# The prevailing water of Noah's flood

(a chronology of the flood)

Yves Peloquin Montreal, Oct 6, 2011 Revised May 12, 2019 http://ezekielmasterkey.com/

- Gen 7:11 In the six hundredth year of Noah's life, on the seventeenth day of the second month--on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened. NIV
- Gen 8:14-16 By the twenty-seventh day of the second month [of Noah's six hundred and first year] the earth was completely dry. Then God said to Noah, "Come out of the ark NIV

Setting the specific chronology of the flood would seem an easy task. After all, the Bible does supply five specific markers and mentions a few periods of time for an event that lasted about a year. Apparently many have been seduced by this unchallenging undertaking and have proposed their own but nevertheless nearly identical understanding of this short period.

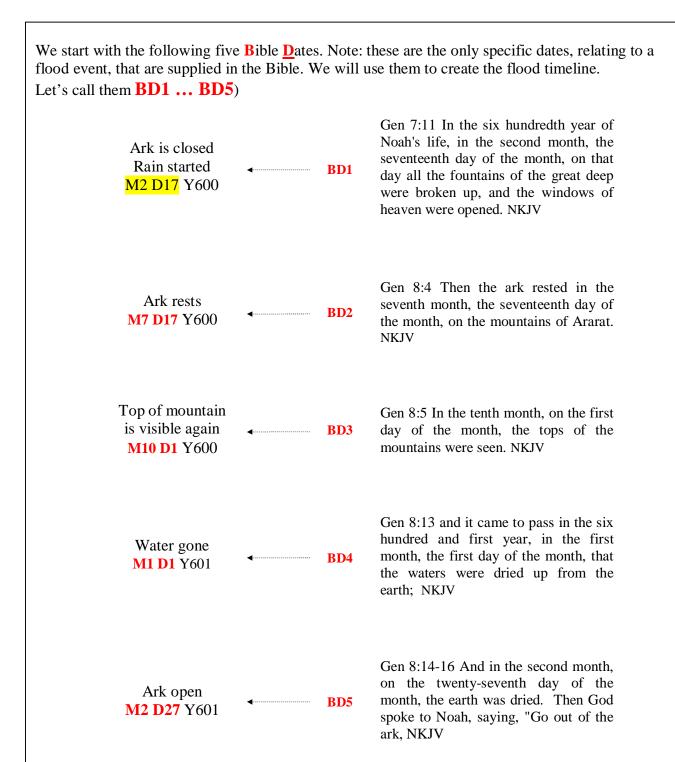
There is however one difficulty that everybody have solved with the same apparent lack of concern about the oddity of the explanation. In the Bible's description of the flood it is said that the <u>water prevailed for a period of 150 days</u> and there is a mention of a <u>five-month stretch</u>. In each timeline that I have seen, the author systematically proposed that the two periods overlap therefore, at the time of the flood, every month were exactly 30 days in length (5 \* 30 = 150). This extraordinary conclusion would mean that the orbit of the moon around the earth was slightly different at the time of Noah than it is nowadays. I don't buy that. Let us keep in mind that the flood was God's method of destroying a corrupt world. There was no need to alter the motion of the moon along the way.

• Gen 6:13 "I am going to put an end to all people, for the earth is filled with violence because of them. I am surely going to destroy both them and the earth. NIV

If you are familiar with my other works you already know that I firmly believe God left a signature in the Bible's chronology, it can be seen in the form of patterns, symmetry, and beauty. As for me, I will always interpret the absence of these three elements from any Bible's proposed timeline as a sign of inaccuracy and a clue that there are some elements that have not been properly understood. God's chronology cannot lead to a bleak design.

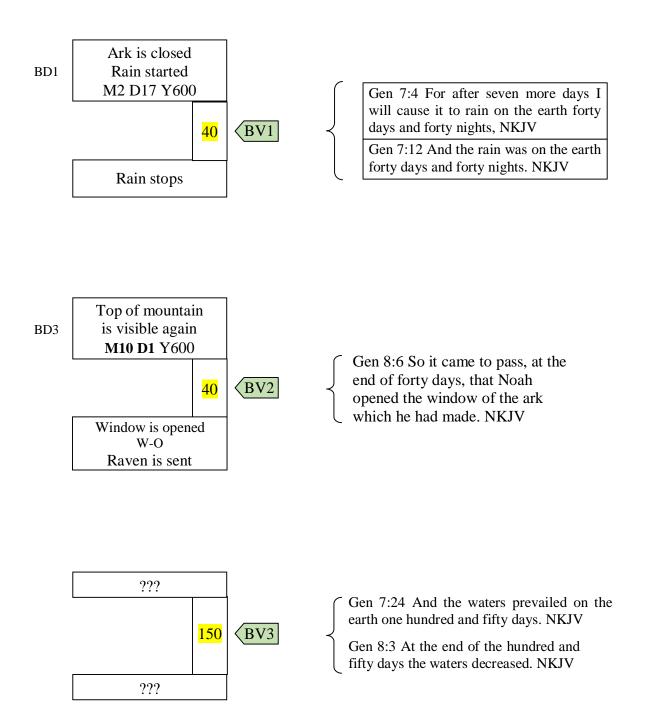
The timeline proposed in this article will show that it is possible to harmonize all the chronological information found in Gen 7 & 8 and obtain a logical picture of what really occurred while Noah was in the Ark.

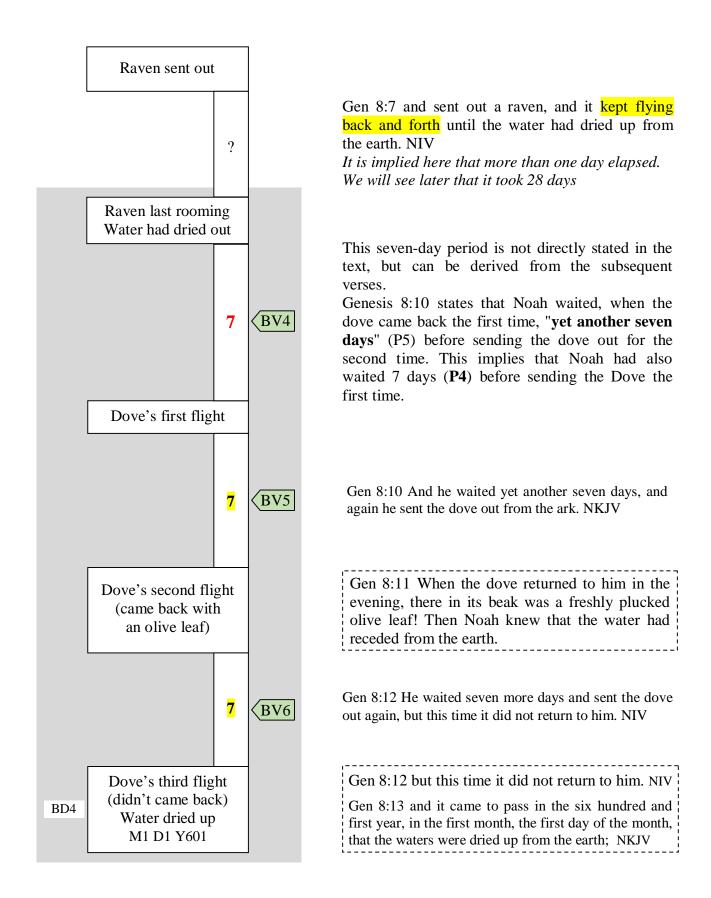
In the following three pages we are going to build a basic (and somewhat uncontroversial) timeline of the flood. Later we will see how it is possible to elaborate this basic timeline to expose patterns never seen until now.



