAIRY CATTLE

<table>
<thead>
<tr>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Cow over 4 years</td>
<td>4. Heifer, 19 - 24 months</td>
<td>7. Registered Bull, 3 years and over</td>
<td></td>
</tr>
<tr>
<td>2. Cow 2 years and under 4 years</td>
<td>5. Heifer Calf, birth to 6 months</td>
<td>8. Registered Bull, 1 year and under 3 years</td>
<td></td>
</tr>
</tbody>
</table>

**AWARDS:**
- 1st Place...............$6.00
- 2nd Place..............$4.00
- 3rd Place..............$2.00

DEPARTMENT - F - SWINE - SUPERINTENDENT – STEVE BAKER

**Entry Deadline:** Friday, Sept. 28, 2018
**Receiving & Weigh-In Time:** Jr. & Sr. Division on Thursday, October 11, 4:00 p.m. - 8:00 p.m.; Open Division on Friday, October 12, 7:00 a.m.
**Judging:** Friday, October 12, 2018.

**CLASS 600 ANY PUREBRED (Junior Division)**
**CLASS 610 ANY PUREBRED (Senior Division)**
**CLASS 620 ANY PUREBRED (Open Division)**

1. Swine Import Requirements: Health certificate within 10 days prior to shipment; prior import permit obtained by calling (602) 542-4293; individual ear tag identification for each swine listed on health certificate; negative pseudorabies test within 30 days prior to entry or originate from a QN (Qualified Negative) herd; held in quarantine and isolated from other swine for at least 30 days; swine may not be moved under any circumstances from the destination premises until after the quarantine period; tested negative for pseudorabies 15 to 30 days after entry.

<table>
<thead>
<tr>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Boar (Born before September 1st, 2 years ago)</td>
<td>3. Junior Boar (Born after March 1st, 2 years ago)</td>
<td>5. Junior Gilt (Born after March 1st, last year).</td>
</tr>
<tr>
<td>2. Senior Boar (Born between September 1st, 2 years ago and March 1st, last year)</td>
<td>4. Sow (Born between September 1st, 2 years ago and March 1st, last year)</td>
<td></td>
</tr>
</tbody>
</table>

**CLASS 630 MARKET HOG (Junior and Senior Division, Any Breed or Grade)**

<table>
<thead>
<tr>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
</tr>
</thead>
</table>

**CLASS 640 SWINE SHOWMANSHIP (Junior Division)**
**CLASS 650 SWINE SHOWMANSHIP (Senior Division)**

**AWARDS:**
- 1st Place Rosette.......................$6.00
- 2nd Place Ribbon......................$4.00
- 3rd Place Ribbon......................$2.00
DEPARTMENT - G - SHEEP - SUPERINTENDENT – CHASE FITE

Entry Deadline: September 28, 2018. Junior and Senior Receiving and Weigh-In Time: Thursday, October 11, 4:00 p.m.–8:00 p.m. Open Receiving Time: Thursday, October 11, 3:00 p.m. - 5:00 p.m. Judging: Friday, October 12, 2018.

RULES:
1. The sire of Market Lamb will designate breed.  
2. All entries in breeding classes must have Purebred sires.

CLASS 700 MARKET LAMB (Heavy - 100 lbs. and up)  
CLASS 730 SENIOR DIVISION (Indicate breed)  
CLASS 710 MARKET LAMB (Light - 80 to 100 lbs.)  
CLASS 740 OPEN DIVISION (Indicate breed)  
CLASS 720 JUNIOR DIVISION (Indicate breed)

BREED LIST:  
HAMPshire  
SUFFOLK  
CROSSBREED   
OTHER BREEDS  
WOOL BREEDS

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Lot</th>
<th>Description</th>
<th>Lot</th>
<th>Description</th>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.</td>
<td>Yearling Ram</td>
<td>5.</td>
<td>Yearling Ewe</td>
<td>8.</td>
<td>Market Lamb (Ready for Slaughter)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

AWARDS: 
1st Place Rosette........................$6.00  
2nd Place Ribbon.........................$4.00  
3rd Place Ribbon..........................$2.00

DEPARTMENT - H - GOATS - KAYE CONGDON

Entry Deadline: Friday, September 28, 2018  
Receiving Time: Wednesday, October 10, 3:00 pm - 5:00 pm  
Judging: TBA

RULES:
1. As a matter of public safety and safety to other animals, no goats with horns will be allowed in the show except for Pygmy and Hair Goat Classes.
2. To eliminate possible problems, Bucks will not be accepted as entries or displays.
3. Ownership must be in the name of the exhibitor 30 days prior to receiving date.
4. When there are three (3) or less in a lot, lots may be combined.
5. For judging, an exhibitor with more than one goat to show must have assistance holding the other goat(s) outside the Show Ring, or in the case of multiple animal lots, inside the Show Ring.
6. Immediate family may enter as one lot in a multiple animal lot.
7. DAIRY GOATS: Where three or more of same breed are entered under same Class and Lot number, those entries will be judged as a separate lot (i.e., all Nubians, Lamanchas, etc.).
8. Meat Goats: If enough animals are exhibited, additional classes may be added.
9. Specify penning requests on entry form be conservative.

INDICATE TYPE:  
DAIRY GOAT (List Breed)  
HAIR GOAT  
PYGMY GOAT  
NIGERIAN DWARVES

<table>
<thead>
<tr>
<th>CLASS 800</th>
<th>PEEWEE (Up to 9 years old)</th>
<th>CLASS 820</th>
<th>SENIOR DIVISION (14 to 19 years old)</th>
<th>CLASS 840</th>
<th>MARKET GOAT (Light 50-85#)</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS 810</td>
<td>JUNIOR DIVISION (9 to 13 years old)</td>
<td>CLASS 830</td>
<td>OPEN DIVISION (19 and older)</td>
<td>CLASS 850</td>
<td>MARKET GOAT (Heavy 85-120#)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Doe Kid (Born this calendar year) A. 0-5 months B. 6-12 months</td>
<td>In milk B. Not in milk</td>
<td>4. Adult doe: A. 2-4 years old B. 5-7 years old C. 8 years and older</td>
</tr>
<tr>
<td></td>
<td>7. Doe Kid A. 8-12 months</td>
<td>9. Showmanship</td>
</tr>
</tbody>
</table>

AWARDS: 
1st Place Rosette.........................$6.00  
2nd Place Ribbon..........................$4.00  
3rd Place Ribbon..........................$2.00
DEPARTMENT  - I - POULTRY
SUPERINTENDENT  – JAMES SMITH

**Entry Deadline:** Friday, September 28, 2018  **Receiving Time:** Thursday, October 11, 6:00-8:00 pm. and Friday, October 12, until 9:00 am.

**Judging Time:** Friday, October 12, 9:00 a.m.  **Showmanship Judging is Friday, October 12 at 5:00 p.m.**

**R U L E S:**

1. Any entry form received that does not include Breed, Variety, Age and Sex of all entries WILL NOT BE ACCEPTED.
2. Limit: 40 entries per family, no more than 2 entries of the same breed, variety, age and sex per exhibitor.
3. This Poultry Show will be held under the rules of the American Poultry Association. Judges will be accredited judges of APA. The American Standard of Perfection, published by the APA will be used as a reference.
4. Easily readable numbered leg bands attached by the owner must identify all birds. Sturdy plastic or metal leg bands will remain on the bird for the duration of the Fair.
5. Birds entered as trios may not compete for single awards, and birds entered as singles may not compete for trio awards; but all birds are eligible for Championship awards.
6. Exhibits or breeds with more than one comb type, or bearded and non-bearded varieties must state the proper type on the entry.
7. All birds entered as Araucanas must meet the APA Standard qualifications for this breed or are disqualified.
8. Substitutions may be made in the same breed, variety, age and sex as the original entry. All other substitutions will be disqualified. Any fowl that is unsightly, vermin ridden or showing evidence of disease will be rejected.
9. Classes will be provided for all recognized breeds and varieties of purebred poultry. No fighting game will be accepted.
10. Birds which have been debeaked or which have clipped wing feathers may not be shown except in waterfowl or turkey classes.
11. Pen, feed and general care will be provided by the Fair Association.
12. Male birds hatched after January 1st of the current year are classed as Cockerel, Young Tom, Young Gander, Young Drake.
13. Female birds hatched after January 1st of the current year are classed as Pullet, Young Hen, Young Goose or Young Duck.
14. A display consists of at least one cock, one hen, one cockerel, one pullet, and a trio of the same breed and variety. Display awards are calculated on a point basis.
15. Poultry entries limited to space available.
16. No pheasants or guineas.

**JUNIOR DIVISION (Under 18 years of age)  OPEN DIVISION (Any age allowed)**

**OPEN SHOW AWARDS:**
Rosettes for: Champion Large Fowl  Champion Bantam  Champion Trio (large or bantam)
Champion Turkey  Champion Waterfowl  Best Display  Champion of Show

Champion Rosettes for Best Entry where 10 or more compete. Entry form must state: Breed, Variety, Age, Sex and Band Number.

*Buckle for Championship Junior and Senior Showmanship Donated by Graham County 4-H*

**LARGE FOWL: JUNIOR CLASS 900/OPEN CLASS 910**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Cock</td>
</tr>
<tr>
<td>2.</td>
<td>Hen</td>
</tr>
<tr>
<td>3.</td>
<td>Cockerel</td>
</tr>
<tr>
<td>4.</td>
<td>Pullet</td>
</tr>
<tr>
<td>5.</td>
<td>Old Trio (Over 1 year)</td>
</tr>
<tr>
<td>6.</td>
<td>Young Trio (Under 1 year)</td>
</tr>
</tbody>
</table>

**TURKEYS: JUNIOR CLASS 920/OPEN CLASS 970**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>7.</td>
<td>Old Tom</td>
</tr>
<tr>
<td>8.</td>
<td>Old Hen</td>
</tr>
<tr>
<td>9.</td>
<td>Young Tom</td>
</tr>
<tr>
<td>10.</td>
<td>Young Hen</td>
</tr>
</tbody>
</table>

**GEESE: JUNIOR CLASS 930/OPEN CLASS 980**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>11.</td>
<td>Old Gander</td>
</tr>
<tr>
<td>12.</td>
<td>Old Goose</td>
</tr>
<tr>
<td>13.</td>
<td>Young Gander</td>
</tr>
<tr>
<td>14.</td>
<td>Young Goose</td>
</tr>
</tbody>
</table>

**DUCKS: JUNIOR CLASS 940/OPEN CLASS 990**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>15.</td>
<td>Old Drake</td>
</tr>
<tr>
<td>16.</td>
<td>Old Duck</td>
</tr>
<tr>
<td>17.</td>
<td>Young Drake</td>
</tr>
<tr>
<td>18.</td>
<td>Young Duck</td>
</tr>
</tbody>
</table>

**SHOWMANSHIP: JUNIOR CLASS OR SENIOR CLASS – NOTE ON SEPARATE LINE ON ENTRY BLANK**
AMERICAN POULTRY ASSOCIATION
AWARDS   RIBBONS
A beautiful and appropriately lettered ribbon will be given to the Best Bird in each breed.

MEDALS
A medal will be awarded to the Champion Bird in each of the following medal classes when ten (10) or more entries are judged:

<table>
<thead>
<tr>
<th>Large Chickens</th>
<th>Bantams</th>
<th>Ducks</th>
<th>Geese</th>
<th>Turkey</th>
</tr>
</thead>
<tbody>
<tr>
<td>American</td>
<td>Modern Game</td>
<td>Heavy</td>
<td>Heavy</td>
<td></td>
</tr>
<tr>
<td>Asiatic</td>
<td>Old English Game</td>
<td>Medium</td>
<td>Medium</td>
<td></td>
</tr>
<tr>
<td>English</td>
<td>Single Comb Clean Legged</td>
<td>Light</td>
<td>Light</td>
<td></td>
</tr>
<tr>
<td>Mediterranean</td>
<td>Rose Comb Clean Legged</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Continental</td>
<td>All Other Combs Clean Legged</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>All Other</td>
<td>Feather Legged</td>
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<tr>
<td>Standard Breeds</td>
<td></td>
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</tbody>
</table>

$2.00 will be given for each of the following: Champion Large Chicken, Champion Bantam, Champion Duck, Champion Goose and Champion Turkey.

JUNIOR AWARDS
A medal plus a one (1) year membership will be given to the Junior showing the Champion Large Chicken, the Champion Bantam and the Champion Waterfowl and Turkey combined. All awards, except the Junior awards, shall be given to members of the American Poultry Association. The Association invites you to become a member. Individual membership - 1 year $6.00; 2 years $10.00. Junior membership (for those 18 years and under) - 1 year $3.00; 2 years $6.00. Application may be made at the show prior to judging or to: American Poultry Association, 26363 South Tuck Road, Estacada, Oregon 97023

All judging shall be by the latest edition of the American Standard of Perfection, copyright by the American Poultry Association.

AMERICAN BANTAM ASSOCIATION  ELEANOR VINHAFe, SECRETARY  P.O. BOX 127  AUGUSTA, NEW JERSEY  07822

Only ABA members are eligible for ABA awards. A new member, joining for two years, gets a free copy of the latest ABA yearbook, which includes a complete breed and variety index. All new members get a free copy of the latest QUARTERLY (24 pages). Winners of ABA awards are listed in the yearbook. Starred wins are earned by champion and reserve champions when number of birds is 100 or more in class. For definition of class, see the following listings.

