

The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH

CHARLES F. PARHAM, Founder, Bethel Bible School, Topeka, Kansas, 1900

Volume XXIX

MAY-JUNE, 1952

No. 5-6



A view of the lake at the end of garden at the home of
Mr. and Mrs. Kenneth Cotman, London, England

May 6, 1952

TO: Ministers and Churches of the Apostolic Faith Movement.

On April 22, 1952, a business meeting of the Apostolic Faith Movement was held in Ralls, Texas, at which discussion was made concerning the future of the Apostolic Faith Paper. It was the opinion expressed by the Ministers and church delegates that they were wholeheartedly in favor of an official paper of the Movement. At this meeting a committee was elected to meet with the present editor and co-editor to encourage them and to express personally the feeling of the entire Movement.

On April 29, 1952, this committee met with the editors and many misunderstandings and misrepresentations were corrected. A very good spirit was manifested during the four-hour discussion, and the Lord graciously added His approval by His felt presence. At the conclusion of this meeting there was a much better feeling and understanding, by the editors and the committee, of past differences and of future expectations concerning the publishing of the official Organ of the Apostolic Faith Movement.

Because of various rumors and past misrepresentations there will, of necessity, need to be shown by Ministers and laymen a Christ-like spirit and general consideration toward the next few editions of the paper and a backing in word and written articles to assist in getting the paper on a constant, regular basis with prayer for the editor and co-editor for the enormous task that lies

ahead.

Sisters Pauline and Lula Parham have labored faithfully during the years past in keeping this publication going. Your prayers, financial backing, and written articles will be expected to keep this publication Spiritual, interesting, uplifting and beneficial. Let us renew our efforts to make and to keep this an outstanding publication on Apostolic Faith lines until He comes breaking through the clouds.

We of the selected committee assure you that Sister Pauline Parham and Sister Lula Parham declare themselves Original Apostolic Faith, as always, and they intend to continue in this same atmosphere. We ask you to show them your consideration and support in these trying hours.

Yours in the Master's service,
Robert Girouard
Floyd LaMunyon
Elvis Bishop
Donald D. Dibbens
Raymond Barker

A new commandment I Give unto you, that ye love one another; as I have loved you, that ye also love one another.

By this shall all men know that ye are my disciples, if ye have love one to another. St. John 13: 34-35.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Translation of the Bible:

To date, the Bible has been translated into over one thousand languages.

SPEAK GENTLY

Speak gently; it is better far
To rule by love than fear;

Speak gently; let no harsh word
mar

The good we may do here.

Speak gently to the little child;
Its love is sure to gain;

Teach it in accents soft and
mild;

It may not long remain.

Speak gently to the young, for
they

Will have enough to bear;

Pass through this life as best
they may,

'Tis full of anxious care.

Speak gently to the aged one
Grieve not the careworn
heart,

Whose sands of life are nearly
run:

Let such in peace depart.

Speak gently to the erring;
know

They must have toiled in vain;

Perchance unkindness made
them so;

Oh, win them back again;

Speak gently; 'tis a little thing
Dropped in the heart's deep
well;

The good, the joy, that it may
bring,

Eternity shall tell.

—David Bates.

THE APOSTOLIC FAITH PUBLISHING CO.

P. O. Box 300

Baxter Springs, Kansas

Official Organ of the Original Apostolic, Pentecostal, and Full Gospel Movements of the World

PAULINE E. PARHAM, Editor

LULA A. PARHAM

Associate Editor

Our Motto

In Essentials, Unity;

In Non-Essentials, Liberty;

In All Things, Charity.

Address all material for publication and send all money for the paper to the Editor. Please state when sending offerings for personal use.

The paper is supported by free-will offerings. The paper will be sent free to all who desire it and who are unable to send an offering. (Isaiah 55:1).

The Editor will not be responsible for the personal doctrine or action of ministers whose articles or names may appear in this paper.

The Victorious Life

Salvation from Sin Now.

A man had a friend who stammered, and he was enthusiastically telling his friend about a certain institution where stammering could be cured. "You really must go and t-t-try it," he said, "it c-c-c-cured me."

As witnesses for Christ, telling others about the power of Christ over sin, we don't want to be in the position of that man who was c-c-c-cured." But is it not true that a good many Christians ARE in that position? Can Christ deliver from the power as well as from the penalty of sin? He says he can. Do we believe Him? We say we do. But are we delivered? What is the matter?

Fellow Christians, we MUST get the truth about the Victorious Life. It is the key to everything. It means power for service. It means peace — there is no peace without victory. It means joy — perpetual joy. It means a testimony that neither man nor Satan can deny.

Set it down, first of all, that the Victorious Life is the effortless life; effortless so far as victory is concerned. We do not get victory over sin by our efforts. For it is a life in which we are made free; and the man who is made free does not have to use his efforts either to get himself free or to keep himself free — it is done for him. Having told the Jews the unwelcome truth that they were in bondage to sin, our Lord showed them the way out when he said, "If the Son therefore shall make you free, ye shall be free indeed" (John 8:36). Paul knew the secret, as he exulted in the fact that "the law of the Spirit of life in Christ Jesus hath made me free from the law of sin" (Rom. 8:2). We do not win our freedom. It has been won for us.

That is the meaning of grace:

something that God does for us, not something that we do for ourselves.

And our salvation is all of grace. Each of the three parts of our threefold salvation is of God's grace.

The third and last part of our salvation, which is our glorification, will be brought to pass when Christ comes again, as we shall be caught up to meet Him in our resurrection bodies. We are not told that we shall have to spring up to meet Him! No; it is going to be done for us; without any effort of our own we shall be caught up, and so shall we ever be with the Lord. (1 Thess. 4:17).

The first part of our threefold salvation, which is our Justification has been done for us. "You did he make alive, who were dead in trespasses and sins" (Eph. 2:1). You did not make yourself alive; it was done for you, by the grace of God in Christ Jesus. "For by grace are ye saved through faith; and that not of yourselves: it is the GIFT of God" (Eph. 2:8). The dead man is saved by what God does for him, not by what he does for God — for he can do nothing. Remember, grace never means a joint effort. It does not mean cooperation between God and man to accomplish man's salvation. God is a jealous God; he must do it all, or it will not be done at all. For He knows that that is our only hope. Grace shuts out our worthless, impotent works, and works for us in triumphant omnipotence.

If the first and the third parts of our threefold salvation are wholly of God's grace, being accomplished for us, not by us, so also is the second part, or our sanctification. Sanctification is only another way of saying the Victorious Life. Every Christian recognizes that he is

justified by faith and faith alone, and that when he is glorified it will be only because of his faith in Christ, being done wholly for him; yet most Christians do not realize that they can have present victory over sin only on the same terms; that they let God do it all for them, and do not try to help Him or share with Him in the work.

"For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life." (Rom. 5:10); as Bishop Moule has rendered this, "We shall be kept safe in his life."

