



April 10, 2022

Opening Worship Song....."Hear Our Praises"

Welcome and Invocation.....Jim Loeffler

Prelude....."Hosanna (Praise Is Rising)"

Scripture (Matthew 21:1-11)

Praise & Worship....."Hosanna (Praise Is Rising)"
"Agnus Dei"

Kid's Talk & Dismissal.....Adrianne Morton

Prayer.....Sue Fuller

Hymn #278....."Hosanna, Loud Hosanna"

Message.....Pastor Keith

The Power & Meaning of the Prayer that Jesus Taught His Disciples (#5)

And Lead Us Not Into Temptation,

But Deliver Us from Evil

Matthew 6:13

Song of Response....."Hallelujah"

Benediction/Blessing

Exit Song....."Song to the King"



The youth will have an Easter Egg Hunt this evening from 6-8 p.m.



If you are graduating from high school, college, etc. or know someone who is, please let Sue Fuller know or call/e-mail the church office 814-899-5962/shumhh@aol.com



Do you have fond memories of going to camp? – maybe CAMP FINDLEY? Well, camping season is coming and they need our help. We are scheduling a work day for Sr. High youth and adults to go to Camp Findley on Saturday, April 30 from 9:00 a.m. to 4:00 p.m. (join us whenever you can though). Lunch will be provided by Camp Findley. This will be sponsored by the Band of Brothers so if you have any questions, please see Gordy Locke or call the church office.



Interested in church membership? Please join us for the **NEW MEMBERS' CLASS on Monday, April 25 @ 6:00 p.m.** On Sun., May 15 we will celebrate all new members. Please call the church office if interested at 899-5962.



EUMA's 26th Annual Golf Tournament will be held on Monday, June 20, 2022 at the Riverside Golf Course. Please see Chuck Myers or Gary Faulhaber for more information.



On Saturday, April 23 at 6:30 p.m. we'll have another game night! Please bring table snacks & your favorite game. No child care is provided. See Sue Fuller or Gordy Locke for any questions.

The Workman Family

THANK YOU ALL
for your
GENEROUS
SUPPORT OF THE
WORKMAN
FAMILY!



Thank You

Huge thanks to our South Harborcreek Church family for your generous offering to our family. We love and appreciate your prayers and care for us from the encouragement with Katya's surgery to this unknown period for our family and our return to Russia. You have really made us feel at home here in Harborcreek.

Love,
David, Tanya, Sophia & Katya Workman



Maundy Thursday Service: On Thursday, April 14 at 6:30 p.m., please join us for our Maundy Thursday service of worship. Communion will be served and skit drama performed.

EASTER SERVICES:

8:00 a.m. Sunrise Service
9:00 a.m. Continental Breakfast
10:00 a.m. Grand Worship Celebration



Maundy Thursday is observed during Holy Week on the Thursday before Easter. Also referred to as "Holy Thursday" or "Great Thursday" in some Christian denominations, Maundy Thursday commemorates the Last Supper when Jesus washed his disciples' feet and shared the Passover meal with his disciples on the night before he was crucified. In contrast to joyful Easter celebrations when Christians worship their resurrected Savior, Maundy Thursday services are typically more solemn occasions, marked by the shadow of Jesus' betrayal.

PASSOVER: Today the Feasts of Passover, Unleavened Bread, and Firstfruits have all been incorporated into the celebration of Passover. Passover is celebrated for 8 days. In addition, the time of eating the bread became a time of spiritual preparation. Sometimes, leaven represents sin in the Bible. This feast also symbolizes a time of renewal and cleansing. **PASSOVER** celebrates God's liberating care for those who believe in Him. **UNLEAVENED BREAD** reminds us of the hurried escape from Egypt. **FIRSTFRUITS** reminds us to dedicate the first portions of the spring harvest to God as a sign of thanksgiving and commitment, for we are to live in recognition of God as our source.

Unleavened Bread and Jesus

Because *matzah* is made without leaven, it can be a picture of Jesus. Since leaven often represents sin in the Scriptures, *matzah* may represent a pure life, a life without sin. Jesus is the only human without sin. In addition, Jesus said that the "bread of God is he who comes down from heaven and gives life to the world" (John 6:23). Jesus also declared, "I am the bread of life. He who comes to me will never go hungry." (John 6:35).

