

The Apostolic Faith

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Apart

“Come ye yourselves apart, and rest awhile,”
Weary, I know it, of the press and throng;
Wipe from thy brow the sweat of dust and toil,
And in my quiet strength again be strong.
Come ye aside from all the world holds dear,
For converse which the world has never known,
Alone with me, and with my Father here—
With me and with my Father not alone.
Come, tell me all that ye have said and done,
Your victories and failures, hopes and fears.
I know how hardly souls are wooed and won.
My choicest wreathes are always wet with tears.
Come ye, and rest; the journey is too great,
And ye shall faint beside the way, and sink;
The bread of life is here for you to eat,
And here for you the wine of love for drink.
Then fresh from converse with your Lord return,
And work till daylight softens into even;
The brief hours are not lost in which ye learn
More of your Master and his rest in Heaven.

—Exchange.

The Fruit of The Word

Rev. Rosetta Petty

In taking up this subject, we must look at the parable of the sower and the Seed. Matt. 13, Luke 8. We read and hear much of the fruit of the Spirit, but let us remember, before the Spirit can bear fruit the "Word" must first "bring forth," some thirty-fold, some sixty, and some an hundred-fold. Matt. 13.8.

The Sower goes forth to sow! Matt. 13.3, and the seed that he sows is the "Word of God," (Luke 8.11) and Jesus is the "Word." (John 1.1:14). "In the beginning was the Word, and the Word was with God, and the Word was God—and the Word was made flesh and dwelt among us." So let us who sow beside all waters, and drop seed on many kinds of soil, be determined as was Paul, "to know nothing save Jesus and Him crucified." (1 Cor. 2.2), and also to "preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus sake. (2 Cor. 4.5). "Preach the Word." (2 Tim. 4.2).

I believe the first fruit of the Word is Faith, for "faith cometh by hearing, and hearing by the word of God," (Rom. 10.17) and we must have faith before we can even bring forth thirty-fold fruit in our lives." He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him. (Heb. 11.6) Faith is the substance of things hoped for, the evidence of things not seen," (Heb. 11.1) so in coming to God, let us say, first for salvation, we must believe that God hears and answers prayer.

I believe that salvation and justification will cover the thirty-fold fruit in our life. The seed falls on good soil, or on ears that hear and a heart that understands, it brings conviction of sin and leads to repentance. When this happens God sees, forgives, saves and justifies through Christ, the living Word. Acts 13:39. "By Him all that believes are justified," also, "When thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. He shall see

the travail of his soul and shall be satisfied; by his knowledge shall my righteous servant justify many." (Isa. 53.10, 11) "Behold, the Lamb of God which taketh away the sin of the world." (John 1.29) Yes, they behold Him, and He takes away their sin, saves and justifies them. What a pity that so many people are satisfied with just this thirty-fold fruitage, salvation and justification. Why not go on and let the Word bring forth even greater fruit?

It takes patience to do this. Notice Luke 8.15, "hear the word and keep it, and bring forth fruit with patience."

Coming into the sixty-fold fruitage we come to that place in Christ which He speaks of in John 15. Abiding in Christ, the Vine, we bring forth fruit or bear fruit. Let us look at this as cleansing, sanctification, or holiness, call it what you will, but Jesus said, "Ye are clean through the Word which I have spoken unto you," and being clean we bear fruit, verses 4, 5, 7, 8 of John 15. Glorify God by bringing forth much fruit. Let people know you are Christ's, not by the things we speak, but by the fruit we bear. "Ye shall know them by their fruit." (Matt. 7.16) "Sanctify them through thy truth, thy word is truth." John 17.17, 19. "Thy Word" here again we see the seed again doing it's faithful work, keeping us above sin.

What! You say live above sin? Yes, in 1st. John 3, John writes, "Now we are the sons of God," v.2, and "whosoever is born of God doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of God."

We see then what the seed will do. David understood what the word would do when he said: "Thy word have I hid in mine heart, that I might not sin against thee. Ps. 119.11." Just get the word of God deep rooted in your heart, then notice how quickly it will come and strengthen you, or warn you when the enemy comes to tempt and try you.

Yes, we do find many people who are bringing forth sixty-fold

fruitage, and are really glorifying God, but there still is a place of greater fruit bearing, that is in the hundred-fold fruitage.

I believe that the hundred-fold fruit bearers are they who go on into the overcoming life, and why I believe this is because the greatest promises are to the overcomer, or to those who have come into the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ. Eph. 4.13.

