

**September 8, 2019**  
**Thirteenth Sunday after Pentecost**  
**8:30 am**



# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Director of Music/Organist**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Director of REACH Ministries**

Roger Steinke  
rsteinke@flcbothell.org

### **Office Manager**

Kristin Smith  
ksmith@flcbothell.org



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**8:30 AM**

**WORSHIP NOTES**

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

**Assisting With Today’s Service:**

Presiding Minister: Rev. Tor Kristian Berg

Music Director	Lucy Kay Osborne	Ushers	Brian Midtbo & Dave Richards
Lector	Mark Bowers	Greeter	Paul Desilet
Sound Tech	Roger Wolter	Acolyte	Addie & Morgan Thomas
Pew Angel	Bobbi Osborne	Communion Assistants	Tom Agnew, Darryl Lageson, David Osborne,

## GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE: Voluntary (J. Stanley)**

**WELCOME**

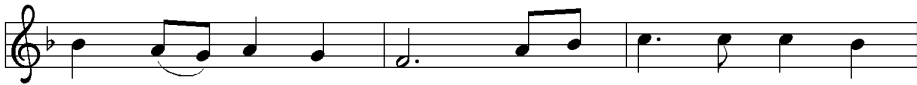
**GATHERING SONG: All Are Welcome (ELW 641)**



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang-er bear the im - age of God's face; let us bring an  
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:

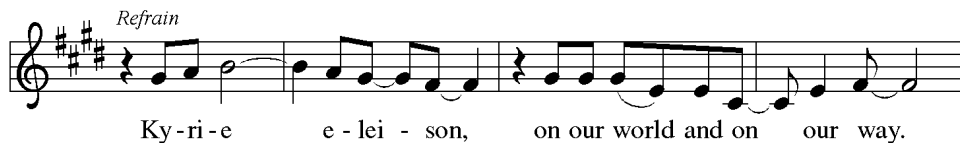


all are wel - come, all are wel - come in this place.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

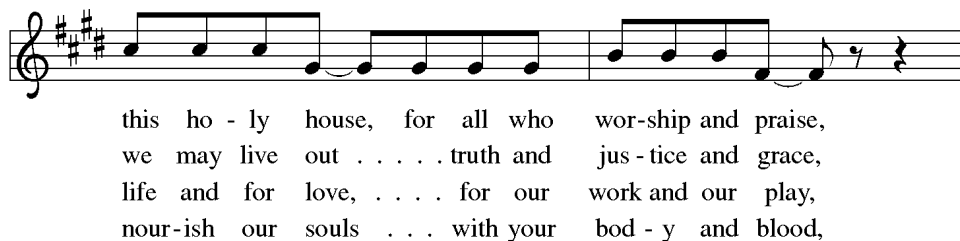
## KYRIE



2 That we may live out your im - passionate re - sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . for

4 For your Spir - it to guide; that you cen - ter our lives in the



# CANTICLE OF PRAISE

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high-  
est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat-ed at the  
right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

Let us pray.

Holy creator, you created humankind in your own image to till the earth and help one another. Give us hearts to continue tending to all that you have made so that the earth will sustain life for generations to come.

Amen.

## ANTHEM: *All Things Bright & Beautiful* (R. Lau)

Vocal Quartet: Randall Wampler, Bob Berg, Sally Adams & Connie Wolter

### WORD

*God speaks to us in scripture reading, preaching, and song.*

### WELCOMING THE WORD

Al-le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

### THE WORD: Genesis 2:4-25

<sup>4</sup>These are the generations of the heavens and the earth when they were created.

In the day that the Lord GOD made the earth and the heavens, <sup>5</sup>when no plant of the field was yet in the earth and no herb of the field had yet sprung up — for the Lord GOD had not caused it to rain upon the earth, and there was no one to till the ground; <sup>6</sup>but a stream would rise from the earth, and water the whole face of the ground — <sup>7</sup>then the Lord GOD formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. <sup>8</sup>And the Lord GOD planted a garden in Eden, in the east; and there he put the man whom he had formed. <sup>9</sup>Out of the ground the



Lord GOD made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>10</sup>A river flows out of Eden to water the garden, and from there it divides and becomes four branches. <sup>11</sup>The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold; <sup>12</sup>and the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup>The name of the second river is Gihon; it is the one that flows around the whole land of Cush.

<sup>14</sup>The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

<sup>15</sup>The Lord GOD took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the Lord GOD commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>18</sup>Then the Lord GOD said, "It is not good that the man should be alone; I will make him a helper as his partner." <sup>19</sup>So out of the ground the Lord GOD formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the Lord GOD caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the Lord GOD had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken."

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. <sup>25</sup>And the man and his wife were both naked, and were not ashamed.

Word of God,  
word of life.