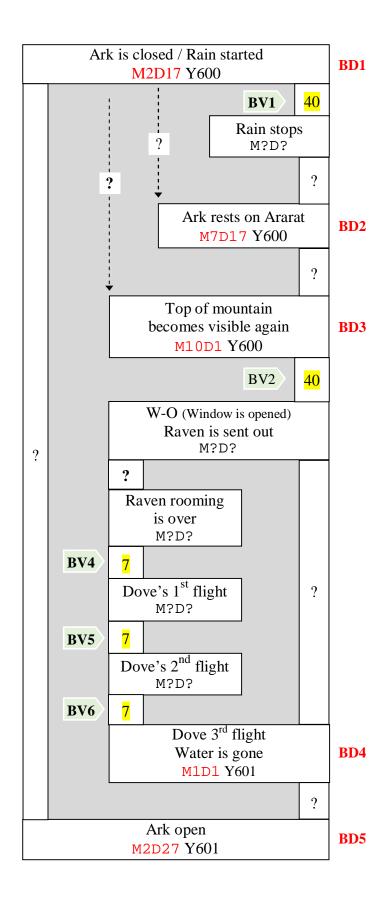
Others dates will be obtained indirectly in this work and to distinguish them from the ones supplied in the Bible we will call them **D6**, **D7**... etc.

The Bible also supplies 6 values (**BV1** to **BV6**) associated with a number of days during the time of the Flood.

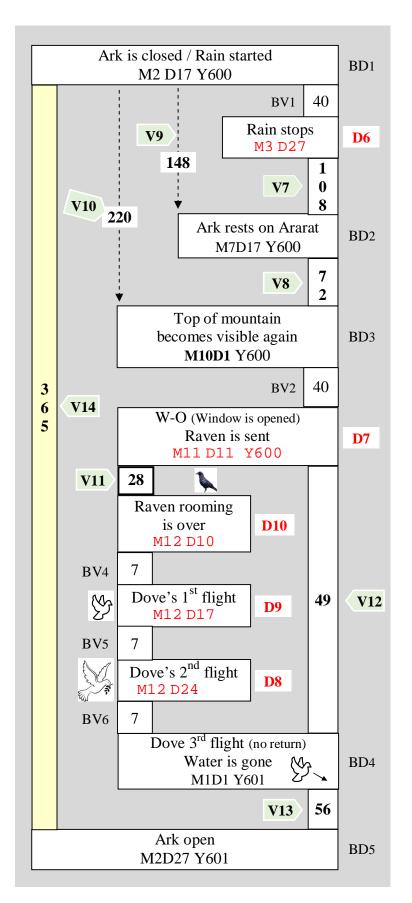




Others values will be indirectly obtained in this work and to distinguish them from the ones supplied in the Bible we will call them **V7**, **V8**, ... ect



From the dates and values supplied in the Bible here is the basic timeline of the flood.



New dates (Dx) are obtained by adding (or substracting) an already known number of days Vx from the previous or the next date available.

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D6 = BD1 + BV1 = M3D27

D7 = BD3 + BV2 = M11D11

D8 = BD4 - BV6 = M12D24

D9 = D8 - BV5 = M12D17

D10 = D9 - BV4 = M12D10
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In a similar way, new values Vx) are obtained by counting the number of days between two already known dates or by combining intermediary values.

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V7 = BD2 - D6 = 108

V8 = BD3 - BD2 = 72

V9 = BV1 + V7 = 148

V10 = BV1 + V7 + V8 = 220

V11 = D10 - D7 = 28

V12 = V11 + BV4 + BV5 + BV6

= 49

V13 = BD5 - BD4 = 56

V14 = V10 + BV2 + V12 + V13

= 365
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Note: To facilitate these operations a calendar is proposed at the end of this article.

### Important:

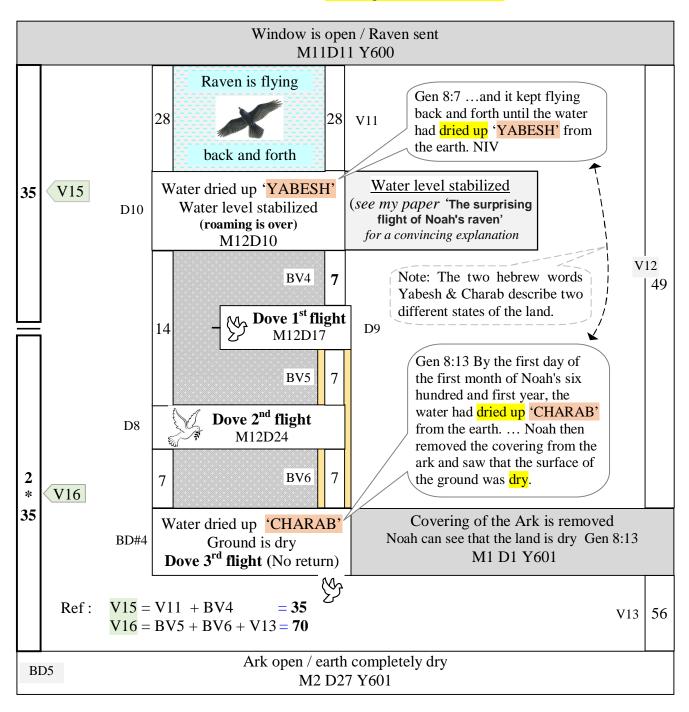
It is said here that V11 = 28 days. This is not speculative. We first found out that the raven stop rooming the earth (D10) on M12D10 by going backward from the Dove third flight (BD4),  $2^{nd}$  flight (D8) and  $1^{st}$  flight (D9). Then we found out that the date the raven was sent was M11D11 (D7) by going forward 40 days from the time the top of the mountain became visible on M10D1 (BD3).

Using the proposed calendar at the end of this paper it was easy to count **28** days from D7 (**M11D11**) to D10 (**M12D10**).