But what is the difference between victory over sin in this way, and the victory that is the usual experience of the Christian? The usual experience of the Christian is that he gets victory BY TRYING FOR IT, INSTEAD OF BY TRUSTING FOR IT. And it is a counterfeit victory.

The story told of the apparently sweet - spirited old Quaker lady, who seemed never to lose her temper, illustrates this. A young girl had been watching her for some time, and finally she came to the old lady and said, in a burst of enthusiasm, "How under the sun do you do it? How is it you always keep sweet? Why, if the things happened to me that sometimes happen to you, I couldn't stand it; I should just boil over!"

"Well, my dear," answered the old lady, "perhaps I do not boil over, but thee does not know what boiling is going on inside!"

And that incident has often been told as illustrating real Christian victory. It is only a counterfeit. Victory in Christ is not to be "boiling inside" while we successfully conceal from every one how sinful we feel. Victory is being kept from even boiling inside! Victory, in other words, is a miracle. It is not the concealing of something that ought not to be expressed; it is the expressing of that

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Davis Home for Children Dedicated



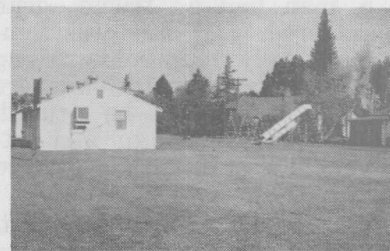
Mr. and Mrs. Reuben Davis

The Davis Home for Children in the Eastin District eight miles southwest of Madera, California, was officially dedicated at the Community Church there on Sunday, April 6.

Rev. and Mrs. J. Reuben Davis, ministers of the Apostolic Faith, opened their ranch home for unfortunate children in February of 1948. At that time two little girls came into the home and since then some forty-three children have made their home with the Davis's. A dormitory was constructed on the property, also a new kitchen, dining room, and recreation room. The home has a capacity for eighteen children. Approval has been given by the State and County Health Departments and a State license has been granted the home. The dedication day was in reality a great home coming. Friends came from San Diego, Fresno, Dinuba, Strathmore, Stockton, Modesto, San Jose, Oakland and other places. Several hundred people were in attendance for this all-day meeting and a blessed time of fellowship was enjoyed.



The Davis Home

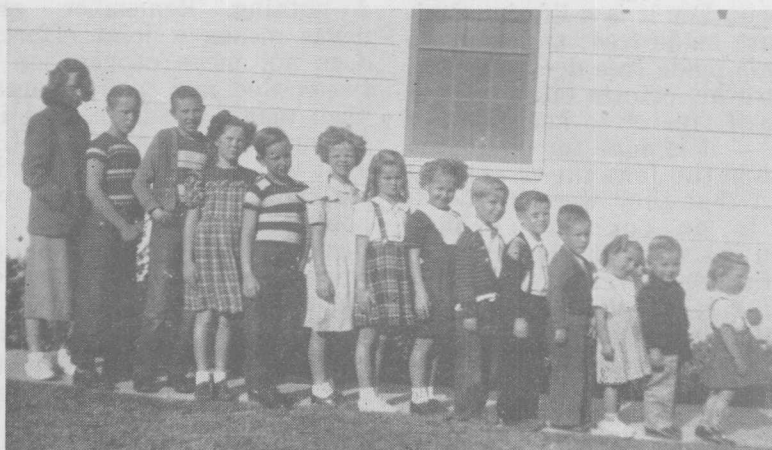


Dormitory and Playground

Rev. Pauline Parham of Houston, Texas, brought the dedicatory message. Rev. M. A. Wood of Woodlake, California, pronounced God's blessing upon this great work of faith. Mrs. Jessie Tucker, musician, of Katy, Texas, sang, "Bless This House." Norma Montgomery sang "The Lord's Prayer." A trio of girls from the home sang "Precious Memories," also a trio from Fresno sang. Open house was held at the close of the dedication service, and refreshments were served. Mr. and Mrs. George

Hintergardt and Mrs. Benny Bushman have assisted in the home for almost three years. Their consecrated lives and loving service have been a great help and blessing in making the home the success it is. The Hintergardts and Mrs. Bushman are leaving the home around June the 1st to go into evangelistic work.

The Davis Home for Children is indeed a worthy work and merits your interests and support. The mailing address of the home is Route 2, Box 70, Madera, California.



ALL THE CHILDREN IN THE DAVIS HOME

The Signs of The Times

While we cannot name the exact date of the Lord's Return its nearness may be known by the **Character** of the Times. As to this New Testament gives no uncertain sound. In Dan. 12:4, 9-10, we read, "But thou, O Daniel, shut up the words, and seal the Book, even to the **'Time of the End'**: many shall run to and fro, and knowledge shall be increased . . . Go thy way, Daniel: for the words are closed up and sealed till the **'Time of the End.'** Many shall be purified, and made white, and tried; but the wicked shall do wickedly; and none of the wicked shall understand; but the **Wise Shall Understand.**" These words declare that the prophecies of Daniel were to be "**Shut Up**" and "**Sealed**" until the "**Time of the End.**" This expression does not mean the "**End of Time,**" but is the angelic messenger's way of referring to the "**Last Days**" of the "**Times of the Gentiles.**" At which time he declares that the book will be "**Unsealed,**" and "**Knowledge Shall Be Increased.**" What is here meant is "**Prophetic Knowledge**" of the things recorded in the Book of Daniel and other prophetic writings of the Scriptures. This is made clear by the statement that only the "**Wise**" shall understand. That is, those who are enlightened by the Holy Spirit, and not those who merely have intellectual knowledge, for the **Wicked Shall not Understand.** How wonderfully this is true of these days. The Higher Critics have labored hard to discredit the Book of Daniel, but without avail, for the Book is more studied than ever, and is being "**Unsealed**" by Holy Spirit enlightened students of the Word of God, who clearly see that we have reached the "**Time of the End,**" and are living in the closing days of the "**Times of the Gentiles.**"

The "unsealing" began about 100 years ago, when the "**Midnight Cry,**" "**Behold, The Bridegroom Cometh,**" was heard in the "Revival of Premillennial Truth." For centuries while the Bridegroom tarried the Wise and Foolish virgins "**All Slumbered and Slept,**" and the Church lapsed into a condition of spiritual apathy, and "The Blessed Hope" was eclipsed. But now all over the world the Blessed Hope has emerged from the shadow, and the virgins are "trimming their lamps" preparatory to going out to meet their Lord, but only the "wise" have oil in their vessels and in their lamps. We are now living in the "Fourth Watch of the Night," soon the "**Morning Star**" (Christ. Rev. 22:16) will appear and we shall be caught up in the Rapture to meet Him and go into the Marriage Feast.

Let us take a hasty glance at the "Signs of the Times."