The symbolic links between Jesus and *matzah* can be extended to some characteristics of the bread. Today when *matzah* is made it is pierced—so the dough will not rise with the heat—and striped with marks made by the cookware. (In the past, *Matzah* looked like pita bread.) Many Jewish Christians understand the piercing and the stripes to symbolize the piercing of Jesus on the cross (John 19:34) and his flogging by the Roman soldiers (John 19:1).

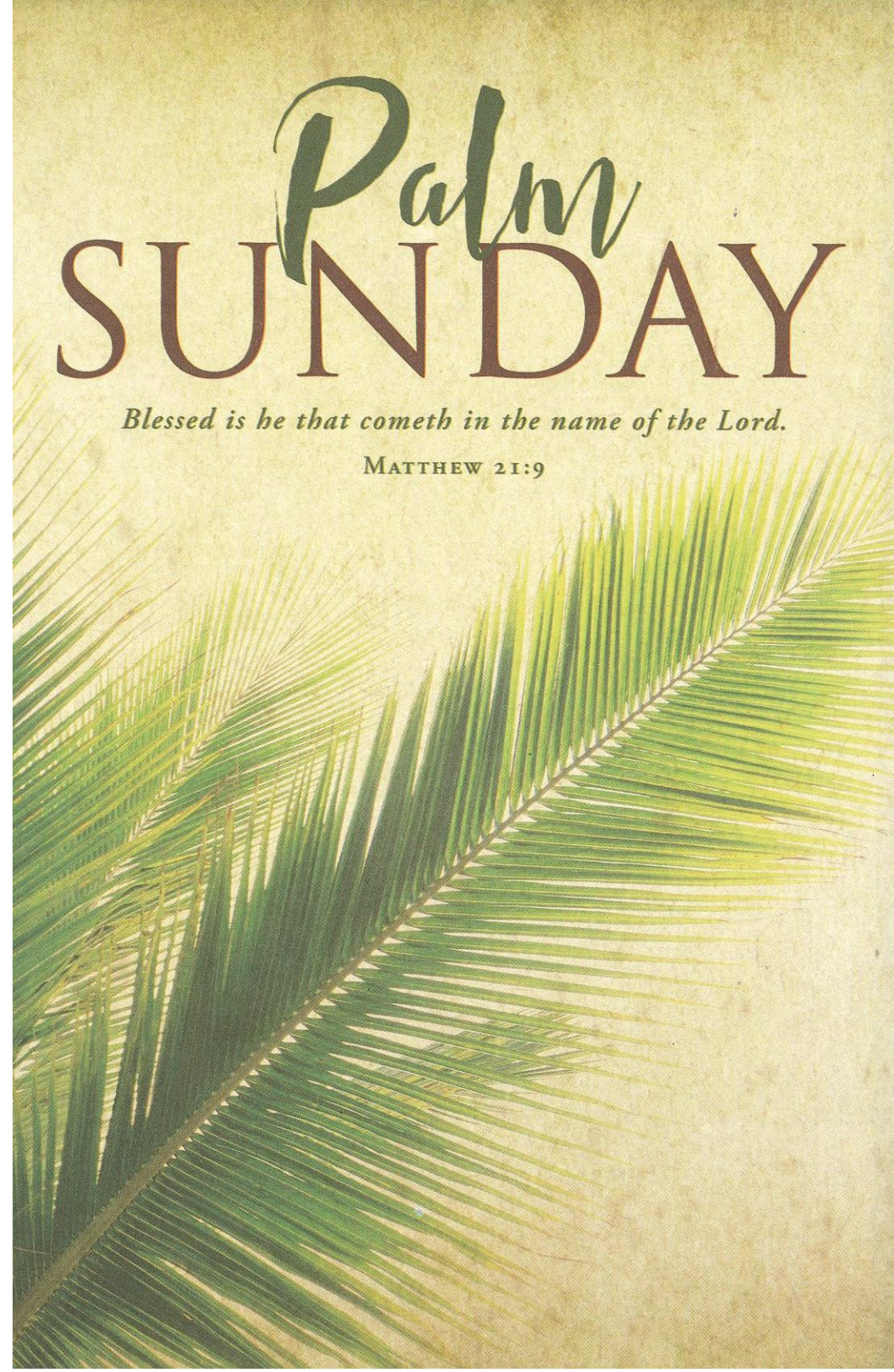
Firstfruits and Jesus

After the destruction of the Temple in AD 70, Jewish people rarely celebrated Firstfruits. But it has great significance for followers of Jesus as the day of his resurrection—Easter. Jesus rose on the third day of Passover season, the day of Firstfruits (Luke 24:46-47). Jesus' resurrection gave new meaning to this agricultural holiday. Jesus' resurrection is the promise of the future resurrection of believers (1 Corinthians 15:20-23).

