

St. Paul's Lutheran Church Worship
Sunday, April 26, 2020 – Third Sunday of Easter

Prelude

GATHERING

Gathering Hymn - With High Delight Let Us Unite

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We gather in the name of the Father † and the Son and the Holy Spirit. Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

THIS IS THE FEAST

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Power and riches and wisdom and strength, and honor and blessing and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation:

Blessing and honor and glory and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God for the Lamb who was slain has begun his reign. Alleluia. Alleluia.

The Lord be with you

And also with you

Let us pray

PRAYER OF THE DAY

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

First Reading: Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Psalm 116:1-4, 12-19

Refrain



I will call up - on the name of the LORD.

Refrain

¹I love the LORD, who has | heard my voice, and listened to my | supplication,

²**for the LORD has given | ear to me whenev- | er I called.**

³The cords of death entangled me; the anguish of the grave | came upon me;

I came to | grief and sorrow.

⁴**Then I called upon the name | of the LORD: “O LORD, I pray you, | save my life.” Refrain**

¹²How shall I re- | pay the LORD for all the good things God has | done for me?

¹³**I will lift the cup | of salvation and call on the name | of the LORD.**

¹⁴I will fulfill my vows | to the LORD in the presence of | all God's people.

¹⁵**Precious in your | sight, O LORD, is the death | of your servants.**

¹⁶O LORD, truly I | am your servant; I am your servant, the child of your handmaid; you have freed me | from my bonds.

¹⁷**I will offer you the sacrifice | of thanksgiving and call upon the name | of the LORD. Refrain**

¹⁸I will fulfill my vows | to the LORD in the presence of | all God's people,

¹⁹in the courts of | the LORD's house, in the midst of you, O Jerusalem. | Hallelujah! *Refrain*

Second Reading: 1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Gospel: Luke 24:13-35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Hymn of the Day - Christ Has Arisen, Alleluia

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NICENE CREED**We believe in one God,**

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A brief silence.

God of insight, open the hearts of the church and the world to all who testify to your deeds of power. Raise up voices in your church that are often silenced, or overlooked due to age, gender expression, race, or economic status. Hear us, O God.

Your mercy is great.

God of insight, empower us to care for the land and all living things that dwell in it and beneath it. Provide rich soil for crops to grow. Bring rain to lands suffering drought. Protect hills and shorelines from damage caused by erosion. Hear us, O God.

Your mercy is great.

God of insight, bring peace to all people and nations. Anoint leaders who seek goodness, righteousness, and truth on behalf of all. Frustrate the efforts of those who would seek to cause violence or terror.

Hear us, O God.

Your mercy is great.

God of insight, you care for our needs even before we ask. Come quickly to all who seek prayer this day (*especially Audrey, Barbara, Jan, Johanna, Tony, Sonja, Charlie, JoAnn, Leon, Judy, Janet, Carol, Jim, Joyce, Barbara, Ida, Debbie, Larry, Blanche, Leslie, Jim, Kaaren*, and all those we name now in our hearts or on our lips). Accomplish healing through the work of doctors, nurses, physical therapists, nutritionists, and all who tend to human bodies. Hear us, O God.

Your mercy is great.

God of insight, help this assembly lift up the unique gifts of each person who enters, no matter their physical capacity, cognitive ability, or sensory need. Help us to be creative and brave in making our facilities and our ministries accessible to all. Hear us, O God.

Your mercy is great.

God of insight, give us hope in trying times. Be with your people O God and give us hope. Hear us O God.

Your mercy is great.

God of insight, you call out to those who are asleep and awaken them to new life with you. We give thanks for your saints (*especially*) Join us together with them as your children in this world and the next. Hear us, O God.

Your mercy is great.

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

MEAL

Great Thanksgiving

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy Holy Holy

Holy, holy, holy Lord, Lord God of powe'r and might; Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.
Praise to you for creating the heavens and the earth,
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world. Breathe new life into us,

Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Come to the banquet for all is ready.

Communion will be available in the church parking lot Sunday, from 10 to 11 am.

**PLEASE DO NOT LEAVE YOUR CAR. WE WILL COME TO YOU AND DELIVER A
WAFER AND WINE OR GRAPE JUICE. IT WILL BE SERVED TO YOU IN A FOAM
BOWL. PLEASE TAKE THE ELEMENTS AND DISTRIBUTE AMONG THOSE IN YOUR
VEHICLE AND THEN DISPOSE OF THE CUPS AND BOWL WHEN YOU GET HOME.**

Prayer after Communion

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.
Amen.

Blessing

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.
Amen.

Sending Hymn - Hallelujah! Jesus Lives!