There are three things to overcome, and in just what order to place them we can leave with the individual, but now we will look at them as, (1) The World. 1 John 5.4, 5. Here we see again that whatsoever is born of God overcometh the world, and we see also faith taking it's place, notice how the thirty and sixty fold fruitage can if you are willing, lead us on into an hundred-fold fruitage. 1 John 3.2; "Beloved, now are we the sons of God and it doth not yet appear what we shall be, but we know that when He shall appear, we shall be like Him; for we shall see Him as He is." How do we know? We know because we have gone on to that full stature and have overcome, first the world. Yes, He gave the word, and the world hath hated those that are His because they were not of the world, even as He was not of the world, but praise God, He prayed for us and God can and does keep us. John 17. 14, 15, 16. Overcoming the world even as He overcame, even though in it we have tribulation, (John 16. 33) but it is tribulation that worketh patience, and patience brings forth fruit.

2nd. We see the Spirit of Anti-Christ which John wrote was already in the world in that day. (1 John 4.3) and so much the more so now, but thank God He also says, "Ye are of God, little children, and have overcome them because greater is He that is in you, than he that is in the world." (1 John 4.4) Who is in us? "Christ in you, the hope of Glory." (Col. 1.27).

3rd. We come to that terrible foe, Satan himself, and the power is given unto us to overcome him also. Now is come *salvation*

(first) and strength, and the kingdom of our God, and the power of his Christ; for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb and the word of their testimony, and they loved not their lives unto the death. (Rev. 12.10, 11) Our testimony, the Word of God, we rest ourselves safely on its truth and are willing with His grace to defend it with our lives. Yes, we defeat even Satan with the Word, saying, "It is written." (Matt. 4.10.)

What are some of the promises given to the overcomer? We find eight of them recorded in the Book of the Revelation.

1. "To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. (Rev. 2. 7.)
2. "He that overcometh shall not be hurt of the second death." (Rev. 2.11.)
3. "To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth, saying he that receiveth it." (Rev. 2.17.)
4. "He that overcometh, and keepeth My words unto the end, to him will I give power over the nations: and he shall rule them with a rod of iron, as the vessels of a potter shall they be broken to shivers: even as I received of My Father. And I will give him the Bright and Morning Star." (Rev. 2.26, 27, 28.)
5. "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the Book of Life, but I will confess his name before My Father, and before His angels." (Rev. 3.5.)
6. "Him that overcometh will I make a pillar in the temple of My God, and he shall go no more out: and I will write upon him the name of My God, and the name of the city of My God, which is new Jerusalem, which cometh down out of heaven from My God: and I will write upon him my new name." (Rev. 3.12.)
7. "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne." (Rev. 3.21.) "And they overcame him by the blood of the Lamb and by the word of their testimony." (Rev. 12.11.)
8. "He that overcometh shall inherit all things; and I will be his God, and he shall be my son." (Rev. 21.7.)

Dear ones, don't you feel that it's worth while to go on, and become an hundred-fold fruit-bearing Son of God? Let us wait on God, renewing our strength, hiding His word in our hearts, and striving to enter in for His name's sake. (Rev. 21.7.)

Sitting at His blessed feet like Mary of old, we too, will hear gracious words from the Master, as we choose that good part, and moment by moment stand on His word. Let us treasure the word in our hearts that we may bring forth fruit, some an hundred, some sixty and some thirty-fold.

THE LOWER PLACE

*God lets me take the lower place—
That He might bless me more,
For if I keep the best for me,
In Heaven I'll have no store
Of treasures rich and rare you see,
No surplus joy to give,
And so, I take the lower place
So I may sup with Him.*

*God lets me choose the lower place
The poorer things my fare;
But oh, He makes the poorest thing
To be exceeding fair!
And so I do not shrink to choose
The lesser place with Him,
For Jesus is my portion
I'll gladly follow Him.*

*I'll gladly take the lesser gifts,
So that "Others" may advance,
And steadily march on
With Faith the victor's lance.
And some day I, too will march
With steady gait and slow,
And as I take the Lower place,
God's Grace is caused to flow.*

—Grace L. Hoffheins.

"He that would have friends must show himself friendly."

A PREACHER REPLIES TO A CALL!

Dear Brethren:

Doubtless you will remember the invitation you extended to me to come over to Macedonia and help the people in that section. You will pardon me for saying that I am somewhat surprised that you should expect a man of my standing in the Church to seriously consider a call on such meager information. There are a number of things I should like to learn before giving my decision, and I would appreciate your dropping me a line, addressed to Troas . . .

No mention was made of a salary I was to receive. While it is true that I am not preaching for money, there is the certainty that these things must be taken into account. I have been through a long and expensive course of training; in fact, I may say with reasonable pride that I am a Sannedrin man! The day is past when you can expect a man to rush into a field without some idea of the support he is to receive . . . kindly get the word to the good brethren to get together and see what you can do in the way of support.

You have told me nothing about Macedonia beyond the implication that the place needs help. What are the social advantages? Is the church well organized?

I recently had a fine offer to return to Damascus at an increase of salary, and I am told that I made a very favorable impression on the Church at Jerusalem. You might mention these facts, and also that some of the brethren in Judea have been heard to say that if I keep on, in a few years I might have anything in the gift of the church.