Palm SUNDAY

Blessed is he that cometh in the name of the Lord.

MATTHEW 21:9



The Power & the Meaning of the Prayer that Jesus Taught His Disciples (#5)
And lead us not into temptation, but deliver from the evil one”

Matthew 6:13

Perhaps better referenced as “The Disciples’ Prayer” ... The prayer that Jesus gave to the disciples.

Consider the Lord’s Prayer as it is shared with us in Matthew 6:9-13

Two Primary Parts:

1. Overarching prayer adoration & affirmation of God
 - a. Hallowed be thy name
 - b. Thy kingdom come, thy will be done
2. And then payers for us --- for humanity;
Dear God ... PLEASE
 - a. Give us this day our daily bread
 - b. **AND** forgive us our trespasses as we forgive those who trespass against us
 - c. **AND** lead us --- not into temptation, but deliver us from evil

Summary: When I consider “**Lead us not into temptation, but deliver us from evil**” ...

I actually see two prayers ...

#1 -- Dear God, please LEAD US

#2 --- Dear God, please DELIVER US ...

MY PARAPHRASE OF THIS PETITION:

DEAR GOD, LEAD US ... We affirm Your Lordship and leadership --- we want to be a follower and we want to be faithful.

LEAD US not into testing, trials or temptations that may derail our obedience to You ... our growth, preparation, and development so that we might be ready for Your calling and Your deployment for responsible service to You and the Kingdom.

DELIVER US from our own indulgent and self-satisfying gratifications ... or by the enticements of the world and of the evil one that seeks to destroy and harm ... to lead contrary to “the King of God” ...

DEAR GOD ... May we make decisions to follow You, obey You, and honor You ... in our lives and service to You and the world ... may we be sanctified and proved mature in our faith life before You and the world. ... for Yours is the Kingdom, the Glory, and the Power forever. Amen.

Let’s Consider:

ADAM & EVE Genesis 3 ---- Did not prove obedient and faithful

ABRAHAM Genesis 12-25 Tested and proved ... faithfulness grew

JESUS --- LED TO THE WILDERNESS - Matthew 4 -- tested/tempted & proved faithful

THE DISCIPLES in GETHSEMANE Matthew 26:41

JESUS --- HOLY WEEK & BEYOND -- Matt 21:1-11 thru Matt 28 Tested and proved faithful

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world. ... for Yours is the Kingdom, the Glory, and the Power forever.
Amen.

