

June 18, 2017
Second Sunday after Pentecost
9:30 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org



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www.flcbothell.org

SECOND SUNDAY AFTER PENTECOST

June 18, 2017

9:30 am

WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE *My Jesus, I Love Thee (Gordon)*

WELCOME

Assisting With Today's Service:

Presiding Minister	Rev. Mary Lindberg	Ensemble Director	Richard Edmonds
Pianist	June Condra	Ushers	Dan Bormann & Mark Neitzel
Violin	Alexia Payne	Sound Tech	Ken Smith
Percussion	Eric Daane	Lector	Kendahl Adjorlolo
Guitar	Connie Wolter	Greeter	Paul Desilet
Communion Assistants	Clint & Dawn Bastin and Kristin Smith	Ensemble	Scott Eiler, Sigrun Payne, Doug Peterson, Donnell Robbins, Robyn Rydzak & Johannes Skjonsby

GATHERING SONG *Praise to the Lord, the Almighty* (ELW 858)



- 1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
- 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
- 3 Praise to the Lord, who will pros - per your work and de - fend you;
- 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

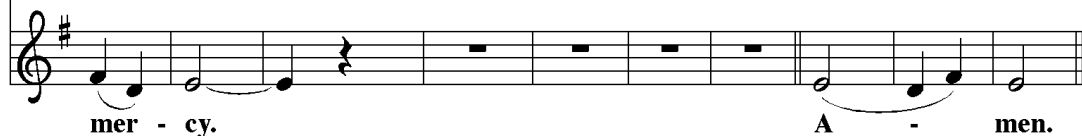
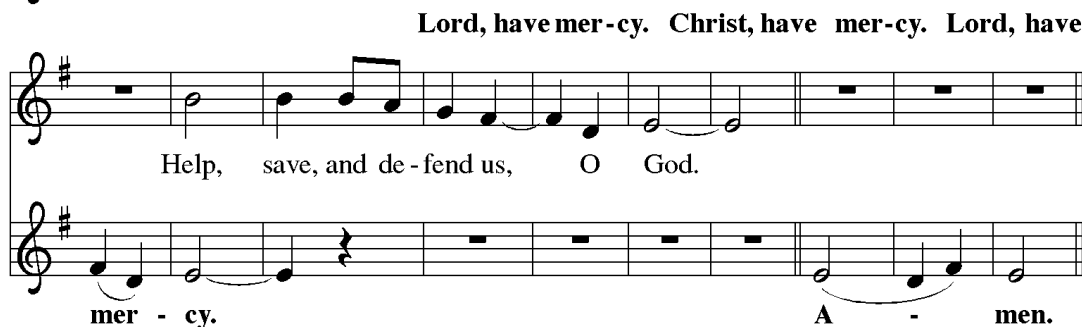
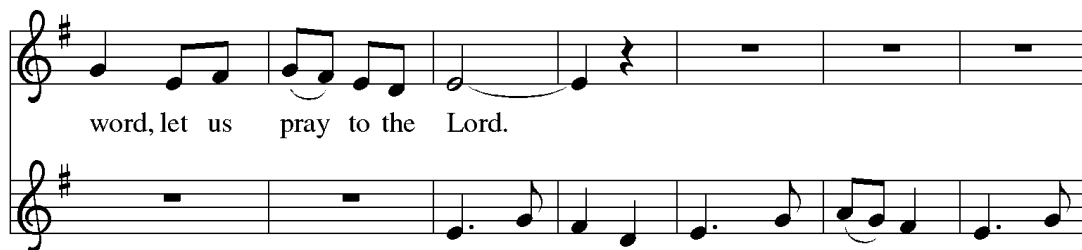
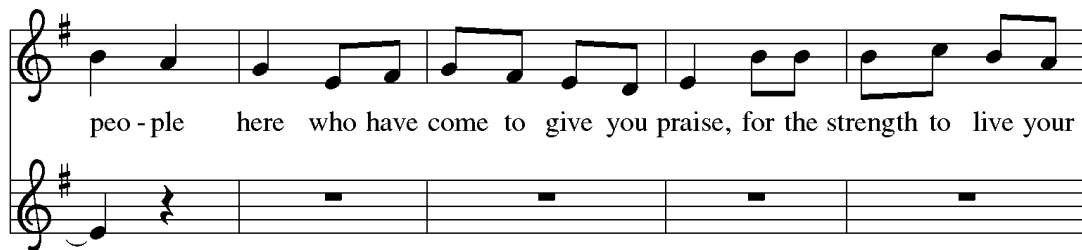
For the reign of God, and for

