

VIRGINIA SOCIETY OF RHEUMATOLOGISTS

# INVITATION TO EXHIBIT



SEPTEMBER 21-22, 2019

WESTIN ALEXANDRIA OLD TOWN | ALEXANDRIA, VIRGINIA

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Your company is extremely important to the profession and we would like to cordially invite you to showcase your products and services. This year's meeting offers you an excellent opportunity to make sales, widen your exposure, and stimulate repeat business. Take this opportunity to build and maintain customer relations, enhance your image and test new products and services.

We encourage you to review the exhibit packages described and to make the decision today to participate in the 2019 Annual Meeting.

# LEVELS OF SPONSORSHIP

## **SILVER** ..... \$3,000

- One 6 ft table and 2 chairs
- Two complimentary registrations to meeting sessions
- Inclusion in meeting program and on website listing of vendors
- Recognition as Continental Breakfast Sponsor
- Specific signage as Silver Contributor in meeting program and on website
- Recognition at podium by Chapter president as Silver Contributor
- Attendee list upon arrival

## **GOLD** ..... \$4,000

- One 6 ft table and 2 chairs
- Three complimentary registrations to meeting sessions
- Inclusion in meeting program and on website listing of vendors
- Recognition as Lunch Sponsor or Welcome Reception Sponsor
- Specific signage as Gold Contributor in meeting program and on website
- Recognition at podium by Chapter president as Gold Contributor
- Attendee list upon arrival

## **PLATINUM** ..... \$5,000

- Two 6 ft table and 4 chairs
- Four complimentary registrations to meeting sessions
- Inclusion in meeting program and on website listing of vendors
- Recognition as Saturday evening dinner sponsor
- Specific signage as Platinum Contributor in meeting program and on website
- Recognition at podium by Chapter president as Platinum Contributor
- Attendee list upon arrival

## **Diamond** ..... \$7,500

- Two 6 ft table and 4 chairs
- Six complimentary registrations to meeting sessions
- Inclusion in meeting program and on website listing of vendors
- Specific signage as Diamond Contributor in meeting program and on website
- Recognition at podium by Chapter president as Diamond Contributor
- Banner ad in e-communications to membership
- Attendee list upon arrival

## **MEETING LOCATION & INFORMATION**

The meeting will be held at the Westin Alexandria Old Town in Alexandria, Virginia. To make a room reservation, please **CLICK HERE**.

## **EXHIBIT HOURS**

### **Friday, September 20**

*Exhibit Set Up*

4:30 - 6:30 p.m.

*Exhibits Open*

6:30 - 8:30 p.m.

***Join us from 7:00 - 8:30 p.m. for a Welcome Reception with members.***

### **Saturday, September 21**

*Exhibits Open*

7:00 a.m. - 4:00 p.m.

### **Sunday, September 22**

*Exhibits Open*

7:00 a.m. - 12:00 p.m.

**Continental breakfast & all breaks held in the Exhibit Hall**

**Additional badges are \$100 each per person per day. No morning and afternoon rotating is permitted.**

***\*Space is limited for non-profit tables, must be approved by Committee. Contact Isabelle for more information.***

## **QUESTIONS:**

Contact **Isabelle Folmer**

Executive Director

804.625.3851 or ifolmer@ramdocs.org

# ADDITIONAL SPONSORSHIP OPPORTUNITIES

The following opportunities are in addition to the levels of sponsorship. These will be offered on a first come first serve basis.

## **Coffee Break..... \$3,000**

Sponsor a coffee break for the attendees in the exhibit hall. There are three (3) coffee breaks available for sponsorship, which will be recognized through signage during the break. Must be reserved by September 1st.

## **Breakfast..... \$10,000**

Sponsor a breakfast for the attendees in a separate private area from the exhibit hall. There are two (2) breakfasts available for sponsorship, which will be recognized through signage. Opportunity to host an educational industry event for attendees. Must be reserved by September 1st.

## **Lunch..... \$12,500**

### ***Not available at this time***

Sponsor the lunch for the attendees in the exhibit hall. There is one (1) lunch available for sponsorship. Which will be recognized through signage during the break as well as an opportunity for a short 10-minute microphone presentation to attendees in exhibit hall. Must be reserved by September 1st.

## **Dinner..... \$15,000**

### ***Not available at this time***

Sponsor the dinner for the attendees in the exhibit hall. There is one (1) dinner available for sponsorship. Will be recognized through signage during the break as well as an opportunity for a short 10-minute microphone presentation to attendees in exhibit hall. Must be reserved by September 1st.

## **ABOUT THE CHAPTER**

The Virginia Society of Rheumatologists (VSR) is a statewide professional organization committed to improving Rheumatology care in Virginia. We provide advocacy for patients and physicians alike, and act as a scientific resource to both. We strive to improve rheumatology care through medical advancement.

## **Exhibit Refunds & Cancellations**

Cancellations received must be received in writing via email to ifolmer@ramdocs.org on or before September 1, 2019 and will be subject to a 25% administrative fee. There will be no refunds for cancellations received after that date.

SAVE THE DATE  
OCT. 2-4, 2020  
THE MARRIOTT  
VA BEACH  
ANNUAL SCIENTIFIC MEETING



## **QUESTIONS:**

Contact **Isabelle Folmer**  
Executive Director  
804.625.3851 or ifolmer@ramdocs.org

# 2019 EXHIBIT/SPONSOR APPLICATION FORM

To reserve your space at the 2019 Annual Meeting of the Virginia Society of Rheumatologists please complete the following form and return by August 1, 2019. The Chapter's Tax ID number is: 54-1026798. The exhibitor fee or educational grant should be included, or a statement that it is forthcoming.

Completed form and payment can be mailed or faxed to: Virginia Society of Rheumatologists  
Attn: Isabelle Folmer  
2821 Emerywood Parkway, Suite 200  
Richmond, Virginia 23294  
Fax: 804-788-9987

Listed below is how you desire your participation to be acknowledged at the 2019 program:

COMPANY NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ON SITE REP: \_\_\_\_\_

ADDITIONAL REPS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PLEASE DON'T LOCATE US NEAR : \_\_\_\_\_

## WE'D LIKE TO RESERVE THE FOLLOWING (PLEASE SELECT):

- |   |   |
|---|---|
| <input type="radio"/> SILVER. . . . . \$3,000   | <input type="radio"/> COFFEE BREAK. . . . . \$3,000 |
| <input type="radio"/> GOLD . . . . . \$4,000    | <input type="radio"/> BREAKFAST . . . . . \$10,000  |
| <input type="radio"/> PLATINUM. . . . . \$5,000 |   |
| <input type="radio"/> DIAMOND. . . . . \$7,500  |   |
|   | TOTAL \$ _____                                      |
| _____ # OF ADDITIONAL NAME BADGES. . . \$100    |   |

## SIGN US UP FOR THE FOLLOWING ACTIVITES:

## # ATTENDING:

- |  |       |
|--|-------|
| <input type="radio"/> Welcome Reception   Friday, Sept. 20   7:00 - 8:30 p.m.  | _____ |
| <input type="radio"/> Chapter Reception  Saturday, Sept. 21   4:00 - 6:30 p.m. | _____ |

**QUESTIONS? CONTACT ISABELLE FOLMER AT  
804.625.3851 OR IFOLMER@RAMDOCS.ORG**