

**HOLY COMMUNION**  
**Seventh Sunday after Pentecost**

**July 8, 2018**

**8:00 am**

**INTRODUCTION TO THE DAY**

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the between: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

**SILENT PRAYER**

**PRELUDE:** *Prelude and Fugue in C Major*

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

*Stand*

**HYMN:** *Let the Whole Creation Cry*

# 242

**CONFESSION AND FORGIVENESS (ABSOLUTION)**

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C Amen.**

**P** Let us confess our sin in the presence of God and of one another.

***Kneel/Stand***

**P** Most merciful God,

**C we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C Amen.**

***Stand***

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS)

**A** Glory to God in the highest, and peace to God's people on earth.

**G** Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.  
You are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen

## PRAYER OF THE DAY

**P** Let us pray.

God of glory and love, peace comes from you alone. Send us as peacemakers and witnesses to your kingdom, and fill our hearts with joy in your promises of salvation; through your Son, Jesus Christ our Lord.

**G** Amen.

## LITURGY OF THE WORD

*Sit*

### FIRST READING

Ezekiel 2:1-5

*In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.*

**A** A reading from Ezekiel.

<sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.<sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me.<sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against

me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.” <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

**A** The word of the Lord.

**C** Thanks be to God.

## SECOND READING

2 Corinthians 12:2-10

*Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ’s grace is sufficient for us.*

**A** A reading from Second Corinthians.

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

## GOSPEL ACCLAMATION

**☩ Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia.**

## GOSPEL

Mark 6:1-13

*At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.*

**📖** The holy gospel according to Mark.

**☩ Glory to you, O Lord.**

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him. <sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. <sup>4</sup>Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, "Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

**📖** The gospel of the Lord.

**☩ Praise to you, O Christ.**

*Sit*

**SERMON**

Pastor Kochenderfer

*Stand*

*The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

## **APOSTLES' CREED**

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

**A** Lord Jesus Christ, even you were unable to reach unreceptive hearts. Teach us and send us, as you did the twelve, to preach repentance urgently, and to waste neither time nor effort with hearts hardened in unbelief. Lord, in your mercy,

**C** **hear our prayer.**

**A** We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and

for our growth in grace. Lord, in your mercy,

**C** hear our prayer.

**A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,

**C** hear our prayer.

**A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

**C** hear our prayer.

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

**C** hear our prayer.

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen.

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

## OFFERING

*Stand*  
**OFFERTORY**

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

The musical score consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion, and up - hold me with your free Spir - it." The music is written in a simple, homophonic style with block chords and moving lines.



## OFFERING PRAYER

- A** Let us pray...Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

- P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly continues with the SANCTUS:*

- C** Holy, holy, holy Lord, God of power and might:  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

- P** We praise you, Lord of heaven and earth,  
that you showed your creatures mercy,  
and that you have sent your only Son in our flesh.  
We thank you for the salvation you have prepared for us

through the holy and all-sufficient sacrifice  
of his body and blood on the tree of the cross.  
Gathered in his name and for his remembrance,  
we pray:

Lord, send down upon us the Holy Spirit,  
sanctify and renew us in body and soul,  
and grant that under this bread and wine  
we receive in true faith  
the very Body and Blood of your Son to our salvation,  
since even now we make use of Christ's own testament  
according to his command.

- ☐ In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

TAKE AND EAT; THIS IS MY ✝ BODY,  
GIVEN FOR YOU.

DO THIS FOR THE REMEMBRANCE OF ME.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE  
FOR THE FORGIVENESS OF SIN.

DO THIS FOR THE REMEMBRANCE OF ME.

- ☐ Great is the mystery of faith:

☑ **We proclaim your Death, O Lord,  
and profess your Resurrection until you come again.**

- ☐ Therefore we remember, Lord, heavenly Father,  
the saving passion and death of your dear Son Jesus Christ.  
We praise his victorious resurrection from the dead  
and are comforted by his ascension into your heavenly sanctuary  
where he, our High Priest, continually intercedes for us.  
And as all of us are one body in Christ  
through the fellowship of his Body and Blood,  
so gather your faithful people from the ends of the earth,  
that together with all the faithful

we may celebrate in his kingdom  
the marriage feast of the Lamb.  
Through him be praise and honor, glory and adoration,  
almighty God, in the Holy Spirit,  
now and forever, and to the ages of ages.

