



**FRIDAY APRIL 14, 2017**  
**6:30-8PM DOORS OPEN AT 6:15PM.**  
**AFCCA ANNUAL**  
**MEMBERSHIP MEETING**

**This Year will be a Catered Dinner Hosted at the  
BP Energy Center in Anchorage**

Calling all AFCCA Members! Our annual membership meeting this year will be at the BP Energy Center the evening before our Conference. Not a Member? You can download and mail in application from our website or sign up that evening.

**Please RSVP by April 10<sup>th</sup> at 258-5436 or  
afcca@alaskafcca.org**



**1 hour of Training  
Available**

**Meet your  
Associations  
Board of Directors**

**Network with  
other Providers**

**Updates on  
Current Events**

**Every Current  
Member will  
receive 1 Infant  
CPR Mask!**

**This event is for members  
only or those signing up (at  
this time no additional family  
or children please).**

**(907) 258-5436**

**www.alaskafcca.org**