7" X 9" engraved plaque to Best of Show 5" X 7" engraved plaque to Reserve in Show
5" X 7" engraved plaque to Best and Certificate to Reserve in the following classes; (1) Modern Game; (2) Old English Game; (3) Single Comb Clean Legged; (4) Rose Comb Clean Legged; (5) Feather Legged; (6) All Other Comb Clean Legged; and (7) Bantam Duck. There must be at least 25 birds competing in a class for an award to be given. A single bird may not win more than one starred award in one show.
DEPARTMENT - J - PIGEONS
SUPERINTENDENTS – TBD

Entry Deadline: Friday, September 28, 2018  Receiving Time: Wednesday, October 10, 6:00 p.m.  8:00 p.m.
Judging: Thursday, October 11, 8:00 a.m.

RULES:

1. All pigeons must be in the exhibitor’s possession and care for 90 days prior to the Fair.
2. ALL PIGEONS MUST HAVE A BAND. Any pigeon without a band will be disqualified.
3. Pigeons with current number seamless bands are classified as Young Cock and Young Hen. Birds with numbered seamless bands prior to current year or with “split” bands regardless of year are classified as Old Cock or Old Hen.
4. Entry form must state: Class, Lot, Color number, Band number, and Breed (see entry form example).
5. Pigeon entries limited to space available. Limit: 40 entries per family and no more than 2 entries of each color and Lot of breed per exhibitor. Large family entries will be reduced first to allow the maximum number of individuals to participate.
6. Substitutions may only be made in the same Breed, Color and Lot as the original entry.
7. Any Pigeon deemed unworthy of placement will not be given an award. Any bird showing evidence of disease or that are unsightly will be rejected, at the discretion of the Superintendent.
8. Only recognized pure breeds of birds will be judged.
9. Pens, feeding, and general care will be provided by the Fair Association.
10. NO BIRDS are to be removed from the pens at any time, without permission of Superintendent.

CLASS 1000 JUNIOR DIVISION (0-13 years)   CLASS 1010 SENIOR DIVISION (14 – 19 years)   CLASS 1020 OPEN DIVISION (any age)

<table>
<thead>
<tr>
<th>Lot Description</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Young Cock (This year’s band)</td>
<td>3. Old Cock</td>
</tr>
<tr>
<td>2. Young Hen (This year’s band)</td>
<td>4. Old Hen</td>
</tr>
</tbody>
</table>

COLOR NUMBERS FOR BIRDS

RACING HOMERS:
1. Blue Bar self or marked
2. Red Bar self or marked
3. Blue Check self or marked
4. Red Check self or marked
5. Dilute: Bar or Check, self or marked
6. Grizzle
7. A.O.C. Black, white, etc. self or marked

PERFORMING ROLLERS:
1. Blue Bar: self or marked
2. Red Bar: self or marked
3. Blue Check: self or marked
4. Red Check: self or marked
5. Dilute: Bar or checked, self or marked (yellow, dun silver, reduced)

FANCY and UTILITY Enter by breed color and description – no more than 2 per color per Lot  BREED, TYPE:

1. Racing Homers
2. Performing Breed: Performing Rollers, Tipplers, Tumblers, etc.
3. Fancy and Utility Breeds: Modenas, Fantails, Pouters, Kings, Show Rollers, Archangels, Frizzle Backs, Oriental frills, ETC.
4. Any other recognized pure breed of Show or Utility bird.

ENTRY FORM EXAMPLE: Please modify the lower section of entry form as shown below.

<table>
<thead>
<tr>
<th>DEPARTMENT:</th>
<th>J</th>
<th>Junior</th>
<th>X</th>
<th>Open</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS</td>
<td>LOT</td>
<td>COLOR</td>
<td>BAND</td>
<td>BREED</td>
<td>DESCRIPTION</td>
</tr>
<tr>
<td>1000</td>
<td>1</td>
<td>3</td>
<td>562</td>
<td>Racing Homer</td>
<td>Blue Check, Self</td>
</tr>
<tr>
<td>1000</td>
<td>2</td>
<td>6</td>
<td>14</td>
<td>Performing Roller</td>
<td>Almond</td>
</tr>
<tr>
<td>1000</td>
<td>3</td>
<td>1352</td>
<td>Modena</td>
<td>Gazzi</td>
<td></td>
</tr>
<tr>
<td>1000</td>
<td>4</td>
<td>64</td>
<td>Indian Fantail</td>
<td>White</td>
<td></td>
</tr>
</tbody>
</table>

ROSETTES FOR: Champion Pigeon of Show   Reserve Champion Pigeon of Show Rosette   Champion Fancy Pigeon   Reserve Champion Fancy Rosette   Champion Performing Breed   Reserve Champion Performing Breed Rosette   Champion Racing Homer   Reserve Champion Pigeon of Show Rosette

Best Pigeon by Junior   Best Pigeon by Senior   Best Pigeon by Open   Best Display

Breed Champion Rosettes where 10 or more compete of same breed compete, in each class
DEFINITIONS:
SELF: a bird without any white markings
MARKED: a bird with white markings, flights, tail feathers, head, etc.
SPREAD: a bird one solid color, without any checks or bars
A.O.C.: Any other color

DEPARTMENT - K - RABBITS
SUPERINTENDENT – MELISSA MITCHELL

Entry Deadline: Friday, September 28, 2018. Receiving Time: Wednesday, October 10, 5:00 p.m. - 7:00 p.m. Judging: Thursday, October 11. Showmanship Judging: Friday, October 12, 6:00 p.m.

RULES:
1. Judging will be done according to the rules of the American Rabbit and Cavey Breeders Association Standards, which the Fair Association follows.
2. Exhibitors may enter all breeds using the following lot numbers; but, may enter only one of each breed per lot.
3. All entries must have a proper ear tattoo; this tattoo number MUST appear on the entry blank; entries without ear tattoo will not be accepted.
4. Only recognized breeds will be accepted.
5. Pet class will be judged on condition of rabbit (fur, flesh and general health).
6. Exhibitors may only enter Showmanship Class one (1) time.
7. All entries must be in good health.

CLASS 1100 JUNIOR DIVISION       CLASS 1110 SENIOR DIVISION       CLASS 1120 OPEN DIVISION

ALL BREEDS MATURING LESS THAN 8 LBS.
Lot   Description       Lot   Description       Lot   Description       Lot   Description
1. Senior Buck (3 ½ lbs. to 6 ½ lbs.) 2. Junior Buck (3 ½ lbs. to 6 ½ lbs.) 3. Senior Doe (3 ½ lbs. to 6 ½ lbs.) 4. Junior Doe (under 6 months)

ALL BREEDS MATURING AT 8 LBS.
5. Senior Buck (8 months or 8 lbs. & over) 7. Junior Buck (under 6 months, not over 7 lbs.) 9. Doe (6 to 8 months, not over 7 lbs.) 11. Pre-Junior (under 3 months, not over 6 lbs.)
6. Buck (6 to 8 months, not over 8 lbs.) 8. Senior Doe (8 months or 9 lbs. & over) 10. Junior Doe (under 6 months, not over 7 lbs.)

MEAT PEN
12. Small fryers for small breeds, age limit 3 mos., up to 4 lbs. in weight, any sex. 13. Large fryers for medium and large breeds, age limit 3 mos., up to 5 lbs. in weight, any sex.

FUR AND WOOL

PETS
22. All breeds, sizes, ages and any sex

CAVEY
23. Senior Boar (over 30 ounces) 25. Junior Boar (4 mos., up to 12 ounces) 27. Intermediate Sow (6 months, up to 22 ounces)
24. Intermediate Boar (6 mos., up to 22 ounces) 26. Senior Sow (over 30 ounces) 28. Junior Sow (4 months, up to 12 ounces)

SHOWMANSHIP

PEE WEE SHOW (8 under)
29. All sizes, breeds, ages and any sex

Buckle for Championship Junior and Senior Showmanship Donated by Graham County 4-H
ROSETTE AWARDS: Overall Grand Champion Showmanship   Grand Champion 6 Class (over 8 lbs.)   Reserve Champion 6 Class (over 8 lbs.)
Grand Champion 4 Class (under 8 lbs.)   Reserve Champion 4 Class (under 8 lbs.)   Best of Breed Rosettes will be awarded if 6 or more entries in a breed.

DEPARTMENT - M - FIELD CROPS - SUPERINTENDENT – PHIL CURTIS, CO-SUPERINTENDENT NATHAN BLEAK

Entry Deadline: Friday, September 28, 2018 (if possible, otherwise at receiving time). Receiving Time: Thursday, October 11, 5:00 p.m. - 7:00 p.m. Judging Time: Friday, October 12, 9:00 a.m.

CLASS 1200 OPEN DIVISION
BEES (Frames/Observation Hives)
Lot Description

1. Italian Bees & Queens
2. Golden Italian Bees & Queens
3. Any other Bees & Queens
4. Any other Observation hive

DEPARTMENT - N - HORTICULTURE
SUPERINTENDENT – LEE CLARK - ASSISTANT – VICKI CLARK

Entry Deadline: Friday, September 28, 2018 (if possible, otherwise at receiving time). Receiving Time: Friday, October 12, 7:00 a.m. - 9:00 a.m.
Judging Time: Friday, October 12, 10:00 a.m.

Rules:
1. The exhibitor must grow all entries in Graham County.
2. Entries will be judged on uniformity, appearance and quality.
3. Entries should be at the proper maturity, entered in the proper Class and Lot numbers and have the correct count per plate; otherwise, entry may be disqualified from judging.
4. Exhibitor may enter only one item per lot number. “Any other” categories are unlimited, as long as there is only one entry per variety.
5. Apples may be polished, and all entries should be cleaned, brushed or washed. Be very careful not to injure or break tender skins - just rub soil off gently.
6. Best Fruit of Show will be selected from those lots under Fruit Division based on appearance, uniformity and quality.
7. Best Vegetable of Show will be selected from those lots in the Vegetable Division based on appearance, uniformity and quality.
8. Vegetables are generally defined as botanical roots, bulbs, tubers, stems, or fruits that are commonly eaten during the main part of a meal in contrast to tree fruits, bush fruits, and strawberries which are more frequently eaten as appetizers and desserts.

CLASS 1300 JUNIOR DIVISION (13 and under)  CLASS 1310 SENIOR DIVISION (14-19 Years)
CLASS 1320 OPEN DIVISION (All Ages)
### Lot Description

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Any red variety</td>
</tr>
<tr>
<td>2</td>
<td>Any red-striped variety</td>
</tr>
<tr>
<td>3</td>
<td>Any yellow variety</td>
</tr>
<tr>
<td>4</td>
<td>Any green variety</td>
</tr>
</tbody>
</table>

**Muskmelons (1 with stem removed)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>Any European type</td>
</tr>
<tr>
<td>6</td>
<td>Any Oriental (apple) type</td>
</tr>
<tr>
<td>7</td>
<td>Any other, list type</td>
</tr>
</tbody>
</table>

**Peaches (5 per plate)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>Any freestone</td>
</tr>
<tr>
<td>9</td>
<td>Any cling</td>
</tr>
</tbody>
</table>

**Pears (5 per plate)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>Any other, list type</td>
</tr>
<tr>
<td>11</td>
<td>Any plum, list variety</td>
</tr>
<tr>
<td>11a</td>
<td>Quince</td>
</tr>
</tbody>
</table>

**Plums & Prunes (5 per plate)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>Any prune, list variety</td>
</tr>
<tr>
<td>13</td>
<td>Any other, list type</td>
</tr>
</tbody>
</table>

**Pomegranate (3 per plate with stems removed)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>14</td>
<td>Pappershell</td>
</tr>
<tr>
<td>15</td>
<td>Purple</td>
</tr>
</tbody>
</table>

**Small Fruit**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>16</td>
<td>Strawberries (1 pint)</td>
</tr>
<tr>
<td>17</td>
<td>Blackberries (12 berries)</td>
</tr>
<tr>
<td>18</td>
<td>Grapes (1-3 bunches per plate), name variety</td>
</tr>
<tr>
<td>19</td>
<td>Figs (5 per plate)</td>
</tr>
<tr>
<td>20</td>
<td>Other, list variety</td>
</tr>
</tbody>
</table>

**Watermelon (stem removed)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>21</td>
<td>Any green-black type</td>
</tr>
<tr>
<td>22</td>
<td>Any striped type</td>
</tr>
<tr>
<td>23</td>
<td>Any grey type</td>
</tr>
<tr>
<td>24</td>
<td>Icebox type</td>
</tr>
<tr>
<td>25</td>
<td>Heaviest Watermelon</td>
</tr>
</tbody>
</table>

**Nuts - Pecans (in shell - shelled – pint jar)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>26</td>
<td>Any long type</td>
</tr>
<tr>
<td>27</td>
<td>Long type, shelled</td>
</tr>
<tr>
<td>28</td>
<td>Any round type</td>
</tr>
<tr>
<td>29</td>
<td>Round type, shelled</td>
</tr>
<tr>
<td>30</td>
<td>Walnut, English</td>
</tr>
<tr>
<td>31</td>
<td>Walnut, Black</td>
</tr>
<tr>
<td>32</td>
<td>Peanuts</td>
</tr>
<tr>
<td>33</td>
<td>Almonds</td>
</tr>
<tr>
<td>34</td>
<td>Almonds, shelled</td>
</tr>
<tr>
<td>35</td>
<td>Pistachios</td>
</tr>
</tbody>
</table>