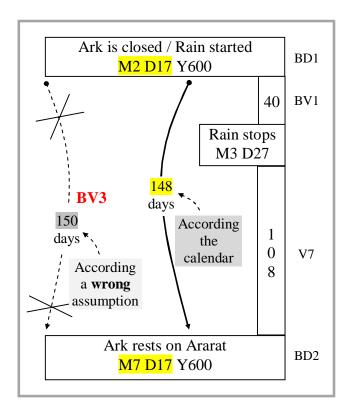
#### The chronology of the raven

Seven days (BV4) before the first flight of the dove on M12D7 (ref D9) something happened (this is implied by Gen 8:10). We are not told directly what this event was, however we know that the raven had been sent out of the Ark prior to that and it had kept flying back and forth. Based on the fact that Noah waited <u>yet another seven days (Gen 8:10)</u> before sending the dove on its second expedition, we are quite justified in assuming that the raven must have stopped roaming the earth and gone back (to or in) the Ark on M12D10 (ref D10) (i.e. 7 days before the dove 1<sup>st</sup> flight).

(There is much more to say about the raven, see on my website the article under the title: The Flight of Noah's Raven)



In the time frame presented on page 6, I didn't show the 150 days (periods BV3 of page 3) described in Gen 7:24 and Gen 8.3. It is traditionally accepted that these 150 days represent the exact five-month period between the start of the rain BD1 (M2D17) and when the Ark rested on Ararat BD2 (M7D17). As shown in the next timeframe this is absolutely unacceptable as it would contradict what can be observed on any Hebrew calendar.



On the Hebrew calendar there could be no more than 148 days between the 17<sup>th</sup> day of the 2<sup>nd</sup> month (M2D17) and the 17<sup>th</sup> day of the 7<sup>th</sup> month (M7D17).

Here the reader has to understand that the Hebrew calendar uses lunar months which start at the time of a new moon and end at the time of next new moon. The exact astronomical length of a lunar month is 29.5305 days but in practical usage it is understood that a month has a length that alternates from 29 to 30 days. As an exception two successive months could have 30 days but it would never happen for three months in a row. Therefore, on any sequence of five Hebrew months (as is the case in the biblical period which goes from M2D17 to M7D17) there will always be at least two months with a length of 29 days. A direct outcome of this arrangement limits any period of five months to be 147 or 148 days.

Was the moon slower at the time of the flood (thus making a five-month period equal to 150 days instead of the 148 obtained when one observes the contemporary motion of the moon? If you answer yes to this question there is no point trying to figure out any part of the Bible's chronology. How could you know what would be the right duration of any months of the past if it could not be deduced from the modern observations? However, if you answer no and you believe that the motion of the moon has always been the same either before or after the flood, then you have to accept that there is a better answer to the question: What exactly took place during the 150 days of Gen 7:24?

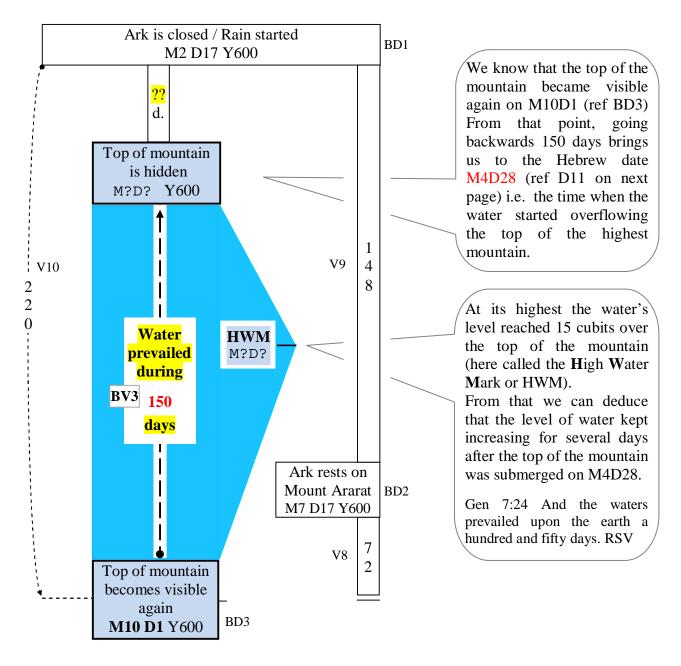
Gen 7:24 And the waters prevailed on the earth one hundred and fifty days. NKJV

The biggest misunderstanding about the 150 days that the water prevailed has been to tag the beginning of the period to the day when the rain started falling.

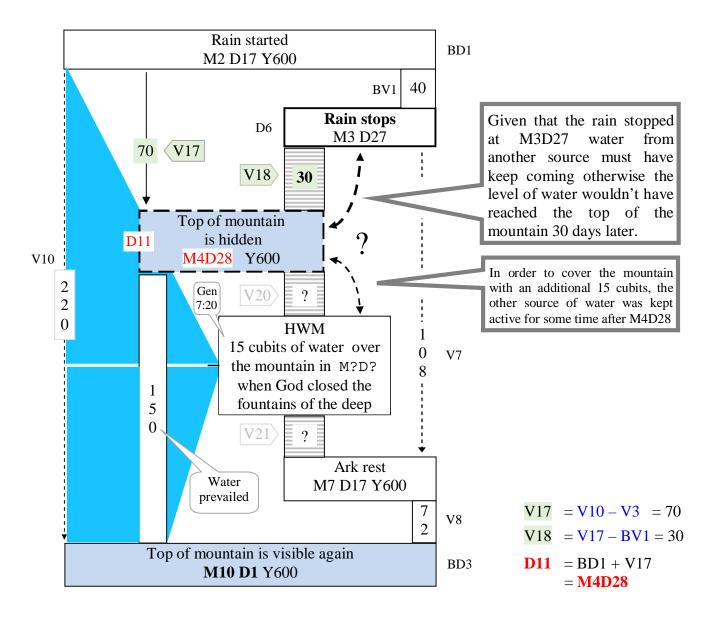
- Gen 8:3-4 At the end of the hundred and fifty days the waters decreased. NKJV
- Gen 7:11 In the six hundredth year of Noah's life, on the seventeenth day of the second month--on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened. NIV

The Bible tells us that 150 days should be associated with a time during which water **prevailed**.

A quick look in any dictionary will tell us that 'prevail' means 'triumph'. In the context of a global flood, during which the whole earth was going to be drowned, 'prevailing' could only mean that the water was winning over the land, the whole land. When did this happen? At the exact time **the water overflowed the highest mountain.** When did the water stop prevailing? My answer: after the water had receded enough to make the highest peak visible again. The Bible is saying that for **150 days** there was only water visible on the surface of the earth – no land could be seen anywhere.



Note: My understanding about this remarkable meaning of the '150 days' came from reading the article "Noah's 365 Days in The Ark" by Henk W. Jens.



It is now obvious that a major problem has arisen with my sequence of events. How the level of water could have reached the top of the mountain as late as M4D28 if the rain had stopped falling a full month before in M3D27? Does the Bible contradict itself? Of course not.

It is more likely that we have mistakenly assumed something that we should not have.

There were two sources of water to feed the flood. The <u>rain</u> and the <u>springs of the great deep</u>.