1. Post-Millennial Scoffers.

In 2 Pet. 3:3-4 we read: "That there shall come in the **'Last Days'** scoffers, walking after their own lusts, and saying, Where is the **Promise of His Coming?** for since the fathers fell asleep, all things continue as they were from the beginning of the creation." How true this is of the present day. The Doctrine of the Second Coming is "scoffed" at, and those who hold it are looked upon as deluded fanatics, and sad to say, this opposition comes from prominent religious leaders of the Day.

2. Apostasy.

In 2 Thess. 2:3, we are told that "**That Day** (the day of the Lord) shall not come, except there come a **'Falling Away'** first." This "**Falling Away**" is evidenced on every hand.

3. False Teachers.

In 2 Peter 2:1-2 we are Warned Against "**False Teach-**

ers" who shall privately bring in "**Damnable Heresies,**" even denying the Lord that bought them, such as Christian Scientists and Jehovah Witnesses, and that many shall follow their "**Pernicious Ways,**" and sad to relate these "**Followers**" are recruited from the orthodox church members, of whom the Apostle Paul wrote to Timothy (2 Tim. 4:3-4), saying: "The time will come when they **Will Not Endure Sound Doctrine;** but after their own lusts shall they hearken to themselves teachers, having **Itching Ears:** and they shall turn away their ears **From The Truth,** and shall be turned unto **Fables.**" This "turning Away" is evidenced on every hand. There is a "turning away" in doctrinal standards, in the demand for a regenerated church membership, in church and Sunday school attendance, and in Sabbath observance. Many churchgoers will not endure "sound doctrine." They will go to hear those who preach the "total depravity" of man, the necessity of the "New Birth," and the destruction of those who reject Christ as a personal Saviour. They demand teachers who will "**Itch**" (tickle) their ears with pleasing, novel and sensational doctrines.

4. Spiritualism.

In 1 Tim. 4:1 we are warned of a departure from the faith. That in the "**Latter Times**" (the Last Days of this Dispensation), some shall "**Depart From The Faith,** giving heed to **Seducing Spirits and Doctrines of Devils.**" This is being fulfilled in the increasing number of those who are forsaking their Christian belief to become followers of Spiritualistic Mediums and to dabble in Psychological Research.

5. Perilous Times.

Of these times Paul told Timothy. "This know also, that in the **'Last Days'** **Perilous Times** shall come. For men shall be **Lovers of Their Own Selves,**

(Continued on page 12)



ITEMS OF INTEREST



RADIO PROGRAMS

BRENHAM, TEXAS.

Rev. and Mrs. Ed. Stork, pastors of the Apostolic Faith Church at Waller, Texas, announces a change in time of their radio program. The broadcast is held every Sunday at 3:00 p. m. from the Brenham station, by remote control from the Stork home in Hempstead.

ALIEF, TEXAS.

The Alief Apostolic Faith Church conducts a regular broadcast from the station at Rosenberg, Texas, every Sunday morning from 7:30 a. m. to 7:45 a. m. Rev. Bennie Stanberry, Pastor, in charge.

TEXAS CITY, TEXAS.

The Early Hour Worship program is conducted each Sunday morning, 7:00 a. m. to 7:30 a. m. by Rev. Herman Hoke, over the Texas City radio station.

Rev. Elvis Bishop, pastor of Ralls, Texas, is now broadcasting the "Ray of Hope" hour over KSLD, Floydada, Texas, 9:15 to 9:45 p. m. each Sunday.

NEVER TOO OLD TO LEARN

Socrates, at an extreme age, learned to play on musical instruments.

Cato, at eighty years of age, thought proper to learn the Greek language.

Plutarch, when between 70 and 80, commenced the study of Latin.

Sir Henry Spelman neglected the sciences in his youth, but commenced the study of them when he was between fifty and sixty years of age. After this time he became a most learned antiquarian and scholar.

Colbert, the famous French minister, at sixty years of age, returned to his Latin and law studies.

Ludovico, at the age of one hundred and fifteen, wrote the memoirs of his own times.

Ogilby, the translator of Homer and Virgil, was unacquainted with Latin and Greek until he was past the age of fifty.

Franklin did not fully commence his philosophical pursuits until he had reached his fiftieth year.

Dryden, in his sixty-eighth year, commenced the translation of the Iliad, and his most pleasing productions were written in his old-age — Selected.



A. B. (Buddy) Stanberry, Jr.

A. B. (Buddy) Stanberry, Jr. enlisted in the Navy October 16, 1951, and left for San Diego, California, October 25, 1951, for his boot training. He spent Christmas vacation at home and returned back to San Diego, January 3, 1952, to complete his boot training.

His parents, Rev. and Mrs. A. B. Stanberry, of Katy, Texas, visited him the first of February and attended the "Recruit Brigade Review" which was very beautiful. Buddy and his cousin, Dennis Stanberry, were together all through boot training and the "Dress Parade." They were separated the first of February.

Buddy left for Treasure Island, near San Francisco, California, February 5th, and was stationed there until leaving for Guam February 29th on a seventeen day journey. He arrived on Guam March 16th and entered school of Radio Teletype, etc.

Buddy has 18 months of schooling on Guam and his address is: A. B. Stanberry, S. A., 362-00-01, Navy-Com-Sta., Navy No. 926, "C" Div. - Box 105, c/o F. P. O. San Francisco, California.

A Rule of Three

Three things to govern —
temper, tongue and conduct.

Three things to cultivate —
courage, affection and gentleness.

Three things to commend —
thrift, industry and promptness.

Three things to despise —
cruelty, arrogance and in-

gratitude.

Three things to wish for —
health, friends and contentment.

Three things to admire —
dignity, gracefulness and intellectual power.

Three things to give — alms
to the needy, comfort to the
sad and appreciation to the
worthy. —Selected.

Contrasts

Antichrist is not a "Rival" or "Counterfeit" Christ, he is an "Opposing" Christ. This is clearly seen when we compare him with Christ in a series of—

CONTRASTS

1. CHRIST came from ABOVE. John 6:38.

ANTICHRIST ascends from THE PIT. Rev. 11:7.

2. Christ came in His Father's name. John 5:43.

Antichrist comes in his OWN name. John 5:43.

3. Christ HUMBLED Himself. Phil. 2:8.

Antichrist EXALTS himself. 2 Thess. 2:4.

4. Christ DESPISED. Isa. 53:3; Luke 23:18.

Antichrist ADMIRED. Rev. 13:3,4.

5. Christ EXALTED. Phil. 2:9.

Antichrist CAST DOWN TO HELL. Isa. 14:14, 15; Rev. 19:20.

6. Christ to do His Father's will. John 6:38.

Antichrist to do his OWN will. Dan. 11:36.

7. Christ came to SAVE. Luke 19:10.

Antichrist comes to DESTROY. Dan. 8:24.

8. Christ is the GOOD SHEPHERD. John 10: 4-15.

Antichrist is the IDOL (EVIL) SHEPHERD. Zech. 11: 16, 17.

9. Christ is the "TRUE VINE." John 15:1.

Antichrist is the "VINE OF THE EARTH." Rev. 14:18.

