

9TH SUNDAY AFTER PENTECOST

August 2, 2020—Online



Burke Lutheran Church
Reconnect.

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“Preach. Teach. Reach.”

9TH SUNDAY AFTER PENTECOST

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PRELUDE *During this time, everyone giggles and chats while waiting for the YouTube video to load.*

WELCOME

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

C **Amen.**

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P Reconciling God,

C **we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

P Beloved of God, by the radical abundance of divine mercy we have peace with God through † Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C **Amen.**

GATHERING SONG

All Who Hunger, Gather Gladly



- 1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
- 2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.
- 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.**

KYRIE

- P In peace, let us pray to the Lord.
- C Lord, have mercy.**
- P For the peace from above, and for our salvation, let us pray to the Lord.
- C Lord, have mercy.**
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- C Lord, have mercy.**
- P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- C Lord, have mercy.**
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.**

CANTICLE OF PRAISE

P This is the feast of victory for our God. Alleluia. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power, riches, wisdom and strength, and honor, blessing, and glory are his. Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory and might be to God and the Lamb forever. Amen. This is the feast of victory for our God, for the Lamb who was slain has begun his reign. Alleluia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.**

FIRST READING

Isaiah 55:1-5 (p. 598)

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

R ¹Ho, everyone who thirsts,
 come to the waters;
and you that have no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
²Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
³Incline your ear, and come to me;
 listen, so that you may live.
I will make with you an everlasting covenant,
 my steadfast, sure love for David.
⁴See, I made him a witness to the peoples,
 a leader and commander for the peoples.
⁵See, you shall call nations that you do not know,
 and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
 for he has glorified you.

R The Word of the Lord.

C Thanks be to God.

SECOND READING

Romans 9:1-5 (p. 920)

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

R ¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

R The Word of the Lord.

C **Thanks be to God.**

GOSPEL VERSE

C **Alleluia. [Lord, to whom shall we go? You have the words of eternal life.] Alleluia.**

P The Holy Gospel according to Matthew, the 14th chapter.

C **Glory to you, O Lord.**

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

P ¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

HYMN OF THE DAY

Break Now the Bread of Life



- 1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly



broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live



I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.

Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

THE CREED

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE CHURCH

P Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

P You take resources that appear to be meager, bless them, and there is enough. May your church trust that what you bless and ask us to share with the world is abundantly sufficient. Lord, in your mercy,

C **hear our prayer.**

P Your bountiful creation offers sustenance and life for all creatures. Protect this abundance for the well-being of all. Reverse the damage we have caused your creation (local needs may be named). Replenish ground water supplies, provide needed rains in places of drought, and protect forests from wildfires. Lord, in your mercy,

9 C **hear our prayer.**

P You offer yourself to all the nations and peoples of the earth, inviting everyone to abundant life. Bring the prophetic vision to fullness, that all nations will run to you and that nations who do not know you will find their joy in you. Lord, in your mercy,

C **hear our prayer.**

P You gather your saints as one, united in the body of Jesus. Bring us with all your saints to the heavenly banquet. We remember with love and thanksgiving the saints we have known. Lord, in your mercy,

C **hear our prayer.**

P You offer freely the fullness of salvation. Give our congregation such a welcoming heart, that our words and actions may extend your free and abundant hospitality to all whom we encounter. Lord, in your mercy,

C **hear our prayer.**

P You open your hand and satisfy the desire of every living thing. Hear the anguish of tender hearts who cry to you in suffering and satisfy their deepest needs. Bring wholeness and healing to those who suffer in body, heart, soul, and mind, especially today we lift up Tina Bauman, Lisa Thompson, Mary Skinvik, Bev Lowe, Harper DeBauche, Helen Knuteson, Rudy Nielsen Lucy Wisner, Marv McCoy, Dave Wisner, Stuart Svoboda, and Chris McFarlin. Lord, in your mercy,

C **hear our prayer.**

P In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

C **Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin, Do this for the remembrance of me.

For as often as we eat of this bread and drink of this cup let us pray the prayer our Lord taught us.

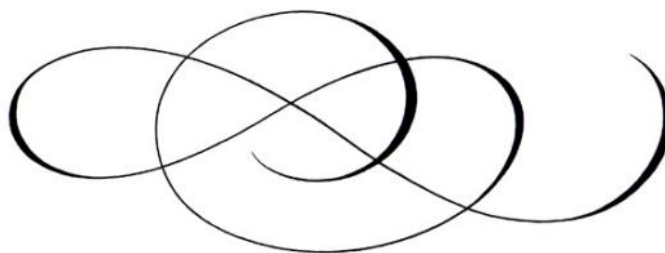
THE LORD'S PRAYER

**C Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION DISTRIBUTION

C Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

COMMUNION INSTRUMENTAL



COMMUNION BENEDICTION

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

COMMUNION PRAYER

P God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

C **Amen.**

BLESSING

P Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, † Jesus, the Christ and the Holy Spirit, the comforter, bless you and keep you in eternal love.

C **Amen.**

SENDING SONG

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

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DISMISSAL

P Go in peace. Christ is with you.

C Thanks be to God.



In today's story, Jesus fed 5,000 people! Then his disciples collected the leftovers.



Color the baskets of fish and bread.
How many are there?



Unscramble the underlined words to reveal this week's memory verse

Memory Verse



This is indeed the hopretp who is to come into the odrlw.

