

BUILDING (STILL) EXHIBITS ENTRY FORM

MAIL ENTRY FORM & ANY FEES TO: MHF * POB 295 * CEDARVILLE, CA 96104

ENTRIES MUST BE RECEIVED IN FAIR OFFICE BY **5 PM FRIDAY, AUG. 9**

NO LATE ENTRIES ACCEPTED. NO EXCEPTIONS.

- Before entering, please carefully read the Rules & Information for each Department.
- NOTE: Floral & Vegetable/Herb Check-in times are listed below!!

Circle Your Correct Age Division (as of 1/1/24)

Ages 3-4	Ages 5-8	Ages 9-10
Ages 11-13	Ages 14-17	Age 18+

Cash Awards

- Juniors Per Class: 1st—\$6 2nd — \$4 3rd — \$2
- Pee Wees: \$1 Per Class
- Seniors: Cash Awards, As Noted in Exhibitor Book

Cash Awards may be picked up in the Fair Office Saturday or Sunday afternoons or will be mailed to you after the Fair.

Exhibitor Name _____ Date of Birth (Exhibitors Ages 3-17 Only) _____

Address _____ City _____

State _____ Zip Code _____ Telephone _____

Division #	Class #	Exhibit Description	Division #	Class #	Exhibit Description

Silent Auction, Opt to Participate (See page 14 for qualifications)

Amount Enclosed: \$ _____

- Check-In for all Building Exhibits (except Floral & Vegetables/Herbs) is 9 AM-7 PM ON WEDNESDAY, AUGUST 21ST.
- All Displays (e.g., Boots, Booths, Collectibles, Hats, etc.) must be Set-Up by 7 PM, WEDNESDAY AUGUST 21ST.
- VEGETABLE/HERB EXHIBIT CHECK-IN is Thursday, August 22, 7AM - 12PM; if your exhibit is not ready by 12 pm, it will not be judged.
- FLORAL CHECK-IN & SET-UP is FRIDAY, AUGUST 23, 7-10 AM; if your exhibit is not ready by 10 am, it will not be judged. Doors will close and judging will begin promptly at 10 AM.

I agree to abide by all rules and regulations contained in the Exhibitor Information Book governing this competition. I hereby release the Modoc Heritage Foundation, the 34th District Agricultural Assn., and the State of California from all liability of every kind and character arising out of loss, damages or injury to myself, or my property due to my participation.

REMEMBER:
Please pick up any Cash Awards you have won at the Fair Office on Saturday, Noon-5 pm or Sunday, Noon-4 pm.

**EXHIBIT QUESTIONS?
CALL THE FAIR OFFICE
@ 530-279-2315.**

EXHIBITOR'S SIGNATURE _____

PARENT/GUARDIAN SIGNATURE _____ DATE _____

TEACHER/LEADER SIGNATURE _____ DATE _____ (required for all 4H/FFA Projects)

OFFICE USE ONLY _____