mer - cy. Lord, have mer - cy.

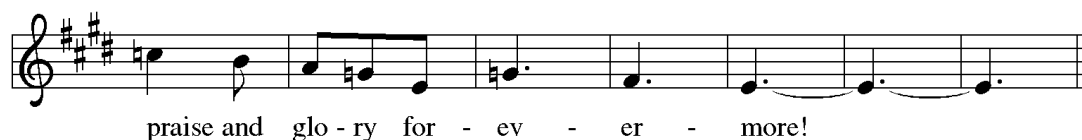
peace through-out the world, for the u-ni-ty of all, let us pray to the

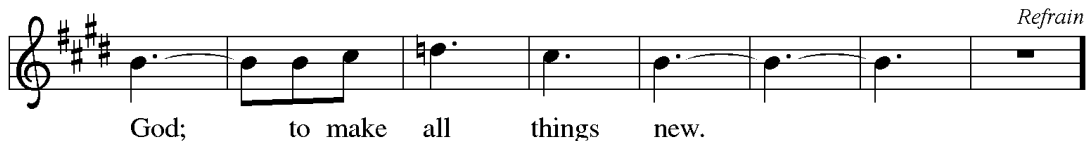
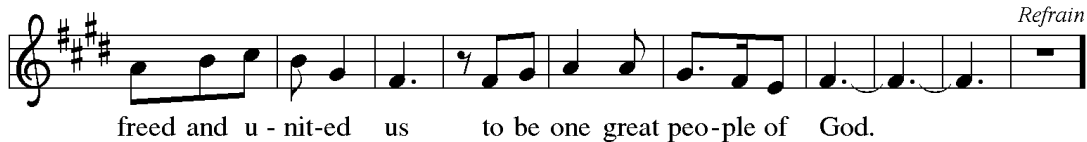
Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.



CANTICLE OF PRAISE





PRAYER OF THE DAY

Let us pray.

Loving and merciful God, hear the prayers of those who cry to you, and shine with the light of your presence on those who live in the shadow of death. May we rejoice in your saving help and sing you songs of praise in the name of our risen Savior, Jesus Christ our Lord. Amen.

ANTHEM: *This Is My Father's World*

Sigrun Payne, Piano

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

The musical notation is for a congregational song. It is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a time signature of 6/8. The melody consists of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The phrase 'Optional Repeat' is written above the final measure of the third line.

THE WORD: Psalm 13

A reading from the psalms.

¹How long, O LORD? Will you forget me forever?

How long will you hide your face from me?

²How long must I bear pain in my soul,
and have sorrow in my heart all day long?
How long shall my enemy be exalted over me?

³Consider and answer me, O LORD my God!
Give light to my eyes, or I will sleep the sleep of death,

⁴and my enemy will say, "I have prevailed";
my foes will rejoice because I am shaken.

⁵But I trusted in your steadfast love;
my heart shall rejoice in your salvation.

⁶I will sing to the LORD,
because he has dealt bountifully with me.

Word of God,
word of Life.