For recommendations you can write Rev. S. Peter, D. D.; Jerusalem, Palestine. I will say that I am a first-class mixer, and especially strong in argumentative preaching. If I accept the call I must stipulate for two months vacation and the privilege of taking an occasional lecture tour. My lecture on "Over the Wall in a Basket" is worth two drachmas of any man's money.

Sincerely yours, Paul.

—Author unknown.

Bible School Testimonies

THE BIBLE SCHOOL

The Bible School of the Apostolic Faith Movement, which has been convening in Wichita, Kansas, the past month, has been marvelous. Christians have deepened their lives in God. Much knowledge of the Word of God has been obtained. The young people especially are more established and equipped for the issues of the day.

We trust in the future we shall have a permanent Bible School. This is very necessary. Many times wolves in sheep clothing have stolen the lambs because they were not established in the Word of God. As we all get the vision and work together, God will bless and multiply our work.

Many have seemed so burdened and felt such a need of a time of study and meditation on the Word of God. We are all now more qualified for the future. Jesus said, "if we hunger and thirst after righteousness we shall be filled." Praise His name. His mercy endureth forever. God has done great things for us whereof we are glad.

The teachers last, but not least have unselfishly given their time and efforts to this School, for God and His cause. The truths they have expounded we all hold very dear to our hearts. I am sure in the future as these teachers see the results of their labors, their hearts will overflow with joy.

Rev. Gladys Eaken.

With the closing of the Bible School, I find myself closing a chapter of my life which I consider one of the most blessed privileges I've ever experienced. Truly I appreciate the spirit of the Lord which we have felt while here in school and the teachers who had the anointing of the Holy Spirit over their lives as they brought the Word of God.

As I return home to Chicago, Illinois, I have a much broader vision of the work which I have to do for the Lord and with the knowledge that I've gained I know that with the help of God, I'll be able to do a better piece of work

in winning souls for His Kingdom.

As I said, I'm very grateful for this privilege and I've received much, but should another opportunity to do this same thing be put off for another six or seven years, when it is so necessary that ministers and gospel workers, and the laity too, are so in need of learning more about Him so that they might know better how to fight the good fight of faith?

I feel that the Apostolic Faith Movement should have a permanent Bible school where we might have at least one session a year. It wouldn't necessarily mean building a building, but I certainly would like to see the Bible School become as permanent as our camp meetings and convocations.

I realize that it requires a great deal of work and responsibility, but surely in the Movement we can find enough people who would be willing to help carry the responsibility. I for one, will dedicate my services in anyway and every way I can, for I feel that it will be one of the best steps forward that the Apostolic Faith has taken for a long time.

In this way new people coming into the Faith, like myself, might not only know what the Apostolic Faith believes, but that they might have the scriptures at their finger tips, to tell others.

Miriam D. Schoenfeld.

What this Bible School has meant to me is more than I can put in words. I have felt the presence of the Holy Spirit in our midst and believe the lessons have been given by inspiration from God. I believe every one that has attended this school has been or should have been drawn closer to God and closer to one another; by the many truths brought forth in the teaching of prophecy, through which we can plainly see is coming to pass as was foretold in His Word; and the truths of the Doctrine by which we must live to be a genuine Apostolic Faith Believer, and that which prepares us for the great reward as we launch out on the promises of God, obey

His voice as we have a greater vision of Evangelism in the many phases. If we do all this we should be ready when Jesus comes back for His own, because we have paid the price, for the promise is to the overcomers. It will be worth it all when we see Jesus.

As I go from this Bible School I feel I have a greater understanding of the word and will be able to tell why I believe what I do believe more than here-to-fore; also know better how to study the Word, which will make a better Christian and better servant for Him.

This Bible School has truly been a great blessing to me and I hope to be able, with the rest to be privileged to partake in a permanent Bible School.

Hold fast till He comes. Rev. 2:25.

Edna E. Pryer.

The privilege of attending the Bible School has been a blessing to us, for in it we have been able to learn some of the fundamental teachings of the Apostolic Faith Movement from the mouths of its most capable teachers. We would have appreciated having more time for each subject, and the privilege of learning how to use our knowledge to the best advantage through practical experience under capable direction. That which we have received has caused us to desire to yield our lives more perfectly to the will of the Lord, studying the Word, that our lives might be a greater blessing to humanity.

As regards a permanent Bible School being established by the Apostolic Faith People, we should like to see that vision realized. It is our desire that such a school should be established for the benefit of people of any denomination or no denomination; that those who love the Lord might learn more about the Bible and also learn how to speak, write, sing, and play instruments correctly and forcibly, to the glory of God. We would like to see an annual school established along these lines, free of tuition to those who plan to enter the work of the Lord.