10. Christ is the "TRUTH." John 14:6.

Antichrist is the "LIE." 2 Thess. 2:11.

11. Christ is the "HOLY ONE." Mark 1:24.

Antichrist is the "LAWLESS ONE." 2 Thess. 2:8, R. V.

12. Christ is the "MAN OF SORROWS." Isa. 53:3.

Antichrist is the "MAN OF SIN." 2 Thess. 2:3.

13. Christ is the "SON OF GOD." Luke 1:35.

Antichrist is the "SON OF PERDITION." 2 Thess. 2:3.

14. Christ, "THE MYSTERY OF GODLINESS," is GOD manifest in the flesh. 1 Tim. 3:16.

Antichrist, "THE MYSTERY OF INIQUITY," will be SATAN manifest in the flesh. 2 Thes. 2:7.



Sister Etta Mae Peters and her Sunday School at the Trailer Court in Chula Vista, California. There were 105 children in attendance on Easter Sunday.

DISARMAMENT JUNGLE STYLE

A lion, a bull, a bear and an eagle met in the jungle to discuss the question of disarmament.

Said the lion: "Let us show the common enemy, man, how to live peacefully together. If we set him an example, perhaps he will cease to hunt and slay us."

"What do you propose?" inquired the bear. The lion glanced at the eagle.

"Abolish wings," he suggested. The eagle turned to look at the bull.

"Suppress horns," he advocated. The bull in turn regarded the lion.

"Eliminate claws," he demanded. There was silence for a moment. All were staring at the bear.

"I propose," he said at last, quietly, "the abolition of all defense. In this way you have the sanctuary of my loving arms."

—Father Matthew Record.

Brief Mention

DECKERS PRAIRIE, TEXAS

God is blessing in all the services at the Deckers Prairie church. Several guest speakers have been there of late and proved a blessing to the people. The church is looking forward to a revival soon. Mr. and Mrs. A. B. Corl, Pastor.

HOUSTON, TEXAS.

God is blessing in all the services at the Knox St. Church in Houston. The church has been blessed by the ministry of several ministers and missionaries of late. The church is anticipating a tent revival during the month of June. Pauline Parham, Pastor.

LOGAN, OKLAHOMA.

Rev. Marcus Adair, pastor of the Midway Church is now on a tour around the world and expects to return to the states in June. Rev. and Mrs. Darrel Sutton are filling in as pastors during his absence.

CAVE SPRINGS, ARK.

Evangelist Calvin Springer is conducting a good revival in the church at Cave Springs. Attendance is good, God is blessing and the church is revived and seeking deeper blessings. George Bollinger, Pastor.

ALVIN, TEXAS.

God is blessing in the work at Alvin. The church is moving up in the things of God. Rev. and Mrs. M. E. Brown, the pastors, also conduct a service every Thursday night at the San Leon church.

SNELL, MISSISSIPPI.

Evangelist and Mrs. O. A. Busch, assisted by Eula Owens are in a revival in the Snell community.

SAN LEON, TEXAS.

Evangelist Lula Parham and Kathryn Fry have been in special services at the San Leon church. Several souls were saved, God's blessing is on the church and a revival spirit is manifested in all the services. W. H. Campbell, Pastor.

WALLER, TEXAS.

God is blessing in the Waller church. The church has been remodeled of late. The young people's group is advancing in the things of the Lord. Mr. and Mrs. Ed Stork, Pastors.

HEMPSTEAD, TEXAS.

Evangelist Vester Clanton has just concluded a good revival in the church at Hempstead. Paul Clanton, Pastor.

ROCKDALE, TEXAS.

Rev. Spillers has resigned as pastor of the church at Rockdale. Rev. and Mrs. Roy Wooster are the new pastors.

SULPHUR, OKLAHOMA.

Rev. James Caldwell reports God's blessing on the work at Sulphur. They are expecting to build a church there soon. Regular services are held every Tuesday and Thursday night, also Sunday morning and night. Ministers are invited to visit the church at any time.

JOPLIN, MISSOURI.

Rev. Audley Hervey has resigned as pastor of the Full Gospel Church, 1314 Main St. Mrs. Mary King is now pastoring the church.

MADERA, CALIFORNIA.

Evangelist and Mrs. George Hintergardt and Mrs. Benny Bushman have concluded their work at the Davis Home for children in Madera and are now entering evangelistic work.

CHULA VISTA, CAL.

Rev. Etta Mae Peters reports God's blessing in her work in the trailer court at Chula Vista. On Easter Sunday there were 105 children in Sunday School. Sister Peters and the people there are anxious for a revival in Chula Vista as there are great possibilities for a new work there.

Recreation Acres Gospel Mission is enjoying a refreshing from the Lord. A few months ago, one night a week was set in the church for prayer only. Week after week we cried unto the Lord for more of Him. The Lord sent Bro. Wm. Kelly to us. Our hearts were stirred by his messages from the Word. God healed the sick.

Shortly after Bro. Kelly left us, the Lord sent Bro. and Sis. "Bitsy" Rees and Bro. Sidney Rees, also Bro. and Sis. Dean Royce to us. An unscheduled revival followed. Souls have come to God, backsliders restored, Christians encouraged and revived. A number of outstanding healings took place. Nightly, a holy atmosphere permeated the services. God spoke direct to a backslider through the gift of tongues and interpretation at the very beginning of a service and he was restored. Night after night we sat in Heavenly places and as we drew near to God and waited on Him, He spoke to us words of comfort and exhortation by the Spirit. O, what words we heard Him say!

The meetings continued with increased power and victory until the closing service May 11th.

C. R. Swanson, Pastor
1602 Harvard St.
Houston 8, Texas.

Only people who do things are criticized.

May 4

Dear Sister Parham:

Am enclosing a check from the Cheney, Kansas Church for the paper. Bro. and Sis. J. M. Scott closed a wonderful revival here May 3. I believe this was the most outstanding revival this church has had since we have been in Cheney.

There was a great outpouring of His spirit. Never before have I heard such faith inspiring messages. Makes us to realize God is moving in a wonderful way. Our baby took down with pneumonia the first week of the revival. On Saturday evening, April 19th, God instantly healed him. He was breathing hard and at noon that day the Dr. said if no change was made by night, he would have to be put under oxygen. Sis. Scott, Sis. Spicer of LaVerne, Oklahoma, and Sis. Neilson prayed for him. Within an hour he went to sleep and had a good night's rest. Today he is a perfect picture of health. We give God all the Praise and Glory.

May God Bless you in your work for Him.

Sincerely,

Mr. and Mrs. Jerry Morrison.

MADERA, CALIFORNIA.

Evangelist Pauline Parham of Houston, Texas, and Mrs. Jessie Tucker of Katy, Texas, conducted a revival at the Community Church in the Eastin District near Madera April 6 to 13th. The Lord blessed in the meeting and several souls were saved. Mr. and Mrs. J. Reuben Davis, pastor.