The Power & Meaning of the Prayer that
Jesus Taught His Disciples – Part #5

The Disciples' Prayer

*Our Father which art in heaven, hallowed be thy
name.*

*Thy kingdom come, thy will be done on earth, as
it is in heaven.*

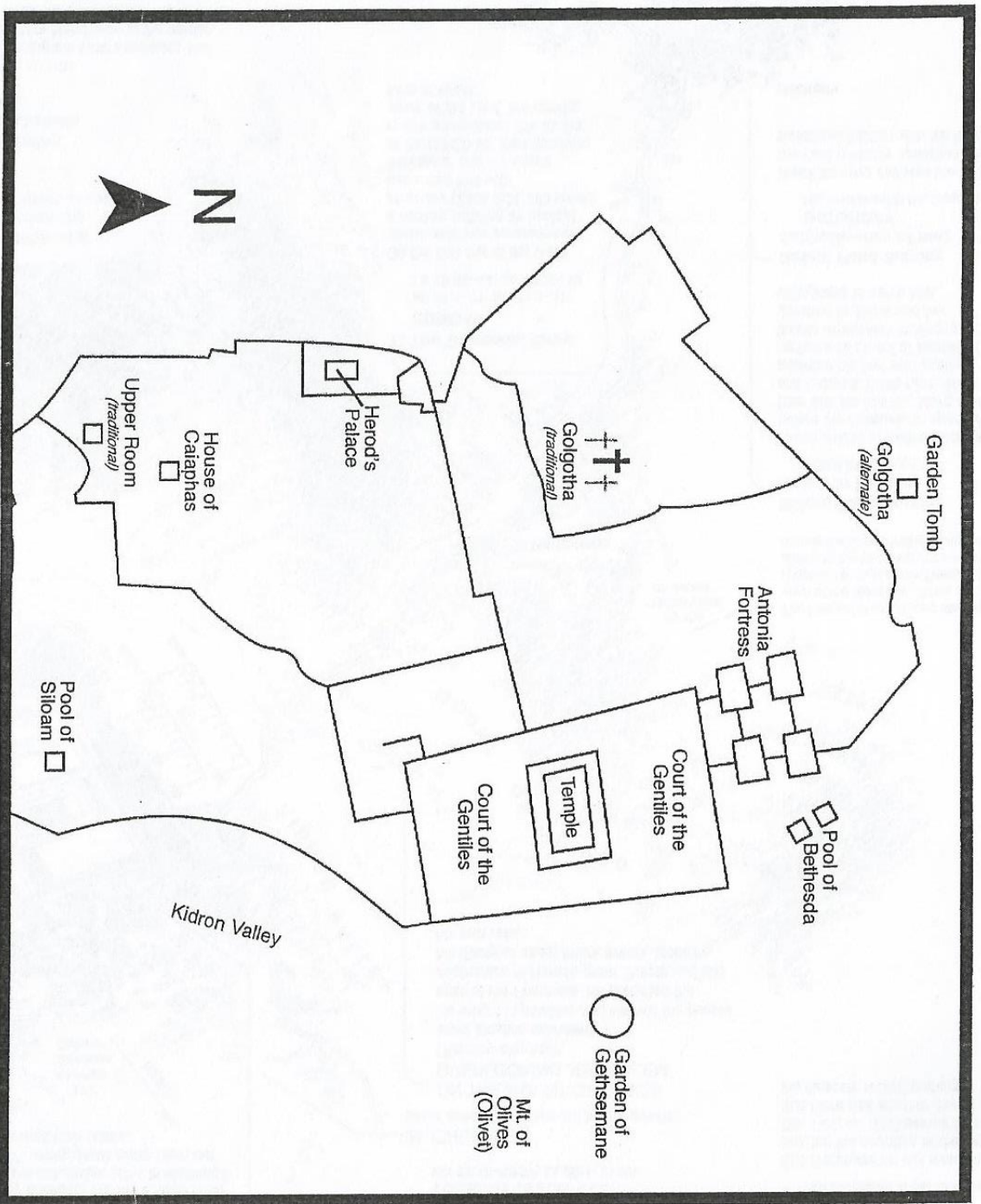
Give us this day our daily bread.

*And forgive us our trespasses, as we forgive
those who trespass against us.*

***And lead us not into temptation, but deliver us
from evil.***

*For thine is the kingdom, and the power, and
the glory, forever. Amen.*

Last Days of Jesus in Jerusalem



Trace Jesus' movements through Jerusalem by writing the numbers next to the appropriate locations.

1. Triumphal Entry into Jerusalem (*Matthew 21:1-11; Mark 11:1-11; Luke 19:32-41; John 12:12-15*)
2. Temple where Jesus taught (*Matthew 21:23-24:2; Mark 11:15, 27-44; Luke 19:45-47, 20:1, 21:37-38*)
3. Upper room for Passover supper (*Matthew 26:18; Mark 14:13-16; Luke 22:10-13*)
4. Mount of Olives (*Matthew 26:30; Mark 14:26; Luke 22:39*)
5. Gethsemane where Jesus prays, disciples sleep, Judas comes to betray Him (*Mat. 26:36; Mark 14:32; John 18:1*)
6. Before Annas (*John 18:12-14, 19-23*)
7. Before Caiaphas, the high priest and the Sanhedrin (*Matthew 26:57-68, 27:1; Mark 14:53; Luke 22:54; John 18:24*)
8. Before Pilate, the governor (*Matthew 27:2, 11-14; Mark 15:1; Luke 23:1; John 18:28*)
9. Before Herod (*Luke 23:6-12*)
10. Before Pilate again (*Matthew 27:15-26; Luke 23:13*)
11. Praetorium (The Common Hall) (*Matthew 27:27; Mark 15:16*)
12. Golgotha, The Place of the Skull, where He was crucified (*Matthew 27:33; Mark 15:22; Luke 23:33; John 19:17*)
13. Joseph of Arimathea's tomb where He was buried (*Matthew 27:60; Mark 15:46; Luke 23:53; John 19:38*)
14. At the tomb after He arose (*Mark 16:19; John 20:14*)
15. Mt. of Olives where He ascended into heaven (*Acts 1:9-12*)

The Impact of Holy Week on Me:

Recalling the life and experience of Jesus during Holy Week gives me a sense of a rock solid foundation of my faith. My faith is not wishful thinking it is founded on the facts of history revealed in God's Word.