W. C. Stockdick, Jr.,
Mrs. W. C. Stockdick, Jr.,
Dorothy Stockdick,
Mrs. E. G. Stockdick.

MY IMPRESSIONS OF THE BIBLE SCHOOL

It has been my privilege to attend Camp Meetings, Convocations, Evangelistic Meetings as well as Church and Missions. I thought they were all about the best services I ever attended. They were wonderful for the spirit of God was there and mighty work and miracles were done as God permitted.

This is the first time I have ever had the privilege of attending a Bible School. To think it was brought to our city (Wichita); it has always been said that this city was considered a very difficult place to work, but when God undertakes all problems become easy.

Under the leadership of Bro. Albert Durham, Bro. Ben Barker, Bro. Gail Schultz and Sister Pauline Parham and a lot of prayer, Wichita was agreed upon as a suitable place.

Bro. Durham shouldered the responsibility of securing apartments or rooms for the students and teachers from out of town, which was no small undertaking, for our city is over crowded with defense workers. Some provisions were made for food to cover this four weeks period. Some students came prepared to provide for themselves, others had to be supplied these needs as they were in the gospel work or preparing themselves for the work as they go by faith believing their need will be supplied by God the Father.

The school started off in the Spirit of Unity and continued in that Spirit. We probably did not see eye to eye on all subjects that were discussed, but with the help of the Scriptures and prayer, it is my opinion that most of the subjects discussed were handled to the best advantage and the solution was agreeable to the student body in as much as they knew it was the Word of God.

The one outstanding feature was the interest of the young people in preparing themselves as teachers, Evangelists and Gospel Workers. Their interest was gratifying to one who believes they will be rewarded for their efforts. I believe time to be very short therefore, it is their duty for them

to prepare themselves with great speed knowing their rewards will be the same as others who have opened the way for this Movement.

Under Bro. Ben Barker, the teacher of Prophecy, the students were supplied with unlimited amount of information based on the Bible from charts, as well as Bible references on creation and formation, a teaching that has been a part of the Movement and gives the students the fundamental principles on which to build and give answers to several questions that without this knowledge would be hard to answer. A chart giving the different period of time with relation to man was very helpful. How God has a plan and how man fits into the plan, or in some cases did not fit into God's plan, teaches us why it was necessary to take man out of the Garden of Eden, why the flood was sent upon earth, why God sent his Son to save the world, also took up the Gospel age, the Millennial age, the Judgment, the new heaven and new earth.

Bro. Gail Schultz, teacher of Doctrine, gave the students the advantage of his accumulation of knowledge and experiences. Bro. Gail made plain that doctrine is necessary and that there is a true and false doctrine. Some times man made doctrines has been allowed to creep into the churches. By the Spirit we can discern the spirits.

He took up different periods of time and peoples giving the different steps of Christian progress and with the different gifts and graces, at all times making it clear to the student there are the true and false. Also took up the ordinances of water baptism, taking communion and feet washing.

Sister Pauline Parham, teacher of Evangelism, certainly covered the subject. It could be said the Spirit of Evangelism is the life of the Church. Sister Parham has the spirit as well as the vision. She sees and teaches the need of a spirit filled Church and leader if we have a healthy Church. Her vision reaches not only to the local church, but as a world-wide Movement. Fulfilling the great commission put upon the followers of Christ to go into all the world to

make disciples in all nations. She teaches this Movement started and should be continued as God's Spirit leads. She looks forward to a time when this Movement will supply missionaries to all parts of the world as God moves upon them to go fitting them for their special work and supplying their needs as they go.

As to a Bible School I think the thought is wonderful, the need is great, but the time is short. If we believe what we teach, my suggestion is a school on wheels so to speak. This Movement reaches to the coasts. Why not have a faculty that could go from one locality to another, this would reach more workers and Evangelists in a shorter time at less expense.

Mr. and Mrs. A. O. Huber.

RADIO MINISTRY

Despite the fact that there is a move to get religious broadcasts off the air, many of our local churches are enjoying great privileges in radio gospel broadcasting. Two things are at least responsible: first, where and when the truth becomes known to the management of radio broadcast, they apprise and appreciate it; second, the response of the public to old-time religion on the air indicates the fact that people still love the truth. Further, our outstanding talent is in great demand. Realizing the great opportunity of the radio for the spread of the gospel, programs should be of a highly dignified and courteous type, with promptness as our daily motto. Each broadcast should be preceded and likewise followed by much prayer that God would quicken and give life unto His Word.

If I have strength, I owe my service to the strong;

If melody I have, I owe the world a song.

If I can stand when all around my post are falling,

If I can run with speed when needy hearts are calling,

And if my torch can light the dark of any night,

Then I must pay the debt I owe with living light.

—Anonymous.



ITEMS OF INTEREST



HABITUAL INHERITANCE

Children habitually practice what their parents practice before them. The children, therefore, reap the careless habits of their parents, and in this way reap the curse of lack of parental constraint and restraint. If we are to have better children we must have better parents. If we are to have better and happier marriages in our offspring we must pave the way for them in parents' standards of agreeableness and appropriateness of behavior. Parents are the teachers of their children by precept and example. "As father so the son, and as mother so is the daughter" is an apt saying by centuries of observation.