**Vegetables**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>48</td>
<td>Longs</td>
</tr>
</tbody>
</table>

**Beans (5 per plate)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>37</td>
<td>Lima</td>
</tr>
<tr>
<td>38</td>
<td>Green Snap</td>
</tr>
<tr>
<td>39</td>
<td>Yellow Wax</td>
</tr>
<tr>
<td>40</td>
<td>Black-eyed Peas</td>
</tr>
<tr>
<td>41</td>
<td>Baby Lima</td>
</tr>
<tr>
<td>42</td>
<td>Dry Beans (list variety, 1/4 cup in plastic bag)</td>
</tr>
<tr>
<td>43</td>
<td>Other, list variety</td>
</tr>
</tbody>
</table>

**Beets (3 per bunch with tops, trimmed to 1")**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>44</td>
<td>Table Beets</td>
</tr>
<tr>
<td>45</td>
<td>Pickling</td>
</tr>
</tbody>
</table>

**Carrots (3 per bunch with tops, trimmed to 1")**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>46</td>
<td>Baby carrots</td>
</tr>
<tr>
<td>47</td>
<td>Half Longs</td>
</tr>
<tr>
<td>48</td>
<td>Longs</td>
</tr>
</tbody>
</table>

**Corn (2 roasting ears, 1" strip of husk cut away full length of ear)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>49</td>
<td>Sweet corn</td>
</tr>
<tr>
<td>50</td>
<td>Mexican June, green</td>
</tr>
</tbody>
</table>

**Cucumbers**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>51</td>
<td>Slicing (3 per plate)</td>
</tr>
<tr>
<td>52</td>
<td>Pickling</td>
</tr>
<tr>
<td>53</td>
<td>Lemon (3 per plate)</td>
</tr>
<tr>
<td>54</td>
<td>Armenian (1 per plate)</td>
</tr>
<tr>
<td>55</td>
<td>Other, list variety</td>
</tr>
</tbody>
</table>

**Garlic**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>56</td>
<td>Regular, dry, no tops, (5 per plate)</td>
</tr>
</tbody>
</table>

**Gourds**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>58</td>
<td>Small fruited mix (3)</td>
</tr>
<tr>
<td>59</td>
<td>Dipper (1)</td>
</tr>
<tr>
<td>60</td>
<td>Birdhouse (1)</td>
</tr>
<tr>
<td>61</td>
<td>Club (1)</td>
</tr>
<tr>
<td>62</td>
<td>Other, list kind</td>
</tr>
</tbody>
</table>

**Herbs (Dry: 1/4 cup in small plastic bag; Fresh: 3 stems in plastic bag)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>63</td>
<td>Dill a. dry b. fresh</td>
</tr>
<tr>
<td>64</td>
<td>Sage a. dry b. fresh</td>
</tr>
<tr>
<td>65</td>
<td>Chives, with tops a. dry b. fresh</td>
</tr>
<tr>
<td>66</td>
<td>Mint a. dry b. fresh</td>
</tr>
<tr>
<td>67</td>
<td>Basil a. dry b. fresh</td>
</tr>
<tr>
<td>68</td>
<td>Oregano a. dry b. fresh</td>
</tr>
<tr>
<td>69</td>
<td>Rosemary a. dry</td>
</tr>
</tbody>
</table>

**Onions (3 per plate or 1 XL)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>72</td>
<td>Red, list variety</td>
</tr>
<tr>
<td>73</td>
<td>Yellow, list variety</td>
</tr>
<tr>
<td>74</td>
<td>White, list variety</td>
</tr>
<tr>
<td>75</td>
<td>Leek, bunch (3)</td>
</tr>
<tr>
<td>76</td>
<td>Green bunching onion, with tops</td>
</tr>
</tbody>
</table>

**Peppers (5 per plate, stems trimmed)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>77</td>
<td>Bell, sweet Green</td>
</tr>
<tr>
<td>78</td>
<td>Bell, sweet Yellow</td>
</tr>
<tr>
<td>79</td>
<td>Bell, sweet Red</td>
</tr>
<tr>
<td>80</td>
<td>Sweet Banana</td>
</tr>
<tr>
<td>81</td>
<td>Hot Wax</td>
</tr>
<tr>
<td>82</td>
<td>Chili, long green</td>
</tr>
<tr>
<td>83</td>
<td>Chili, long, red</td>
</tr>
<tr>
<td>84</td>
<td>Chili, fresh red, 2-5 foot string</td>
</tr>
<tr>
<td>85</td>
<td>Cayenne</td>
</tr>
<tr>
<td>86</td>
<td>Chili, dried,2-5 foot string</td>
</tr>
<tr>
<td>87</td>
<td>Jalapeno, green</td>
</tr>
<tr>
<td>88</td>
<td>Jalapeno, red</td>
</tr>
<tr>
<td>89</td>
<td>Habanero</td>
</tr>
<tr>
<td>90</td>
<td>Combination plate, 5 varieties</td>
</tr>
<tr>
<td>91</td>
<td>Serrano, green</td>
</tr>
<tr>
<td>92</td>
<td>Serrano, red</td>
</tr>
<tr>
<td>93</td>
<td>Chilitepinos</td>
</tr>
<tr>
<td>94</td>
<td>Other, list kind</td>
</tr>
</tbody>
</table>

**Potato (3 per plate)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>95</td>
<td>Russet</td>
</tr>
<tr>
<td>96</td>
<td>White</td>
</tr>
<tr>
<td>97</td>
<td>Red</td>
</tr>
<tr>
<td>98</td>
<td>Other, list kind</td>
</tr>
</tbody>
</table>

**Pumpkin (1)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>99</td>
<td>Standard, list</td>
</tr>
<tr>
<td>100</td>
<td>Miniature</td>
</tr>
<tr>
<td>101</td>
<td>Pie</td>
</tr>
<tr>
<td>102</td>
<td>Field</td>
</tr>
<tr>
<td>103</td>
<td>Jack</td>
</tr>
<tr>
<td>104</td>
<td>White</td>
</tr>
<tr>
<td>105</td>
<td>Heaviest pumpkin</td>
</tr>
<tr>
<td>106</td>
<td>Decorated pumpkin</td>
</tr>
<tr>
<td>107</td>
<td>Any other</td>
</tr>
</tbody>
</table>

**Radishes (5 per plate with tops; exception, 3 for Orientals)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>108</td>
<td>Long</td>
</tr>
<tr>
<td>109</td>
<td>Round</td>
</tr>
<tr>
<td>110</td>
<td>Other, list kind</td>
</tr>
</tbody>
</table>

**Summer Squash (3 per plate)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>111</td>
<td>Yellow straight neck</td>
</tr>
<tr>
<td>112</td>
<td>Yellow crookneck</td>
</tr>
<tr>
<td>113</td>
<td>Scalloped</td>
</tr>
<tr>
<td>114</td>
<td>A. Zucchini</td>
</tr>
<tr>
<td></td>
<td>B. Bread Zucchini</td>
</tr>
</tbody>
</table>

**Squash (1, with stem)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>115</td>
<td>Banana</td>
</tr>
<tr>
<td>116</td>
<td>Hubbard</td>
</tr>
<tr>
<td>117</td>
<td>Butternut</td>
</tr>
<tr>
<td>118</td>
<td>Acorn</td>
</tr>
<tr>
<td>119</td>
<td>Spaghetti</td>
</tr>
<tr>
<td>120</td>
<td>Other, list kind</td>
</tr>
<tr>
<td>121</td>
<td>Heaviest Squash</td>
</tr>
</tbody>
</table>

**Sweet Potato (1 large or 3 medium)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>122</td>
<td>Sweet Potato</td>
</tr>
</tbody>
</table>

**Tomato (5 per plate; designate a. red or b. green; green with stems, red with or without stem)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>123</td>
<td>Cherry, large</td>
</tr>
<tr>
<td>124</td>
<td>Cherry, small</td>
</tr>
<tr>
<td>125</td>
<td>Roma type</td>
</tr>
<tr>
<td>126</td>
<td>Slicing</td>
</tr>
<tr>
<td>127</td>
<td>Green</td>
</tr>
<tr>
<td>128</td>
<td>Pear Tomato a. Red b. Green c. Yellow</td>
</tr>
<tr>
<td>129</td>
<td>Grape tomato</td>
</tr>
<tr>
<td>130</td>
<td>Other, list type</td>
</tr>
</tbody>
</table>

**Turnips (3 with tops trimmed to 1")**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>131</td>
<td>Turnips</td>
</tr>
<tr>
<td>132</td>
<td>Rutabaga</td>
</tr>
</tbody>
</table>

**Eggplants (1 large or 3 small)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>133</td>
<td>Eggplant</td>
</tr>
<tr>
<td>134</td>
<td>Eggplant, other</td>
</tr>
</tbody>
</table>

**Miscellaneous (Leafy vegetables in plastic bags)**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>135</td>
<td>Artichoke</td>
</tr>
<tr>
<td>136</td>
<td>Cauliflower</td>
</tr>
<tr>
<td>137</td>
<td>Cabbage</td>
</tr>
<tr>
<td>138</td>
<td>Spinach, in plastic</td>
</tr>
<tr>
<td>139</td>
<td>Swiss Chard, in plastic</td>
</tr>
<tr>
<td>140</td>
<td>Broccoli</td>
</tr>
<tr>
<td>141</td>
<td>Jerusalem Artichoke</td>
</tr>
<tr>
<td>142</td>
<td>Sunflower head</td>
</tr>
<tr>
<td>143</td>
<td>Other, list kind</td>
</tr>
</tbody>
</table>
AWARDS:

1st Place Ribbon..........$6.00
2nd Place Ribbon..........$4.00
3rd Place Ribbon..........$2.00

ROSETTES: Best Fruit of Show ~ Best Vegetable of Show ~ Special Item
SPECIAL MERIT RIBBONS: Special Effort and/or Quality

DEPARTMENT - O - FLORICULTURE- SUPERINTENDENT – HENRIETTA LACKNER
DEPARTMENT - O - FLORICULTURE- ASSISTANT – GEORGIA LUSTER

Entry Deadline: Friday, September 28, 2018 (if possible, otherwise at receiving time). Receiving Time: Friday, October 12, 7:00 a.m.-9:00 a.m.
Judging Time: Friday, October 12, 9:00 a.m. to 11:00 a.m.

RULES FOR ENTRY

1. All entries must be fresh cut (where applicable) and in water.
2. Amateur growers and arrangers only. Amateur: a person who grows plants for pleasure and whose income from the sale of such plants does not exceed the cost of cultivation.
3. ENTRY LIMIT: One entry per lot per person up to a maximum of fifteen (15) total entries per person. Entries identical in color and variety by members of the same household are not permitted in any lot.
4. Containers in all cut flower classes will be provided.
5. Judging will be done on a standard system; meaning any entry that does not meet standards will not be judged.
6. All potted plants must have been in exhibitor’s possession for not less than 4 months.
7. All entries must be disease and insect free (no mealy bugs, red spiders, aphids, scale, etc.).

CLASS 1400 JUNIOR DIVISION (Ages 0 – 13 years)
CLASS 1420 OPEN DIVISION (Any age)
CLASS 1410 SENIOR DIVISION (Ages 14 – 19 years)
CLASS 1430 CHALLENGED (Any age)

UNIFORMITY AND LIKENESS OF COLOR WILL BE JUDGED.

CUT FLOWERS:
Celosia (3 stems of one color and variety)
Lot Description | Lot Description | Lot Description | Lot Description
--- | --- | --- | ---
1. Cockscomb, giant crested | 19. Double | 31. Small Flowered | Miscellaneous (3 stems each of any one color and variety)
3. Cockscomb, dwarf crested | | 33. Any other |
Cosmos (5 of any one color and variety)
4. Orange | 34. Red | 37. White |
5. Pink | 35. White | 38. Yellow |
6. Dark Pink | 36. Pink |
7. Any other |
Dahlias (3 of one color and variety)
8. Dinnerplate, one only |
9. Cactus |
10. Pompon |
11. Decorative |
12. Any other |
Marigolds (5 of any one color and variety)
13. Small, solid |
14. Small, multi |
15. Small, any color |
16. Large, solid |
17. Large, multi |
18. Large, any color |
Zinnias (3 of any one color and variety)

BEGONIAS

African Violets (Judged on uniformity and color)
55. Single
56. Double
57. Miniature
58. Variegated Foliage

Begonias

59. Wax
60. Angel Wing
61. Tuberous
62. Any other
### Cut Flowers:
- **Cacti (All Succulents)**
  - Lot 63: Jade
  - Lot 64: Hoya
  - Lot 65: Mammilera
  - Lot 66: Aloes
  - Lot 67: Sanseveria (Mother-In-Law-Tongue)
  - Lot 68: Euphorbia milktree
  - Lot 69: Dish garden (cacti and/or Succulent)
  - Lot 70: Any other

- **Ferns**
  - Lot 71: Asparagus
  - Lot 72: Boston
  - Lot 73: Plumosa
  - Lot 74: Any other

- **Ivy**
  - Lot 75: English
  - Lot 76: Grape Leaf
  - Lot 77: Oak Leaf
  - Lot 78: Needlepoint
  - Lot 79: German
  - Lot 80: Any other

- **Philodendron**
  - Lot 81: Split Leaf
  - Lot 82: Solid Leaf - trailing
  - Lot 83: Red Princess
  - Lot 84: Hurricane
  - Lot 85: Any other

