



Early on the
first day of the week ...
Mary Magdalene came to
the tomb and saw that the
stone had been removed
from the tomb.

John 20:1, NRSV

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THE SUNDAY OF THE RESURRECTION

April 17, 2022

9:00 a.m.

*The Congregation is welcome to sing the hymns during today's service.
Communion Hymns during the Eucharist will be sung by members of the choir.
Please join in the music with your hearts and minds and allow the choir to give them a voice.*

The Word of God

Silent Meditation

Hymn

"He is Risen, He is Risen!"

Hymnal #180

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Gloria in Excelsis

Trent Clegg

March ♩ = 120



Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God,
Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sins of the world: have me - rcy on us;
you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

First Reading

Isaiah 65:17-25

Thus says the Lord God: I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

The Response

Psalms 118:1-2, 14-24

Geoffrey Friedley



Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:
“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
I shall not die, but live, *
and declare the works of the Lord.
The Lord has punished me sorely, *
but he did not hand me over to death.
Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
“This is the gate of the Lord; *
he who is righteous may enter.”
I will give thanks to you, for you answered me *
and have become my salvation.
The same stone which the builders rejected *
has become the chief cornerstone.
This is the Lord’s doing, *
and it is marvelous in our eyes.
On this day the Lord has acted; *
we will rejoice and be glad in it.

Second Reading

Acts 10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

The Gospel

John 20:1-18

Reader: Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

Homily

The Rev. Haydie LeCorbeiller

The Flowering of the Cross

The Renewal of Baptismal Vows

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Prayers of the People

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the gospel, and all who seek the Truth.

Leader: For Michael and Brian, our Bishops; for Jos, our Bishop-Elect; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation.

Your prayers are invited here, either silently or aloud.

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

Your thanksgivings are invited here, either silently or aloud.

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

Silence

All: Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

All are welcome to receive Holy Communion, and gluten free wafers are available upon request.

*If you do not want to share in communion but would like a blessing, please join the line and cross your arms across your chest when you come to the priest.
If you would like to share in the bread but not the wine, you may cross your arms across your chest when you come to the minister with the wine.*

The Holy Communion

Celebrant: Let us with gladness present the offerings and oblations of our hearts to the Lord.

Offertory Anthem

by Howard Goodall

"Psalm 23 The Lord is My Shepherd"

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus

Trent Clegg

Quietly flowing

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might,

6
Hea-ven and Earth are full of your Glo-ry, Ho - sa - nah in the high - est! Blessed is he who

11
comes in the name of the Lord. Ho - sa - nah in the high - est! Ho - sa - nah in the high - est!

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord’s Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Our Fa-ther in Hea-ven, hal-lowed be your
11 Name. Your king-dom come, your will be done on Earth as in
21 Hea - ven. Give us to - day our dai-ly bread. (our dai ly bread) For -
31 give us our sins as we for-give those who sin a - gainst us.
39 Save us from the time of trial and del - i - ver us from e - vil. For the
47 king-dom, the power, and the glo-ry are yours, now and for - e - ver! A - men.

The Breaking of the Bread

Trent Clegg

A - le - lu - ia! Christ our Pass-o-ver is sac - ri-ficed for
us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics. The lyrics are printed below the notes.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Communion

"All Who Hunger"

"Now the Green Blade Riseth"

"Alleluia, Alleluia"

Celebrant: Let us pray.

**All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Announcements

The Blessing

Celebrant: May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Processional to the World:

"Jesus Christ is Risen Today"

Hymnal #207

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Prayers

This week we keep in our prayers:

Scott, Trish, Jerry, Linda, Michael B., Lisa, Wes, Anne, AmyJean, Lexie, Mary, Susan, Dixie, John S, Brandon, Mike W, Hildamary, Carol H, Chris, Bryan, Jeff, Kevin, Susie, Bob, Holly, The Keating Family, Scott, Jill, Kim, Felix, Travis, Robert, Kristen, Pam, Peter, Cahal, Chad, Leslie, Mitch, Lori, Judy, Rev. Doug & Deacon Eileen, Mike, Bunky, Terrie, Tim, Jerry, Heather, Jerrold, Bob, Ruth, Creighton & Roxene, Tommy, Abygail, Pocatello Women's Correctional Center Women and Staff.

PARTICIPATING IN TODAY'S SERVICE

Presider & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Ministers:	Geoffrey Friedley Terrie Wallace
Acolytes:	Sam Barker-Elston Naomi Barker-Elston
Lectors:	Tom Eckert, Miffy Lane
Prayers of the People:	Anne LoPiccalo
Ushers:	Monica Eckert, Angela Young
Altar Guild:	Angela Young
Coffee Hour:	Sue Frasure
Music Director:	Trent Clegg
Organist:	Jason Bartosic

Announcements

Thank you for worshipping with us today!

*Please join us for coffee & conversation in the
Parish Hall following the service*

Our deanery will be holding its farewell party for Bishop Brian and Ardele on Mother's Day, **Sunday, May 8, at 4:00 pm at St. Luke's in Idaho Falls.** Please join us! At the party, we'd like to give Bishop Brian a substantial check for the Paradise Point's Bishop Endowment from all the people of Trinity. We also expect to contribute towards the cost of an Indian blanket which he'll be given on behalf of the deanery. To participate in this celebration of Bishop Brian's ministry, you can put a check marked "Bishop's Farewell" in the collection plate or you can send it to the church office.

Easter Flowers: **in Memorium**



† Geoffrey Friedley & Diana Livingston-Friedley in loving memory of our Parents Julian & MaryPat Livingston and George & MaryLou Friedley

† Miffy Lane in memory of Tony Arambarri, Peggy Cook and Dora Vietz

in Honor

† Rita Haggardt in honor of all of those who served My Brothers' Table over the years

THIS WEEK AT TRINITY

*The Church office will be closed this week.
Email & voicemail will be checked on a regular basis.*

Monday, April 18, 2022

2:00 p.m. – Our Gathering Place
5:30 p.m. – Girl Scouts
8:00 p.m. - A.A.

Tuesday, April 19, 2022

3:00 p.m. – OGP
8:00 p.m. – A.A.

Wednesday, April 20, 2022

3:00 p.m. – OGP
7:00 p.m. – Vestry - Zoom

Thursday, April 21, 2022

3:00 p.m. – OGP
7:00 p.m. – Choir Practice

Friday, April 22, 2022

3:00 p.m. - OGP
8:00 p.m. - A.A.

Saturday, April 23, 2022

Sunday, April 24, 2022

10:00 a.m. – Holy Eucharist
1:30 p.m. - My Brother's Table