# 8 x Ms Olympia Lenda Murray presents the 2015 NPC LENDA MURRAY BODYBUILDING, PHYSIQUE, FIGURE & BIKINI

# A National Qualifier July 18, 2015

#### **PRODUCED BY**

Urel McGill and Lenda Murray PO Box 2234, Venice, CA 90294

For additional ticket, entry or other information call 310-904-3148 or email: Msolympia8@msn.com or go to www.LendaMurrayBodybuilding.com

#### **CONTEST VENUE**

TCC Roper Performing Arts Center, 340 Granby St., Norfolk, VA 23510

#### **NATIONAL QUALIFIER**

**Open Men BB:** Top 2 in each weight class; **Open Women BB:** ALL places qualify for ANY national level event. **All other divisions:** Top 5 in each class qualify for Jr. USA, Jr. Nationals, Team Universe, and North America. Top 3 in each class will be qualified for the USA. **Masters:** Qualify for the Master division at North America simply by competing in this event.

#### **DIVISIONS**

Bodybuilding MEN: Open, Novice, Masters and Grand Masters

Bodybuilding WOMEN: Open and Masters

PHYSIQUE MEN: Open, Novice, True Novice and Teen

PHYSIQUE WOMEN: Open

**FIGURE**: Open, Masters, Novice and True Novice **BIKINI**: Open, Novice, True Novice and Teen

CROSSOVERS ARE ALLOWED IN ALL DIVISIONS AND CLASSES.

#### **ELIGIBILITY, RESIDENCY AND AGE REQUIREMENTS**

The Lenda Murray Bodybuilding, Figure & Bikini Championships are open to all NPC athletes. All competitors must have a current NPC card, proof of age (copy of birth certificate or Driver's License) evidencing that they will be of eligible age on the day of the event. Age for Masters Men is 40-49 years, Grand Masters Men is 50 and older, Masters Women Bodybuilding and Figure is 35 and older. NPC cards will be available at check-in for \$120 payable in cash or check/money order to "NPC of the USA". Cards can also be purchased in advance at: www.NationalphysiqueCommittee.com

#### **TICKET INFO**

6:00 P.M. Finals: \$35 General, \$45 Reserve, \$65 V.I.P. (Finals/Prejudging) 8:00 a.m. Prejudging: \$20.00. Tickets can be purchased through Promoters: 310-904-3148. No open seating, all seats are assigned. Best seats begin with VIP, Reserved and then General, sold first-come, first-served. Advanced purchases are *strongly* advised. Tickets will also be available at Roper Box Office Friday 17<sup>tith</sup> (12 to 7) and day of the show.

#### HOTEL

Marriott Norfolk Waterside 235 E. Main St., Norfolk, VA 23510 800-228-9290 or 757-627-4200

Special Room Rate: \$119 Ask for Lenda Murray Bodybuilding Rate. Reserve room by June 20, 2015. Rate increases to \$169 after deadline. Refrigeration upon request and special Athletes Meals available.

The undersigned consents and agrees that they will comply with all rules and regulations of the Marriott Norfolk Waterside Hotel, including any rules or regulations prohibiting cooking or food preparations in the hotel rooms. The undersigned will indemnify and hold harmless the NPC and the promoter from and against any damages caused by the undersigned to the Marriott Norfolk Waterside Hotel, or damages caused by the undersigned or damages to a guest room or rooms occupied or registered to the undersigned. Finally, the undersigned acknowledges that the undersigned's failure to comply with any rule or regulation of the Marriott Norfolk Waterside Hotel or damage to any guest room occupied or registered to the undersigned may result in disciplinary action against the undersigned including, but not limited to, suspension as a member of the NPC and/or competing in contests sanctioned by the NPC.

#### REGISTRATION NPC Sanction #11751

All athletes must be present and on time for the mandatory weigh in and registration. Posing suits must be worn at weigh in and are subject to approval by the head judge. It is advisable to bring two suites in the event that your suit is deemed illegal (thong style are not allowed in any division). Competitors must also bring their photo ID and posing CDs.

#### **SCHEDULE OF EVENTS**

#### **MANDATORY WEIGH-IN**

Friday, July 18, 2015----5:00 to 8:00 p.m. The Hotel Ballroom at Marriott Norfolk Waterside, 235 E. Main St., Norfolk, VA. 23510 ALL Competitors Weigh In or Measured on Friday. NO Exceptions.

#### **ATHLETES MEETINGS**

Morning Meeting: 8:15 to 8:45 a.m.; Evening Meeting: 5:15 to 5:45 p.m. **Pre-judging**: 9:00 a.m. **Finals** 6:00 p.m. TCC Roper Performing Arts Center, 340 Granby St., Norfolk, VA 23510 Back Stage

#### **AWARDS**

Awards will be presented to the top 5 in each class and to the overall winners. BEST POSER AWARD for Men and Women Bodybuilders, MOST MUSCULAR and SPORTSMANSHIP AWARD presented.

