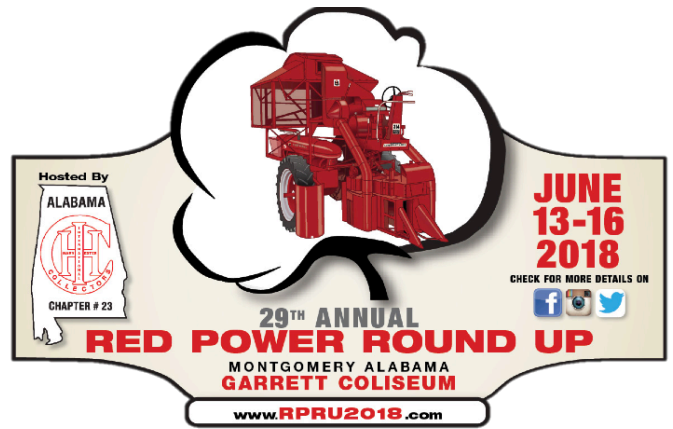


**29<sup>th</sup> National Red Power Round Up**  
**June 13<sup>th</sup>-16<sup>th</sup>, 2018**  
**Garrett Coliseum**  
**Montgomery, Alabama**

**Hosted by**  
**Alabama Chapter #23**



**Chapter Table Reservation**

Chapter Name and Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

1	8 ' Table & 2 Chairs	\$ Free
	Extra 8' Table x \$20.00	\$ _____
	Additional Chairs x \$5.00	\$ _____

**Total Amount Paid** \$ \_\_\_\_\_

*\*Lost, stolen and/or damaged items are not the responsibility of IHC Chapter #23*

Make Check Payable and Mail to:

**RPRU 2018**

1798 Lauren Lane  
 Auburn, AL 36830

\*Form can be emailed to [rpru2018@gmail.com](mailto:rpru2018@gmail.com)