MARRIAGE AND DIVORCE

Clifford R. Adams, Ph.D., writing in *Readers Digest*, states that, "The rise of divorce rate is frightening. One marriage in five or six landed on the rocks in 1940. By 1946 it is expected to be one in four." He further adds that it is very possible that divorces by 1950 will be one out of every two persons married. What are the factors governing such conditions regarding divorce? The natural law of the universe is "whatsoever a man soweth that shall he also reap." It is the quarrelsome tendencies among parents, their lack of agreeableness and sobriety before their offspring, that has produced this highly aggravated disposition among their children. There are, of course, some exceptions. Just as the delinquency of parents preceded the great and shameful delinquency of children, even so it is with the increase of divorce.

REPRESENTATIVE

The Federal Council of Churches has gone on record as unanimously opposing establishment of diplomatic relations with the Vatican. The Federal Council supposedly represents some 26,000,000 church members.

UP

The following motto is found in Woodland Christian Church (for Negroes), Kansas City, Missouri:

Wake up, sing up, preach up, pray up, pay up, stay up and never give up, or let up, or back up, or shut up, until the Cause of Christ in this Church and the World is built up.

The life that is hid in Christ is visible to man.

TUNE IN

KOAM—Pittsburg, Kansas to the Fellowship Hour every Sunday morning at 7:30 A. M. Rev. Olen Bachelor, Director, Box 336, Webb City, Mo.

KANS — Wichita, Kansas, to the "Lights of Home" program every Sunday morning, 9:15 to 9:30 A. M. Rev. Albert L. Durham in charge.

KPDN—Pampa, Texas, to the "Gospel of the Kingdom" program every Tuesday 2:00 to 2:30 P. M. Rev. Ralph A. Durham, director.

PAUL'S PLAN OF CHURCH FINANCE

(I Cor. xvi: 2)

PERIODIC

"Upon the first day of the week

Worshipful
Habitual
Prayerful
Cheerful

PERSONAL

Let each one of you

Each Man
Each Woman
Each Boy
Each Girl
No Proxies
No Merging

PROVIDENT

Lay by him in store

Forehanded
Deliberate
Thoughtful
Intelligent

PROPORTIONATE

as he may prosper

Generous
Careful
Responsible
Faithful

PREVENTIVE

"That no collections be made when I come"

No Deficit
No Interest
on Loans
No Worry
No
Retrenchment

A Soul Won For Christ

Mary (Miller) Ahrens

While in Houston, Texas, during the Spring of 1940, I experienced what has to me been a very solemn and most interesting experience, even though it carried with it a feeling of very deep sorrow. On certain nights each week, I was allowed to go into one of the large hospitals to visit, pray with, and distribute tracts to the sick.

One night the nurse in the office asked if I would like to go into the ward located at a certain end of one of the floors. She did not reveal to me that it was in this ward that they had those that were rejected, or for some reason or another looked down upon, or cases they considered hopeless.

Hoping to waste none of my allotted time, I quietly hurried down the hall, and upon entering the large room, my eyes rested on a very pathetic face which showed signs of agony. Yet, beyond that I could see some strange beauty, and my heart ached within me even before the young woman told me her story. I could at once see that what happened in her life must happen soon.

I dropped to my knees at her bedside and with her pale hand in mine, prayed and plead most earnestly with God in her behalf. When I looked up through my hot, fast-falling tears, she put her other hand gently on mine and held me there, as though holding to her last hope. She, too, wept as she told me how in her early married life she had so faithfully attended church and felt that she had really known God. Later, she said, her husband persuaded her to go with him into the places of sin, and then left her for another, who seemed to please him more.

This, she said, seemed more than she could bear, and she sought pleasure first one place and then another, until at last, when she came to herself and tried to pray, she decided that she had gone too far, and rather than ask forgiveness, she would just "end it all." Here it was that she broke down completely, but by piecing together her words, I learned that she had taken poison, which had

eaten her stomach to such an extent that they had given her only a very short time to live.

Then her wet blue eyes looked at me as though with a ray of light within them, as she said, "Do you think Jesus might forgive yet?" I talked with her for some time, still on my knees at her side, until she said, "Please pray for me. I don't want to die alone."

Many were the tears we shed together at that little prayer meeting, and after quite some time, she put her hand on my head and said, "It's alright now."

Never shall I be able to express just how I felt as those words fell on my ears, and then with tears for joy I arose from my knees and sat at her side, my hand and hers still clasped, as we talked about Jesus a few more minutes.