• Gen 7:11 on the seventeenth day of the second month--on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened. NIV

We are told twice that the rain fell for 40 days.

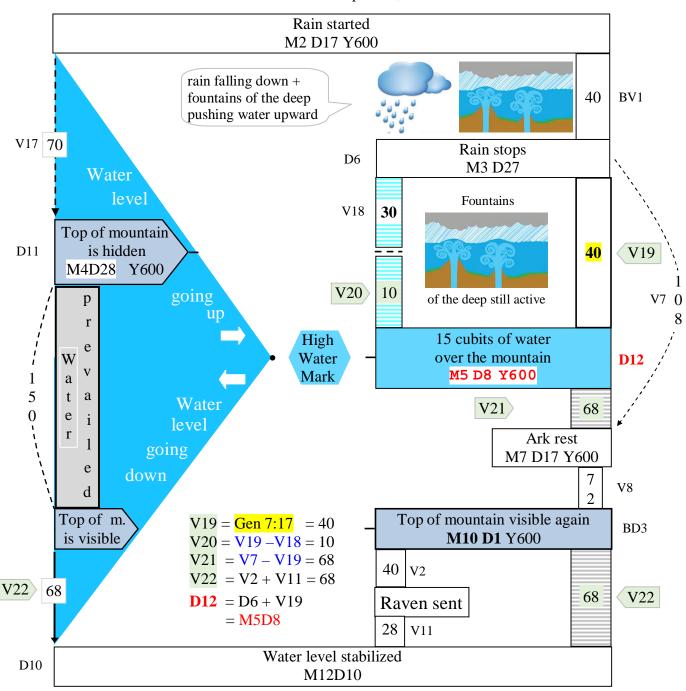
- Gen 7:4 I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made." NIV
- Gen 7:12 and rain fell on the earth forty days and forty nights. NIV

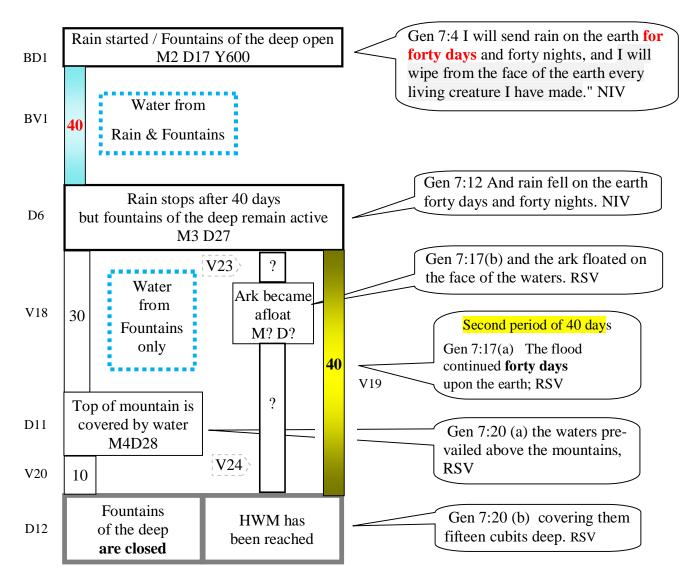
but we are never told how long the fountain of the great deep stayed open. It is my belief that the water of the great deep kept coming for another 40 days after the rain stopped.

• Gen 7:17 For forty days the flood kept coming on the earth, and as the waters increased they lifted the ark high above the earth. NIV

Note: To my knowledge I am the only one who have ever suggested that the flood water increase for two successive period of 40 days. In the first period of 40 days the water came from the rain and from the fountains of the deep. In the second period of 40 days the water came only from the fountains of the deep and it is during that time that the water reached over the highest mountain.

Gen 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered. KJV





In an amazing series of videos, Rabbi David Fohrman of AlephBeta suggested that the Holy Ark was to God what Noah' Ark was to human. When God destroyed the world with the Flood, that world, for a time, returned to the native conditions that exist before the creation.

• Gen 1:2 The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. NKJV

The world of the flood (a world of water) was a metaphor for God's world. Nobody could live in that world and thus everybody perished. One can then say that Noah's Ark was the only place where human were allowed to exist in God's world. Was there ever a reciprocal? Was there a place where God has been allowed to dwell among us? Yes and that place was Ark of God.

• Lev 16:2 and the LORD said to Moses: "Tell Aaron your brother not to come at just any time into the Holy Place inside the veil, before the mercy seat which is on the ark, lest he die; for I will appear in the cloud above the mercy seat. NKJV

On the next page we will see a chiasm proposed by Rabbi Fohramn, that shows a strong connection between Noah's Ark and God's Ark (i.e. Ark of the covenant). Here the language of Exodus perfectly mirrors the language in Genesis.

before Me, for the earth is filled with violence through them; and behold, I will destroy them with the earth. NKJV Flesh occupies one end to the other end of the earth All flesh will die People are violent (to each other) B Gen 6:14 Make yourself an ark of gopherwood; make rooms in F the ark, and cover it inside and outside. NKJV L O C Gen 6:14 with pitch. NKJV 0 A covering of dirty material, Black absorbe the light D D Gen 6:15 the length of the ark shall be three hundred cubits, its width fifty cubits, and its height thirty cubits. E Gen 6:16 You shall make a window for the ark, Gen 6:17 everything that is on the earth shall die. NKJV G1, G2,,, G7 On next page we will see that the middle of this chiasm comprised 7 items (G1 to G7) which parallel (in the same order) 7 items (G1' to G7') G1', G2',,, G7' Ex 25:8 And let them make Me a sanctuary, that I may dwell among them. NKJV Ex 25:9 According to all that I show you, NKJV G  $\mathbf{O}$ Ex 25:10 two and a half cubits shall be its length, a D cubit and a half its width, and a cubit and a half its height. C' Ex 25:17 of pure gold NKJV Α The whole cover is in gold, Gold reflect the light R B' Ex 25:17 make a mercy seat NKJV K Make a cover for the ark (inside and outside of same material) A' Ex 25:19 Make one cherub at one end, and the other cherub at the other end; you shall make the cherubim at the two ends of it of one piece with the mercy seat. Ex 25:20 and they shall face one another; NKJV Creation of Godly being Shall face each other (in peace)

A Gen 6:13 And God said to Noah, "The end of all flesh has come

In the preceding chiasm, Rabbi Fohrman associated G6 to the 40 days of flood and G6, to the 40 days Moses spent on the mountain with God.

G6 Gen 7:12 And the rain was on the earth forty days and forty nights. NKJV

Note: terumah, literally a lift-upping

**G6'** Ex 24:18 and Moses was on the mountain forty days and forty nights. NKJV

He then he associates G7 with the raise of Noah's Ark and G7' with the offering requested by God.

