## ANNAPOLIS SUPER SPRING FLING 2021

The Annapolis Super Spring Fling, hosted by SICBA, was a fun event last year so we are planning another one for 2021! The date will be Friday, May 28<sup>th</sup>. Vendors; with various kinds of merchandise, Crafters, Yard Sale Items & more are welcome. All individuals, businesses, religious and school groups are invited to set up a booth and participate. No food vendors, please, as the South Iron Community Betterment Association reserves the right to sell food as their fundraiser for the day (All proceeds will go towards maintaining the Annapolis Community Center).

Booths will be set up on the grounds at the Annapolis Community Center. A 10'x10' space will be provided for your booth. A space without electricity will be \$20.00; a space with electricity will be \$25.00. Booths are for Friday only and should be set up prior to 9:00 a.m. No drugs or alcohol will be permitted. If you would like to reserve a space at the **Annapolis Super Spring Fling**, please fill out the application below and return with payment no later than May 24, 2021.

We anticipate a lot of visitors passing through Annapolis on Friday, May 28<sup>th</sup>, as Memorial Week-End is always a big kick-off for the camping enthusiasts! Annapolis is located on Highway 49 & K - 5 miles from the Black River & Highway K Campground, Jeff's Canoe Rentals, Big Creek RV Park; 25 miles from Clearwater Lake and only 18 miles to Sam A. Baker State Park.

| Send Registration form with payment to: | SUPER SPRING FLING 2021<br>SICBA<br>P.O. Box 180<br>Annapolis, MO 63620 | (For more info call:<br>573-747-7009,<br>573-315-9789 or<br>573-604-1508) |
|---|---|---|
| Name:                                   |   |   |
| Address:                                |   |   |
| Phone # (home):                         | (cell):   |   |
| # of Spaces:                            | Electric Needed: Y  | es No (Circle one)  |
| Amount Enclosed: (10'x10                | )' booth – <b>without electric</b> \$20.00;                             | with electric \$25.00)  |

## Make checks payable to: South Iron Community Betterment Association

Description of items to be sold (your application will not be approved without a description):

I have read the Policies and Procedures for vendors/participation, and I agree to follow the guidelines, rules and regulations of this event. I hereby waive and hold harmless the organizers and members participating in the event and state they shall not be held liable for any personal accidents, injuries, theft or damage of property in any way.