**Fruitland Special Service District - Board Meeting Minutes Date:** July 11, 2024 | **Time:** 6:00 PM

# I. Call to Order

• Vicki Savage called the meeting to order at 6:03 PM.

# II. Roll Call

- Chairman & Board Members: Mike Wilkerson, Vicki Savage, Steve Hille, Jared Kesler,
- Public Attendees Brock Harrison, Zach Taylor, Vern Roberts, Judy Wilkerson

## **III.** Presentation

• Aycock Miles and Associates: Review of 2023 audit.

## **IV. Reports**

### A. Engineer Report

#### 1. Upper Spring:

- In contact with the Division of Drinking Water.
- Surface water micro test confirms the spring is surface water influenced.
- No retest will be conducted.
- District can treat the water using filtration and chlorination.
- Pilot testing for treatment to begin in the spring during runoff.
- Public will have clean and safe water.

## 2. Emergency Grant:

- Possible grant up to \$1 million available for treatment options.
- Pilot testing readiness for spring.
- Lower spring development will be delayed.
- $\circ$   $\;$  Potential to treat both springs with the new system.

#### 3. Site Visit:

- Engineers met with Zach to tour Mill Hollow Tank, Splitter Box, and Mill Hollow Canyon.
- Possible use of a transmitter for telemetry.
- GPS coordinates verified for work feasibility.

## 4. Questions for Engineer:

- Vicky asked if Pergo seeded the upper spring. Engineer will follow up.
- Mike inquired about maps for Baum's property related to Little Red shares. Steve Sweat to meet with the state on July 12 to clarify.
- Brock recalled an approval and installation for Pinderosa, issued a will-serve letter, but no promise for a connection.

## **B.** Chairperson's Report

### 1. Moratorium:

- Attorney advises it can only last for 6 months at a time.
- State hold on connections; suggested waiting.
- Maintaining consistency with the existing list of applicants.
- Site assessments valid for one year; no new applications accepted.

#### 2. Meeting Schedule:

• Steve motioned to change meeting time to 3:00 PM with Zoom calls included. Seconded by Jared. Motion passed.

## C. Public Comment

Vern Roberts will request a check as proof of payment for Pinderosa's 9 lots; Phase 1 has been paid and present proof to the board.

## **VI.** Cemetery

• Monitoring irrigation water runoff from Wilkerson field.

## VII. Lawyer Meeting Update

#### 1. Contract Details:

- \$230.00 per hour, \$250.00 for board meetings.
- Zoom meetings preferred for efficiency.
- Lawyer is knowledgeable, understands water issues, and is experienced.

## 2. Hiring Discussion:

- Discussion on hiring the lawyer.
- Motion by Mike to hire Gordon Law, seconded by Jared. Motion passed.
- Gordon Law to be on the agenda for the August meeting.

## VIII. Aloha Fence

• Scheduled to fence on July 22nd.

## **IX. Bank Account Updates**

- Account Changes:
  - Motion by Mike, seconded by Jared to update Zions Bank account:
    - Remove: Bonner Hardgree, Shilo Hatch & Vern Roberts
    - Add: Mike Wilkerson, Vicki Savage, Steve Hille, Jared Kessler
  - Motion passed.

## X. Interview Update

• Eddy Roberts did not make it to interview.

## **XI.** Action Items

- Tasks:
  - Aloha Fence
  - Loan Payments: Check for closure on new loan.
  - Purchase a large dry erase board.
  - Board Member advertisement.
  - Inquiry about online training for mapping meters (Zach to follow up).
  - Flush Valve replacements.
  - Hire a plumber to install the water heater.

# **XII. Operations Manager Report**

### 1. Mill Hollow Tank:

- Low water in the tank; problem identified and resolved.
- Permission obtained from Steve Ellis for engineers' property access.
- Contractors will need their own easement contracts.

## 2. Facility Updates:

- Restroom repairs completed.
- Water heater installation pending; motion by Mike to hire a plumber, seconded by Jared. Motion passed.
- Coleman water tanks to be metered and shut off by November 31st.

## 3. Maintenance:

- Flush valves to be replaced; previously capped.
- Budget may need amending for preventive maintenance and new meters.

## XIII. Open Floor / Public Comment

• No additional public comments.

## **XIV.** Adjournment

• Mike motioned to adjourn the meeting. Seconded by Steve. Meeting adjourned at 8:20 PM.

## XV. Next Meeting

• Scheduled for August 8, 3:00 PM.

## **XVI. Additional Approvals**

- Check signing approved.
- No receipts for financials.