CHILDREN'S SERMON

Roger Steinke,
Director of REACH Ministries

SERMON

Rev. Mary Lindberg

HYMN OF THE DAY: *How Long, O God* (ELW 698)



- 1 "How long, O God?" the psalm-ist cries, a cry we make our own,
- 2 The e - vil lurks with - in, with-out, it threat-ens to de - stroy
- 3 Your grace, O God, seems far a - way; will heal - ing ev - er come?
- 4 How can we hope? How can we sing? O God, set free our voice
- 5 "How long, O God?" the psalm-ist cries, a cry we make our own.



for we are lost, a - lone, a - fraid, and far a - way from home.
the frag - ile cords that make us one, that bind our hearts in joy.
Our bro - ken lives lie bro - ken still; will night give way to dawn?
to name the sor - rows, name the pain, that we might yet re - joice.
Though we are lost, a - lone, a - fraid, our God will lead us home.

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Called together in the Spirit's embrace, let us pray for the mending of God's world. Steadfast God, you send your church as laborers into your harvest. Heal our divisions and unite us in mission. Make us one at your table. Hear us, O God.

Your mercy is great.

Faithful Creator, protect your earth and breathe life into its future. Stir our hearts to compassion, that we become healers for the sake of your whole creation as it is made new. Hear us, O God.

Your mercy is great.

Holy One, you desire peace for all nations. Give rulers and citizens wisdom in the use of power, that wars may cease and all who suffer exile, hunger, and terror find safe haven. Hear us, O God.

Your mercy is great.

Compassionate One, you have brought us to yourself. Stay near to all who suffer broken hearts, fearful spirits, and disruptive illness, especially Jenni. Bring healing and hope to your people. Hear us, O God.

Your mercy is great.

Continue to bless this congregation during this time of sabbatical. Bless Pastor Berg and Susan in this time. Guide the work of the council, committees, guilds, and staff. Hear us, O God.

Your mercy is great.

Abba, Father, your love for your children is boundless. Bless all who father among us and all who yearn for a protective father. Grant wisdom, patience, and good humor. Thank you for those who have shown us fatherly care. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Living Lord, all who live and all who die belong to you. Thank you for all whose lives have witnessed to your glory. Comfort all who mourn. Hear us, O God.

Your mercy is great.

All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Just and gracious God,

we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior.

Amen.

The apostle Paul assures us:

“When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.” Jesus says to you, + “Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING *The red rose on the altar is to celebrate our living fathers; the white rose is in remembrance of our deceased fathers.*

OFFERTORY: *Oh, The Deep, Deep Love of Jesus (Ebenezer)*

PRESENTATION OF THE GIFTS *As the Grains of Wheat*

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when
Refrain
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

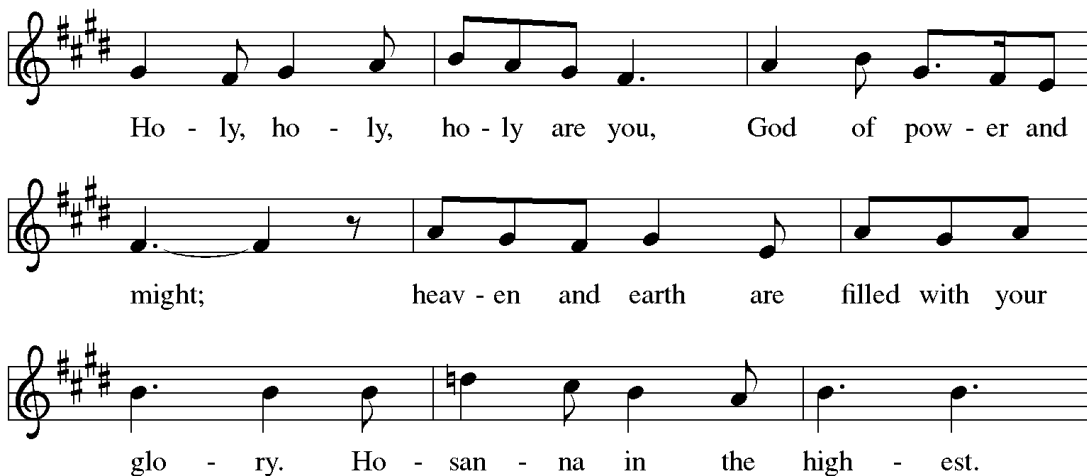
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