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>63</td>
<td>Jade</td>
</tr>
<tr>
<td>64</td>
<td>Hoya</td>
</tr>
<tr>
<td>65</td>
<td>Mammilera</td>
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<tr>
<td>66</td>
<td>Aloes</td>
</tr>
<tr>
<td>67</td>
<td>Sanseveria (Mother-In-Law-Tongue)</td>
</tr>
<tr>
<td>68</td>
<td>Euphorbia milktree</td>
</tr>
<tr>
<td>69</td>
<td>Dish garden (cacti and/or Succulent)</td>
</tr>
<tr>
<td>70</td>
<td>Any other</td>
</tr>
</tbody>
</table>

### Hanging Plants
- Lot 86: Devils Ivy (golden)
- Lot 87: Marble Queen (silver or white)
- Lot 88: Green, or any other

### Geranium (Blooming only)
- Lot 89: Solid Green
- Lot 90: Variegated leaf

### A. Arrangements (Should be design arrangement in a suitable container, not unarranged flowers in a vase or bottle)

1. **Lot Description**
   - **Lot 91**: Zonal (regular)
   - **Lot 92**: Ivy
   - **Lot 93**: Scented
   - **Lot 94**: Any other

2. **Lot Description**
   - **Lot 95**: Rubber Plant
   - **Lot 96**: Weeping Fig
   - **Lot 97**: Fiddle Leafed Fig
   - **Lot 98**: Any other

### Flower Arrangements and Compositions Rules:
- **Lot Description**
  - **Lot 99**: Chia
  - **Lot 100**: Coleus
  - **Lot 101**: Croton
  - **Lot 102**: Nephthyisis (Arrowhead)
  - **Lot 103**: Kalanchoe
  - **Lot 104**: Marantha (Prayer Plant)
  - **Lot 105**: Dracaena
  - **Lot 106**: Diffenbachia (Dumbcane)
  - **Lot 107**: Gloxinia
  - **Lot 108**: Indoor Palms
  - **Lot 109**: Norfolk Island Pine
  - **Lot 110**: Peperonia (all kinds)
  - **Lot 111**: Any other

### Terrariums
- Lot 112: Spider Plant
- Lot 113: Purple Velvet Plant
- Lot 114: Creeping Charlie
- Lot 115: Wandering Jew
- Lot 116: Hearts & Flowers
- Lot 117: Lipstick Plant
- Lot 118: Any other

### Dry Arrangements
- **Lot Description**
  - **Lot 119**: 1 to 5 gallon
  - **Lot 120**: 1 to 5 gallon with accessories
  - **Lot 121**: Miniature (less than one gallon)
  - **Lot 122**: Miniature, with accessories
  - **Lot 123**: Any other

### Arrangements:
- **Lot Description**
  - **Lot 124**: Memories of the Ocean (composed of seashells, driftwood, etc.)
  - **Lot 125**: My Girl (composed of flowers in shades of pink)
  - **Lot 126**: Fiery Splendor (composition of red, yellow and orange flowers.)
  - **Lot 127**: Miscellaneous compositions
  - **Lot 128**: Green With Envy (an arrangement with natural greens only.)
  - **Lot 129**: Wedding Day (composed of all white flowers)
  - **Lot 130**: I Believe In The Sun (an arrangement using bright yellow flowers.)
  - **Lot 131**: Rose Garden (an arrangement using roses and greens only.)

### Other arrangements
- **Lot Description**
  - **Lot 132**: Any other arrangement

### Miscellaneous
- **Lot Description**
  - **Lot 133**: Desert Drama
  - **Lot 134**: Cotton Clouds (using local cotton plants)
  - **Lot 135**: Fields of Gold (using dried grains and grasses)
  - **Lot 136**: Miscellaneous

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**DEPARTMENT - P - HOME ECONOMICS - SUPERINTENDENT – JANINE TAYLOR**

**Entry Deadline:** Friday, September 28, 2018  
**Receiving Time:** Wednesday, October 10, 4:00 p.m. - 7:00 p.m.  
**Judging Time:** Thursday, October 11, 9:00 a.m.

**Pick-Up:** Sun., Oct. 14 at the SOUTH entrance to the building; from 6:00 p.m. to 7:00 p.m.

1. All articles entered must have been made since November 1st of previous year.
2. All articles must be cleaned and pressed; soiled articles will not be judged.
3. A participant may only enter one article per lot number. The “Any Other” lot is used only when no lot is listed for the article.
<table>
<thead>
<tr>
<th>Item</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>Infants &amp; Toddlers (to size 3)</td>
<td></td>
</tr>
<tr>
<td>49. Christening Dress</td>
<td>Children's Clothing (size 10 - 14)</td>
</tr>
<tr>
<td>50. Party Dress</td>
<td></td>
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<tr>
<td>51. School Dress</td>
<td></td>
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<tr>
<td>52. Pants</td>
<td></td>
</tr>
<tr>
<td>53. Pants with top</td>
<td></td>
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<tr>
<td>54. Jeans</td>
<td></td>
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<tr>
<td>55. Shorts</td>
<td></td>
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<tr>
<td>56. Blouse</td>
<td></td>
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<tr>
<td>57. Western Shirt</td>
<td></td>
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<tr>
<td>58. Shirt, not stretch fabric</td>
<td></td>
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<tr>
<td>59. Skirt</td>
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<tr>
<td>60. Coat</td>
<td></td>
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<tr>
<td>61. Jumper</td>
<td>Knit &amp; Stretch Fabrics (Adult)</td>
</tr>
<tr>
<td>62. Vest</td>
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<tr>
<td>63. Sunsuit</td>
<td></td>
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<tr>
<td>64. Swimsuit</td>
<td></td>
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<tr>
<td>65. Sleepwear, not stretch fabric</td>
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<tr>
<td>66. Robe</td>
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<tr>
<td>67. Receiving blanket</td>
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<tr>
<td>68. Capri</td>
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<tr>
<td>69. Costume (sewn)</td>
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<tr>
<td>70. Any other, list</td>
<td></td>
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<tr>
<td>Children's Clothing (size 4 - 8)</td>
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<tr>
<td>71. Party Dress</td>
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<tr>
<td>72. School Dress</td>
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<tr>
<td>73. Jumper</td>
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<tr>
<td>74. Sunsuit or Sundress</td>
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<td>75. Pants</td>
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<tr>
<td>76. Pants with top</td>
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<tr>
<td>77. Skirt with top 2 or 3 pcs.</td>
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<tr>
<td>78. Jeans</td>
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<td>79. Blouse</td>
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<tr>
<td>80. Western Shirt</td>
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<tr>
<td>81. Shirt, no stretch fabric</td>
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<td>82. Skirt</td>
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<td>83. Coat</td>
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<td>84. Vest</td>
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<td>85. Swimsuit</td>
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<td>86. Robe</td>
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<tr>
<td>87. Sleepwear, not stretch fabric</td>
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<td>88. Shorts</td>
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<tr>
<td>89. Capri</td>
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<tr>
<td>90. Costume (sewn)</td>
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<tr>
<td>91. Any other, list</td>
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<tr>
<td>Children's Clothing (size 10 - 14)</td>
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<tr>
<td>92. Party Dress</td>
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<td>93. School Dress</td>
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<td>94. Jumper</td>
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<td>95. Pants</td>
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<tr>
<td>96. Pants with top</td>
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<tr>
<td>97. Skirt w/ top 2 or 3 pcs.</td>
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<tr>
<td>98. Jeans</td>
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<tr>
<td>99. Blouse</td>
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<tr>
<td>100. Western shirt</td>
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<tr>
<td>101. Shirt, not stretch fabric</td>
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<tr>
<td>102. Skirt</td>
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<tr>
<td>103. Coat</td>
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<tr>
<td>104. Vest</td>
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<tr>
<td>105. Sleepwear, not stretch fabric</td>
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<td>106. Robe</td>
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<td>107. Swimsuit</td>
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<tr>
<td>108. Shorts</td>
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<tr>
<td>109. Capri</td>
<td>Knit &amp; Stretch Fabrics (Children's size 4 - 8)</td>
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<tr>
<td>110. Costume (sewn)</td>
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<td>111. Any other, list</td>
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<tr>
<td>Knit &amp; Stretch Fabrics (Adult)</td>
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<tr>
<td>112. Dressy Dress</td>
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<td>113. Casual Dress</td>
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<td>114. Casual Blouse</td>
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<td>115. Fancy Blouse</td>
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<td>116. Skirt</td>
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<td>117. Pants</td>
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<tr>
<td>118. Pants Set, 2 or 3 pcs.</td>
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<tr>
<td>119. Man's Shirt</td>
<td></td>
</tr>
<tr>
<td>120. Woman's Pull-over Shirt</td>
<td></td>
</tr>
<tr>
<td>121. Woman's tab front pull-over shirt</td>
<td></td>
</tr>
<tr>
<td>122. Man's Pull-over Shirt</td>
<td></td>
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<tr>
<td>123. Man's tab front Shirt</td>
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<tr>
<td>124. Robe</td>
<td></td>
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<tr>
<td>125. Women's Jogging Suit</td>
<td></td>
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<tr>
<td>126. Man's Jogging Suit</td>
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<tr>
<td>127. Capri</td>
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<tr>
<td>128. Any other</td>
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</tr>
<tr>
<td>Knit &amp; Stretch Fabrics (Lingerie)</td>
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</tr>
<tr>
<td>129. Gown, long</td>
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<tr>
<td>130. Gown, short</td>
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<tr>
<td>131. Peignoir</td>
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<tr>
<td>132. Full Slip</td>
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<td>133. Half Slip</td>
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<tr>
<td>134. Panties</td>
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<td>135. Pajamas</td>
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<td>136. Any other</td>
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<tr>
<td>Knit &amp; Stretch Fabrics (to size 3)</td>
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<tr>
<td>137. Dress</td>
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<td>138. Skirt</td>
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<td>139. Pants</td>
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<td>144. Panties</td>
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<td>145. Sleepwear</td>
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<td>146. Jogging Suit</td>
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<td>147. Capri</td>
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<tr>
<td>148. Any other</td>
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<tr>
<td>Knit &amp; Stretch Fabrics (Children's size 10 - 14)</td>
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<tr>
<td>149. Dress</td>
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<td>150. Pants</td>
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<td>156. Girl's Panties</td>
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<td>158. Robe</td>
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<td>160. Capri</td>
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<td>161. Any other</td>
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<td>Knit &amp; Stretch Fabrics (Children's size 4 - 8)</td>
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<tr>
<td>162. Dress</td>
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<td>169. Girl's Panties</td>
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<td>170. Sleepwear</td>
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<td>11. Robe</td>
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<tr>
<td>172. Jogging Suit</td>
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<tr>
<td>173 Capri</td>
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<td>174. Any other</td>
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<tr>
<td>Aprons</td>
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<tr>
<td>175 Hostess</td>
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<tr>
<td>176 Cobbler</td>
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<tr>
<td>177 Practical half</td>
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<tr>
<td>178 Cross stitch</td>
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<tr>
<td>179 Embroidered</td>
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<tr>
<td>180 Childs</td>
<td></td>
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<tr>
<td>181 Chef</td>
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<tr>
<td>182 Appliqué</td>
<td></td>
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<tr>
<td>183 Any other</td>
<td></td>
</tr>
<tr>
<td>Quilts(Hand Quilted)</td>
<td></td>
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<tr>
<td>184 Pieced (all hand sewn)</td>
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<tr>
<td>185 Pieced</td>
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<tr>
<td>186 One Piece</td>
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<tr>
<td>187 Hand appliquéd</td>
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<tr>
<td>188 Machine appliquéd</td>
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<tr>
<td>189 Machine Embroidered</td>
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<tr>
<td>190 Hand Embroidered</td>
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<td>191 Embroidered</td>
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<tr>
<td>192 Liquid Embroidered</td>
<td></td>
</tr>
<tr>
<td>193 Made from scraps</td>
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<tr>
<td>194 Lap quilted (all hand sewn)</td>
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<tr>
<td>195 Camp quilt</td>
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<td>196 Bed Spread</td>
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<tr>
<td>197 Made by Women’s Organization</td>
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<tr>
<td>198 Child's pieced</td>
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</tr>
<tr>
<td>199 Child's one piece</td>
<td></td>
</tr>
<tr>
<td>200 Child’s pieced</td>
<td></td>
</tr>
</tbody>
</table>
201. Child’s hand appliquéd
202. Child’s machine embroidered
203. Child’s Hand embroidered
204. Child’s embroidered
205. Child’s liquid embroidered
206. Child’s one piece, quilted
207. Old Yet New (Old quilt squares put together later)
208. Lap Size
209. Bargello
210. Baby quilt
211. Any other

Quilts (Quilted)
212. Pieced
213. One piece
214. Hand appliqué
215. Machine appliqué
216. Embroidered Machine
217. Embroidered
218. Liquid Embroidered
219. Made from scraps
220. Camp quilt
221. Bed Spread
222. Quillow
223. Child’s pieced
224. Child’s one piece
225. Child’s hand appliqué
226. Child’s Embroidered Maching
227. Child’s embroidered
228. Child’s liquid embroidered
229. Chenille Look
230. Bargello
231. Lap Quilt
232. Any other

Quilts (Machine Quilted)
233. Pieced
234. One piece
235. Hand appliqué
236. Machine appliqué
237. Embroidered Machine
238. Embroidered
239. Liquid Embroidered
240. Made from scraps
241. Camp quilt
242. Bed Spread
243. Child’s pieced
244. Child’s one piece
245. Child’s hand appliqué
246. Child’s machine appliqué
247. Child’s embroidered
248. Child’s liquid embroidered
249. Bargello
250. Lap size
251. Any other