- G7 Gen 7:17 The waters increased and <u>lifted</u> up the ark, and it rose high above the earth. NKJV
- **G7'** Ex 25:1-2 Then the LORD spoke to Moses, saying: "Speak to the children of Israel, that they bring Me an offering. [TERUMAH] NKJV Note: terumah, literally a lift-upping

This last part of the chiasm (G7 & G7') is interesting but I have something much better to propose.

As allude in **G6'** Moses received the initial tablets of the Ten Commandments after a period of 40 days on the mountain. But these tablets were destroyed when Moses came down the mountain; and he had to return up the mountain and spend a second period of 40 days in the cloud with God.

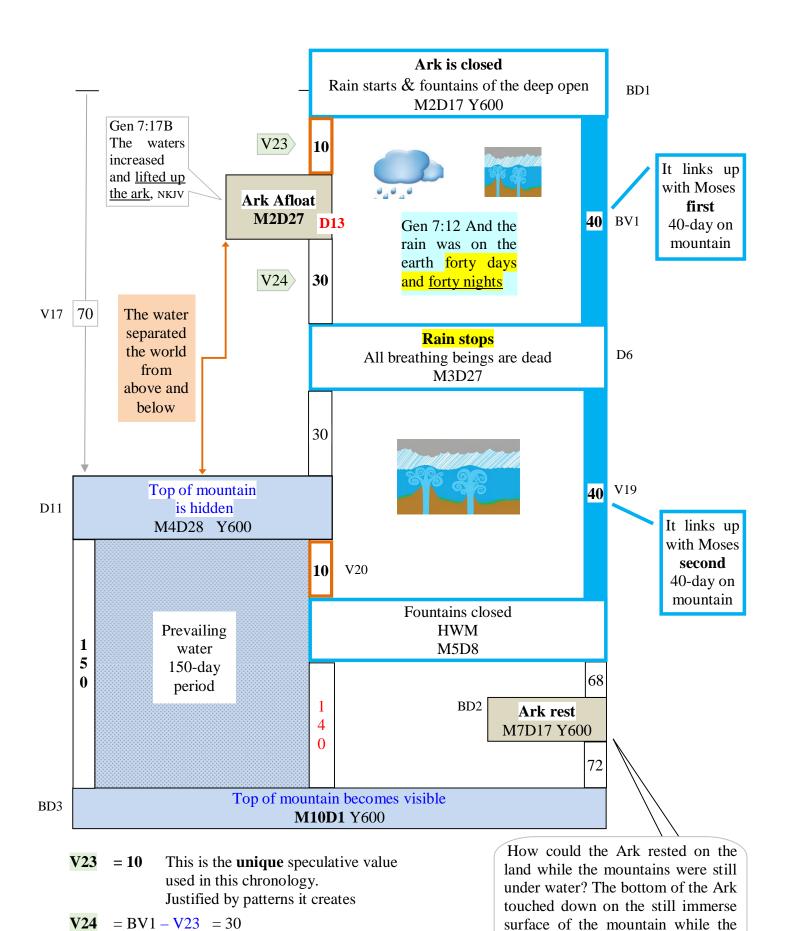
• Ex 34:28 So he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And He wrote on the tablets the words of the covenant, the Ten Commandments. NKJV

Wouldn't it be more logical to have the chiasm's entry **G7'** point to that second period of 40 days on the mountain? Yes of course but then why did Rabbi Fohrman totally ignore it? The answer is simple. Rabbi Fohrman is not aware that the flood water increased in two successive periods of 40 days.

Here is, deduced from my own chronology of the flood, the modification to the chiasm that I advocate.

- G6 Gen 7:12 And the rain was on the earth forty days and forty nights. NKJV
- G7 Gen 7:17 Now the flood was on the earth forty days. NKJV
- G6' Ex 24:18 and Moses was on the mountain forty days and forty nights. NKJV
- G7' Ex 34:28 So he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And He wrote on the tablets the words of the covenant, the Ten Commandments. NKJV

Notice: in my chronology of the flood the first period of 40 days is associated with water coming from two sources: rain and fountains of the deep while the second period is associated with water from the fountains of the deep only. Isn't it interesting that Gen 7:12 points to a period of 40 days and forty nights while Gen 7:17 points to a period of 40 days only. Gen 7:7 doesn't mention the 40 nights. Could it be a clever way to make us understand that Gen 7:7 is about a second period of 40 days, a period where half the source of water (rain from the sky) was not put to contribution anymore?

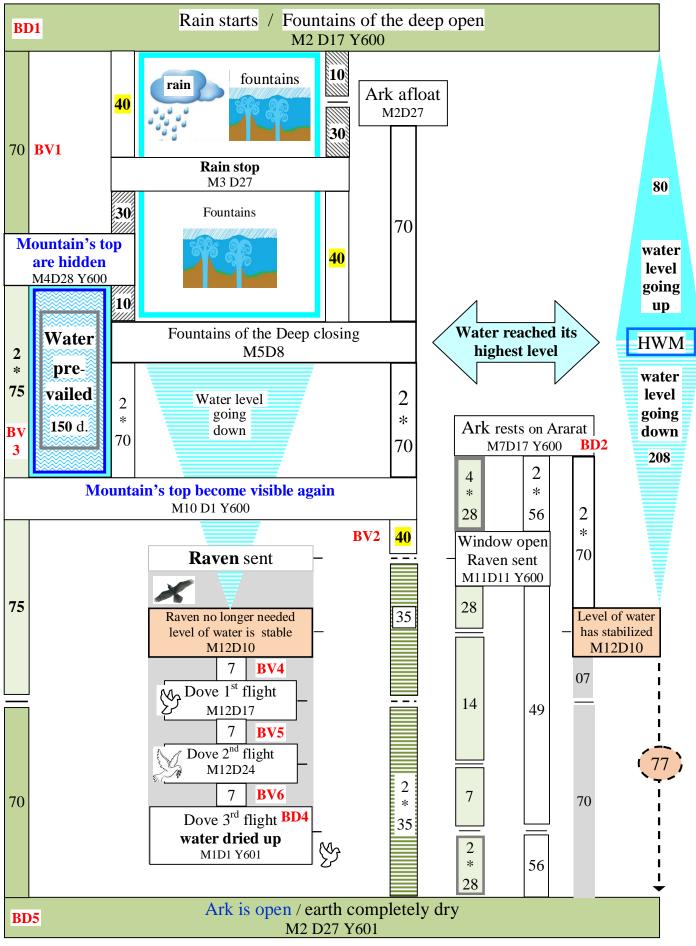


D13

= BD1 + V23 = M2D27

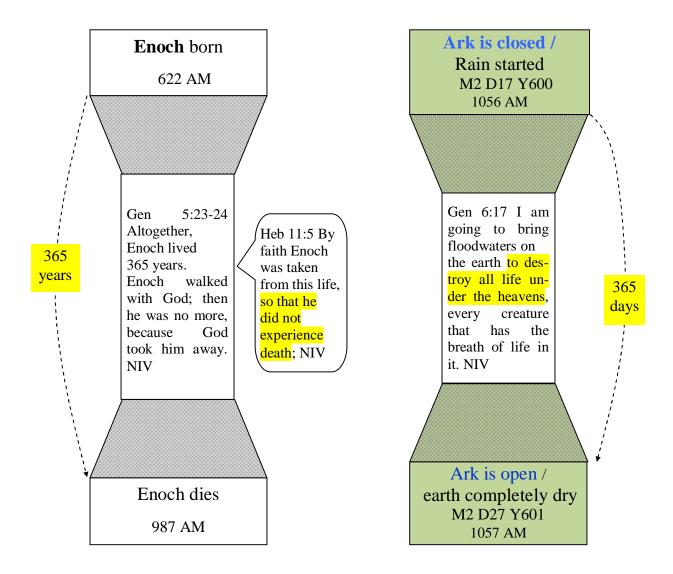
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level of water was still decreasing.