#### **MUSIC AND ROUTINES**

Bodybuilding & Women's Physique Competitors must submit their own music on CD. Your music will begin when your name is announced. Please mark your name on the CD. Music will be collected at the Saturday morning meeting. Music with obscene/vulgar lyrics will be replaced with house music. There will be no Posing Routines at Pre-judging. All competitors will perform their routines during the Finals. Routines will be a maximum of 70-seconds. Single track CD preferred. It is advisable to bring two copies of your music in the event of loss or damage.

### **MANDATORY POSES**

**BODYBUILDING**: 1. Front Double Biceps, 2. Front Lat Spread, 3. Side Chest, 4. Side Triceps, 5. Back Double Biceps, 6. Back Lat Spread, 7. Front Abdominal & Thigh 8. Most Muscular (Men only). **FIGURE WOMEN**: Two-Piece Swimsuit Only, (Mandatory & Freestyle Round). **BIKINI WOMEN**: Two-Piece Swimsuit Only, (Freestyle Round Only). **PHYSIQUE MEN & WOMEN** Go to www.NationalPhysiqueCommittee.com for rules on all divisions.

#### **ENTRY FEES AND DEADLINES**

Early entry, postmarked by July 3, 2015, is discounted to \$85 (make entry fee payable to Lenda Murray.) Early entrants may crossover and compete in one other division (i.e. Masters to Open.) for an additional \$85, late entry crossovers are \$110. The only Crossovers allowed are from Master Divisions to Open Divisions. Entries submitted after the July 3, 2015 postmark due date or registered at the event itself will be subject to the full \$110 entry fee; NO EXCEPTIONS. Although advanced registration is preferred, competitors will be allowed to register at Friday check-in -- arrive early. Early submission of entry form may qualify you for pre-event publicity and media exposure. Entry confirmation notices will be e-mailed up to one week prior to the event.

## **VIDEO AND PHOTOGRAPHY**

For your convenience, Blue Diamond will film the event (310-904-3148). Videos can be Pre-Ordered on the entry form or at the event. **Costa Kirkwood, Costaphotography** will photograph the event: 703-269-8264 costaphotography1@gmail.com
All video equipment is strictly prohibited.

# 2015 NPC Lenda Murray Bodybuilding, Physique, Figure & Bikini

Complete this form, check a class and mail this form along with the \$85 (if postmarked by 7-3-15) or \$110 (if postmarked after 7-3-15) entry fee made payable to Lenda Murray, PO Box 2234, Venice, CA 90294 (see address below if postmarked after 7-3-15) (PLEASE DO NOT SEND VIA CERTIFIED, OVERNIGHT OR ANY OTHER METHOD OF DELIVERY THAT REQUIRES A SIGNATURE.)

