

**2018 NRA REGIONAL ACTION PISTOL CHAMPIONSHIP  
ENTRY FORM**

**Please fill out COMPLETELY and LEGIBLY**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE (\_\_\_\_) \_\_\_\_\_  
EMAIL \_\_\_\_\_  
NRA # \_\_\_\_\_

CATEGORY (Circle One) ----- METALLIC    OPEN    PRODUCTION  
RIMFIRE OPEN    RIMFIRE METALLIC    RIMFIRE PRODUCTION

FIRST GUN CLASS (Please circle one):    HM, M, EX, SS, MK, UNC  
DISTINGUISHED:    Yes    No

CATEGORY (Circle one) ----- METALLIC    OPEN    PRODUCTION  
RIMFIRE OPEN    RIMFIRE METALLIC    RIMFIRE PRODUCTION

SECOND GUN CLASS (Please circle one):    HM, M, EX, SS, MK, UNC  
DISTINGUISHED:    Yes    No

SPECIAL AWARDS (Please Circle)---    Woman    Junior    Senior    Grand Senior

**MATCH FEES:**

\$70.00 NRA REGIONAL    \$ \_\_\_\_\_

\$35.00 2<sup>nd</sup> GUN    \$ \_\_\_\_\_

TOTAL DUE:    \$ \_\_\_\_\_

**\*ENTRIES ARE LIMITED**

**\*\*ENTRIES MUST BE RECEIVED BY JUNE 15, 2017 IN ORDER TO RECEIVE  
YOUR SHIRT and AWARDS**

Circle One:    Sm    Med    Large    XLarge    XXLarge

**MAIL COMPLETED FORM & FEES TO: (make checks payable to CP&RC-AP Fund)  
GEORGE W. MARTIN  
1335 BRECHBILL ROAD  
CHAMBERSBURG, PA 17202  
gwmartin@comcast.net**