I can better understand the disciples – their perplexity of seeing their master and teacher led away and crucified. Their fears, courage, and boldness displayed when they experience their resurrected Lord.

I am convicted that as a disciple of Jesus that I need to be “MORE” for Jesus.

I realize how badly that the religious establishment was at failing to genuinely help Israel to experience communion with God.

I am drawn to a more intimate appreciation of the life, work, and victory of Jesus over sin and death on my account. I am challenged to accept and embrace God's love for me.

How have you been challenged and encouraged in your pilgrimage through the people and events of Holy Week?

Prayer for Palm Sunday (Matt 21:1-11; Psa 118:1-2; Psa 118: 19-29)

Lord God, I give You thanks, for You are good, and Your mercy endless. Here I stand, at the start of Holy Week, this week, in which your church remembers Jesus' passion and death.

I am distracted by many things. Turn my eyes now to the One who comes in Your name. The One who opens the gates of righteousness. The One who answers when we call.

I bless You, Lord, for shining Your light upon me and for sending Your Son to us, in human frailty to walk the road we walk. Open my eyes that I may see Him coming.

And may I praise Him with a pure heart. And may I walk in the way of His suffering. And may I also share in His resurrection. Through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God for ever and ever. Amen.

Walking with Jesus through the Holy (Passion) Week A Harmony of the Events of Jesus' Final Weeks (cf Matt 21—28; Mark 11—16; Luke 19—24; John 12—21)

Saturday	<ul style="list-style-type: none">• Arrival in Bethany (John 12:1))• Evening celebration, Mary anoints Jesus (John 12:2-8; cf Matt. 26:6-13)
Sunday	<ul style="list-style-type: none">• Triumphal Entry into Jerusalem (Matt 21:1-11; Mark 11:1-10; John 12:12-18)• Jesus surveys the temple area (Mark 11:11)• Return to Bethany (Matt 21:17; Mark 11:11)
Monday	<ul style="list-style-type: none">• Cursing the fig tree on the way to Jerusalem (Matt 21:18-22; cf. Mark 11:12-14)• Clearing the temple (Matt 21:12-13; Mark 11:15-17)• Miracles and challenges in the temple (Matt 21:14-16; Mark 1:18)• Return to Bethany (Mark 11:19)
Tuesday	<ul style="list-style-type: none">• Reaction to cursing the fig tree on the way back to Jerusalem (Matt 21:20-22; Mark 11:20-21)• Debates with religious leaders in Jerusalem and teaching in the temple (Matt 21:23—23:39; Mark 11:27—12:44)• Eschatological Discourse on the Mount of Olives on the return to Bethany (Matt 24:1—25:46; Mark 13:1-37)
Wednesday	<ul style="list-style-type: none">• “Silent Wednesday”—Jesus and disciples remain in Bethany for last time of fellowship• Judas returns alone to Jerusalem to make arrangements for the betrayal (Matt 26:14-16; Mark 14:10-11)
Thursday	<ul style="list-style-type: none">• Preparations for Passover (Matt 26:17-19; Mark 14:12-16) <p><i>After sundown:</i></p> <ul style="list-style-type: none">• Passover meal and Last Supper (Matt 26:20-35; Mark 14:17-26)• Upper Room discourses (John 13-17)• Prayers in the Garden of Gethsemane (Matt 26:36-46; Mark 14:32-42)
Friday	<p><i>Sometime perhaps after midnight:</i></p> <ul style="list-style-type: none">• Betrayal and arrest (Matt 26:47-56; Mark 14:43-52)• Jewish trial—Jesus appears in three phases in front of:<ul style="list-style-type: none">- Annas (John 18:13-24)- Caiaphas and partial Sanhedrin (Matt 26:57-75; Mk 14:53-65)- Sanhedrin fully assembled (perhaps after sunrise) (Matt 27:1-2; Mark 15:1)• Roman trial—Jesus appears in three phases before:<ul style="list-style-type: none">- Pilate (Matt 27:2-14; Mark 15:2-5)- Herod Antipas (Luke 23:6-12)- Pilate (Matt 27:15-26; Mark 15:6-15)• Crucifixion (<i>approx. 9 AM to 3 PM</i>) (Matt 27:27-66; Mark 15:16-39)
Sunday	<ul style="list-style-type: none">• Resurrection witnesses (Matt 28:1-8; Mark 16:1-8; Luke 24:1-12)• Resurrection appearances (Matt 28:9-20; Luke 24:13-53; John 20-21)