<b>OPEN MEN:</b> ☐ Bantam <sup>1</sup>	Weight (up to 143.25#) □Light Weight (143	.5#154.25#) □Mide	dle Weight (154.5	i#176.25#)
□Light Heavy Weight (176.5# -	- 198.25#) □Heavy Weight (198. 5# - 225.2	5#) □Super Heavy \	Neight (over 225	.25#) <b>NOVICE</b> : □
OPEN WOMEN: □L	ight Weight (up to 125#) ☐Middle Weight (o	over 125#140#) □H	leavy Weight (ov	er 140#)
OPEN MEN PHYSIQUE 🗆 A	Class (up to and including 5'8") ☐ B Class	(over 5'8") NOVICE:	☐ TRUE NOVIC	E: 🗆 TEEN: 🗆
OPEN W	OMEN PHYSIQUE ☐ A Class (up to and in	cluding 5'6") □ B Cla	ss (over 5'6")	
MASTERS (40-49	9 YEARS) MEN:  One Class GRAND M.	ASTERS (50 & OVER	t) MEN: □One c	lass
MASTERS (35 & OVER) V	WOMEN Bodybuilding: □One class MAS	TERS (35 & OVER) F	GURE WOMEN	☐One class
OPEN BIKINI WOMEN: ☐ A Clas I've enclosed: ☐\$85 Early Entry Fee if r Check here it	f you need □ an extra poster for your g 95. To Pre-Order and receive FREE Shi	Class (over 5'6") <b>NOV</b> \$85 if crossing over ym/health club or ca pping and Handling	CE: □ TRUE NO -) or □\$110 Re all 310-904-314 a □\$10 depos	OVICE: ☐ TEEN: ☐ gular Entry Fee after 7-3-15 8 sit is required.
ADDRESS:	CITY:	ST.	ATE:	ZIP:
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BEST/MOST RECENT ACCOMPLISHMENT	ſ:	At	ach additional	sheet to provide more info.
FOR OFFICE USE ONLY: Date Er	ntry Received: Entry Fee A	mount Paid:	Entry Re	ceived By:
TO QUALIFY FOR "EARLY ENTRY" T	HIS MUST BE <u>postmarked</u> by July	3, 2015 AND MAII	ED TO PO BO	X 2234, Venice, CA, 90294
	* * * PLEASE DO NOT DE	TACH * * *		
In consideration of being allowed to participate in any way and Urel McGill ("Promoter") and sanctioned by the Nationa Name is significant, including the potential for permanent paralys I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, be responsibility for my participation; and, 3. I willingly agree to my presence or participation, I will remove myself from par representatives and next of kin, HEREBY RELEASE, INDEM participants, sponsoring agencies, sponsors, advertisers, a DEATH, or loss or damage to person or properly associated RELEASEES OR OTHERWISE, to the fullest extent permittee.	al Physique Committee of the USA, Inc. ("NPC"), its read to the undersigned, acknowledge, is and death, and while particular skills, equipment, both known and unknown, EVEN IF ARISING FROM The to comply with the stated and customary terms and of ticipation and bring such to the attention of the prom IINIFY, AND HOLD HARMLESS THE PROMOTER AND and if applicable, owners and lessors of premises used with my presence at or participation in or In traveling the committee of the unit of the promoter and the promoter an	elated events and activitie appreciate and agree that: and personal discipline mandle IE NEGLEGENCE OF THE conditions for participation toter immediately; and, 4. THE NPC and each of the ad for the activity ("Releas	is, I, (Please Print) 1. The risk of injury ay reduce this risk, the PROMOTER AND/OIn, if, however, I obsetheir officers, officials, iees"), WITH RESPE	from the activities involved in this Event he risk of serious injury does exist, and, 2. R THE NPC or others, and assume full rve any unusual significant hazard during alf of my heirs, assigns, personal agents and/or employees, other CT TO ANY AND ALL INJURY DISABILITY,
The undersigned further consents and agrees that the unde including any rules or regulations prohibiting cooking or for Promoter from and against any damages caused by the undersigned's failure to comply with action against the undersigned's failure to comply with action against the undersigned including, but not limited to granted to me to participate in the Event and its related evelicensees and assigns, the right to photograph or otherwise otherwise exploit any and all media, including without limit medium now known or hereafter devised, including with reany of the foregoing. The rights granted by me hereunder a connection therewith. Nothing contained herein shall be demy voice, appearance or name, or to make use of any right the NPC, the promoter and/or any NPC-approved video or eam free to grant the rights granted to the NPC, Promoter an OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, INDUCEMENT.	and preparation in the hotel rooms. The undersigned dersigned to the Hotel or damages to a guest room on any rule or regulation of the Hotel or damage to any on suspension as a member of the NPC and/or compensts. I hereby grant the NPC, Promoter and/or any other ereproduce (whether by film, tape, still photography ation, by means of still photography, motion pictures spect also to any merchandising, advertising and/or arregranted for the entire universe and shall endure irregranted to obligate the NPC, Promoter, and/or any NPC segranted herein. I also understand that the aforement entertainment organization, are videotaping and photed or any other NPC-approved video or entertainment.	further agrees that the unit rooms occupied or regis r guest room occupied by ting in contests sanctione ter NPC-approved video or or otherwise) my voice, a stradio, television, television belief, and the right to a perpetuity and no further capproved video or entert tioned rights may be reas ographing the Event in external corganization hereunder.	tered to the undersig or registered to the id d by the NPC. And In r entertainment orgal opearance and name on motion pictures, use my name and info compensation shall ainment organization signed at any time we press reliance upon HAVE READ THIS R	gned. Finally, the undersigned undersigned may result in disciplinary if urther consideration of permission being itzation and all their agents, successors, and to exhibit, distribute, transmit, and/o video, printing on digital or any other formation about me in any connection with be payable to me at any time in n, to photograph or otherwise reproduce ithout further consent. I understand that foregoing, and I represent and agree that I ELEASE OF LIABILITY AND ASSUMPTION
INDUCEMENT. X PARTICIPANTS SIGNATURE	XIF CONTESTAN	Γ IS OF Minor age, this blar	ık must be signed by	a Parent or Guardian

<u>FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY</u> AGE (UNDER AGE OF 18 AT TIME OF REGISTRATION). This is to certify that L as parent/quardian with legal responsibility for this participant, do consent and garee to his/her release a

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my child and our heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVENT IF ARISING FROM THE NEGLEGENCE OF THE RELEASEES, to the fullest extent permitted by law.