Quilts (Quilted by professional quilting machine, done by self)
252. Pieced
253. One piece
254. Hand appliqué
255. Machine appliqué
256. Embroidered Machine
257. Embroidered hand
258. Embroidered
259. Liquid Embroidered
260. Made from scraps
261. Camp quilt
262. Bed Spread
263. Child’s pieced
264. Child’s one piece
265. Child’s hand appliqué
266. Child’s machine appliqué
267. Child’s embroidered
268. Child’s liquid embroidered
269. Bargello
270. Lap size
271. Any other

Quilts (Tied)
272. Pieced
273. One piece
274. Hand appliqué
275. Machine appliqué
276. Embroidered
277. Embroidered
278. Liquid Embroidered
279. Made from scraps
280. Camp quilt
281. Quillow
282. Bed Spread
283. Made by Women’s Organization
284. Child’s pieced
285. Child’s one piece
286. Child’s hand appliqué
287. Child’s machine appliqué
288. Child’s embroidered
289. Child’s liquid embroidered
290. Quilted & tied combination
291. Lap Size
292. Any other

Pillows
293. Crocheted
294. Knitted
295. Crewel embroidery
296. Novelty embroidery
297. Quilted
298. Needlepunch
299. Hand appliqué
300. Machine appliqué
301. Liquid embroidery
302. Candlewick
303. Sewn
304. Chenille Look
305. Any other

Miscellaneous Needlecraft
306. Needlepunch item
307. Covered photo album
308. Household item
309. Shirt decorated w/sequin art
310. Shirt decorated w/cutwork
311. Hair bow
312. Hair Scrunchies
313. Shirt decorated with Chenille Look
314. Any other
315. Other Needlecraft

Plastic Canvas:
316. Tissue Cover
317. Handbag
318. Basket
319. Refrigerator magnets
320. Wall Hanging
321. Vase
322. Doll furniture
323. Needlepunch item
324. Household item
325. Novelty item
326. Any other plastic canvas

Weaving
327. Place Mats
328. Table Linens
329. Rugs
330. Scarves
331. Baby blanket
332. Clothing
333. Blanket
334. Any other

Rugs
335. Crocheted
336. Latchhook
337. Braided
338. Punch
339. Any other

Pillow Cases (Pairs only)
340. Neutral embroidery
341. Colored embroidery
342. All white embroidery
343. Machine embroidery, white
344. Machine embroidery, neutral
345. Machine embroidery, colored
346. Liquid embroidery
347. Hand appliqué
348. Machine appliqué
349. Cross-stitch
350. Cutwork
351. Tricot
352. Satin
353. Any other

Embroidery
354. Dishtowels, 3
355. Tablecloth, neutral embroidery
356. Tablecloth, colored embroidery
357. Cross-stitch, any article
358. Dresser scarf
359. Any other

Machine Embroidery
360. Monogramming, any item
361. Luncheon cloth
362. Bath towel
363. Dishtowels, 3
364. Wearing apparel
365. Apron
366. Any other

Wall Hangings (Framed, backed & wired for hanging under 12”)
367. Crewel embroidery
368. Cross-stitch (not counted)
369. General embroidery
370. Needlepoint
371. Needlepunch
372. Embroidery in hoop
373. Other in hoop
374. Any other

Wall Hangings (Framed, backed & wired for hanging over 12”)
375. Crewel embroidery
376. Cross-stitch (not counted)
377. General embroidery
378. Needlepoint
Wall Hangings (Non-framed & ready for hanging)
383. Latch hook
384. Macramé
385. Needlepoint
386. Quilted
387. Needlepoint
388. Novelty
389. Wreath
390. Any other

Hand Appliquéd
391. Household article
392. Dishtowel
393. Wearing apparel
394. Any other

Machine Appliquéd
395. Household article
396. Dishtowels
397. Wearing apparel
398. Towel Set
399. Any other

Counted Cross Stitch (Framed, backed and wired for hanging)
400. Under 12” on linen-picture
401. Under 12” on linen-words
402. Under 12”, 22 count-picture
403. Under 12”, 22 count-words
404. Under 12”, 18 count-picture
405. Under 12”, 18 count-words
406. Under 12”, 16 count-picture
407. Under 12”-16 count-words
408. Under 12”,14 count-picture
409. Under 12”-14 count-words
410. Under 12”, 10 count picture
411. Under 12”, 10 count -words
412. Over 12”,on linen-picture
413. Over 12”-on linen-words
414. Over 12”-22 count-picture
415. Over 12”-22 ct-words
416. Over 12”-18 count-picture
417. Over 12”-18 count-words
418. Over 12”, 16 ct.-picture
419. Over 12”, 16ct.-words
420. Over 12”-14 ct-pictute
421. Over 12”-14 ct-words
422. Over 12”-10 ct-picture
423. Over 12”-10 ct-words

Dolls & Toys
424. Stuffed Animal under 14”
425. Stuffed Animal over 14”
426. Doll, sewn, dressed, under 14”
427. Doll, sewn, dressed, over 14”
428. Doll, sewn, dressed, plastic face, under 14”
429. Doll, sewn, dressed, plastic face, over 14”
430. Doll clothes, sewn, 4 pcs, Barbie size
431. Doll clothes, sewn, 4 pcs, under 14”
432. Doll clothes, sewn, 4 pcs, over 14”
433. Any other (specify)

Crocheting
434. Shawl
435. Sleeveless top or vest
436. Any item (not pillowcase), Crocheted trim
437. Trim crocheted on
438. Hats
439. Bedspread
440. Sweater
441. Doily, under 12”
442. Doily, over 12”
443. Blouse
444. Tablecloth
445. Collars
446. Baby Sweater
447. Baby cap
448. Baby booties
449. Baby set (3 or 4 pcs, not Doll clothes)
450. Child’s dress
451. Pot holders (2)
452. Slippers
453. Toy
454. Novelty item
455. Hair Scrunchies
456. Handbag
457. Decorated Socks
458. Crocheted doll, dressed, under 14”
459. Crocheted doll, dressed, Over 14”
460. Crocheted doll clothes, 2 pieces, over 14”
461. Crocheted doll clothes, 2 pieces, Barbie size
462. Crocheted doll clothes, 2 pieces, under 14”
463. Baby bunting/jumper
464. Any other

Tatting
465. Handkerchief, tatted trim
466. Other article with tatted trim
467. Tatting, any item

Hand Knitting
468. Sweater, open front
469. Child’s sweater, Open front
470. Adult’s sweater, pullover
471. Child’s sweater, pullover
472. Adult’s vest
473. Child’s vest
474. Shawl
475. Baby sweater
476. Baby booties
477. Baby cap
478. Baby set (3 or 4 pcs)
479. Gloves
480. Slippers
481. Socks
482. Cap
483. Lace
484. Any other

Loom Knitting
485. Baby Cap
486. Cap
487. Socks
488. Any other

Machine Knitting
489. Adult sweater
490. Child’s sweater
491. Afghan, large
492. Afghan, baby
493. Mittens
494. Gloves
495. Socks
496. Slippers
497. Any other

Afghans (crocheted)
498. Afghan hook
499. Afghan hook with Embroidery
500. Panels, crocheted together
501. Granny squares
502. Granny pattern
503. Ripple pattern
504. Indian design
505. Crocheted, piece block
506. Popcorn stitch
507. Any other

Afghans (knitted)
508. Knit with embroidery
509. Knit novelty
510. Knit with crochet
511. Any other

Baby Afghans (crocheted)
512. Afghan hook
513. Afghan hook with Embroidery
514. Panels, crocheted together
515. Granny pattern
516. Ripple stitch
517. Crocheted, piece block
518. Any other

Baby Afghans (knitted)
519. Knit
520. Knit with embroidery
521. Knit with crochet
522. Novelty
523. Any other

Re-Cycled
524. Dress
525. Vest
526. Skirt
527. Shirt
528. Jacket
529. Apron
530. Quilt
531. Any other

Holiday Wall Hangings
532. Counted Cross Stitch
533. Embroidery
534. Stencil
535. In hoop
536. Wreath
537. Latch hook
538. Novelty Item
539. Any other

Holiday Items
540. Place Mats
541. Apron
542. Tablecloth
543. Door knob hangers
544. Costume (creative/ recycled)
545. Decorated Shirt
546. Pillow
547. Novelty Item
548. Pillow
549. Potholders
NOTE: These are the adult open food categories. Children may enter under Dept. T - Jr. Home Ec. Entry Deadline: Friday, September 28, 2018
Receiving Time: Wednesday, Oct. 10, 4:00 p.m. - 7:00 p.m. Judging Time: Thursday, October 11, 9:00 a.m.
Pick-Up Time: Sun., Oct. 14, at SOUTH entrance to building from 6:00 p.m. to 7:00 p.m.
Please note that items not picked up on Sunday evening will be locked in the cases and held until the Wednesday following the close of the Fair and then disposed of. We are not responsible for items and ribbons not picked up promptly.

1. Read all rules and regulations in the front of the Fair book.
2. A participant may only enter one entry per lot number; this includes the “any other” lots. The “any other” lot is used only when no other lot is listed for the item.
3. Remember that items must be sole work of exhibitor. No “DISPLAY ONLY” items will be allowed.
4. The Danish system of judging will be used. Each entry will be judged on its own merit rather than in competition. Awards given are 1st, 2nd, 3rd, Special Merit and Best of Show. Only Special Merit and Best of Show will be judged in competition with other entries.

CLASS 1600 OPEN, ANY AGE  CLASS 1610 SENIOR CITIZENS (65 AND OVER)  CLASS 1620 CHALLENGED, ANY AGE

BAKED GOOD RULES:
1. Baked goods are to be made from scratch. NO MIXES ALLOWED.
2. Enter baked goods on disposable plates; such as paper, aluminum, etc. Plate should be no more than 2” larger than product.
3. Baked products should be covered; zip-lock type bags are appreciated.
4. Artificial color and flavorings are accepted in baked goods.
5. To reduce waste, small loaves are acceptable

CANNING RULES:
1. Canned goods must have been canned since the last County Fair.
2. Use standard canning jars no larger than quart size. Jars must be identified by manufacturer’s name on outside.
3. Remove rings from jars.
4. All caps (lids) and rings must be without rust or scratches. JARS MUST BE CLEAN.
5. No artificial or food coloring in canned goods.
6. 1/4 to 1/2 inch headspace recommended in jars.
7. It may be helpful to list any special preparation or ingredients on label to assist the judge.
8. All canned goods must have the following label attached to the jar or the entry tag (which is given at receiving time). These labels may be picked up from the Graham County Parks Office or at Receiving (Wednesday, Oct. 10, 4-7 pm)

<table>
<thead>
<tr>
<th>Lot Description</th>
<th>Lot Description</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Breads (1 loaf or 3 of each)</td>
<td>Breads (1 loaf or 3 of each)</td>
<td>Breads (1 loaf or 3 of each)</td>
<td>Breads (1 loaf or 3 of each)</td>
</tr>
<tr>
<td>White</td>
<td>½ white - ½ wheat rolls</td>
<td>½ white - ½ wheat rolls</td>
<td>½ white - ½ wheat rolls</td>
</tr>
<tr>
<td>2. ½ White-½ Wheat</td>
<td>3. 100% Whole Wheat</td>
<td>4. Other yeast breads, list kind</td>
<td>5. Other yeast breads, list kind</td>
</tr>
<tr>
<td>100% Whole Wheat</td>
<td>6. 100% Whole wheat Dinner rolls</td>
<td>(Cinnamon, etc.)</td>
<td>(Tearing, coffee cake, etc.)</td>
</tr>
<tr>
<td>11. Other quick bread, list kind</td>
<td>12. Other quick bread, list kind</td>
<td>13. Other quick bread, list kind</td>
<td>14. Other quick bread, list kind</td>
</tr>
<tr>
<td>31. Other quick bread, list kind</td>
<td>32. Other quick bread, list kind</td>
<td>33. Other quick bread, list kind</td>
<td>34. Other quick bread, list kind</td>
</tr>
<tr>
<td>35. Other quick bread, list kind</td>
<td>36. Other quick bread, list kind</td>
<td>37. Other quick bread, list kind</td>
<td>38. Other quick bread, list kind</td>
</tr>
</tbody>
</table>
23. Applesauce cake
24. Bundt
25. Carrot
26. Fruit cake
27. Oatmeal
28. Pound
29. Any other loaf, list kind

Layer Cakes (1/4 cake, must be iced, may be square or round; two or more layers high)
30. Chocolate
31. Devil’s Food
32. German Chocolate
33. Red Velvet
34. Spice
35. White
36. Yellow
37. Cupcakes, iced, 3
38. Any other, list kind

Decorated Cakes
Add (a) for amateur or (b) for professional after lot number
39. Decorated, whole, not to be cut, may be mix or dummy
40. Gingerbread house, not to be cut
41. Cupcakes, decorated, 3
42. Any other, list kind

Cookies (3 on a small disposable plate)
43. Bar, list kind
44. Chocolate Brownies
45. Chocolate Chip, no nuts
46. Chocolate Chip, with nuts
47. Decorated
48. Drop
49. Filled
50. Fruit
51. Ginger Snaps
52. Chocolate Cookie
53. Oatmeal, plain
54. Oatmeal w/raisins
55. Peanut Butter
56. Snickerdoodle
57. Sugar
58. Unbaked
59. Macaroons
60. Sandies
61. Any other, list kind

Candies (3 pieces on a small disposable plate)
62. Boston creams
63. Caramels
64. Chocolate dipped
65. Chocolate marshmallow fudge
66. Chocolate fudge
67. Divinity
68. Hard candy (suckers, etc.)
69. Pralines
70. Penuche
71. Taffy
72. Toffee
73. Peanut Brittle
74. Any other, list kind

Pies (Use disposable pans, no cream or custard pies requiring refrigeration)
75. Apple
76. Berry
77. Cherry
78. Mincemeat
79. Peach
80. Pecan
81. Any other fruit, Combination, list kind
82. Any other pie, list kind, no cream, custard, pumpkin
83. Any other, turnover, etc., list kind

Honey Products
84. Bread
85. Cake
86. Candy
87. Cookies
88. Pie
89. Any other, list kind

Microwave Cooking (No items requiring refrigeration)
90. Candies (3)
91. Cookies (3)
92. Quick breads (1 loaf or 4 each)
93. Cake
94. Any other, list kind

Mexican Foods
95. Corn Tortillas (3)
96. Flour Tortillas (3)
97. Spoon bread 3 pieces)
98. Any other bread, list kind (3)
99. Any Mexican pastry, list kind (3)

Dried Foods (½ cup or 6 pieces in labeled, unsealed jar or plastic bag)
100. Apples
101. Apricots
102. Peaches
103. Raisins
104. Any other fruit, list kind
105. Fruit leather, list kind, 4 pieces
106. Herbs for seasoning
   a. Rosemary
   b. Chives
   c. Sage
   d. Thyme
   e. Oregano
107. Jerky meat, list kind
108. Vegetable
109. Any other, list kind

Please re-read and follow all rules applying to canning found at the beginning of this department
18. Apricot  
19. Cantaloupe  
20. Peach  

DEPARTMENT - T - JR. HOME ECONOMICS - SUPERINTENDENT – SONYA MONTOYA

NOTE: These are not adult categories. Adults enter in the Home Ec. Dept. P or Foods Dept. S.