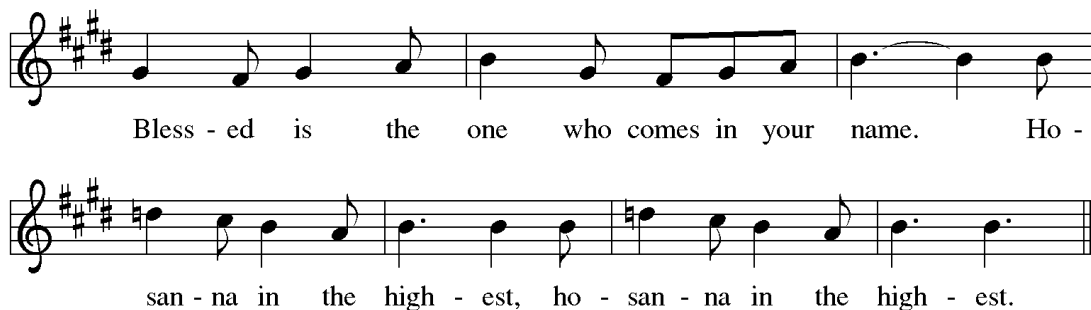
SANCTUS *Holy, Holy, Holy*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.



THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Bless the gifts of this table which will be shared with those who are sick or homebound. May these sisters and brothers be sustained by the Bread of life that satisfies all hunger.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER (Gather 7)



Our Fa - ther in heav - en, hal - low - ed be your
name, your king - dom come, your will be done on
earth as in heav - en. Give us to - day our
dai - ly bread. For - give us our sins as
we for - give those who sin a - gainst us.
Save us from the time of trial and de -
liv - er us from e - vil, for the king - dom, the pow'r and the
glo - ry are yours, now and for ev - er.

INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet.
Welcome to the feast.

COMMUNION

COMMUNION: We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words “for you” really mean **FOR YOU!** Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

LAMB OF GOD (Gather 309)



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a-way the sin of the world:



grant us peace, grant us peace, grant us peace.

COMMUNION HYMNS

What a Friend We Have in Jesus (ELW 742)

Just a Closer Walk with Thee (ELW 697)

Take, Oh, Take Me As I Am (ELW 814)

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

Let us pray.

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor

and + give you peace.

Amen.

SENDING SONG *Thine the Amen* (ELW 826)



- 1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
- 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
- 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
- 4 Thine the king - dom thine the prize thine the won - der full sur - prise
- 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

DISMISSAL

Go in peace. Proclaim the good news.

Thanks be to God.

POSTLUDE

What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

E-Giving Offering cards are available
for you to drop in the plate if you give electronically.
To give now, scan the code to the right.



Eucharistic Ministry

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

INFORMATION For the Week!

Sunday, June 18 Second Sunday after Pentecost

Happy Father's Day!

Welcome Pastor Lindberg

- 9:30 am Summer Worship
- 10:30 am Summer Fellowship Hour
- 11:00 am Living Truth Chinese Lutheran Church Worship

Monday, June 19

- 6:30 pm Hannah Circle
- 7:00 pm Western States Youth Gathering Information Meeting—*for all youth and their parents who are attending the WSYG in California!*

Tuesday, June 20

- 9:30 am Lectionary—*Meet in the library to study next Sunday's Bible text. All are welcome!*
- 10:00 am Living Truth Fellowship Bible Study
- 7:00 pm Church Council Meeting

Wednesday, June 21

- 10:00 am Rebecca Circle
- Peace by Piece Sewing

Thursday, June 22

- 9:00 am Quilters

Friday, June 23

Saturday, June 24

- 10:00 am - 1:-00 pm Hot Dogs and Hot Rods! *All are welcome to come check out the fun hot rods in the church parking lot and enjoy a hot dog and live music! Donations of food and money are welcome for Hopelink!*

Sunday, June 25 Third Sunday after Pentecost

Welcome Pastor Lindberg

Youth Depart for Western States Youth Gathering!

