

# **LAKE COUNTY FAIR COMMERCIAL EXHIBIT/VENDOR APPLICATION**

The Lake County Agricultural Society would like to invite your participation in our Fair!

The Commercial Exhibitor is an important role, which offers visitors an opportunity to see what businesses, organizations and civic or social programs our community has to offer! To our returning exhibitors, we extend our gratitude to see you once again; for those of you considering first-time participation, we welcome your presence in this exciting opportunity!

**FAIR DATES:** Thursday August 8-Sunday August 11

**HOURS:** Thursday – Saturday 10:00 am to 8:00 pm  
Sunday 10:00 am to 5:00 pm

**LOCATION:** Lake County Fair Grounds  
1381 Fairgrounds Roads Two Harbors, MN

**BOOTH INFORMATION:** PLEASE REFER TO THE CONTRACT SHEET ATTACHED:

**ELECTRIC SERVICE AT AN ADDITIONAL FEE:** BASED ON TYPE & AVAILABILITY

**BOOTHS MUST BE SET UP BETWEEN THE HOURS OF: Wednesday 4:00 pm to 9:00 pm and Thursday 7:00 am to 10:00 am (if another time is needed, you need to contact Rachel Bailey 218-269-4159**

## **REGULATIONS:**

ALL BOOTHS MUST HAVE PARTICIPANT'S NAME CLEARLY DISPLAYED

**All tables, chairs, and extension cords\* must be supplied by participant.**

\*EXTENSION CORDS MUST MEET STATE ELECTRICAL CODE\*

**All booths must be staffed at all times during scheduled fair hours.**

**Exception:** Booths structured, as displays only, with self-explanatory visuals or literature are permissible as unmanned.

## **BOOTH REMOVAL:**

Booths must remain intact during the entire Fair. Removal may begin after 5 pm Sunday of the Fair.

## **GATE PASSES:**

Gate passes may be purchased in advance for a \$10.00 admission fee for the entire Fair or for a \$15.00 admission fee if purchased after Thursday of Fair.

## **PARKING:**

AT THE COMMERCIAL BLDG. DOOR IS PERMISSABLE DURING SET-UP ONLY-AS SOON AS PRACTICAL, VEHICLES MUST BE MOVED TO THE PARKING LOT ACROSS THE ROAD FROM THE COMMERCIAL BLDG. DURING THE FAIR ITSELF, NO VEHICLES ARE ALLOWED IN FRONT OR SIDE OF THE COMMERCIAL BLDG. OR ANY OF THE BLDGS.

## **CAMPING:**

THE LAKE COUNTY FAIR GROUNDS **ARE NOT EQUIPPED** FOR MULTIPLE CAMPERS: IF NECESSARY, PLEASE MAKE ARRANGEMENTS WITH THE **TWO HARBORS CAMPGROUNDS**, LOCATED ONE (1) MILE FROM THE FAIR GROUNDS.

## **AWARDS:**

WILL BE ISSUED TO OUTSTANDING COMMERCIAL BOOTHS, BASED UPON OVERALL APPEARANCE AND APPEAL. THE PURPOSE FOR THIS IS TO ENCOURAGE ALL BOOTHS TO STAY INTACT UNTIL THE END. GOOD LUCK TO ALL PARTICIPANTS! THIS IS GIVEN OUT AT 6 P.M. SUNDAY- BOOTH MUST BE INTACT & YOU MUST BE PRESENT TO WIN.

**The Lake County Agricultural Society/Fair Board assumes no responsibility for injury, loss, damages or theft of goods on exhibit or display during the Fair: we do canvas the area periodically and all buildings are secured after Fair hours and during morning cleaning. Any concerns should be reported to the Fair Manager or any Society Director.**

## The Lake County Fair

Please, complete and return this registration at the earliest opportunity, as both space and location are allocated on a first come, first served basis. Please, do not assume that you will receive the same location as in the prior years, you may request a certain booth location and we will do our best to fulfill that request.

Please return to:

**Lake County Agricultural Society, Inc.**

**P.O. Box 11**

**Two Harbors, MN 55616**

NAME: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_ website \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**BOOTH (S) REQUESTED**

**(Please check/enter quantities in space provided and specify indoor or outdoor)**

**Commercial Indoor/Outdoor Vendor** \_\_\_\_\_ **Electric**

\_\_\_\_\_ 8' Single \$0.00

\_\_\_\_\_ \$15.00 Each

\_\_\_\_\_ 16' Double Booth \$0.00

\_\_\_\_\_ Additional Gate Passes at \$10.00 advance purchase per individual (unlimited use during the Fair)

NO FEE or DEPOSIT FOR THE 2024 LAKE COUNTY FAIR. WE ASK THAT ALL BOOTHS STAY UNTIL 5 PM SUNDAY. IF YOUR BOOTH IS REMOVED PRIOR YOU WILL MOVE TO THE BOTTOM OF THE VENDOR LIST FOR FUTURE FAIRS.

Total Amount Due: \_\_\_\_\_

(MAKE CHECKS PAYABLE TO: LCAgS OR LAKE COUNTY AGRICULTURAL SOCIETY

**SIGNATURE OF REPRESENTATIVE:** \_\_\_\_\_ **Date:** \_\_\_\_\_

FOR FURTHER INFORMATION PLEASE CONTACT: Rachel Bailey 218-269-4159

[LCASFRBRD@HOTMAIL.COM](mailto:LCASFRBRD@HOTMAIL.COM)

[www.thelakecountyfair.com](http://www.thelakecountyfair.com)