Entry Deadline: Friday, September 28, 2018  Receiving Time: Thursday, Oct. 11, 9:00 a.m.
Pick-Up Time: Sunday, October 14 at SOUTH entrance of building from 5:00 p.m. to 6:00 p.m.

1. See Departments P and S for specific Home Economics rules for all entrants.
2. All foods must be covered; zip-lock type bags preferred. Except decorated cupcakes.
3. All baked goods must be entered on disposable plates, such as paper, aluminum, plastic, etc. Plates should be no more than 2" larger than product.
4. Read and follow specifications (in parentheses) following category descriptions. Those not followed will not be judged. Due to health issues canned goods will not be tasted.
5. NO mixes unless specified.
6. Canned goods must be canned since last Graham County Fair.
7. Canned goods are to be labeled with name of contents, date of canning and method of processing on SIDE of jar.
8. Use standard canning jars.
9. All lids must be free of rust and scratches. JARS MUST BE CLEAN.

Adding the letter “C” after the Class denotes Challenged exhibitor (i.e. 1700C); Mini’s(4&5 years old)
CLASS 1700 (6, 7 and 8 years old)  
CLASS 1710 (9, 10 and 11 years old)  
CLASS 1720 JUNIOR (12, 13 and 14 years old)  
CLASS 1730 SENIOR (15 years and up if still in high school)

<table>
<thead>
<tr>
<th>Lot Description</th>
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</table>
| Breads (1 loaf or mini-loaf or 4 of each) | 1. 100% Whole Wheat  
2. 100% Whole Wheat dinner rolls, 4  
3. White Yeast Bread  
4. White Yeast dinner rolls, 4  
5. Banana or Banana Nut  
6. Plain muffins, 4  
7. Baking powder biscuits, 4  
8. Corn Bread, 4  
9. Flour Tortillas, 4  
10. Indian Bread, 4  
11. Zucchini Bread  
12. Cinnamon Rolls, 4  
13. Favorite, any other, list kind | 28. Nut Brittle  
29. Divinity  
30. Candied Apples, 4  
31. Caramel Apples, 4  
32. Mints  
33. Popcorn balls, 4  
34. Favorite, any other, list kind | 54. Apricot  
55. Strawberry  
56. Apple  
57. Cactus  
58. Grape  
59. Peach  
60. Pear  
61. Plum  
62. Blackberry  
63. Raspberry  
64. Any other soft spread  
Fruit | 65. Peaches  
66. Pears  
67. Applesauce  
68. Apples  
69. Tomatoes  
70. Apricots  
71. Any other  
Vegetables | 72. Corn  
73. Carrots  
74. Beans  
75. Relish  
76. Any Other  
Sauces | 77. Spaghetti  
78. Tomato  
79. Salsa  
80. Any Other  
Dried Foods | 81. Jerky (list kind)  
82. Bananas  
83. Apples  
84. Pineapple  
85. Apricots  
86. Raisins  
87. Fruit Leather  
88. Potatoes  
89. Carrots  
90. Bell Pepper  
91. Parsley  
92. Oregano  
93. Any Other  
Microwave Cooking (No items requiring refrigeration) | 94. Candies (4)  
95. Cookies (4)  
96. Fudge  
97. Peanut Brittle  
98. Quick breads, 1 loaf or 4 each  
99. Cake, list kind  
100. Any other, list kind  
NOTE: Only garments made since last Graham County Fair will be accepted. Clothing (Items must be cleaned and pressed) | 101. Apron  
102. Blouse, sleeveless  
103. Blouse, set-in sleeve  
104. Blouse, raglan sleeve  
105. Doll clothes (2 items from different \ patterns)  
106. Best Dress, any fabric  
107. School Dress, washable cotton  
108. Housecoat or robe  
109. Jacket  
110. Poncho or cape

22. Corn Bread  
23. Carrot  
24. Angel Food  
25. Pound Cake  
26. Any other, list kind  
Candy (4 pieces) | 27. Fudge  
28. Nut Brittle  
29. Divinity  
30. Candied Apples, 4  
31. Caramel Apples, 4  
32. Mints  
33. Popcorn balls, 4  
34. Favorite, any other, list kind  
Cookies (4 each) | 35. Bars  
36. Chocolate chip, no nuts  
37. Oatmeal  
38. Snickerdoodles  
39. Sugar  
40. Peanut Butter  
41. No Bake Cookies  
42. Applesauce  
43. Cake Brownies  
44. Fudge Brownies  
45. Chocolate  
46. Chocolate chip with nuts  
47. Favorite, list kind  
Pies (No cream, custard, pumpkin or any pie that needs refrigeration. Small pies OK, must use disposable pans.) | 48. Apple  
49. Berry  
50. Cherry  
51. Peach  
52. Pecan  
53. Favorite, any other, list kind  
Jams & Jellies/Butters | 54. Apricot  
55. Strawberry  
56. Apple  
57. Cactus  
58. Grape  
59. Peach  
60. Pear  
61. Plum  
62. Blackberry  
63. Raspberry  
64. Any other soft spread  
Fruit | 65. Peaches  
66. Pears  
67. Applesauce  
68. Apples  
69. Tomatoes  
70. Apricots  
71. Any other  
Vegetables | 72. Corn  
73. Carrots  
74. Beans  
75. Relish  
76. Any Other  
Sauces | 77. Spaghetti  
78. Tomato  
79. Salsa  
80. Any Other  
Dried Foods | 81. Jerky (list kind)  
82. Bananas  
83. Apples  
84. Pineapple  
85. Apricots  
86. Raisins  
87. Fruit Leather  
88. Potatoes  
89. Carrots  
90. Bell Pepper  
91. Parsley  
92. Oregano  
93. Any Other  
Microwave Cooking (No items requiring refrigeration) | 94. Candies (4)  
95. Cookies (4)  
96. Fudge  
97. Peanut Brittle  
98. Quick breads, 1 loaf or 4 each  
99. Cake, list kind  
100. Any other, list kind  
NOTE: Only garments made since last Graham County Fair will be accepted. Clothing (Items must be cleaned and pressed) | 101. Apron  
102. Blouse, sleeveless  
103. Blouse, set-in sleeve  
104. Blouse, raglan sleeve  
105. Doll clothes (2 items from different \ patterns)  
106. Best Dress, any fabric  
107. School Dress, washable cotton  
108. Housecoat or robe  
109. Jacket  
110. Poncho or cape

200. Peach  
201. Apron  
202. Apron  
203. Apron  
204. Apron  
205. Apron  
206. Apron  
207. Apron  
208. Apron  
209. Apron  
210. Apron  
211. Apron  
212. Apron  
213. Apron  
214. Apron  
215. Apron  
216. Apron  
217. Apron  
218. Apricot  
219. Cantaloupe  
220. Peach  
221. Pear  
222. Any other, list kind  
Conserves | 223. Berry  
224. Any other, list kind  

Online Entry is available, but please note that some numbers will be different.
DEPARTMENT – U 4-H HOME ECONOMICS -

Entry Deadline: Friday, September 28, 2018, 4:00 p.m.

Receiving Time: Contact your 4-H leader of the U of A Cooperative Extension Office. Judging Time: Wednesday, October 10, 4:00 p.m. to 9:00 p.m. Each child will be notified as to interview time. Pick-Up Time: Sunday, October 14, 6:00 p.m. to 7:00 p.m.

CLASS 1800 JUNIOR DIVISION (Ages 9-10)  CLASS 1810 INTERMEDIATE (Ages 11-13)  CLASS 1820 SENIOR DIVISION (Ages 14-19)

1. Read all general rules at the beginning of this book.
2. Documentary evidence of age, ownership of work may be requested. Only those projects for which the member is registered will be accepted.
3. Entries must be made by 4-H exhibitor during the current 4-H year.
4. Exhibitor must be active in 4-H; and 9 – 19 years of age.
5. Exhibitor must be enrolled in that project and in good standing as far as County 4-H rules.
6. ALL EXHIBITS must have the following information on a card: your name, your age and the number of years you have been in 4-H.

<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>FIBER CRAFTS</td>
<td>CLOTHING</td>
<td>CLOTHING</td>
<td>CLOTHING</td>
</tr>
<tr>
<td>4. Crewel Embroidery, own design</td>
<td>17. Loom weaving, any kind</td>
<td>29. Blouse, set-in sleeve</td>
<td>42. Sport top</td>
</tr>
<tr>
<td>9. Needlepoint, original</td>
<td>22. Chet Article, crochet pattern</td>
<td>34. School dress</td>
<td>47. Quilted item</td>
</tr>
<tr>
<td>10. Stitchery, kit</td>
<td>10. Any other</td>
<td>35. House coat or robe</td>
<td>48. Skirt, elastic waistband</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

FOOD PREPARATION
A. 4-H member enrolled in class/project.
B. Each item entered should be high quality, attractively prepared.
C. Attach to all food items (2) 3”X5” index care: 1st card – indicate the name of food product, recipe, method of processing if food is preserved; 2nd card – indicate the name of food, and primary nutrient provided by this food to the body.
D. All baked goods should have the proper amount on a disposable plate with a ziplock bag.
E. Food exhibited must not contain perishable fillings or toppings such as: cream, eggs and custard.

**CLASS 1830 FIX IT ALL TOGETHER (9 YRS ONLY)**
**CLASS 1840 TASTY TIDBITS (12-13 YRS ONLY)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>53</td>
<td>Any non-perishable item baked from scratch.</td>
</tr>
<tr>
<td>54</td>
<td>Any non-perishable item baked from packaged mix.</td>
</tr>
<tr>
<td>55</td>
<td>Any non-perishable item baked from canned.</td>
</tr>
<tr>
<td>56</td>
<td>Any non-perishable item baked from dried.</td>
</tr>
<tr>
<td>57</td>
<td>Any other non-perishable item.</td>
</tr>
<tr>
<td>58</td>
<td>Nutritional/educational exhibit</td>
</tr>
<tr>
<td>59</td>
<td>Group entry made by 2 or more members – state number of participants</td>
</tr>
</tbody>
</table>

**Breads (1 loaf or mini-loaf or 4 of each)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>60</td>
<td>Yeast bread</td>
</tr>
<tr>
<td>61</td>
<td>Quick bread</td>
</tr>
<tr>
<td>62</td>
<td>Muffins, 4</td>
</tr>
<tr>
<td>63</td>
<td>Baking powder biscuits</td>
</tr>
<tr>
<td>64</td>
<td>Corn bread, 4</td>
</tr>
<tr>
<td>65</td>
<td>Flour tortillas, 3</td>
</tr>
<tr>
<td>66</td>
<td>Indian bread, 3</td>
</tr>
<tr>
<td>67</td>
<td>Cinnamon rolls, 4</td>
</tr>
<tr>
<td>68</td>
<td>Favorite, list kind</td>
</tr>
<tr>
<td>69</td>
<td>Breadmachine, bread</td>
</tr>
<tr>
<td>70</td>
<td>Breadmachine, quick</td>
</tr>
<tr>
<td>71</td>
<td>Breadmachine, other</td>
</tr>
</tbody>
</table>

**CLASS 1845 YOU’RE THE CHEF (14-16 YRS ONLY)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>72</td>
<td>White</td>
</tr>
<tr>
<td>73</td>
<td>Chocolate</td>
</tr>
<tr>
<td>74</td>
<td>Angel Food</td>
</tr>
<tr>
<td>75</td>
<td>Any other, list kind</td>
</tr>
<tr>
<td>76</td>
<td>Decorated (whole layer, not to be cut, must be covered with plastic wrap)</td>
</tr>
<tr>
<td>77</td>
<td>Cupcakes (decorated or not)</td>
</tr>
</tbody>
</table>

**CLASS 1850 FOODWORKS (17-19 YRS ONLY)**

**CLASS 1855 MICROWAVE CONNECTIONS (9-19 YRS)**

**DEPARTMENT - V - HOBBIES & CRAFTS**

**SUPERINTENDENT - MALEA NORTON**

**Entry Deadline:** Friday, September 28, 2018  **Receiving Time:** Wednesday, October 10, 4:00 p.m. - 8:00 p.m.  **Judging Time:** Thursday, October 11, 9:00 a.m.