All too soon for me, the bell rang and I knew I must leave. As I started to go I promised I'll still pray for her, and as she kissed my hand her tears streamed forth. It was indeed a sad parting, as she said, "I'm so glad you came. They (the other patients in the ward) told me no one ever came in here to visit." Reluctantly I let go her hand and said, "Keep loving Jesus. He'll stay by your side," and quietly left the room.

As I passed through the office, my throat was so tight I could not even speak to the nurse, but somehow I think she understood.

You may be sure I went immediately to that same ward on my next visit to the hospital. Through the absence, she had been continually upon my heart. I stepped inside and looked toward her bed—now an empty bed—and again the tears rushed down my cheeks. The patient at my other side said, "She's gone."

As I left that night after visiting several other patients, I remembered that I had not even learned the name of that dear girl, whose face has never faded from my memory; and yet I felt that her name had been recorded in the Book of Life.

Dear friend, you may have felt, as I have, that what you can do for Jesus is all too little; and yet

the little things count so much. Won't you help someone whose heart is broken; someone who lingers dangerously outside the fold? Our Lord is "not willing that any should perish, but that all should come to repentance." Have you done your part?

HAVE ANY BEEN OMITTED?

"Drink ye all of it."

One day in a large church the communion service was about to be concluded. As the last members served at the altar were about to retire, the minister asked: "Have any been omitted?" A woman kneeling at the board said that it seemed to her as the minister asked this question that she could see women arise from the countries of the earth—from Japan, Korea, Africa, India and China. They seemed to arise and cry out, "Yes we have been omitted. No one has ever broken the Bread of Life to us."

"Sudden, before my inward, open vision,

Millions of faces crowded up to view;

Sad eyes that said 'For us is no provision;

Give us your Saviour, too.

Give us," they cry, "Your cup of consecration,

Never to our outreaching hands 'tis passed.

We long for the desire of every nation,

And, oh, we die so fast."

—The Revivalist.

"More soldiers went from America to the Philippines in six months than have ever gone as missionaries to all countries from America."

"Your love has a broken pinion if it cannot fly across the sea."

Maltbie Babcock.

DIVINE PROVISION

For every sin God gave the Lamb.
For every sigh God has a Psalm.
For every sore God has a balm.
For every storm God send a calm.
For every victor's hand a palm.

Brief Mentions

BYRON, OKLA. Evangelist Homer Coberly and family are now in an old time revival at the Willow Glen church near Byron, Okla. God is blessing and a revival spirit prevails. Rev. Mary King, Pastor.

FAYETTEVILLE, ARK. The Lord is blessing the work in Fayetteville under the faithful leadership of Rev. and Mrs. Earl Morgan.

PALM CITY, CALIF. Evangelist and Mrs. Glayron K. Rees and Brother Joe Lilly are now in a revival at the Silver Strand Country Church. Rev. W. D. Yeakel, Pastor.

PONTIAC, MICH. Rev. Virgil Peter has returned home after a successful evangelistic tour. He is praising God for greater health and strength. Souls are being saved in almost every service at the Union Rescue Mission. Sister Rosetta Petty, the Assistant Pastor, was in charge of the services during Brother Peters absence.

BAYARD, NEBR. The lovely new church is practically completed and Rev. Paul Harbin, Rev. Paul Clanton and Jack Boulware are assisting in the work. Rev. Ed. and Francis Stork, Pastors.

WEBB CITY, MO. The Frisco Mission in Webb City, Mo., has recently been blessed with a series of Revivals with Evangelist Lee Brock and family, and Evangelist Paul Bollinger and Evangelist Bob Palmer. Rev. Olen Bachelor, Pastor.

JOPLIN, MO. Evangelist C. O. Bard is now in an old time revival at the Full Gospel Mission, 1314 S. Main St. Rev. Audley Hervey, Pastor.

THE BEST COMPLIMENT

you can pay the minister's sermon is to bring a friend along to hear the next one.

CAMP MEETING of the APOSTOLIC FAITH

to be held at the

CHRISTIAN ENCAMPMENT

Center Point, Texas

August 16-26

REV. PAUL BAILEY
REV. SIDNEY REES
REV. GLAYRON REES
in Charge.

LAVERNE, OKLA. Evangelist Otto Busch and Floyd and Grace LeMunyon have recently held a ten day revival at the Full Gospel Church at Laverne. Rev. Ben Barker, Pastor.

PERRYTON, TEXAS. Evangelist Otto Busch and Floyd and Grace LaMunyon are now in an old time revival at New Perryton Gospel Tabernacle. Rev. Ralph Durham, Pastor.

CHICAGO, ILL. Sister Opal Ferry, Pastor of the Apostolic Faith Church reports God is blessing the work there. Sister Ferry has been giving special Bible lessons on Tithing, Water Baptism and Communion. The church is planning a special Easter service, with a guest speaker. Sister Ferry says, "The Lord is with us, I can see victory in the near future, in fact we have victory now in our hearts."

