



Eight O'Clock Reports

Published monthly for the members of Triangle Branch 182, Fleet Reserve Association 3829 Cullingworth Rd, Burtonsville, MD 20866

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Triangle Branch 182, J.R.A.

Rockville, MD

April 2024

Volume 26 Number 04

President Randy L. Phillipp Jr Past President D. Keith Kaider Secretary/Treasurer Thomas M. Rauch

Chaplain PNC Paul R. Gunther

Members Only

FRA Auxiliary Unit 182 Officers

President Secretary Treasurer Chaplain
Helen Trimmer Gloria Bastian Anne Dobbs Susan Kaider

Members Only











BRANCH MEETING April 17, 2024

At 1902 President Randy Phillipp convened a formal meeting with 6 members present including Jr. Past President Keith Kaider, PNC Paul Gunther, RSEC Thomas Rauch, S/M Valerie Mathews (Zoom), and S/M Mark Allen (Zoom). We also had the Chopra, Watt, and Bowie families and friends in attendance.

Opening ceremonies were conducted and then for Americanism & Patriotism our Branch "What Memorial Day Means to Me" 8th, 9th and 11th grade essay winners, Ms. Mitaali Chopra (8th), Mr. Lawson Watt (9th) and Ms. Alaina Bowie (11th) were awarded their certificates and gift cards. Note: Our 9th grade winner placed 3rd at Region.

We then proceeded with the Report of Committees. Please note that the discussion and approval of the March Minutes was skipped and will need to be approved at the next meeting in May.

Membership & Retention, Shipmate Phillipp reported that as of April we have 64 members, with one for renewal and one termination.

Hospitals, Welfare, Rehabilitation, S/M Phillipp had nothing to report.

Youth Activities, Shipmate Kaider reported the upcoming NJROTC ceremonies that we will be presenting certificates and medals, which are as follows: John F. Kennedy (April 18, 2024 @ 1800 - S/M Gunther), Gaithersburg (April 25, 2024 @ TBD - S/M Kaider), Seneca Valley (May 13, 2024 @ 1700 - S/M Gunther), and Paint Branch (May 17, 2024 @ 1800 - S/M Rauch). All certificates and medals were distributed to the presenters.

Next were communications to be read, Shipmate Rauch reported that he downloaded the following documents from the FRA Official Correspondence, received via mail, or received via email: 1) 2023-2024 4th Quarter Membership Report. 2) NPSL 2-24 Convening of the NBOD Mid-Year Meeting. 3) 2023-2024 McPherson Nomination Memo Form Revised. 4) NEDM 2-24 Branch Officer Report Revised. 5) ECR Branch Assessment (\$32) received and paid by Shipmate Rauch. 6) 96th FRA and 91st AFRA Newsletter #2. 7) Received a proof of the dinner booklet for the USCGC Calhoun commissioning on April 20, 2024. No other communications were received.

Shipmate Rauch went over the March Financial Statement and supporting reports. Shipmate Gunther made a motion to accept the Treasurer's report that was audited by Audit Committee Chairman, Shipmate Kaider. Shipmate Kaider seconded and all approved. Shipmate Rauch presented the proposed 2024-2025 Budget, Shipmate Phillipp made a motion to table until the next meeting in order to review, Shipmate Kaider seconded and all approved.

Unfinished or Deferred Business. 1) Shipmate Kaider reported the Annual Washington Commanders Ticket Raffle Status listed on the back. No other Unfinished or Deferred Business.

New Business, 1) Association Year 2024-2025 Branch Officer Nominees. The following members have been nominated:

President - S/M Randy Phillipp Director (1) - S/M Thomas Rauch Director (2) - S/M Paul Gunther Director (3) - S/M Keith Kaider Director (4) - S/M Mark Allen

Final nominations and election will be held in May with Installation in June. 2) Shipmate Rauch will send Committee Reports via email to their respective Branch Chairmen and are due back to the Secretary by next meeting. 3) ECRC Branch Delegation form will be completed by next meeting. No other new business.

Good of the Order was held followed by the Two Bell ceremony. Then at 2015 Shipmate Gunther made a motion to adjourn, Shipmate Kaider seconded and all approved, then Closing ceremonies were conducted.

Important Dates for May 2024

12 May ~ Happy Mother's Day!

15 May ~ Branch Meeting @ 1900, American Legion Post 86, 2013 Veirs Mill Rd., Rockville, MD and via Zoom/Dial-in Zoom: URL: https://us02web.zoom.us/j/74199719408

Meeting ID: 741 9971 9408

Dial-In: 1-301-715-8592 or 1-253-215-8782

Meeting ID: 741 9971 9408

18 May ~ Armed Forces Day

19 May ~ Triangle Branch 182 69th Anniversary!

27 May ~ Memorial Day

Retain, Recruit, and Attend Reminder Retention:



Membership As of April 2024

Active For Renewal Past Due Lost Gain

You can renew at www.fra.org or please contact our Branch Secretary for more information.

