

2017 – 2018 Jeannette Frank Continuous Service Award

Nomination Form

(Please type or print clearly!)

Auxiliary Name _____ **Aux. #** _____ **District** _____

Nominator Name _____ **Phone** _____

Address _____

City/ST/Zip _____ **Email** _____

Current Auxiliary office (if any – not required to nominate) _____

ABOUT THE NOMINEE:

NAME _____
(First, middle name or initial, last)

MEMBERSHIP NUMBER _____ **JOINED IN** _____
(Indicate year)

OFFICES AND CHAIRMANSHIPS HELD _____

ADDITIONAL INFO:

Please use extra sheets to tell us why your nominee should receive this award. Be sure to list specific accomplishments and activities! Letters of recommendation from other Auxiliary members or individuals and organizations may also be included. REMEMBER: the nominee MUST have at least 25 years of continuous membership to qualify.

***DEADLINE** for your nomination packet is **APRIL 15, 2018**. Nominations received after the deadline will not be considered.*

MAIL TO: **Marla J. Morgan, PDP**
 Awards Chairman
 505 S. Apple Ave., Marshfield, WI 54449

QUESTIONS? *Call 715-384-2500*