BAXTER SPRINGS, KANS. The entire 5th St. Church is looking forward to an old time revival soon. Rev. and Mrs. George Bollinger, Pastors.

ANNOUNCEMENT

Rev. and Mrs. Albert (Hap) Watkins, Pastors at Balko, Okla., announce the birth of a baby daughter on February 11. Her name is Myrna Joye.

VEALMOOR, TEX. Evangelist and Mrs. Amos Watkins, Sister Fern Hunt and Naomi Mahan are now in a revival at the church in Vealmoor. Rev. Jacob C. Regier, Pastor.

Evangelist and Mrs. Bob Palmer and Evangelist Paul Bollinger have cancelled their evangelistic trip and are now in an old time revival at Bayard, Nebraska.

Sister Hallie Chitwood is now assisting Rev. and Mrs. W. D. Yeakel in the church at Palm City, Calif.

Evangelist Sol Getz has recently held a revival at the new church in Snyder, Texas. The entire church has been greatly blessed, one has been saved, two sanctified and two received the baptism of the Holy Spirit.

Rev. and Mrs. C. E. Orendorff and Sister Idress Fidler are pastoring the work at Mt. Olive near Gravette, Ark. God is blessing their labors and they expect to evangelize in the different communities.

Sister Zeda Morris, who attended the Bethel Bible School at Baxter Springs, Kansas, several years ago, has a nice church in Parsons, Kansas, and is desirous that Ministers and Evangelists of the Apostolic Faith come there for revivals.

Rev. Paul Bailey writes a splendid spirit of cooperation prevails in the church at Center Point, Texas, God is blessing, and everyone there, as well as many other places, are looking forward with great anticipation to the Camp Meeting there, should transportation be available.

Evangelist Jennie Evans is now in a revival at the North Hill Mission, 1701 N. Washington, Roswell, New Mexico, and expects to continue on there as Pastor.

Brother and Sister Lawson Long of Guy, New Mexico report the Lord is blessing in the services they have there, although inclement weather has hindered.

Evangelist Lawrence and Beulah Clay have recently been in a revival in the home community near Golden, Mo. Two have been saved. They are working in the different churches of the communities around.

Sister Grace Hoffheim of Route 1, Lake Orion, Mich., has some very lovely large charts, hand made, beautiful in color, on "The Signet Ring of the Holy Spirit," "God's Jewel," and "The fruit of the spirit." These are fine for Bible study, children's work, etc. They can be purchased from her for twenty-five cents a chart.

Evangelist Dora Spencer and Francie Taylor are in a revival meeting at the Mt. Olive church near Gravette, Ark. Brother and Sister Orendorff are in charge of the work there.

Brother and Sister Joe Hampton report blessing and progress of the work at the Love School House near Goodman, Mo.

Brother and Sister James Hosler are now making their home in Laverne, Okla., and holding services in the different churches in the surrounding communities.

Rev. Virgil Peter is still planning a Camp Meeting for Michigan, but no details have been announced as yet, but as soon as the announcement is complete it will be given.

Rev. and Mrs. M. E. Brown have been pastoring the Apostolic Faith Church at Eagle Lake, Texas.

Evangelist and Mrs. Gail W. Schultz expect to be in California soon for some special services. Rev. Schultz will give Bible lessons at the Convocation at Palm City, Calif.

Evangelistic Singers, Ethel Fullbright and Loraine Boren are now in California in special services and will be assisting in the services during the Convocation at Palm City, Calif.

CAMP MEETING ANNOUNCEMENT

A Camp Meeting for the Tri-State District of Missouri, Kansas and Oklahoma, was decided upon at a meeting of the Pastors and Ministers of the District at Joplin, Mo. Rev. Tica Tabor, Rev. Audley Hervey, Rev. Olen Bachelor were elected as a Committee to decide upon the time and place, which will be announced in the next issue of the paper.

*"He drew a circle to shut me out—
Heretic, rebel, a thing to flout.
But love and I had the wit to win;
We drew a circle that took him in."*

Sister Esther Lewis of Bayard, Nebr., will be assisting Sister Ava Durham in the work at the New York Tabernacle and also in revival meetings.

The work of the Lord is progressing at Kingman, Kansas, under the able leadership of Sister Pearl Menke. The Sunday School is growing and the people have a mind to work, and all looking forward to greater things ahead.

Evangelist and Mrs. Fritz Moore expect to be in evangelistic meetings throughout the panhandle area of Oklahoma and Texas.

Sister Dessa Bollinger of Guymon, Okla., is looking after the regular services in the three communities around Guymon while her husband, Rev. Paul Bollinger is out in evangelistic meetings.

I KNOW THAT GOD HEARS AND ANSWERS PRAYER

*"If radio's slim fingers can pluck
A melody from the night
And toss it over continent or sea;
If the petal white notes of a violin
Can be blown across a mountain
or a city's din;
If songs, like crimson roses, are
called
From the thin blue air,
Why should mortals wonder that
God hears and answers prayer?"*

Expect great things from God and attempt great things for God.