This is indeed the _____ who is to come into the _____
John 6:14b

Did You Know?

Fish Finder

Did you know that a fish is a symbol for Jesus?

The Greek word for fish is **ΙΧΘΥΣ**. Each letter of this Greek word is the first letter of another Greek word that tells a name for Jesus.

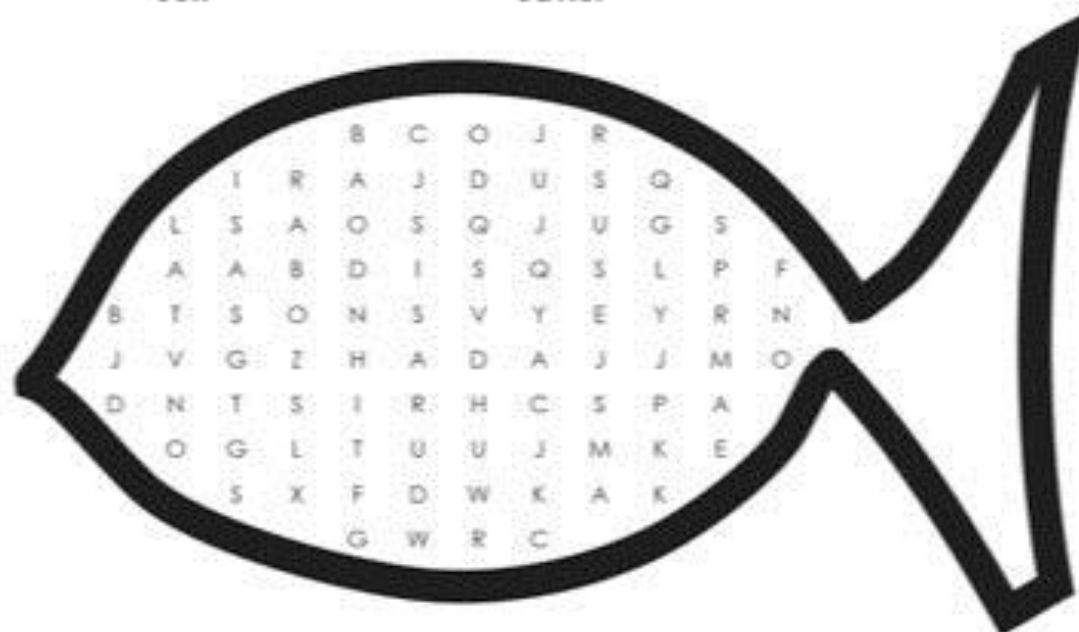
Find these names for Jesus in this fish.

In English these words are:

Jesus
Son

Christ
Savior

God's



Multiplication Miracle

In today's Gospel story, Jesus performed a miracle.

He multiplied five loaves of bread and two fish into enough food to feed 5,000 people. Solve these multiplication problems to discover the message!

Key:

$A = 10$

$C = 2$

$E = 3$

$H = 8$

$L = 25$

$R = 12$

$S = 9$

Jesus wants us to:

3×3

4×2

5×2

4×3

3×1



Look it up!

Today's Gospel story comes from the book of Matthew. The same story is told in the Gospel of John. Read it in John 6:1-14. What is different about this version of the story?

PRAYERS & CARES

Our Prayer List: Contact Peri Beal with prayer concerns. Unless otherwise advised, names remain on our list for two weeks.

Tina Bauman
Lisa Thompson (daughter of Bob & Jeannette Gehrke)
Mary Skinvik
Bev Lowe
Harper DeBauche
Helen Knuteson
Rudy Nielsen
Lucy Wisner
Stuart Svoboda
Dave Wisner
Marv McCoy
Chris McFarlin

OUR STAFF

Pastor

Robert Neubert,
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Administrative Secretary

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Maintenance Engineer

Dave Wisner

ANNOUNCEMENTS

Due to the continued spread of the COVID-19 virus, the leadership of Burke Lutheran Church has voted to suspend all worship services and gatherings until further notice. If you need to talk to Pastor Rob, please call his cell phone or email him directly. May God's love and peace surround you and comfort you in these anxious days ahead.

Alternate Fill the Altar: Rather than our usual food donation, please make direct donations to The River or Sunshine Place food pantries. Please give generously, many people who count on school lunch programs or face lay offs are going to need a lot of help in the weeks ahead.

Bulletin Announcements: Bulletin deadline is noon on Wednesdays. Send them to burkelutheran@att.net.

September Light of Life: Articles are due Monday, August 17. Send items via email to burkelutheran@att.net.

Hospitalized?: Please let the hospital staff know you are a member of Burke Lutheran Church so we are notified.

Budget News: Despite the quarantine, several members have made special contributions. Please do whatever you can to help Burke pay its \$150,000 annual budget. Contributions through 6/30 for the last 3 years:

2020	\$57,668
2019	\$58,529
2018	\$67,396

SANCTUARY UPDATE



It's moved!

With a building that is 121 years old we have encountered a few unexpected problems that have increased our costs. Funds are needed now for us to continue this project.

Burke Lutheran is a small congregation and this is a big undertaking. We have always been a fiscally responsible group but we are overwhelmed with these additional costs. We will be forever grateful to those who help us save this historic church.

GoFUNDME LINK:

<https://tinyurl.com/y7a7w2el>