Every step you take toward Christ kills a doubt.

Samson was not asleep when he lost his strength.

**Apostolic Faith
CAMP MEETING
July 1st through 10th
BAXTER SPRINGS, KANSAS
City Park**

Morning Prayer 9:00 a. m. Preaching Service 2:30 p. m.
Bible Study 10:30 a. m. Young People's Service 6:30 p. m.
1:30 p. m. Children's Service Evangelistic Service 7:45 p. m.

Evangelist Gail W. Schultz, Night Speaker

Cook and dormitory tents available. Rooms, tents and cots reasonable.

Write ahead for reservations.

Ted Jackson
2004 Joplin St.,
Galena, Kansas.

Charles O. Mahan
P. O. Box 110
Baxter Springs, Kansas.

PALM CITY, CAL.

Evangelist Pauline Parham and Mrs. Jessie Tucker were in the Silver Strand Country Church for a special service April 16th. A blessed service and fellowship was enjoyed with the manifestation of the Lord's power in healing the sick.

The young people of the church spent Easter vacation in painting and redecorating the inside of the church. Plants and flowers were set out around the church. It has all added to the attractiveness of the church. The young people had planned an outing of several days during their vacation but decided to spend their leisure time on the church. It was very much appreciated. God is blessing the work in general and souls are being saved.

James Hosler, Pastor.

**KOREAN PRESIDENT
GIVES TESTIMONY**

Syngman Rhee, President of Korea, in a strong plea to the Pocket Testament League of New York for Scripture in Korea, has given a remarkable personal testimony of faith. President Rhee said: "Realizing the power of the inspired Word of God as I do, I eagerly welcome the plan of the Pocket Testament League to distribute millions of copies of the Holy Scriptures in our country During this war, the citadel of faith has been our strongest protection against despair The widespread distribution of portions of the Scriptures by the Pocket Testament League will help us to carry forward the mission of deepening and strengthening our spiritual resources."

Visible and Invisible

By Donald D. Dibbens

There are two events of major importance to mankind that are ominous to certain living humans and one shall be a glory to certain living humans. Luke 13: 23-27, is the coming event we wish to consider first. The other event we shall consider later but keep in mind that these two are closely connected as far as actual time happening is concerned. Automatically with their fulfillment will bring about the specific dealings of God with Israel as His chosen people which shall consummate with the coming of Jesus as King of Kings, and Lord of Lords, to rule the earth in righteousness and peace.

Luke 13:25 "When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:" This Jesus spake after the admonition to "strive to enter in at the strait gate." We know from the many revivals past and present that the door of the sheep fold in heaven is still open and many will verify to the knowledge of sins forgiven and whosoever will may come and become one of the sheep of the Master. Then from this scripture in Luke 13, we have the invisible event coming that the door to the heavenly fold shall be closed. Matt. 24:36-39, bears this same thought connecting same with the account of Noah and the Ark. God shut to the door and the turmoil of storm and flood came. This was a visible act to those in Noah's day but the closing of the door of mercy will not be visible with the natural eye. No one knows when this time shall be but when Jesus says the time of the Gentiles is fulfilled then shall He rise from his mediatorial seat at

the Father's right hand and shut to the door. Sinner friend, this is an ominous invisible event that you should do something about and that immediately. Make your peace calling and election sure while mercy is still extended to you.

Matt. 24:40-41 continues the second considered event. "Then shall two be in the field; the one shall be taken and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left." This shall be a visible event in the fact that some being taken will make it news of the hour. This group is given in detail in Rev. 14:1-5. One hundred forty-four thousand being the first fruits unto God and the Lamb. Rev. 12:5, Calls this the "man child" brought forth by the "woman" of "Spiritual Church." This Church is made up of the blood bought saints. This is a glorious event to those who are prepared and stay prepared for this event following the Lamb whithersoever He goeth. This is an ominous event to professing Christians who insist on playing religion and are not whole hearted doing their utmost for the Master.

These two events are, each day, bearing down upon us. One invisible, the closing of the door of mercy or the close of the Gentile dispensation and the return of God to dealing specifically with Israel. One visible, as the news flashes across the news channels of the world of the disappearance of 144,000 people, the firstfruits unto God and the Lamb. Gathered at the closing of the Gentile dispensation.

Sinner friend, you had best get in the sheep fold before the door closes then you have the right with Christians to prepare to be among the firstfruits and redemptive glory.

GOD HIS PARTNER

An 80-foot string of checks totaling more than \$4,000 was turned over to a representative of the National Council of Churches in Chicago by James L. Kraft Food Co. on his 77th birthday. The checks had been given to Mr. Kraft by 240 of his associates.

From a one-horse wagon on Chicago streets Mr. Kraft's business pyramided to 2,000 refrigerated trucks in every city, town and hamlet in America, with 8,000 employees and more than 300 food products.

Mr. Kraft has been Vice Chairman of the National 4-H Club. As superintendent of the Sunday School of the North Shore Baptist Church of Chicago, he saw it grow from 100 to more than 2,000.

Mr. Kraft, an exceedingly humble man, attributes his success to the fact that early in his business he took God into partnership and began the practice of tithing. He says, "I decided to let God have direction in my life — and from that moment forward my life began to change in every way."

YFC HAS MORAL DECAY ANSWER

"Counter Attack," a 30 minute documentary film presenting the Church's answer to teen age moral decay, was released by Youth for Christ International on January 15. Thoroughly-documented case histories of dereliction among America's high schoolers, including dope addictions, form the background for the answer which Youth for Christ leaders feel is the key to stopping juvenile delinquency — their own High School Bible Club. More than 800 such clubs now exist across the country, with a goal of 2500 by next June.

A Trip to Israel

by Marcus Adair

(Continued from last issue)

We travel on approximately 14 miles and get to Mt. Gilboa. It was here on this mountain, mentioned in 1st Samuel, 31st chapter, that Saul, fighting a losing battle with the Philistines, desired to die. He fell on his own sword and perished. Also his sons were slain here.

To the north and east of the plain of Esdraelon stands Mt. Tabor. Standing 1000 feet above the plain, it stands alone. It is here that Barak and Sisera fought their battle recorded in Judges 4. This also was the mount of transfiguration. It was here that Christ took the inner three, Peter, James, and John, upon the mountain and was transfigured before them, Luke 9:28 through 36.

Two miles south of Mt. Tabor lies the little city of Nain. It is here that Christ raised the widow's son from death, Luke 7:11.

From this vicinity we go to the west, six miles to Nazareth. Nazareth is a city in lower Galilee, 70 miles north of Jerusalem and 24 miles south east of Acre. It is mentioned in the Old Testament scriptures, but it was the boyhood home of Jesus, recorded in Luke 2:39. Jesus was born at Bethlehem of Judea. An angel appeared to Joseph and told him to take the young child and his mother down into Egypt. After the death of Herod they came to Nazareth where Christ labored with Joseph in the carpenter trade. It is a city of common people and little thought of as was mentioned in John 1:46. Jesus was called a Nazarene because of his home at Nazareth.