After 365 years, Enoch was removed and did not have to experience death.

• Gen 5:24 **Enoch walked with God**; then he was no more, because God took him away. NIV



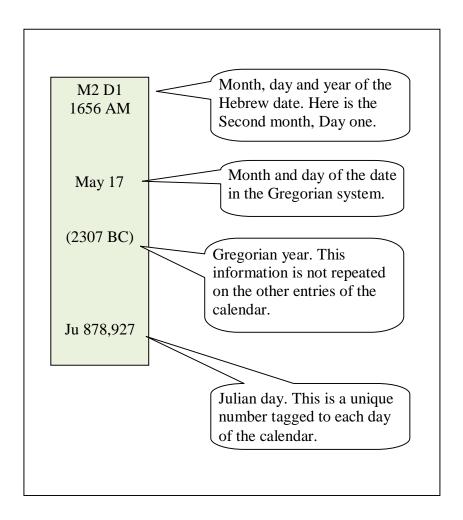
During 365 days Noah was removed and did not have to experience death.

o Gen 6:9 Noah was a righteous man, blameless among the people of his time, and he walked with God. NIV

The calendar on the next page is a tool to help those readers who would like to validate any date or value mentioned previously.

The range of this calendar is from the first day of the second month of year 1656 AM (year of the flood) to the 29<sup>th</sup> day of the second month of year 1657 AM. The label AM associated with the year means Anno Mundi; in this system's notation Adam was created in year 0 AM while the flood came in 1656 AM.

In each case of the calendar the following information will be found:



NOTE 1: In this calendar, the first day of each Hebrew month (D1) coincides with the timing of the new moon. The information was obtained from the Planetarium Software (Redshift).

Note 2: It is not the intent of the author to suggest that the calendar should start on any specific day of the week. This information is not known and if it was, it would not have any impact on the length of time between any events featured in this study.

Here is how the calendar can be used:

## Example 1

Suppose you want to know how many days there are between M2D17 (when the Ark was closed) and M7D17 (when the Ark came to rest on Mount Ararat)

You need to spot the following two entries of the calendar

The number of days between the two dates is given by subtracting the two Julian days' values

$$Ju 879,091 - Ju 878,943 = 148 days$$

## Example 2

Suppose you want to find out the date when Noah opened the window of the Ark.

The Bible tells us it was 40 days after the top of the mountain became visible on the first day of the 10<sup>th</sup> month.

First step: Find the calendar entry for M10D1

Second step: Add 40 to the Julian day Ju 879,163 = Ju 879,203

Third step: Find the calendar entry for Ju 879,203

Answer: Noah opened the window of the Ark on the 11<sup>th</sup> day of the 11<sup>th</sup> month in the year 1656 AM.

The flood calendar
From 1656 AM to 1657 AM (from 2307 BC to 2306 BC)

				Apr 9 EQ	Apr 10	Apr 11
Apr 12	Apr 13	Apr 14	Apr 15	Apr 16	Apr 17	M1D1 April 18
						Ju 878,898
M1D2 19	M1D3 20	M1D4 21	M1D5 22	M1D6 23	M1D7 24	M1D8 25
Ju 878,899	Ju 878,900	Ju 878,901	Ju 878,902	Ju 878,903	Ju 878,904	Ju 878,905
M1D9	M1D10	M1D11	M1D12	M1D13	M1D14	M1D15
26	27	28	29	30	May 1	2
Ju 878,906	Ju 878,907	Ju 878,908	Ju 878,909	Ju 878,910	Ju 878,911	Ju 878,912
M1D16	M1D17	M1D18	M1D19	M1D20	M1D21	M1D22
3	4	5	6	7	8	9
Ju 878,913	Ju 878,914	Ju 878,915	Ju 878,916	Ju 878,917	Ju 878,918	Ju 878,919
M1D23	M1D24	M1D25	M1D26	M1D27	M1D28	M1D29
10	11	12	13	14	15	16
Ju 878,920	Ju 878,921	Ju 878,922	Ju 878,923	Ju 878,924	Ju 878,925	Ju 878,926
M2 D1						
1656 AM	M2 D2	M2 D3	M2 D4	M2 D5	M2 D6	M2 D7
<b>May</b> 17	18	19	20	21	22	23
(2307 BC)	Ju 878,928	Ju 878,929	Ju 878,930	Ju 878,931	Ju 878,932	Ju 878,933
Ju 878,927						
M2 D8	M2 D9	M2 D10	M2 D11	M2 D12	M2 D13	M2 D14
24	25	26	27	28	29	30
Ju 878,934	Ju 878,935	Ju 878,936	Ju 878,937	Ju 878,938	Ju 878,939	Ju 878,940
M2 D15 31 Ju 878,941	M2 D16  June 1  Ju 878,942	M2 D17 2 Ju 878,943	M2 D18 3 Ju 878,944	M2 D19 4 Ju 878,945	M2 D20 5 Ju 878,946	M2 D21 6 Ju 878,947