Recruitment/Reinstatement: See www.fra.org or Branch Secretary for more details on incentive programs.

Attendance: See above for Branch Meeting Date, Time, Location

CONGRATULATIONS ESSAY WINNERS!!

"What Memorial Day Means to Me"



8th Grade Ms. Mitaali Chopra

9th Grade Mr. Lawson Watt

11th Grade Ms. Alaina Bowie



Left-to-Right: Americanism/Patriotism Chairman PNC Paul Gunther, Mitaali Chopra, Alaina Bowie, Lawson Watt, and Branch President Randy Phillipp.

Members Only

Upcoming Meetings/Events

Central Liaison Committee April 27, 2024 2:00 PM Hosted by Branch 309 FRA Headquarters

125 N. West Street, Alexandria, VA

Central Liaison Committee

July 27, 2024 2:00 PM Hosted by Branch 4 MRS Philippines Home for Senior Citizens 6482 Bock Rd., Oxon Hill, MD

2024 East Coast Region Convention

September 10-12, 2024

Fort Magruder Hotel and Conference Center 6945 Pocahontas Trail, Williamsburg, VA 23185 For reservations call (757) 220-2250, \$99/night Code: FRA

Central Liaison Committee

October 26, 2024 2:00 PM Location: TBD

96th FRA / 91st AFRA National Convention/Centennial

November 11-16, 2024 Double Tree by Hilton Annapolis 210 Holiday Court, Annapolis MD 21401

Reservations: 1-410-224-3150 or https://www.hilton.com/en/attend-my-event/anpdtdt-90d-bcdab4c5-7f18-47ce-9b69-435dc9ec0f80/

Rate: \$115.00/night plus tax, Cut-off October 9, 2024



John F. Kennedy High School **NJROTC Branch Awardees April 18, 2024**





PNC Paul Gunther, Cadet Angel Martinez & CDR Bateman







PNC Paul Gunther, Cadet Jorge Zavala & CDR Bateman

Two Bell Ceremony in remembrance of those Shipmates that have received orders to serve on the Staff of the Supreme Commander.



Please remember our troops who continue to serve at home and around the world.



MEMBERSHIP

Updates Since March 2024 Renewed Members

Thomas Lovett

New Branch Members

None

Thank you and Welcome, Shipmates!

MAY **BIRTHDAYS**

| 4th |
|------|
| 8th |
| 11th |
| 12th |
| 21st |
| 25th |
| 25th |
| 30th |
| |

HAPPY BIRTHDAY. **SHIPMATES**

MAY FRA ANNIVERSARIES

| THE STATE OF THE | |
|------------------|-------|
| John Rash | 69yrs |
| Elton Ball | 69yrs |
| Robert Gubbels | 36yrs |
| John Burns | 32yrs |
| Robert Vitarelli | 32yrs |
| Thomas Lovett | 30yrs |
| Paul Gunther | 28yrs |
| Randy Phillipp | 28yrs |
| Wendy Fischer | 17yrs |
| Michael Tovornik | 1yr |
| | |

Thank you for your support, Shipmates

2024 Commanders Raffle Fundraiser

2 CHANCES TO WIN!

Grand Prize:

Winner may choose Season Tickets or \$1000 Cash SEASON TICKET SEATS FEDEX FIELD, SECTION 135, ROW 1, SEATS 6&7

2nd Prize: \$500 Cash

Tickets are \$5.00 each or 5 for \$20 (only 1000 tickets printed)

Drawing to be held on July 17, 2024 at Branch Meeting. Winner need not to present and will be notified by phone.

Raffle Ticket Status

Members Only

Thank you, Shipmates and Auxiliary Members for your support.

FRA





LAFRA-04-18-2024

On April 18, 2024, we held our regular meeting. We had four members in attendance and one on a phone call. We planned having a meeting by Zoom but due to technical difficulties, it didn't work. We will attempt again next month. A big thank you to Keith Kaider for your help. Also, thank you Helen for hosting our meeting and lunch. We currently have 28 active members.

Secretary Gloria read the past minutes and Treasurer Anne gave the Treasurer's report. Both were approved. Susan gave the Chaplain's report. For Patriotism, Susan read a report on the US Flag Code. Anne reported she received a receipt from Fisher House for our donation.

Next month we will hold elections for President.

Our next meeting will be May 16, 11:00 A.M. again at Bedford Court, 3701 International Drive, Silver Spring, when we will attempt another Zoom. SKeith will send invitations to all members with email addresses. Please join us!

> Respectfully, Susan Kaider



MAY ANNIVERSARIES

Rosie Hopkins 47yrs **Demetra Swarr** 25yrs

Thank you for your support, Auxiliary Members