**C Amen.**

## **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

## **LAMB OF GOD (AGNUS DEI)**

**C Lamb of God, you take away the sin of the world;  
have mercy on us.  
Lamb of God, you take away the sin of the world;  
have mercy on us.**

**Lamb of God, you take away the sin of the world;  
grant us peace.**

*Sit*

**COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.  
*and each person may respond*

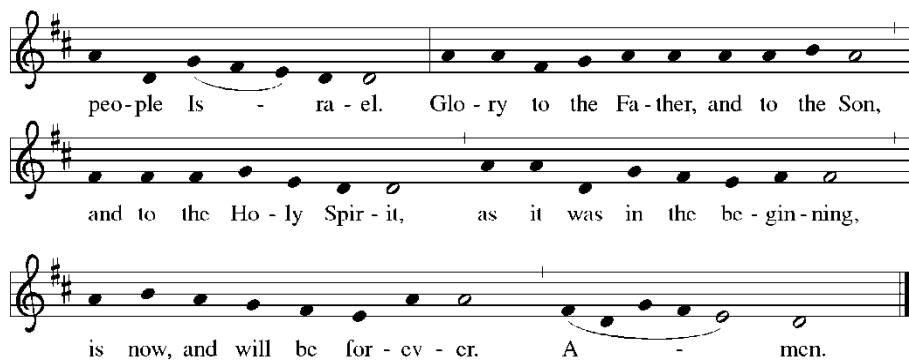
☒ Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. Communion will be distributed by Intinction. Receive the Body of Christ in the palm of your hand from the Pastor and then dip the host into the chalice containing the Blood of Christ held by the Communion Assistant. We welcome children and others who are not communing to come forward for a blessing.*

*Stand*

**SONG AFTER COMMUNION (NUNC DIMITTIS)**

been ful-filled. My own eyes have seen the sal - va - tion  
which you have pre-pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your



peo-ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

### BLESSING AFTER COMMUNION

**P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

### PRAYER AFTER COMMUNION

**A** Let us pray.

We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C** Amen.

### SENDING

### BLESSING (BENEDICTION)

**P** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**POSTLUDE:** *Prelude and Fugue in d minor*



**Thank you to Matt Valent**, who is substituting on the organ during July while Laurie Mueller is on vacation.

Matt is also our tenor section leader, and a retired music teacher from PV Middle School.

**Welcome, Matt!**

**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ’s ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.

**The Eucharistic Prayer** (which includes the Words of Institution) that we use in the Summer is an English translation of the Eucharistic Prayer currently used by Lutherans in Germany.

**The green chasuble worn in the Old Church** has an unusual shape. It is called a “fiddle back” chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.

<b>2018 Stewardship Campaign Update</b>		
	<b>Commitment Cards</b>	<b>Dollar Amount</b>
<b>Total Possible</b>	272	\$235,000
<b>Received as of 3/12/18</b>	102	\$152,129
<b>Amount Outstanding</b>	<b>170</b>	<b>\$82,871</b>

If you have not yet returned your Commitment Card for 2018, please return the completed card as soon as possible. A copy of the 2018 Commitment Card can be downloaded from the parish web site, [www.augustrappe.org](http://www.augustrappe.org), under "About Us".

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
Brian O'Hara	<i>Secretary/Worship &amp; Music</i>	610-489-0417	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer</i>	610-385-7493	janicetreiff@gmail.com
Frank DePaul	<i>Property Committee</i>	215-669-0677	fvdps2@gmail.com
Jeanne Funk	<i>Comm. &amp; Tech.</i>	610-792-3830	jfunk@kpinterface.com
John Kochel	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
Janet Stokes	<i>Parish Life</i>	610-948-8554	sjastokes@aol.com
Debra Augustine	<i>Christian Education/Mutual Ministry</i>	610-489-3869	Anniedwebb@verizon.net
Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
Sherry Jessee	<i>Old Church</i>	757-604-5300	dsajessee@hotmail.com
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

### **Assisting in the Service:**

Altar Servers: Piper Bouchard

Lectors: 8:00 am: Sandy Trauger

9:30 am: Alan Shunk

Ushers: The Usher Team

Greeter: Alice Rodenberger

Communion Assistants: 8:00 am: Debra Augustine

9:30 am: Janice Reiff

Altar Guild: 8:00 am: Sally Sweeney

9:30 am: Joe and Donna Cooney

Offering Tabulation: Debra Augustine, Karl Stefan, and Jeannie Funk

The Altar Flowers are given to the glory of God Mr. and Mrs. John Schatz, Jr. and family in loving memory of parents, Warren and Jacquelyn Diffenbach, sister, Linda M. Killen, and nephew, Robert J. Paoletti, Jr.

The Altar Flowers on July 1, 2018 were given to the glory of God by Heather and Stan Lilienthal in memory of loved ones.

The Sanctuary Candle is given to the glory of God by Mike Taylor in memory of loving wife, Helen Taylor.