M2 D22	M2 D23	M2 D24	M2 D25	M2 D26	M2 D27	M2 D28
7	8	9	10	11	12	13
Ju 878,948	Ju 878,949	Ju 878,950	Ju 878,951	Ju 878,952	Ju 878,953	Ju 878,954
M2 D29	M2 D30	<b>M3 D1</b>	M3 D2	M3 D3	M3 F4	M3 D5
14	15	16	17	18	19	20
Ju 878,955	Ju 878,956	Ju 878,957	Ju 878,958	Ju 878,959	Ju 878,960	Ju 878,961
M3 D6	M3 D7	M3 D8	M3 D9	M3 D10	M3 D11	M3 D12
21	22	23	24	25	26	27
Ju 878,962	Ju 878,963	Ju 878,964	Ju 878,965	Ju 878,966	Ju 878,967	Ju 878,968
M3 D13	M3 D14	M3 D15	M3 D16	M3 D17	M3 D18	M3 D19
28	29	30	<b>July</b> 1	2	3	4
Ju 878,969	Ju 878,970	Ju 878,971	Ju 878,972	Ju 878,973	Ju 878,974	Ju 878,975
M3 D20	M3 D21	M3 D22	M3 D23	M3 D24	M3 D25	M3 D26
5	6	7	8	9	10	11
Ju 878,976	Ju 878,977	Ju 878,978	Ju 878,979	Ju 878,980	Ju 878,981	Ju 878,982
M3 D27	M3 D28	M3 D29	<b>M4 D1</b>	M4 D2	M4 D3	M4 D4
12	13	14	15	16	17	18
Ju 878,983	Ju 878,984	Ju 878,985	Ju 878,986	Ju 878,987	Ju 878,988	Ju 878,989
M4 D5	M4 D6	M4 D7	M4 D8	M4 D9	M4 D10	M4 D11
19	20	21	22	23	24	25
Ju 878,990	Ju 878,991	Ju 878,992	Ju 878,993	Ju 878,994	Ju 878,995	Ju 878,996
M4 D12	M4 D13	M4 D14	M4 D15	M4 D16	M4 D17	M4 D18
26	27	28	29	30	31	August 1
Ju 878,997	Ju 878,998	Ju 878,999	Ju 879,000	Ju 879,001	Ju 879,002	Ju 879,003
M4 D19	M4 D20	M4 D21	M4 D22	M4 D23	M4 D24	M4 D25
2	3	4	5	6	7	8
Ju 879,004	Ju 879,005	Ju 879,006	Ju 879,007	Ju 879,008	Ju 879,009	Ju 879,010
M4 D26	M4 D27	M4 D28	M4 D29	M4 D30	<b>M5 D1</b>	M5 D2
9	10	11	12	13	14	15
Ju 879,011	Ju 879,012	Ju 879,013	Ju 879,014	Ju 879,015	Ju 879,016	Ju 879,017
M5 D3	M5 D4	M5 D5	M5 D6	M5 D7	M5 D8	M5 D9
16	17	18	19	20	21	22
Ju 879,018	Ju 879,019	Ju 879,020	Ju 879,021	Ju 879,022	Ju 879,023	Ju 879,024
M5 D10	M5 D11	M5 D12	M5 D13	M5 D14	M5 D15	M5 D16
23	24	25	26	27	28	29
Ju 879,025	Ju 879,026	Ju 879,027	Ju 879,028	Ju 879,029	Ju 879,030	Ju 879,031
M5 D17	M5 D18	M5 D19	M5 D20	M5 D21	M5 D22	M5 D23
30	31	Sept. 1	2	3	4	5
Ju 879,032	Ju 879,033	Ju 879,034	Ju 879,035	Ju 879,036	Ju 879,037	Ju 879,038

M5 D24	M5 D25	M5 D26	M5 D27	M5 D28	M5 D29	<b>M6 D1</b> 12 Ju 879,045
6	7	8	9	10	11	
Ju 879,039	Ju 879,040	Ju 879,041	Ju 879,042	Ju 879,043	Ju 879,044	
M6 D2	M6 D3	M6 D4	M6 D5	M6 D6	M6 D7	M6 D8
13	14	15	16	17	18	19
Ju 879,046	Ju 879,047	Ju 879,048	Ju 879,049	Ju 879,050	Ju 879,051	Ju 879,052
M6 D9	M6 D10	M6 D11	M6 D12	M6 D13	M6 D14	M6 D15
20	21	22	23	24	25	26
Ju 879,053	Ju 879,054	Ju 879,055	Ju 879,056	Ju 879,057	Ju 879,058	Ju 879,059
M6 D16	M6 D17	M6 D18	M6 D19	M6 D20	M6 D21	M6 D22
27	28	29	30	Oct. 1	2	3
Ju 879,060	Ju 879,061	Ju 879,062	Ju 879,063	Ju 879,064	Ju 879,065	Ju 879,066
M6 D23	M6 D24	M6 D25	M6 D26	M6 D27	M6 D28	M6 D29
4	5	6	7	8	9	10
Ju 879,067	Ju 879,068	Ju 879,069	Ju 879,070	Ju 879,071	Ju 879,072	Ju 879,073
M6 D30	<b>M7 D1</b> 12 Ju 879,075	M7 D2	M7 D3	M7 D4	M7 D5	M7 D6
11		13	14	15	16	17
Ju 879,074		Ju 879,076	Ju 879,077	Ju 879,078	Ju 879,079	Ju 879,080
M7 D7	M7 D8	M7 D9	M7 D10	M7 D11	M7 D12	M7 D13
18	19	20	21	22	23	24
Ju 879,081	Ju 879,082	Ju 879,083	Ju 879,084	Ju 879,085	Ju 879,086	Ju 879,087
M7 D14	M7 D15	M7 D16	M7 D17	M7 D18	M7 D19	M7 D20
25	26	27	28	29	30	31
Ju 879,088	Ju 879,089	Ju 879,090	Ju 879,091	Ju 879,092	Ju 879,093	Ju 879,094
M7 D21	M7 D22	M7 D23	M7 D24	M7 D25	M7 D26	M7 D27
Nov. 1	2	3	4	5	6	7
Ju 879,095	Ju 879,096	Ju 879,097	Ju 879,098	Ju 879,099	Ju 879,100	Ju 879,101
M7 D28	M7 D29	<b>M8 D1</b>	M8 D2	M8 D3	M8 D4	M8 D5
8	9	10	11	12	13	14
Ju 879,102	Ju 879,103	Ju 879,104	Ju 879,105	Ju 879,106	Ju 879,107	Ju 879,108
M8 D6	M8 D7	M8 D8	M8 D9	M8 D10	M8 D11	M8 D12
15	16	17	18	19	20	21
Ju 879,109	Ju 879,110	Ju 879,111	Ju 879,112	Ju 879,113	Ju 879,114	Ju 879,115
M8 D13	M8 D14	M8 D15	M8 D16	M8 D17	M8 D18	M8 D19
22	23	24	25	26	27	28
Ju 879,116	Ju 879,117	Ju 879,118	Ju 879,119	Ju 879,120	Ju 879,121	Ju 879,122
M8 D20	M8 D21	M8 D22	M8 D23	M8 D24	M8 D25	M8 D26
29	30	<b>Dec.</b> 1	2	3	4	5
Ju 879,123	Ju 879,124	Ju 879,125	Ju 879,126	Ju 879,127	Ju 879,128	Ju 879,129