At the present time Nazareth is an Arab city in the Jewish state of Israel.

In Nazareth we visited Mary's

well where the holy family got their water while residing there. Also we visited the ruins of the carpenter shop where Jesus and Joseph plied their carpenter trade; also the home of the holy family while they lived in Nazareth. These are covered by churches of the Franciscan Order of the Roman Catholic church. This is typical of many places of interest in the Holy Land, that is, you find they are covered by churches of different orders.

Leaving Nazareth, we go to the north a few miles to the little city of Cana. It was at Cana of Galilee that Jesus performed his first recorded miracle, John 2:1. It is also the native home of Nathanael. Cana is not far from the ruins of old Capernium.

From Cana we travel to the east and come to the River Jordan. It is here that we see stretched before us the plains of the Jordan. These are very fertile and much production of food is carried on here for the Israel state. They are well watered by the waters of the Jordan. Let it here be mentioned that the River Jordan originates at the foot of Mt. Hermon, flows to the south parallel to the sea coast of the Mediterranean, being in length approximately 150 miles. It flows through lower Huleh and then begins its descent below sea level, flowing into the Sea of Galilee and then down to its extreme southern end, the Dead Sea. In approximately 90 miles it has fallen 1300 feet below the level of the sea. It is a fresh water stream and abounds with good fish. It follows a geographic fault in the cross of the earth as it rushes madly down to the Dead Sea. It was in the River Jordan that John the Baptist baptized the Lord Jesus, John 1:28. It was

at the Jordan that the children of Israel crossed on dry land in the flood season. Also Elijah came to the River Jordan, it parted and he walked across on dry land. Also Elisha returned with Elijah's mantle and the water parted for him.

We travel from here to the Sea of Galilee, also known as the Sea of Tiberius and Lake of Genesareth. The Sea of Galilee is a beautiful little lake, being 30 miles east of the Mediterranean sea coast, is 14 miles long, from 5 to 8 miles wide, abounding in fish. The Jordan flows in at the north end and through the sea and out at the southern end, so thereby the water is fresh and many fisherman apply their trade here.

The sea of Galilee lies 685 feet below sea level. It was here that Jesus called Peter, Andrew, James and John from their fishing nets, saying, "Follow me and I will make you fishers of men." Matthew 4:18. Also the miracle of the loaves and fishes took place in this vicinity. John 6:1-14. Also the miracle of Jesus Walking on the sea. It was in this vicinity that much of the ministry of Jesus was carried on.

Across the Sea of Galilee we see the land of Gaderenes, the place where Jesus went across the sea and found there a man in the tombs that was possessed with a legion of demons. He freed him and the people came and found him, "Sitting at the feet of Jesus, clothed and in his right mind", Luke 8:26.

Capernaum situated on the north shore of the Sea of Galilee is nothing but ruins. Capernaum is one of the cities of the curse recorded in Matthew 11:23. In Christ's day it was a thriving industrial city, being the head of the fishing industry on the Sea of Galilee. More of the miracles of Jesus were performed here than in any other place. Visiting here we were impressed with the ruins of the old synagogues. As in Nazareth,

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SIGNS OF TIMES

(Continued from page 5)

Covetous, Boasters, Proud, Blasphemers, Disobedient to Parents, Unthankful, Unholy, Without Natural Affection (for their own offspring), **Truce Breakers, False Accusers, Incontinent, Fierce, Despisers of Those Who Are Good, Traitors, Heady, Highminded, Lovers of Pleasures More Than Lovers of God; having a Form of Godliness, but denying the Power thereof.**" 2 Tim. 3:1-5. We have neither time nor space to enlarge upon the above, but what a catalogue we have here of the "perilous conditions" of the times in which we live.

6. Heaped Up Treasure.

In James 5:1-6, we are told that in the "Last Days" there shall be a class of "Rich Men," who shall have "Heaped treasure Together," and that by "Fraud," and who shall use their ill-gotten gain in the pursuit of "pleasure" and "wantonness," and that God will hear the cry of those who have been cheated of their just share of the profits, and will send a sore judgment upon the guilty. What a description we have here of the unprincipled, speculative and profiteering spirit of the days in which we live, when men become millionaires, and multi-millionaires, in a few years. Truly we are living in the "Last Days" of this Dispensation.

7. A Laodicean Church.

In the Message to the Church of Laodicea (Rev. 3:14-22) we have a description of the last stage of the professing Church on earth. It is described as neither "hot" nor "cold," but nauseatingly lukewarm, so that Christ says He will "spue it out of His mouth." It boastfully will claim to be "rich" and "increased with goods," and to have "need of nothing," not even of Christ, for He will be excluded and will have to knock for admittance, and it will be ig-

norant of its true condition, that **It Is Wretched, and Miserable, and Poor, and Blind, and Naked.** Unspeakably sad it is that this is the condition to a large extent of the professing Church of today.

8. The Fig-Tree Sign.

When Jesus' Disciples asked Him, after He had foretold the destruction of the Temple: "Tell us, when shall these things be? and what shall be the **Sign of Thy Coming**, and of the end of the world (Age)?" (Matt. 24:1-3), Jesus gave as a "Sign" of His Coming the "Fig-Tree Sign." The "Fig-Tree" symbolizes the nation of Israel, the revival of Israel as a nation. Here again we have evidence of the nearness of the Lord's Return for the revival of Zionism, and the passing of the Land of Palestine into the hands of the Jews and the fulfillment of the Fig-Tree Sign.

9. The Distress of Nations.

In Luke 21: 24-27 Jesus tells us that as the "Times of the Gentiles" come to a close, "there shall be signs in the sun, and in the moon, and in the stars; and upon the **Earth Distress of Nations, with Perplexity**; the sea and the waves (the peoples of the earth) roaring; men's hearts **Failing Them For Fear**, and for looking after those things which are coming on the earth; for the 'Powers of Heaven' (the Principalities and Powers of Evil, Eph. 6:11-12), shall be shaken. And **Then** shall they see the Son of Man coming in a cloud with power and great glory." In the prophecy of Haggai 2:6-7, we read: "Thus saith the Lord of hosts; yet once, it is a little **While**, and I will shake the heavens, and the earth, and the sea, and the dry land; and I will **Shake All Nations**, and the **Desire (Christ) Of All Nations Will Come.**" This has never been fulfilled as yet, and the present "**Distress Of Nations**," the uprising of the masses in "National Revolutions," the "Totter-

ing Thrones" and other indications that the nations are **Being Shaken**, is still further proof that we are living in the times just preceding the appearing of the Son of Man, the "**Desire Of All Nations**," who will bring peace to this troubled earth.