**RULES:**

1. Entries must be sole work of the exhibitor.
2. Miscellaneous LOT numbers are to accommodate only the craft items not listed anywhere else in this book. Superintendent reserves the right to determine exhibits that are eligible.
3. Judging shall be according to merit. Decision of the judge shall be final. In the event of a dispute, decision of the Fair Association shall be final. Single entries in a lot do not automatically win an award.
4. Collection sizes limited to space available. Collections must have items added since last County Fair. Collections are limited to 10 choice pieces, photograph (up to 5”X7”) may be submitted to show entire collection together.
5. In Woodworking lots, items will also be judged on complexity of project.
6. Only one entry per lot number accepted, unless designated “For Display Only” - limited to space.

**CLASS 2000 JUNIOR DIVISION (Up to age 13)**
**CLASS 2010 SENIOR DIVISION (ages 14 - 19)**
**CLASS 2020 OPEN DIVISION (any age)**
**CLASS 2030 NATIVE AMERICAN DIVISION**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Lamps</td>
</tr>
<tr>
<td>2</td>
<td>Paper craft</td>
</tr>
<tr>
<td>3</td>
<td>Metal can craft</td>
</tr>
<tr>
<td>4</td>
<td>Metal craft - small</td>
</tr>
</tbody>
</table>
5. Metal craft - large
6. Plaster craft - small
7. Plaster craft - large
8. Novelty item, styrofoam
9. Items of sequins & beads
10. Modeling clay - small
11. Recycled items
12. Holiday item
13. Handmade cards
14. Miscellaneous craft

WOODWORKING
15. Small item (under 12”) Identify:
   plaque, cutting board, etc.
16. Medium item (12”-36”) Identify:
   wall clocks, bread boxes, etc.
17. Large item (over 36”) Identify:
   chest, hutch, dresser, etc.
18. Lathe work
19. Wood carving
20. Stick craft
21. Wood burning
22. Games, puzzles, etc.
23. Ornament
24. Any other

LEATHER CRAFT
25. Large purse
26. Small purse
27. Billfold
28. Belts
29. Key case, comb case, etc.
30. Medium item
31. Portraits & pictures
32. Hair ornaments
33. Watch bands, wristbands
34. Ornament
35. Miscellaneous

CERAMICS (Indicate type by adding letter from list below before lot number on entry form)
A. Glaze
B. Chalks
C. Mixed Media

D. Stains
36. Dinnerware
37. Vases
38. Figurines
39. Animals
40. Plaques
41. Lamps
42. Ashtray
43. Crystaltone
44. Hand molded
45. Potter’s wheel
46. Art glaze
47. Overglaze item
48. Musical jewelry box
49. Holiday
50. Miscellaneous

SILVERSMITHING
51. Belt buckle
52. Bolo tie
53. Belt
54. Pin or broach
55. Bracelet
56. Matched set (adult, 2 pc)
57. Matched set (child, 2 pc)
58. Earrings
59. Hatband
60. Watch band
61. Necklace or pendant

JEWELRY AND OTHER BEADWORK
62. Necklace
63. Bracelet
64. Earrings
65. Ring
66. Novelty items
67. Loomed beading
68. Non-loom beading
69. Recycled
70. Miscellaneous

MACRAMÉ (plants/ accessories will not be judged
71. Any item
72. Holiday

MODELS
A. Handmade
73. Vehicle over 12”
74. Vehicle under 12”
75. Plane over 12”
76. Plane under 12”
77. Boat over 12”
78. Boat under 12”
79. Lego
80. Miscellaneous

B. Kits
81. Vehicle over 12”
82. Vehicle under 12”
83. Boat over 12”

84. Boat under 12”
85. Plane over 12”
86. Plane under 12”
87. Lego
88. Miscellaneous

EGG CRAFT
89. Carved
90. Painted
91. Miscellaneous

COLLECTIONS
NOTE: Collections are defined as 10 or more related items; however, only ten (10) choice pieces may be entered due to space limitations. Optional: may include a brief history of collection on 8 ½” X 11” matte board, limited to 100 words or less.
92. Animals
93. Sports cards
94. Coins
95. Household
96. Dolls (handmade, etc.)
97. Dolls (store bought)
98. Indian relics
99. Antique bottles
100. Gemstones - not store bought
101. Minerals - not store bought
102. Holiday
103. Matchbox cars
104. Badges (given or earned, unmounted)
105. Fast food
106. Stamps
107. Key chain
108. Miscellaneous (scrapbook)
109. Miscellaneous (mounted)
110. Miscellaneous
111. Books (cookbooks, bibles, Children’s, etc.)

TOILE & DECORATIVE ART
(Indicate type by adding letters below after lot number)
A. Pen and Ink
112. On paper
113. On wood
114. On glass
115. Holiday
116. Any other

B. Kits
117. Color Rub
118. Holiday
119. Any other

C. Flat work
120. People
121. Scenery
122. Flowers, vegetables and fruit
123. Any other

D. Stroke work on glass, metal or wood
124. Vegetables & fruit
125. Flowers
126. Scenery
127. Animals
128. Holiday
129. Any other

E. Directed painting on wood, canvas, glass or metal
130. Vegetables & fruit
131. Painted wood
132. Scenery
133. Flowers
134. Holiday
135. Any other

F. Dimensional on wood, canvas, glass or metal
136. Vegetable & fruit
137. Flowers
138. Animals
139. Scenery
140. Holiday
141. Any other

WALL HANGINGS
142. Unframed (8” x 10” & smaller)
143. Unframed (larger than 8” X 10”)
144. Framed (8” X 10” & smaller)
145. Framed (larger than 8” X 10”)
146. Fabric or burlap hanging
147. Holiday

DOLLS
148. Plastic bottle dolls
149. Dream dolls
150. Stuffed animals under 14”
151. Stuffed animals over 14”
**DEPARTMENT - W - ART - CHALLENGED & JUNIOR DIVISION**
**SUPERINTENDENT – KIM BURK**

**Entry Deadline:** Friday, September 28, 2018  **Receiving Time:** Wednesday, October 10, 2:00 p.m. to 6:00 p.m.  **Judging Time:** Thursday, October 11.

**RULES:**
1. All entries must be done and finished during the current year (fair to fair).
2. All entries must be solely the work of the exhibitor.
3. Due to space limitation, all exhibitors may enter in only one class and one lot per division. (Example: one item in watercolor, one item in pencil, etc.)
4. All artwork must be glued with white glue or paste on plain construction paper - TAPED ARTICLES WILL NOT BE ACCEPTED – maximum size of 12” X 15”. **All artwork must be ready to hang.**
5. Framed artwork will not be accepted in the Junior Art Department.
6. A waiver of liability, signed by the parent, will be required for each entrant.
7. All school exhibits in this department will be judged (no “display only” exhibits allowed).
8. Superintendent reserves the right to remove exhibit(s) from display that become damaged or are not properly prepared as per entry guidelines.

**CLASS 2100 CHALLENGED CLASS**
**CLASS 2110 PRESCHOOL CLASS**
**CLASS 2120 KINDERGARTEN CLASS**
**CLASS 2130 GRADES FIRST AND SECOND**
**CLASS 2140 GRADES THIRD AND FOURTH**
**CLASS 2150 GRADES FIFTH AND SIXTH**
**CLASS 2160 GRADES SEVENTH AND EIGHTH**

<table>
<thead>
<tr>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>OIL OR ACRYLIC</strong></td>
<td>20. Other than above</td>
<td>38. Animal, bird, wildlife</td>
<td>56. Portrait</td>
</tr>
<tr>
<td>1. Landscape</td>
<td></td>
<td>39. People or groups</td>
<td>57. Copy</td>
</tr>
<tr>
<td>2. Seascapes</td>
<td></td>
<td>40. Other than above</td>
<td>58. Animal, bird, wildlife</td>
</tr>
<tr>
<td>4. Still life</td>
<td>22. Seascapes</td>
<td>42. Seascapes</td>
<td>60. Other than above</td>
</tr>
<tr>
<td>9. People or groups</td>
<td>27. Copy</td>
<td>47. Copy</td>
<td>64. Still life</td>
</tr>
<tr>
<td></td>
<td></td>
<td>29. People or groups</td>
<td>49. People or groups</td>
</tr>
<tr>
<td></td>
<td></td>
<td>30. Other than above</td>
<td>50. Other than above</td>
</tr>
<tr>
<td><strong>WATERCOLOR</strong></td>
<td>31. Landscape</td>
<td><strong>PENCIL</strong></td>
<td><strong>CRAYON</strong></td>
</tr>
<tr>
<td>11. Landscape</td>
<td>32. Seascapes</td>
<td>51. Landscape</td>
<td>71. Landscape</td>
</tr>
<tr>
<td>15. Floral</td>
<td>36. Portrait</td>
<td>55. Floral</td>
<td></td>
</tr>
<tr>
<td>16. Portrait</td>
<td>37. Copy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17. Copy</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>18. Animal, bird, wildlife</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19. People or groups</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>ARRANGEMENT - NO LIVE FLOWERS</strong></td>
<td>162. Dry wreath arrangement</td>
<td><strong>HANDWEAVING &amp; PREPARATION</strong></td>
<td></td>
</tr>
<tr>
<td>163. Silk wreath</td>
<td>164. Holiday arrangement</td>
<td>177. Bag or purse</td>
<td></td>
</tr>
<tr>
<td>165. Plastic, other</td>
<td>166. Dry arrangement</td>
<td>178. Household item</td>
<td></td>
</tr>
<tr>
<td>167. Plastic arrangement</td>
<td>168. Dry miscellaneous</td>
<td>179. Man’s wearing apparel</td>
<td></td>
</tr>
<tr>
<td>169. Silk arrangement</td>
<td>170. Holiday</td>
<td>180. Woman’s wearing apparel</td>
<td></td>
</tr>
<tr>
<td>171. Recycled</td>
<td>171. Recycled</td>
<td>181. Placemats, not less than 4</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>182. Towel</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>183. Poncho or stole</td>
<td></td>
</tr>
<tr>
<td><strong>FLOWER DESIGN &amp;</strong></td>
<td>172. Photo albums</td>
<td>184. Woven material, w/ either warp welt</td>
<td><strong>OTHER WOVEN FORMS</strong></td>
</tr>
<tr>
<td>173. Cards</td>
<td></td>
<td></td>
<td>186. Basketry</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>187. Card weaving</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>188. Framed loom-weaving</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>189. Inkle weaving</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>190. Twining</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>191. Any other</td>
</tr>
<tr>
<td><strong>STRING &amp; YARN DESIGN</strong></td>
<td>159. Ojos</td>
<td><strong>STAMPING</strong></td>
<td><strong>SPINNING</strong></td>
</tr>
<tr>
<td>160. String design, picture</td>
<td></td>
<td>172. Photo albums</td>
<td>192. Wool</td>
</tr>
<tr>
<td>161. String design, other</td>
<td></td>
<td>173. Cards</td>
<td>193. Cotton</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>194. Any other</td>
</tr>
<tr>
<td><strong>CARDS</strong></td>
<td></td>
<td><strong>PAPER</strong></td>
<td></td>
</tr>
<tr>
<td>174. Holiday</td>
<td></td>
<td>195. Any other</td>
<td></td>
</tr>
<tr>
<td>175. Stationary</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>176. Miscellaneous</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Online Entry is available, but please note that some numbers will be different.*
Failure to comply with the guidelines shall be just cause for elimination.

CLASS 2250 ADVANCED III
Animal, bird, wildlife
Still life
All competition entries will be prepared for display as they would be for a professional show and as is appropriate for each piece. Exhibitors, note that this is the Adult/Senior division and all works shall be accepted for competition that are properly framed, covered/protected and wired for hanging. (Those works that are not prepared for “show” may be accepted for “display only” at the discretion of the Superintendents as an alternative but do not expect that the works will be judged.) A transparent covering (clear glass, Plexiglas, or plastic wrap) is required to enhance and protect those works that the media used is easily damaged. These works requiring a protective covering are; but not limited to, watercolors, pastels, charcoals, pen and ink, and pencil renderings.

Pottery Division is Open Division ONLY!

Entry Deadline: Friday, September 28, 2018
Receiving Time: Wednesday, October 10, 4:00 p.m. - 7:00 p.m.

1. All entries shall be original or a copy and shall be wholly/entirely the work of the artist/exhibitor. The term “copy” shall be defined as follows: a copy is a duplication of another artist’s work. This may include but is not limited to those works that are published, such as paintings, drawings, or photographs. For the purpose of this competition the following shall apply: copies are not meant to be exact reproductions of another artist’s work as would be produced through a method such as tracing directly from an original or using a projected image. A copy is a study and interpretation of a work with emphasis on skill development. The original or a photo of the original from which the copy is taken shall accompany the entry for display and with the work. The original shall be placed in a mat and wired securely so that an attractive display is made to accompany the artist’s study. Copies shall be labeled as such and shall be judged separately from all other works.