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Postlude

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Prayer of the Church (Members): Audrey Pearson, Barbara Hadden, Jan Franzen, Johanna Nikitscher, Tony Perrotte, Sonja and Charlie Bock, JoAnn and Leon Bowman, Judy Schlegel, Janet Ravert, Carol and Jim Sackett, Joyce Veazey, Barbara Anderson, Ida Elliott, Debbie Fullbright, Larry Jenkins, Blanche Bragg, Leslie Johnson, Jim Klausman, Kaaren Johanson

Prayer List Changes – If you have names to **add, or delete at any time** - drop a note in the offering plate, email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Tony and Penni Perrotte); Byron Franzen (brother of David Franzen), Laura and Mike Smith (sister and her husband by Carol Sackett), Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), JoAnn Sackett (daughter-in-law of Carol and Jim Sackett), Kate Genaitis, Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Tom and Mary Jakubus (friend of Deb Tabert), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Tristan and Hailey Hunter (relatives of Deb Tabert), Cary Grant (friend of Greg and Jeanna Hudgins), Lydia Taylor (cousin of Bee Ellertson), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Bob and Ellie DeVries, Lenore Carnes (aunt of Pat Casper), Roketta Hudgins (mother of Greg Hudgins), Al Deardorff (cousin-in-law of Marlene Coulter), LeRoy Farmer (cousin of Marlene Coulter), Gary Reed (friend of Robin Winfree), Michele and Matthew [mother and baby] (relatives of Pat Casper), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper)

Early this year, we started our annual appeal in support of **"SING for Joy"** a radio program of sacred music following the liturgical year, aired by WCPE 89.7 FM and their website "theclassicalstation". That appeal, a part of St. Paul's evangelical efforts, started slowly this year. It has been slowed even more by the onset of the corona virus and the much needed personal separation guideline. A few new donors would be much appreciated to help us reach our \$1,000 goal so that St. Paul's can be named on the air, as a sponsor. Donors should send a check written to St. Paul's Lutheran Church and delivered to Hitch Havill at 12075 Morehead, Chapel Hill, NC 27517.

St. Paul's Readers – Even during these times everyone is encouraged to continue to read the book selection each month. Plans are in the works to accommodate discussing all selections when the group resumes meeting.

April: How Starbucks Changed My Life by Michael Gil

May: The Tattooist of Auschwitz: A Novel by Heather Morris

ADULT SUNDAY SCHOOL CLASSES April 19, 26 and May 3

You are invited to join other members of St. Paul's in a Zoom meeting on Sunday afternoons from **2:30 to 3:30**. Imam Abdul Waheed, Muslim chaplain to Duke University students, will be teaching us about the role of holy scripture in Islamic faith life. Each class will have time for questions and discussion. We hope you will be able to join us as we learn and grow in understanding.

Topic: St. Paul's Sunday school

Time: This is a recurring meeting 2:30 to 3:30 April 19, April 26, May 3, 2020

Join Zoom Meeting

<https://zoom.us/j/2333662200?pwd=cmZBUTByQ0JUS3Q0dmczTDhGdVhsZz09>

Meeting ID: 233 366 2200

Password: 006510

If you need any technical advice about Zoom, and how to connect, feel free to contact Bee Ellertson, bellertson@icloud.com, 919-451-4801.

Pour a cup of tea or coffee and join the Pastor and Vicar for Coffee Hour on Mondays on Zoom from 10-11. We are looking forward to seeing you, chatting, and catching up. Here is the info:

Topic: Coffee Hour with the Pastor and Vicar

Time: Apr 20, 2020 10:00 AM Eastern Time (US and Canada)

Every week on Mon, until Jun 1, 2020, 7 occurrence(s)

Apr 20, 2020 10:00 AM

Apr 27, 2020 10:00 AM

May 4, 2020 10:00 AM

May 11, 2020 10:00 AM

May 18, 2020 10:00 AM

May 25, 2020 10:00 AM

Jun 1, 2020 10:00 AM

Join Zoom Meeting

<https://zoom.us/j/91351103753?pwd=WVVCRIgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753

Password: 292680

Food Items Needed

St. Joseph's Episcopal Church has long served community breakfasts, and in the midst of the COVID-19 pandemic, is handing out to-go breakfasts and lunches to food-insecure neighbors. They are requesting extra assistance from other local churches to meet the increased essential needs for meals. The following items are needed on an ongoing-basis: small bags of chips, peanut butter and jelly, granola bars, small water bottles, sandwich-size and gallon-size ziplock bags, individually-wrapped meat snacks, individual coffee creamers, to-go coffee cups with lids, individual packets of sugar, salt, and pepper. Items can be dropped off at St. Joseph's (1902 W Main St) on M/W/F mornings between 7:30-8:30 am, or email Pastor Ali to arrange a pick-up. If you have any questions, let Pastor Ali know (ahw22@duke.edu). Thank you!