- 9:30 am Summer Worship
- 10:30 am Summer Fellowship Hour
- Sabbatical Breakfast in the Fellowship Hall
- 11:00 am Living Truth Chinese Lutheran Church Worship

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IN OUR PRAYERS

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), **Carol Angello** (Bob & Phyllis Watters' friend), **Michele Berger** (Karey Coble's friend), **Terry Chausee** (Cathy Edwards' son-in-law), **Neal Beachinor** (Paul Desilet's uncle), **Owen Carter** (Lisa Hamilton's friend), **Larry & Marcie Clure** (Dan & Sandy Hendricks' friend), **Marilyn Cristofori** (Kelli Jo Winkler's friend), **Lynn Crutcher** (Busch family friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Pam Davis** (Phelps family friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mason Gordon** (Curcio Family friend), **Cami Grillo** (member), **Phyllis Hoefer** (Marlis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Marcella** (Benson family friend), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Bruce Niermeyer** (Cook family friend), **Marvin Richter** (Renee Markert's father), **Richard Robilard** (Ruth Neitzel's brother), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Dan Thomson** (Jane King's friend), **Mary Beth Torgerson** (Cathy Tanner's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Danna White** (Cathy Tanner's friend), and **Michael Wilson** (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Jenni Ashford (Debbie & Darryl Lageson's daughter), **Margie Benson** (member), **Jacque & Dick Craft** (Thieme family friends), **Nat Crawford** (Geri Crawford's husband), **Joan Davis** (Curcio family friend), **Theda Dawley** (Cris Sherman's mother-in-law), **Rasool Doneshvar** (Ida Beth Morgan's brother-in-law), **Sherri Gordon** (regular visitor), **Marge Gonyea** (member), **Keith Hood** (member), **Vicki Kastning** (member), **Bernard (Buck) Kelly** (Betty Kelly's husband), **Melissa** (Judy Richards' friend), **Bill O'Neill** (Ruth & Mark Neitzel's friend), **Richard Peterson** (Sherri Gordon's father), **Shirley Peterson** (Haley LaFord's grandmother), **Steve Polkinghorn** (Cathy Tanner's friend), **Elodie Ragan** (member), **Mary Riley** (Donella Robbins' friend), **Gordon Tibbetts** (Sherrill Baker's friend), **Heidi Van Doren** (member), **Jeff Ward** (Melanie Veazey's brother-in-law), **Phyllis Watters** (member) & **Connie Wolter** (member).

Those who are homebound or in extended care facilities:

Perdy Carlson (member), **Vivian Carlton** (member), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Erik Olson** (member), **Arlene O'Neill** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlich's mother-in-law), **Joyce Sullivan** (member) & **Fran Tazuma** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)
ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)
MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)
NAVY: **Karl Krueger** (Karin Ulvin's husband) and **Kelsey Schunk** (Jack Schunk's granddaughter)
PEACE CORPS: **Maoulay Adjorlolo** (member)

Prayer shawls are available upon request.

June 25, 2017 Third Sunday after Pentecost **Psalm 23 The Divine Shepherd**

June 11, 2017 Attendance: 180

General Offerings: \$11,763 Mortgage Fund: \$698

Amount needed per Sunday:

General Offerings: \$9,038 Mortgage Fund: \$1,098

Freed & RENEWED
in Christ 500 YEARS OF GOD'S
GRACE IN ACTION



Evangelical Lutheran Church in America

God's work. Our hands.