**CHILDREN'S SERMON:** Roger Steinke, Director of REACH Ministries

**SERMON**

## HYMN OF THE DAY: *This Is My Father's World* (ELW 824)



1 This is my Fa-ther's world, and to my lis-t'ning ears all  
 2 This is my Fa-ther's world; the birds their car-ols raise; the  
 3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.  
 morn-ing light, the lil-y white, de-clare their mak-er's praise.  
 though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of  
 This is my Fa-ther's world; he shines in all that's fair. In the  
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.  
 rus-ling grass I hear him pass; he speaks to me ev-'ry-where.  
 Lord is king, let heav-en ring; God reigns, let earth be glad!

## APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,**

he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation.

Turn our hearts, O God. Make us attentive to your call to take up the cross-shaped way of life, and to share your good news with a world in need. Lord, in your mercy,  
**hear our prayer.**

Turn our hearts toward life in all its infinite varieties. We pray especially for all vanishing and endangered creatures who struggle to find a home in this world. Open our eyes to the value of our interconnected relationships within your natural world. Lord, in your mercy,  
**hear our prayer.**

Turn our hearts toward all who yearn for calm and fairness. Where there is violence and conflict, grant peace. Where there is disparity, grant justice. Where there is hatred and fear, grant compassion and empathy. Lord, in your mercy,  
**hear our prayer.**

Turn our hearts toward all who suffer in body, mind, or spirit. We pray for those in bondage to sin, addiction, poverty, physical slavery or human trafficking, and those incarcerated or detained. For those in any need we pray. Lord, in your mercy,  
**hear our prayer.**

Turn our hearts toward the ministries of our congregations that feed the hungry, share with the needy, advocate for the silenced, and work for your justice. Embolden our hearts to labor without fear. Lord, in your mercy,  
**hear our prayer.**

For whom do the people pray?

Turn our hearts toward your eternal reign. We give thanks for our sisters and brothers who have died, trusting the promise of life forever with you. Marked by the cross of Christ, inspire us by their examples to live in faith. Lord, in your mercy,  
**hear our prayer.**

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord.  
**Amen.**

### **CONFESSION AND FORGIVENESS**

If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

*Silence for self-reflection.*

God our helper,  
**we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.**

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.  
**Amen.**

### **PEACE**

The peace of Christ be with you always.  
**And also with you.**

### **MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERING:** *The offering of flowers is given to the glory of God by Trudy Eichelsdoerfer in memory of her husband, Ted's birthday on August 28.*

**OFFERTORY:** The Thirsty Fields (D. Cherwien)

## PRESENTATION OF THE GIFTS

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The final note of the piece is a whole note G on the first line of the sixth staff.

## OFFERING PRAYER

Let us pray.

God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

## GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## **HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Bless those who visit our shut-ins and those who are ill with your love and encouragement.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.

**Save us from the time of trial**

and deliver us from evil.

**For the kingdom, the power,**

and the glory are yours,

now and forever. **Amen.**

## INVITATION TO COMMUNION

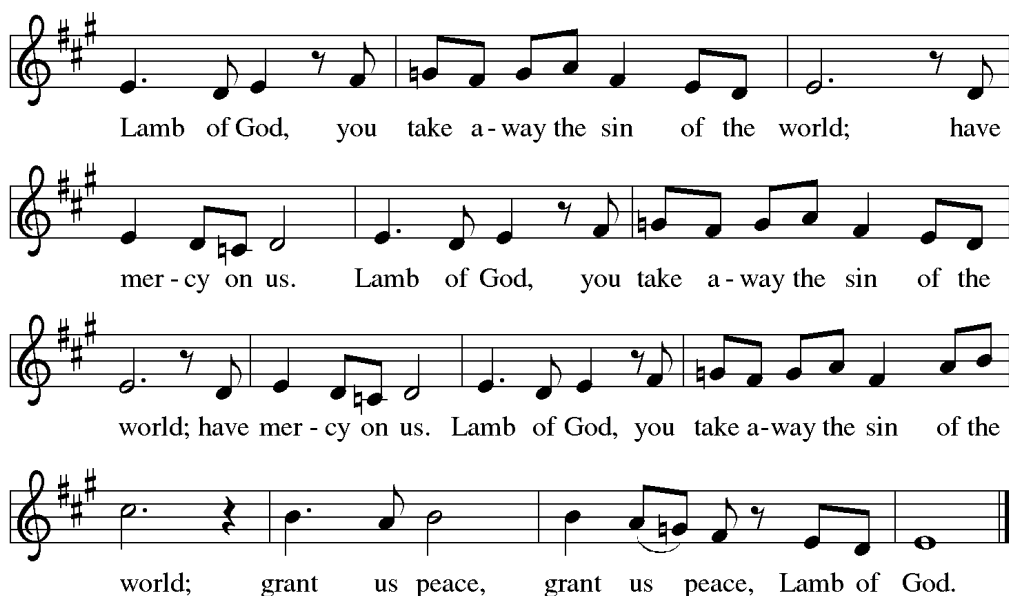
Jesus welcomes sinners and eats with them. Come, take your place at the feast.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION HYMNS:

*Come, Let Us Eat (ELW 491)*

*Great Is Thy Faithfulness (ELW 733)*



## PRAYER AFTER COMMUNION

Let us pray.

God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

### BLESSING

Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God bless you with grace, mercy, and peace, now and forever.