The Worship Bulletins are given to the glory of God by Jeff, Denise, and Skylar Althouse in honor of the wedding anniversary of Richard and Eilene Althouse.

Tea on the Lawn is hosted today by Mike Van Blaricum. Thanks, Mike!



Have you considered singing in the choir? The choir is having a workshop day at Cunningham Piano Company, 198 Allendale Rd, King of Prussia on **Saturday, August 11**, from 9:00 am - 3:00 pm. Come, try us out! Let Laurie know you'll be there - we'll make lunch reservations. [music@augustustrappe.org](mailto:music@augustustrappe.org) Hope you see you there!

CALENDAR OF EVENTS			
Sunday	7/8	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave
Monday	7/9	7:00 pm	Knitting Group
Tuesday	7/10	7:00 pm	Boy Scouts
Wednesday	7/11	9:30 am	Soup Kitchen Outreach
Thursday	7/12		
Friday	7/13		
Saturday	7/14		
Sunday	7/15	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave

Quilting Group: Augustus Lutheran Church has a quilting group that meets the first Wednesday and the third Tuesday of the Month 9:30 am to 11:30 am. We will continue to meet throughout the summer with the exception of Wednesday July 4th. The July meeting will be held Tuesday July 17th.

Knitting 'N Crochet Group: By popular request, the Augustus Lutheran Church Knitting 'n Crochet group will now meet the second and fourth Mondays of the month. Our July meetings will be the 9th and 23rd from 7 pm to 9:00 pm. The group is open to all skill levels. All are welcome.

- Don't know how to knit or crochet? We can teach you.
- You can knit but can't figure out how to add that crocheted border? We can show you.
- You love to knit/crochet but how many afghans do you need? We have service projects you can work on using donated yarns.
- You are currently working on a project? Please attend and bring it with you.

Enter through the Muhlenberg Center and take the steps or elevator down to basement. Turn right and then turn left at the first hall. The meeting room is at the end of the hall on the left (Room 20).

ANNOUNCING Graduations! Is someone in your family graduating from school? We'd love to know about it! Graduates will be announced in the July newsletter. To add your graduate to the list, contact the Parish Administrator at [office@augustustrappe.org](mailto:office@augustustrappe.org) or 610-489-9625. Include name of graduate, where he/she is graduating from, and future plans.

PIANOS FOR FREE, Act Quickly! Augustus Lutheran has two pianos that are no longer usable. One is the baby grand piano currently located in the fellowship hall. The second is a large upright located in the youth room. Neither piano is in good condition, and neither have been tuned in a while. If you are seriously interested in either one, simply contact Laurie Mueller at [music@augustustrappe.org](mailto:music@augustustrappe.org) to make an appointment to come pick up one or both BY JULY 18. You will need a truck and several strong helpers; the church cannot supply people or vehicles to help you move them. They are free to the first person to remove them. However, the dolly on which the baby grand rests may not be taken. If they are not removed by July 14, they will be disposed of the week of July 15.

“Meet Our Missionaries” - Dr. Stephen and Jodi Lynn Swanson, who are currently serving in Tanzania and who are supported through Augustus' annual turkey dinner/craft and vendor fair, will be visiting Augustus Lutheran Church on Friday, July 27, 2018. A meet and greet, and a sharing of experiences will be held over dinner. Dinner will be at your own expense. Place & time are yet to be determined. Please sign up in the Muhlenberg Center or contact Dale O'Hara with any questions and/or your interest in attending at 610-489-0417/[oharadvd@aol.com](mailto:oharadvd@aol.com). This visit will be the first for Dr. Stephen & Jodi Swanson. They have expressed their eagerness to meet the Augustus family. Please help us reciprocate mutual support and a warm welcome to our missionaries by joining us for this event. This activity is open to the entire congregation, friends, and family. Hope to see you there!

For questions about this event or to place your reservations,  
contact: Dale O'Hara at oharadvd@aol.com or 610-489-0417

# Meet our Missionaries

**Dr. Stephen J. and Jodi Lynn Swanson**

*Bring a Friend !!!*



*ad design: Brian O'Hara © 2018*

**Friday July 27, 2018**  
**Time TBD**

**PAY YOUR OWN WAY**

**SIGN UP TO RECEIVE MORE DETAILS !!!**

**AN EVENT HOSTED BY THE WOMEN OF THE ELCA AT:**



717 W. MAIN STREET  
**AUGUSTUS**

WWW.AUGUSTUSTRAPPE.ORG  
**LUTHERAN**

610-489-9625  
**CHURCH**

Sunday Services: 8:00 AM Communion ~ 9:00 AM Sunday School ~ 10:30 AM Worship