## **ORDINANCE NO.: 10-1054**

## 2010 FINAL PERMANENT APPROPRIATIONS ORDINANCE RUSSELLS POINT, OHIO

AN ORDINANCE AUTHORIZING FINAL PERMANENT APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE VILLAGE OF RUSSELLS POINT, STATE OF OHIO, DURING THE FISCAL YEAR ENDING DECEMBER 31, 2010, AND DECLARING AN EMERGENCY.

BE IT RESOLVED by Council of the Village of Russells Point, State of Ohio, that, to provide for the current expenses and other expenditures of said Village of Russells Point during the fiscal year ending December 31, 2010, the following sums be and they are hereby set aside and appropriated as follows:

## **GENERAL FUND**

| 1000-130 | STREET LIGHTING Contractual Services TOTAL STREET LIGHTING  | \$      | 56,900<br>56,900                               |
|----------|---|---------|--|
| 1000-410 | COMMUNITY DEVELOPMENT - ZONING Personal Services Contractual Services Supplies and Materials TOTAL COMMUNITY DEVELOPMENT - ZONING   | \$      | 30,000<br>6,000<br>8,500<br><b>44</b> ,500     |
| 1000-710 | GENERAL GOVERNMENT MAYOR Personal Services Contractual Services TOTAL MAYOR   | ·<br>\$ | 7,800<br>700<br>8,500                          |
| 1000-715 | COUNCIL Personal Services Contractual Services (Walter Drane) TOTAL COUNCIL   | \$      | 7,000<br>13,000<br>20,000                      |
| 1000-720 | MAYOR'S COURT Personal Services Contractual Services Supplies and Materials TOTAL MAYOR'S COURT   | \$      | 10,000<br>11,000<br>800<br>11,800              |
| 1000-725 | CLERK/TREASURER Personal Services Contractual Services Supplies and Materials TOTAL CLERK/TREASURER   | \$      | 25,000<br>18,000<br>3,000<br>46,000            |
| 1000-730 | LANDS & BUILDINGS Personal Services Contractual Services (\$15M - Tear Down 3 Houses) Supplies and Materials Capital Outlay (Heat & Air Conditioning) TOTAL LANDS & BUILDINGS | \$      | 11,500<br>40,000<br>10,500<br>15,000<br>77,000 |
| 1000-740 | PROPERTY TAX COLLECTION FEES  | \$      | 23,000   |
| 1000-745 | AUDITOR FEES  | \$      | 16,000   |

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|---|--|----|---|
| 1000-750  | SOLICITOR Personal Services Contractual Services TOTAL SOLICITOR   |    | 18,000<br>500<br>18,500                       |
| 1000-755  | INCOME TAX FEES  | \$ | 20,000  |
|   | Total General Government   | \$ | 240,800                                       |
| 1000-910  | TRANSFERS OUT  | \$ | 125,000                                       |
| 1000-920  | ADVANCES OUT   | \$ | 2,000   |
|   | TOTAL 2010 GENERAL FUND APPROPRIATIONS   | \$ | 469,200                                       |
| SPECIAL RE  | VENUE FUNDS  |    |   |
| 2011  | STREET MAINTENANCE FUND Personal Services Contractual Services Supplies and Materials Capital Outlay (1 Mower) TOTAL STREET MAINTENANCE FUND       | \$ | 28,000<br>6,000<br>30,000<br>12,000<br>76,000 |
| 2021  | STATE HIGHWAY FUND Personal Services Contractual Services Supplies and Materials   |    | 4,500<br>-<br>1,500                           |
|   | TOTAL STATE HIGHWAY FUND   | \$ | 6,000   |
| 2041  | PARKS & RECREATON  | \$ | 3,100   |
| 2081  | DRUG LAW ENFORCEMENT FUND (Security of Persons & Property) Supplies and Materials TOTAL DRUG LAW ENFORCEMENT FUND                                  | \$ | 400<br>400                                    |
| 2101  | AUTO PERMISSIVE FUND Capital Outlay (Mansfield) TOTAL AUTO PERMISSIVE FUND   | \$ | 11,000<br>11,000                              |
| 2901  | POLICE 3 MILL LEVY FUND Personal Services Contractual Services Supplies and Materials (\$5M 3 Tasers) Capital Outlay TOTAL POLICE 3 MILL LEVY FUND | \$ | 113,000<br>16,000<br>26,000<br>-<br>155,000   |
| 2902  | COPS SPECIAL HIRING GRANT Personal Services Advances Out TOTAL COPS SPECIAL HIRING GRANT   | \$ | 32,500<br>2,000<br>34,500                     |
| 2903  | STATE POLICE TRAINING GRANT Training Services TOTAL STATE POLICE TRAINING GRANT  | \$ | 800<br>800                                    |
|   | TOTAL SPECIAL REVENUE FUNDS  | \$ | 286,800                                       |