10. Noah Days.

The last "sign" that we would mention is the "sign" of the "Noah Days." Luke 17: 26-30. As it was in the days of Noah, they did eat, they drank, they married wives, they were given in marriage, they bought, they sold, they planted, they builded, so shall it be in the days of the Son of Man. Where, you say, is the sin in doing these things? They are not only commanded, they are necessary. That is true. The sin was not in "doing" them, but in doing them "**Until The Flood Came.**" That is, they did nothing else. They forgot to worship their Maker. So today men and women are so busily engaged in doing the good things of life that they have no time to worship God. They are so busy building homes for themselves on earth that they are neglecting to secure a home in heaven. They are more anxious that their children should make a good match on earth, than that they should be united to the Lord. They are so much concerned about their case in Court, that they have forgotten that they must stand at the Judgment Bar of God.



TO ISRAEL

(Continued from page 11)

so in Capernaum he stood up for to read and in the synagogue he read the prophecy, "The spirit of the Lord is upon me because he hath anointed me to preach the gospel to the poor, he hath sent me to heal the broken hearted, to preach deliverance to the captives and recovering sight to the blind, to set at liberty them that are oppressed, to preach the acceptable year of the Lord." Also here at this synagogue he healed the man with a withered hand, Mark 3:5. Many stone mills are seen here in the ruins of which Jesus spake "Two shall be grinding at the mill and one shall be taken and the other left", Matthew 24:41. Also the ruins of the house where Jesus healed Peter's mother-in-law of a fever and she arose and administered unto them, Matthew 8:15.

Nearby Capernaum is the mount of the Beatitudes on which the Lord preached the sermon recorded in Matthew 5, 6 and 7. Also nearby is the mountain from which the Lord fed the 5000, Matthew 14 and 15 through 21. North of Capernaum, approximately 8 miles, is the city of Safad, being located on the top of a mountain or large hill. It was in this vicinity Jesus, ministering, preached that a city set on a hill cannot be hid. This is the city of the Jewish religion in Israel. It is a sad admission to say that many Jews returning to Israel are non-religious. It cannot be said, accurately speaking, that Israel is a nation without God because in comparison to American people, of which we find approximately 50 per cent are nominal church members, at the very best only one third of these attend religious services in any degree of regularity. Thus Israel will compare favorably with the American religious life. 16 members of a Knesseth and 3 cabinet ministers are

members of the religious group so hereby they do have a following in the governing bodies of Israel. We are faced with these facts, that a good number of the agricultural collective settlements have no synagogues and make no effort to teach their children religion. There are approximately 34 collective settlements or kibbutz that are of religious types.

South and west of Safad we view the valley of Netufa. Here is a natural reservoir or basin that is surrounded by mountains on each side, having only one small outlet to the south and to the west. It contains 2500 acres. It is important to the Jewish nation and one project proposed now is to dam the outlet and ditch or convert the waters of the Jordan into this reservoir. From here it will in turn be piped out to the seacoast and down the coast plain to the Negev or south country where the waters will be used to water the desert which is the hope of Israel.

From the valley of Netufa we journey to the west through the hills of northern Galilee. We pass by Mt. Jarmuck which is the highest point in Israel, being 3950 feet. It is in this vicinity of Jarmuck and surrounding hills that the Jews trained their illegal army before the beginning of the Jewish and Arab war of 1948. Many army camps were hidden in this vicinity which were the nucleus of the Israel army, being done in secrecy of the British and the Arab powers.

We look to the north and see Mt. Lebanon which parallels Mt. Hermon, forming two low-lying ranges that come down through Palestine, the one on the north being called the hills of Moab. To our north, also in the distance is Mt. Hermon at the foot of which is the source of the Jordan. It was from Mt. Lebanon that much cedar timber was obtained in the days of Solomon and the early kings.

We now come again to the Mediterranean seacoast and the city of Acre. This town was the key to the holy land in medieval times. It is on the north of the important Bay of Acre. It was destroyed several times by armies and was a stronghold of the Crusaders. At the present time many of the inhabitants are Arabs. Here at Acre we visit a Moslem Mosque. Our shoes are removed and a Mohammedan priest takes us inside the church. All Mohammedan prayers are offered with their faces toward Mecca which is in Arabia. At the present time there are 220 millions or more of the Moslem religion. Napoleon tried several times but failed to conquer this ancient city. It is a walled city with a moat. Many of the walls are from 12 to 16 feet thick. Many stories of Phoenician history are given of this town. It is now of approximately 15000 population. The majority of the buildings are of medieval architecture. It is said that in this vicinity the discovery of making glass was found.

To the north of Acre lies the ancient cities of Tyre and Sidon. Our guide gives us some interesting facts of Tyre and Sidon. Sidon is a very interesting city being on the same side as the ancient Saida. Many of the buildings are made of marble and other stones. Here many discoveries have been made of ancient coins and other treasures, denoting that ancient civilization arose to great heights in this locality. Solomon wrote to King Tyre these words, "There is none among us any that can skill to hew like unto the Sionians," 1st Kings 5:6. Living on the Mediterranean sea-coast brought the Sidonians in contact with the life of the sea and they are mentioned in Ezekiel 27:8 as being mariners. Many prophecies in Ezekiel tell of bloodshed that shall be seen in the city of Sidon.



MISSIONARY PAGE



ALASKA

Spenard, Alaska

Dear Christian Friend,

"The Lord hath done great things for us: whereof we are glad." Psalm 126:3.

We have recently seen a mighty moving of the spirit of God and the promises of God fulfilled to Christians who dared to stand upon them in this sinful community. We rejoice to see the greatest revival this area has ever known and are grateful to God for the privilege of having had a part in the prayerful preparation of the city-wide services in which Evangelist Jack Shuler was the speaker. God is faithful to His Word and has bountifully rewarded us in souls for which we praise His Name.

A steady growth for the past several months has been witnessed in the work God has given us here. On Easter Sunday morning, we set a new Sunday School attendance record of 128. Although short of experienced Christian workers, the Lord has allowed us to see this growth which we hope will bring the gospel into many new homes. Some of the adults who were converted in the Shuler meetings will be faithful attenders to our Chapel services and we desire your prayers that God will lead us by the Holy Spirit in helping these babes in Christ to be rooted and grounded in the Truth.

During the winter months much work was accomplished toward the finishing of the Chapel. We look forward to a dedication some time this spring or summer. Due to an indebtedness of a little over \$800, we have paused in the work but we are trusting the Lord to enable us to resume the

work soon.

The Lord willing, we are planning to make a trip to the States this summer. Our tentative plans are to leave here the first week in July. The last week in July, while Twanda, Mark, and Ann are visiting friends and relatives in Webb City, Missouri, I will be making a trip to Europe and the Holy Land on a conducted tour of the Bible cities. Following my return, we hope to be in some evangelistic services for a few weeks before returning to Alaska. We look forward to these opportunities with great anticipation and are praying daily that God will make it possible.

