**2019 Hays County Livestock Show**

**Home Skills Preserved Food Form**

**Complete this form for each Food entry and submit with your entry at check-in on Tuesday of the show**

**Name: Club/Chapter:**

**Class #: Class Name: Age:  Jr  Int  Sr**

**Recipe Name:**

**Ingredients:**

**Recipe continued on second page**

**Preparation Instructions (be sure to note processing method and length of processing time):**

**Project Details:**

**Include information such as materials, equipment used (including special settings), resources (books & patterns), assembly details, etc.**