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| CAPITAL P | ROJECT FUNDS  |    |                          |
| 4101      | MUNICIPAL BUILDING FUND                             |    |                          |
|           | Debt Service - Principal                            |    | 17,000                   |
|           | Debt Service - Interest                             | ø  | 33,000                   |
|           | TOTAL MUNICIPAL BUILDING FUND                       | \$ | 50,000                   |
| 4501      | MAIN STREET FUND                                    |    | 999                      |
|           | Contractual Services                                |    | 300                      |
|           | Debt Service - Principal<br>Debt Service - Interest |    | -                        |
|           | TOTAL MAIN STREET FUND                              | \$ | 300                      |
|           | TOTAL CAPITAL PROJECT FUNDS                         | \$ | 50,300                   |
| WATER OR  | EDATING CUND  |    |                          |
| WATER OF  | ERATING FUND OPERATING                              |    |                          |
| 5101-531  |   |    |                          |
|           | Personal Services                                   |    | 200,000                  |
|           | Contractual Services                                |    | 50,000                   |
|           | Supplies and Materials                              |    | 15,000                   |
|           | Capital Outlay (1 Mower)                            |    | 12,000                   |
|           | TOTAL OFFICE  | \$ | 277,000                  |
| 5101-532  | BILLING/METERS                                      |    |                          |
| 0101-002  | Contractual Services                                |    | 10,000                   |
|           | Supplies and Materials                              |    | 1,000                    |
|           | TOTAL BILLING                                       | \$ | 11,000                   |
|           | FILTRATION  | •  | 7.1,000                  |
| 5101-534  |   |    |                          |
|           | Contractual Services                                |    | 35,000                   |
|           | Supplies and Materials                              |    | 30,000                   |
|           | TOTAL FILTRATION                                    | \$ | 65,000                   |
|           | PUMPING   |    |                          |
| 5101-535  | On the first on One State                           |    | 22.000                   |
|           | Contractual Services                                |    | 32,000                   |
|           | Supplies and Materials TOTAL PUMPING                | \$ | 15,000<br><b>4</b> 7,000 |
|           | DISTRIBUTION  | Φ  | 47,000                   |
| 5101-539  | BIG MIDO TION                                       |    |                          |
|           | Contractual Services                                |    | 20,000                   |
|           | Supplies and Materials                              |    | 17,000                   |
|           | Capital Outlay                                      |    | 15,000                   |
|           | TOTAL DISTRIBUTION                                  | \$ | 52,000                   |
|           | TRANSFERS OUT                                       |    |                          |
| 5101-910  |   | \$ | 130,000                  |
|           | 2010 Total Water Operating Fund Appropriations      | \$ | 582,000                  |
|           | 2010 Total Water Operating Fund Appropriations      | Ψ. | 302,000                  |
| 5701      | UTILITY IMPROVEMENT FUND                            |    |                          |
|           | Contractual Services                                | \$ | -                        |
| 5702      | UTILITY IMPROVEMENT OWDA                            |    |                          |
| 3702      | Professional & Technical Services                   | \$ | 1,250,000                |
|           |   |    |                          |
| 5721      | Mortgage Debt Service Fund                          |    | =                        |
|           | Debt Service - Principal                            |    | 71,000                   |
|           | Debt Service - Interest                             | ø  | 59,000                   |
|           | 2009 MORTGAGE DEBT SERVICE FUND APPROPRIATIONS      | \$ | 130,000                  |
|           | TOTAL ENTERPRISE FUNDS                              | \$ | 1,962,000                |
|           |   | •  | , ,                      |
|           |   |    |                          |

TOTAL ALL APPROPRIATIONS

2,768,300

**BE IT FURTHER ORDAINED** that this Ordinance repeals all previous appropriations Ordinances or parts thereof in conflict herewith.

The Village of Russells Point Clerk/Treasurer is hereby authorized to draw warrants on the Village Treasury for payment from any of the foregoing appropriations upon receiving proper certificates and vouchers therefore approved by the Board or Officers authorized by law to approve the same, or an Ordinance or Resolution of Council to make the expenditures: provided that no warrants shall be drawn or paid for salaries or wages except to persons employed by the Village in accordance with law or Ordinance. Provided further that the appropriations for contingencies can only be expended upon approval of two-thirds vote of Council for items of expenses constiituting a legal obligation against the Village, and for purposes other than those covered by the other specific appropriations herein made.

This Ordinance is hereby declared to be an emergency measure made necessary to protect the health, safety and welfare of said Village, and to provide for its continuous uninterrupted services, operations, and compliance with the fiscal financial emergency goals of the Auditor of State of Ohio, therefore, be in force and take effect upon its passage and signature by the Mayor.

| PASSED: _ |                 |            |  |
|-----------|-----------------|------------|--|
|           |                 |            |  |
| ATTEST:   | Mary S. Leonard | Greg liams |  |
|           | Clerk/Treasurer | Mayor      |  |