Amen.

**SENDING SONG:** *Earth and All Stars!* (ELW 731) next page

### DISMISSAL

Go in peace. Live in love as Christ loved us.

Thanks be to God.

**POSTLUDE:** *Hornpipe (Water Music), G. F. Handel*

**Do you have hearing aids? We now have telecoil loops for our sound system's wireless receivers. To use the loops, set your hearing aids to the telecoil mode, put the loop around your neck, and you're set!**

### September 15, 2019 Fourteenth Sunday after Pentecost

Genesis 18:1-15; 21:1-7

Isaac Born to Sara

### Weekly Financial Report

September 1, 2019

Attendance: 120

General Offerings: \$8,176

Mortgage Fund: \$1,355

### Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

# Earth and All Stars!



1	Earth	and	all	stars!	Loud	rush - ing	plan - ets!
2	Trum - pet	and	pipes!	Loud	clash - ing	cym - bals!	
3	En - gines	and	steel!	Loud	pound - ing	ham - mers!	
4	Class-rooms	and	labs!	Loud	boil - ing	test tubes!	
5	Knowl-edge	and	truth!	Loud	sound-ing	wis - dom!	



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Hail,	wind,	and	rain!	Loud	blow - ing	snow - storm!
Harp,	lute,	and	lyre!	Loud	hum - ming	cel - los!
Lime - stone	and	beams!	Loud	build - ing	work - ers!	
Ath - lete	and	band!	Loud	cheer - ing	peo - ple!	
Daugh - ter	and	son!	Loud	pray - ing	mem - bers!	



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



God has done mar - vel - ous things.



I too sing prais - es with a new song!

## INFORMATION For the Week!

### Sunday, September 8 Thirteenth Sunday after Pentecost

**Rally Day! Welcome to a New Sunday School Year!**

<b>8:30 Am</b>	<b>Worship</b>
9:45 am	Education Hour
	Fellowship Ice Cream Social!
10:00 am	Ensemble Rehearsal
<b>11:00 am</b>	<b>Worship</b>

### Monday, September 9

Preschool Conferences	
10:00 am	Friends Supporting Friends

### Tuesday, September 10

Preschool Conferences	
9:30 am	Lectionary
11:00 am	Staff Meeting
4:15 pm	Library Committee
5:30 pm	Christian Education
6:30 pm	Youth Committee
7:00 pm	Finance Committee
	Brass Ensemble Rehearsal

### Wednesday, September 11

Preschool Conferences	
11:00 am	Worship Team Meeting
12:00 pm	WELCA—Eastside Baby Shower Potluck
6:30 pm	Preschool Parent Night

### Thursday, September 12

Preschool Conferences	
9:00 am	Quilters

### Friday, September 13

Preschool Conferences  
Church Office Closed

### Saturday, September 14

9:00 am	Rehearsal in Sanctuary
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### Sunday, September 15 Fourteenth Sunday after Pentecost

<b>8:30 Am</b>	<b>Worship</b>
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
<b>11:00 am</b>	<b>Worship</b>
5:00 pm	Journey Class

## **IN OUR PRAYERS**

### **Our Ministry Partners:**

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

### **Those living with cancer:**

**Juanita** (Bonnie & Bob Ahlstedt's sister-in-law), **Richard** (Sherrill Baker's uncle), **Cynthia** (Ginny & Jim Conricode's sister-in-law), **Patricia** (Stephanie Almeida's aunt), **Russel** (Karey Coble's cousin), **Edith Holbrook** (member), **Dewey** (Nora Strothman's brother-in-law), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Don** (Doug Peterson's brother), **Rita** (Ruth Neitzel's sister), **Janette** (Beth Phelps' cousin), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Joanne** (Carolyn Becker's sister-in-law) & **Clara** (Pat Daane's cousin).

### **Those who are ill, have an injury or who are recovering from surgery:**

**Keely Adjorlolo** (member), **Marilyn Anderson** (member), **Paul Anderson** (member), **Hugh** (Ian Anderson's father), **Jack Becker** (member), **Lou** (Cathy Edwards' friend), **Nancy Davis** (member), **Norma** (Renee Markert's sister), **Kevin Kastning** (member), **Roy King** (member), **Jean Pickens** (member), **Barb** (Stacy Souriall's friend), **Ryan** (Cathy Edwards' grandson), **Dorothy** (Johannes Skjonsby's mother), **Lorretta Rapp** (member), **David Shogren** (member), **Dennis Shogren** (Dave Shogren's brother), **Margaret & Lee** (visitors), **Lola** (Bob Berg's aunt), **Sue Toyoda** (member), **Sadako** (Sue Toyoda's mother-in-law), **Darlene** (Andrea Faubion's mother), &

### **Those who are homebound or in extended care facilities:**

**Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Harriet** (Eleanor Walters' mother), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother) & **Phyllis Watters** (member).

### **Please remember to pray for peace in these war torn areas:**

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

### **Those Serving Our Country:**

**AIR FORCE:** **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**ARMY:** **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

**MARINES:** **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

**NAVY:** **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

***We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.***