Your prayers and interest in our work has been greatly appreciated and we are grateful to God for what is accomplished when we work as co-laborers for the cause of Jesus Christ. We believe that God is equipping us for greater service in the future and we sincerely desire a definite interest in your prayers. "For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake."

May the Lord bless you richly and keep you by His mighty power until that Great and Blessed Day of our Lord's Return.

Yours in His Service,

Bob Palmer and Family.



HAWAII

Dear Friends:

Greetings in Jesus' precious name. We are happy to report that we are still pressing on for our Jesus, regardless of what it may cost. This one thing we know, we will have a reward with Him if we endure unto the end. In these days it's taking more grace to endure, — God's grace is sufficient, — what a wonderful promise to Christians over the world.

We reorganized our Sunday School this quarter and added another teacher — a convert of the Sunday School. We have two of the girls teaching classes now. We are hoping to reach 50 in attendance in Sunday School this quarter. We have a nice young people's service here at the house every Friday night, we drive out and back twice to bring them to service, but to teach them the Gospel is worth the little effort we do.

We have attended some very good evangelistic services since January, which have encouraged us to press on for Jesus. The way gets pretty rough sometimes. We each have been asked to preach in the Nazarine Church here, the Evangelistic Churches here are banding together which is a very good idea. In these closing days of time we as Christians must fight for Jesus together or fall. A house divided against itself cannot stand. Our aim here is to win souls to Jesus our Blessed Saviour and when Christians lose that vision they have just about lost Christ, "Without a vision my people perish," God's word says.

May the Lord Bless you as you labor for Him. Pray for us that we may be faithful to the One who called us.

Robert, Dora, and
Richard Beydler.

VICTORIOUS LIFE

(Continued from page 3)

which is within us, or Christ. The joy of effortless victory!

Suppose you should unexpectedly meet some one who had done you a great injury — had misrepresented you in the most unfair, untruthful way, doing everything possible to injure your reputation. Suppose you had to be with this person for a few minutes, in such circumstances that you could not avoid the meeting, and you must engage in ordinary conversation until the time has passed. And you are a Christian, intending to do the Lord's will and show Christ's spirit in your life at every point. What would be your sensations and experience under such circumstances?

You might breathe a quick prayer for help, stifle down your feelings of resentment, talk courteously with this enemy of yours, refrain from showing any bitterness, keep on talking, and in your heart keep praying for help and asking the Lord to bring the interview to an end as soon as possible; and thus pass through the experience in such a way that a third person watching you would not know what was going on; and then when the incident was over you might praise God for His delivering power and thank Him that you had been prevented from saying a single resentful or unkind word.

Or on the other hand, seeing what you were in for in the encounter, you might remember that Christ was your victory, thank Him for being responsible for this whole test, without effort praise Him for the Holy Spirit's showing abroad the love of God in your heart at that moment to this enemy, and then go on in quiet, natural conversation continuing to praise God moment by moment for the wonderful freedom and effortless victory that He was giving you; and when the min-

utes had passed and the incident was at an end, feel that you were sorry that it was over, because of the marvelous love and joy and freedom that had flooded your every moment of the time. You could honestly say to that enemy that you were sorry you had to leave, when the time for leaving came.

The one experience would be a counterfeit victory; the other would be the genuine thing, that victory which only Christ can give, and which He can give only when we cease from our own efforts and let Him do it all.

At the end of a day in which all your plans have gone to pieces, all that you hoped to accomplish has failed of accomplishment, nothing but a succession of unexpected interruptions, some of them seemingly useless, having occurred — are you as filled with joy and thanksgiving at the close of such a day as you were at its start, when you looked forward happily to doing many things that you had been eagerly waiting for an opportunity to do? If your joy is just as great after all your own plans have been "spoiled" through circumstances beyond your control, then you know what victory is, real victory, that victory which is the joy of the Lord, undefeatable and never failing. But the joy that depends upon circumstances is a counterfeit joy, and has no place in the really victorious life.

How are we to have this amazing, miraculous victory over sin, this freedom from the power of sin?

The answer is simple. After we have taken the Lord Jesus as our personal Saviour, we are then to yield wholly to Him, and to believe wholly on Him. Surrender and Faith are the two secrets, the two conditions, and the only two, of the victorious life of present salvation from sin.

Christ must have all there is of us if we are to have Him as our victory. "Present your bod-

ies, a living sacrifice, holy, acceptable unto God, which is your reasonable service" (Rom. 12:1). As we do this it is His responsibility to bring us into victory and keep us there.

We have victory now for we have Christ. Christ is our victory. He pledges us His word that sin shall not have dominion over us, for we are under grace (Rom. 6:14); and His grace is sufficient for us (II Cor. 12:9).

"Faith does nothing; faith lets God do it all." Having yielded ourselves up to the mastery of Christ, having turned ourselves over to Him for Him to work His whole will in us and through us, our responsibility is ended, so far as victory is concerned. It is God's responsibility; and God is faithful; God is able (I Cor. 1:9; II Cor. 9:8).

—C. G. Trumbull

FIRST 100 YEARS THE HARDEST

Two churches and a society organized to establish churches made headlines upon attaining their 100th anniversary, 1) In Hawaii Honolulu's Kawaihāo (Congregational) church, which has the largest Hawaiian congregation in the world, celebrated its 100th anniversary. On the church grounds are buried many of the first missionaries to the Islands. 2) In Lahore, Pakistan, celebrations were held commemorating the centenary of the Punjab Mission of the Church Missionary Society, largest missionary organization in the Church of England. 3) In Sandusky, Ohio, a floral tribute, honoring the city's oldest Lutheran Church on the 100th anniversary of its founding, was authorized by a special municipal ordinance. The floral monument, of different design and theme each year, is erected in downtown Washington Park and its four-sided message spelled out with flowers has become a popular tourist attraction.

APOSTOLIC FAITH
YOUTH CAMP

EIGHT DAYS

JULY 15-22

AT THE GROVE TWO AND ONE-HALF MILES SOUTH OF

LAVERNE, OKLA.

DORMITORIES FOR BOYS AND GIRLS
 COMMON TABLE

STRICT SUPERVISION AT ALL TIMES

- Daily Services and Devotionals -

COMMITTEE IN CHARGE:

Rev. Olen Bachler, Laverne

Rev. John Whipple, Balko

Rev. Donald Dibbens, Hardesty

Youths of All Denominations Invited

APOSTOLIC FAITH MIDWEST

CAMP MEETING

ELEVEN DAYS

AUGUST 7-17

At The Grove Two and One-Half Miles South of

LAVERNE, OKLA.

SERVICES 6 TIMES DAILY

INSPIRATIONAL MESSAGES

GOSPEL SINGING

PLENTY OF HOUSING AVAILABLE REASONABLE

Tents and Cots Can Be Rented on Grounds

Cooking Facilities for Campers

COMMITTEE IN CHARGE:

Rev. Marcus Adair
 Logan

Rev. Jack Barker
 Laverne

Rev. Olen Bachler
 Laverne