M8 D27	M8 D28	M8 D29	M8 D30	M9 D1	M9 D2	M9 D3
6	7	8	9	10	11	12
Ju 879,130	Ju 879,131	Ju 879,132	Ju 879,133	Ju 879,134	Ju 879,135	Ju 879,136
M9 D4	M9 D5	M9 D6	M9 D7	M9 D8	M9 D9	M9 D10
13	14	15	16	17	18	19
Ju 879,137	Ju 879,138	Ju 879,139	Ju 879,140	Ju 879,141	Ju 879,142	Ju 879,143
M9 D11	M9 D12	M9 D13	M9 D14	M9 D15	M9 D16	M9 D17
20	21	22	23	24	25	26
Ju 879,144	Ju 879,145	Ju 879,146	Ju 879,147	Ju 879,148	Ju 879,149	Ju 879,150
M9 D18	M9 D19	M9 D20	M9 D21	M9 D22	M9 D23  Jan. 1 2306 BC  Ju 879,156	M9 D24
27	28	29	30	31		2
Ju 879,151	Ju 879,152	Ju 879,153	Ju 879,154	Ju 879,155		Ju 879,157
M9 D25	M9 D26	M9 D27	M9 D28	M9 D29	M10 D1	M10 D2
3	4	5	6	7	8	9
Ju 879,158	Ju 879,159	Ju 879,160	Ju 879,161	Ju 879,162	Ju 879,163	Ju 879,164
M10 D3	M10 D4	M10 D5	M10 D6	M10 D7	M10 D8	M10 D9
10	11	12	13	14	15	16
Ju 879,165	Ju 879,166	Ju 879,167	Ju 879,168	Ju 879,169	Ju 879,170	Ju 879,171
M10 D10	M10 D11	M10 D12	M10 D13	M10 D14	M10 D15	M10 D16
17	18	19	20	21	22	23
Ju 879,172	Ju 879,173	Ju 879,174	Ju 879,175	Ju 879,176	Ju 879,177	Ju 879,178
M10 D17	M10 D18	M10 D19	M10 D20	M10 D21	M10 D22	M10 D23
24	25	26	27	28	29	30
Ju 879,179	Ju 879,180	Ju 879,181	Ju 879,182	Ju 879,183	Ju 879,184	Ju 879,185
M10 D24	M10 D25	M10 D26	M10 D27	M10 D28	M10 D29	M10 D30
31	Feb. 1	2	3	4	5	6
Ju 879,186	Ju 879,187	Ju 879,188	Ju 879,189	Ju 879,190	Ju 879,191	Ju 879,192
M11 D1	M11 D2	M11 D3	M11 D4	M11 D5	M11 D6	M11 D7
7	8	9	10	11	12	13
Ju 879,193	Ju 879,194	Ju 879,195	Ju 879,196	Ju 879,197	Ju 879,198	Ju 879,199
M11 D8	M11 D9	M11 D10	M11 D11	M11 D12	M11 D13	M11 D14
14	15	16	17	18	19	20
Ju 879,200	Ju 879,201	Ju 879,202	Ju 879,203	Ju 879,204	Ju 879,205	Ju 879,206
M11 D15	M11 D16	M11 D17	M11 D18	M11 D19	M11 D20	M11 D21
21	22	23	24	25	26	27
Ju 879,207	Ju 879,208	Ju 879,209	Ju 879,210	Ju 879,211	Ju 879,212	Ju 879,213

M11 D22	M11 D23	M11 D24	M11 D25	M11 D26	M11 D27	M11 D28
28	March 1	2	3	4	5	6
Ju 879,214	Ju 879,215	Ju 879,216	Ju 879,217	Ju 879,218	Ju 879,219	Ju 879,220
M11 D29	M12 D1	M12 D2	M12 D3	M12 D4	M12 D5	M12 D6
7	8	9	10	11	12	13
Ju 879,221	Ju 879,222	Ju 879,223	Ju 879,224	Ju 879,225	Ju 879,226	Ju 879,227
M12 D7	M12 D8	M12 D9	M12 D10	M12 D11	M12 D12	M12 D13
14	15	16	17	18	19	20
Ju 879,228	Ju 879,229	Ju 879,230	Ju 879,231	Ju 879,232	Ju 879,233	Ju 879,234
M12 D14	M12 D15	M12 D16	M12 D17	M12 D18	M12 D19	M12 D20
21	22	23	24	25	26	27
Ju 879,235	Ju 879,236	Ju 879,237	Ju 879,238	Ju 879,239	Ju 879,240	Ju 879,241
M12 D21	M12 D22	M12 D23	M12 D24	M12 D25	M12 D26	M12 D27
28	29	30	31	April 1	2	3
Ju 879,242	Ju 879,243	Ju 879,244	Ju 879,245	Ju 879,246	Ju 879,247	Ju 879,248
M12 D28 4 Ju 879,249	M12 D29 5 Ju 879,250	M12 D30 6 Ju 879,251	M1 D1 Y1657 AM 7 Ju 879,252	M1 D2 8 Ju 879,253	M1 D3 9 EQ Ju 879,254	M1 D4 10 Ju 879,255
M1 D5	M1 D6	M1 D7	M1 D8	M1 D9	M1 D10	M1 D11
11	12	13	14	15	16	17
Ju 879,256	Ju 879,257	Ju 879,258	Ju 879,259	Ju 879,260	Ju 879,261	Ju 879,262
M1 D12	M1 D13	M1 D14	M1 D15	M1 D16	M1 D17	M1 D18
18	19	20	21	22	23	24
Ju 879,263	Ju 879,264	Ju 879,265	Ju 879,266	Ju 879,267	Ju 879,268	Ju 879,269
M1 D19	M1 D20	M1 D21	M1 D22	M1 D23	M1 D24	M1 D25
25	26	27	28	29	30	May 1
Ju 879,270	Ju 879,271	Ju 879,272	Ju 879,273	Ju 879,274	Ju 879,275	Ju 879,276
M1 D26	M1 D27	M1 D28	M1 D29	M1 D30	M2 D1	M2 D2
2	3	4	5	6	7	8
Ju 879,277	Ju 879,278	Ju 879,279	Ju 879,280	Ju 879,281	Ju 879,282	Ju 879,283
M2 D3	M2 D4	M2 D5	M2 D6	M2 D7	M2 D8	M2 D9
9	10	11	12	13	14	15
Ju 879,284	Ju 879,285	Ju 879,286	Ju 879,287	Ju 879,288	Ju 879,289	Ju 879,290
M2 D10	M2 D11	M2 D12	M2 D13	M2 D14	M2 D15	M2 D16
16	17	18	19	20	21	22
Ju 879,291	Ju 879,292	Ju 879,293	Ju 879,294	Ju 879,295	Ju 879,296	Ju 879,297

M2 D17	M2 D18	M2 D19	M2 D20	M2 D21	M2 D22	M2 D23
23	24	25	26	27	28	29
Ju 879,298	Ju 879,299	Ju 879,300	Ju 879,301	Ju 879,302	Ju 879,303	Ju 879,304
M2 D24	M2 D25	M2 D26	M2 D27	M2 D28	M2 D29	M3 D1
30	31	<b>June</b> 1	2	3	4	5
Ju 879,305	Ju 879,306	Ju 879,307	Ju 879,308	Ju 879,309	Ju 879,310	Ju 879,311

This paper is followed by "The Flight of Noah's Raven".

Yves Peloquin