2. All entries shall be completed during the current year (Fair to Fair).

3. Artists/exhibitors will select and enter under the one “Class” that best defines their skill level. In addition they may enter a work/rendering under each Lot of that Class.

4. All competition entries will be prepared for display as they would be for a professional show and as is appropriate for each piece. Exhibitors, note that this is the Adult/Senior division and all works shall be accepted for competition that are properly framed, covered/protected and wired for hanging. (Those works that are not prepared for “show” may be accepted for “display only” at the discretion of the Superintendents as an alternative but do not expect that the works will be judged.) A transparent covering (clear glass, Plexiglas, or plastic wrap) is required to enhance and protect those works that the media used is easily damaged. These works requiring a protective covering are; but not limited to, watercolors, pastels, charcoals, pen and ink, and pencil renderings.

5. Artists/exhibitors may submit two pieces of work for “Display Only” category if they wish. These entries shall be wired for hanging in such a manner that the wire will hold the work securely. The Superintendents reserve the right to deny acceptance of a piece that is not properly prepared for hanging and display.

6. Each entrant shall sign waiver of liability.

7. Failure to comply with the guidelines shall be just cause for elimination.

8. Pottery Division is Open Division ONLY!

DEPARTMENT - X - ART SENIOR/OPEN DIVISION SUPERINTENDENT – ALEXIS RIOS- HANSON

Entry Deadline: Friday, September 28, 2018
Receiving Time: Wednesday, October 10, 4:00 p.m. - 7:00 p.m.

1. All entries shall be original or a copy and shall be wholly/entirely the work of the artist/exhibitor. The term “copy” shall be defined as follows: a copy is a duplication of another artist’s work. This may include but is not limited to those works that are published, such as paintings, drawings, or photographs. For the purpose of this competition the following shall apply: copies are not meant to be exact reproductions of another artist’s work as would be produced through a method such as tracing directly from an original or using a projected image. A copy is a study and interpretation of a work with emphasis on skill development. The original or a photo of the original from which the copy is taken shall accompany the entry for display and with the work. The original shall be placed in a mat and wired securely so that an attractive display is made to accompany the artist’s study. Copies shall be labeled as such and shall be judged separately from all other works.

2. All entries shall be completed during the current year (Fair to Fair).

3. Artists/exhibitors will select and enter under the one “Class” that best defines their skill level. In addition they may enter a work/rendering under each Lot of that Class.

4. All competition entries will be prepared for display as they would be for a professional show and as is appropriate for each piece. Exhibitors, note that this is the Adult/Senior division and all works shall be accepted for competition that are properly framed, covered/protected and wired for hanging. (Those works that are not prepared for “show” may be accepted for “display only” at the discretion of the Superintendents as an alternative but do not expect that the works will be judged.) A transparent covering (clear glass, Plexiglas, or plastic wrap) is required to enhance and protect those works that the media used is easily damaged. These works requiring a protective covering are; but not limited to, watercolors, pastels, charcoals, pen and ink, and pencil renderings.

5. Artists/exhibitors may submit two pieces of work for “Display Only” category if they wish. These entries shall be wired for hanging in such a manner that the wire will hold the work securely. The Superintendents reserve the right to deny acceptance of a piece that is not properly prepared for hanging and display.

6. Each entrant shall sign waiver of liability.

7. Failure to comply with the guidelines shall be just cause for elimination.

8. Pottery Division is Open Division ONLY!

9. People or groups

10. Other than above

11. Landscape

12. Seascape

13. Buildings

14. Still life

15. Floral

16. Portrait

17. Copy

18. Animal, bird, wildlife

19. People or groups

20. Other than above

21. Landscape

22. Seascape

23. Buildings

24. Still life

25. Floral

26. Portrait

27. Copy

28. Animal, bird, wildlife

29. People or groups

30. Other than above

31. Landscape

32. Seascape

33. Buildings

34. Still life

35. Floral

36. Portrait

37. Copy

38. Animal, bird, wildlife

39. People or groups

40. Other than above

41. Landscape
<table>
<thead>
<tr>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>42. Seascape</td>
<td>60. Other than above</td>
<td>76. Traditional portrait</td>
<td>POTTERY - SLAB</td>
<td>COPPER FOIL</td>
<td></td>
</tr>
<tr>
<td>43. Buildings</td>
<td>61. Landscape</td>
<td>77. Traditional western</td>
<td>91. Hi fire</td>
<td>103. Window art</td>
<td></td>
</tr>
<tr>
<td>44. Still life</td>
<td>62. Seascape</td>
<td>78. Traditional floral</td>
<td>92. Low fire</td>
<td>104. Lamps</td>
<td></td>
</tr>
<tr>
<td>46. Portrait</td>
<td>64. Still life</td>
<td>80. Modern construction</td>
<td>94. Other than above</td>
<td>106. Sandblasting</td>
<td></td>
</tr>
<tr>
<td>50. Other than above</td>
<td>68. People or groups</td>
<td>99. Hi fire</td>
<td>100. Low fire</td>
<td>110. Other, list kind</td>
<td></td>
</tr>
<tr>
<td><strong>PENCIL</strong></td>
<td>69. Other than above</td>
<td>101. Raku</td>
<td><strong>STAINED GLASS –</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>51. Landscape</td>
<td>70. Other than above</td>
<td>102. Other than above</td>
<td><strong>LEAD CAME</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>52. Seascape</td>
<td>71. Collage</td>
<td><strong>POTTERY - WHEEL</strong></td>
<td>111. Window art</td>
<td></td>
<td></td>
</tr>
<tr>
<td>54. Still life</td>
<td>73. Portrait</td>
<td>84. Low fire</td>
<td>113. Mirrors</td>
<td></td>
<td></td>
</tr>
<tr>
<td>55. Floral</td>
<td>74. Other than above</td>
<td>85. Raku</td>
<td>114. Sandblasting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>56. Portrait</td>
<td>75. Traditional animal, bird</td>
<td>86. Other than above</td>
<td>115. Panel</td>
<td></td>
<td></td>
</tr>
<tr>
<td>57. Copy</td>
<td>76. Traditional portrait</td>
<td><strong>POTTERY - COIL</strong></td>
<td>116. Clocks</td>
<td></td>
<td></td>
</tr>
<tr>
<td>58. Animal, bird, wildlife</td>
<td>77. Traditional western</td>
<td>87. Hi fire</td>
<td>117. Etching</td>
<td></td>
<td></td>
</tr>
<tr>
<td>59. People or groups</td>
<td>78. Traditional floral</td>
<td>88. Low fire</td>
<td>118. Other, list kind</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>79. Traditional figure</td>
<td>89. Raku</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>80. Modern construction</td>
<td>90. Other than above</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>81. Modern formed</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**DEPARTMENT - Z - PHOTOGRAPHY**

**SUPERINTENDENT - CLAUDIA RIOS**

**Entry deadline:** Friday, September 28, 2018  **Receiving Time call Claudia to make arrangements:** Wednesday, October 10, 5:00 p.m. - 6:00 p.m.  **Judging date:** Wednesday, October 10. Pick up Sunday, October 14, 6:00 p.m. - 7:00 p.m.

**RULES**

1. Each exhibitor is permitted only one entry per lot number. If you enter in more than one CLASS (i.e. Amateur and Advanced Amateur) you are still limited to ONE entry per LOT number. Maximum number of entries per exhibitor is 10.
2. Digital photos will be judged alongside film prints and must be printed on photographic paper. Digital photos that are printed by a commercial outlet or simply printed at home without manipulation should be entered in the Amateurs or Juniors class. Digital photos that have been altered or enhanced using photo software such as Photoshop should be entered in the Advanced Juniors or Advanced Amateurs categories.
   A. Prints must be no smaller than 8x10 and no larger than 10x13 and must be mounted on matteboard to allow a one-inch border around photo.
   B. Write the Class, Lot Number, and Entrants name on the BACK of the entry. No titles on front.
   C. Color and Black & White prints will be judged separately only if there are three of more entries in the lot.
   D. Lots 5 through 22 is restricted to Classes 2300-2330. If you receive payment in any form for any of the following, you are NOT considered an amateur: Freelance photography, print retouching or enhancement, photofinishing, professional photography, photojournalism, etc. These restrictions also apply if you work for someone who gains payment for such activities.

**FAILURE TO COMPLY WITH THE ABOVE RULES WILL DISQUALIFY THE ENTRY.**

**JUDGING CRITERIA**

Photographs will be judged on the following:

A. **COMPOSITION - APPLIES TO ALL ENTRIES**
1. Handling of center of interest for unity
2. Handling of vertical and horizontal elements
3. Effective use of cropping for single effect
4. Control of back-ground - i.e., distrac-tion free, etc.
5. Effective use of focus (foreground and background)

B. PRINT QUALITY - APPLIES TO ADVANCED CLASSES ONLY
1. Effective use of the rules of photography, i.e., rule of thirds, horizon lines, mergers, etc.
2. Sharpness
3. Contrast
4. Cleanliness
5. Presence of detail in all areas
6. Effective use of depth of field

C. PROFESSIONAL MERIT QUALITY - APPLIES TO PROFESSIONAL CLASS ONLY
   1. All entries are to be mounted on a 16” X 20” display board
   2. Entries are limited to four per person. All four may be in one category or any combination of categories totaling four. USE LOT NUMBERS 1 THROUGH 4 ONLY.
   3. The entries may be either in Color or Black & White
   4. Each picture will be judged on the professional merit system and not compared to other pictures on display

Every effort will be made to protect photos on display during the Fair; however, we bear no liability for photos that are damaged or lost.

CLASS 2300 JUNIORS (16 years and younger)  Entrant must take entry; commercial processing and printing permitted

CLASS 2310 ADVANCED JUNIORS (16 years and younger)  Entry must be taken, developed or manipulated(digital) and printed by entrant

CLASS 2320 AMATEURS (17 years and older)  Entrant must take entry; commercial processing and printing permitted – this class includes digital photos printed on photo quality paper

CLASS 2330 ADVANCED AMATEURS  Entry must be taken, developed or manipulated(digital) and printed by entrant

CLASS 2340 PROFESSIONAL

LOTS 1 - 4 FOR PROFESSIONALS ONLY:

<table>
<thead>
<tr>
<th>Lot Description</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Wedding pictures</td>
<td>2. Portraits</td>
</tr>
</tbody>
</table>

LOTS 5 - 21 FOR CLASSES 2300 THROUGH 2330

<table>
<thead>
<tr>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>5. Mt. Graham</td>
<td>(available light, no flash)</td>
<td>16. Informal portraits: adults</td>
<td>or play</td>
</tr>
<tr>
<td>7. Scenic: area other than Graham County</td>
<td>Close-up, natural object (3 ft. or closer)</td>
<td>18. People: this is intended to be a candid NOT a posed informal portrait. It should be one or more subjects taken while they are involved in daily activities such as work</td>
<td>20. Humorous</td>
</tr>
<tr>
<td>8. Sunrise or Sunset</td>
<td>12. Close-up, manmade object (3 ft. or closer)</td>
<td>19. People: this is intended to be a candid NOT a posed informal portrait. It should be one or more subjects taken while they are involved in daily activities such as work</td>
<td>21. Photographic Special Assignment: Find the Hidden Treasure- (Hidden object in picture not immediately obvious. Write on back what is hidden)</td>
</tr>
<tr>
<td>9. Photographic special effects</td>
<td>13. Close-up, natural object (3 ft. or closer)</td>
<td>14. Animals, domestic or caged (i.e. zoo animals, pets, livestock)</td>
<td>15. Animals, wild, taken in their natural habitat</td>
</tr>
</tbody>
</table>
The Graham County Fairgrounds is located centrally to two of Arizona’s major metropolises: 166 miles from Phoenix & 129 miles from Tucson. Call or visit our website today for more information on the 92nd Annual Graham County Fair!

*Melissa Matlock, Parks & Fair Director; www.graham.az.gov; www.grahamcountyfair.com

### Graham County Park & Fair Event Schedule

**January:**
- Poultry Show

**February:**
- AZ High School & Jr. High
- School Rodeo
- Gymkhana Series begins
- EA Old Time Fiddlers
- Big Buck Scholarship & Fund-Raiser

**March:**
- N/A

**April:**
- Eastern Arizona Courier community Easter Egg Hunt

**May:**
- Mt. Graham Little League starts
- Girls Fast Pitch starts
- N/A

**June:**
- N/A

**July:**
- July 4th Fireworks Show
- Adult Softball starts
- SAILA Show

**August:**
- Youth Soccer starts

**September:**
- N/A

**October:**
- Graham County Fair

**November:**
- Holiday Boutiques

**December:**
- N/A
Amenities for your Event, Special Occasion or Celebration

- Ag Building. 8,000 sq. ft. Air and Heat. Available for Reservation
- Grandstands at the Race Track
- Covered Playground With Covered Tables and Benches
- Multiple Covered Ramadas Available for Reservation
- Covered & Uncovered Stalls available for Rent - Short & Long Term
- Open Loop / Bonita Bean Show Arena
- 3 Ballfields. Lights Available for Night Games & Tournaments

Also Available:
- Horseshoe Pits
- Fishing Pond (stocked regularly)
- Basketball & Sand Volleyball Courts
- Chairs & Tables Available for Rent with Building Rental
- Common Sense Building. 1,600 sq. ft. Air and Heat. Available for Reservation

Call 428-7180 for more information