NOTICE

Convocations and Camp Meetings being announced for the coming months will depend largely to what extent the latest Government edit that no conventions be held this year unless they are on a very small scale, will effect religious gatherings. We do not want to hinder the War Effort in any way, nor have the general public feel we are not cooperating to the fullest extent with our Government and our men on the fighting front. Therefore, all announcement of gatherings are subject to cancellation. Make this a matter of prayer that God shall work it all out to His glory.

STELLA, MO. Union Chapel is moving forward with the blessing of the Lord. Evangelist Sidney Rees and party have recently held special services there. Rev. and Mrs. Leonard Turner, Pastors.

ENGLEWOOD, KANSAS. Evangelist and Mrs. Albert Janzen have just held a revival meeting in Englewood, Kansas. Brother Bud Lemmons is pastoring the work there.

WICHITA, KANSAS. Sister Neola Moore is the newly elected Pastor of the Hoover Orchard Mission in West Wichita.

WICHITA, KANSAS. Sister Ava Durham is Pastoring the New York Tabernacle, 209 New York St., while Rev. Albert Durham is in a Revival at Vanderpool, Texas.

SNELL, MISS. Rev. and Mrs. Grady Adcock are now Pastoring the Church in the Snell community. The church is happy to be blessed with these good Pastors.

A dollar unaccompanied by prayer will roll over into a corner and accomplish little; but when God gets behind a dollar with a puff of prayer it will go right out to the end of the world and burst like a skyrocket, giving people light and joy of life.—Paul Rader.

When a man is rich, God gets a partner, or the man loses his soul!



CHILDREN'S PAGE



Books of the New Testament

Mat-thew, Mark, Luke and John, Acts and The E - pis - tle to the Ro - mans;

First and Sec - ond Co - rin - thi - ans, Ga - la - tians and E - phe - sians. Phil -

ip - ians, Co - los - sians, First and Sec - ond Thes - sa - lo - nians; First and Sec - ond

Tim - o - thy, Ti - tus and Phil - e - mon; He - brews, James, First and Sec - ond

Pe - ter, First, Sec - ond and Third John, Jude and Rev - e - la - tion.

—Courtesy of Nazarene Publishing Co.

Additional copies of this song may be secured for Sunday School, Children's Church or Vacation Bible School by writing to Apostolic Faith Publishing Co., P. O. Box 300, Baxter Springs, Kans.

BIBLE SCHOOL BLESSINGS

With Bible School drawing to a close I truly feel that God has blessed and met with us the entire time. I came to Bible School with a hungry heart to learn more of God's Word and to gain more from Him that I might be better equipped to go out and meet the world and be an humble servant wherever He might send.

I count it a wonderful privilege to have been able to attend this school and feel my time well spent and my efforts many times repaid.

Several subjects that were not clear in my mind have been cleared up to me in these classes. I'm glad for the broader vision that God has given me and a greater burden for lost souls.

My determination, by God's help and grace, is to serve Him better and do more for Him in the future.

May God help us all to keep pressing on with our eyes stayed upon Jesus, the Captain of our Salvation, who is able to lead us safely through.

Frances Taylor.

The Bible School was both a benefit and a blessing to me. I am glad I attended. I also am thankful for the Spirit-filled teachers we had. I believe God had His hand in the selecting of them. The Lord has opened my understanding to many things in this Bible School.

My prayer is that we'll have a permanent Bible School so others can attend too, as we need to know more of the Bible.

I really believe if we as the Apostolic Faith will get together we can buy a building and have it ready for school for the next term.

In order to have a spiritual movement we have to have spiritual people.

Several of our ministers feel their call to missionary work, and I want to be back of them a hundred percent. I feel that Bible Schools are the thing we need for these too. It may seem like we can't do much, but let us remember, with God all things are possible.

Rev. Albert Janzen.

You can usually find time to do the thing you want to do.

Easter Convocation

at the

SILVER STRAND COUNTRY CHURCH

PALM CITY, CALIF.

MARCH 25—APRIL 1

PALM SUNDAY

Sunday School	9:30
Morning Worship	11:00
Memorial Service	2:30
(Hattie Ostrander and Charles F. Parham)	
Young Peoples' Meeting	6:30
Evangelistic Service	7:30

EASTER SUNDAY

Sunrise Service	5:30
DRAMATIZATION	
"The Challenge of the Cross"	
Prayer Service	9:00 a. m.
Morning Worship	10:30
Afternoon Service	2:30 p. m.
Young Peoples' Service	6:45
Evangelistic Service	7:45

PASSION-WEEK SERVICES

This week is bound, like a book, by Palm Sunday and Easter. Between is a pageant of great events daily, with:—

Morning Prayer	9:00 a. m.	Preaching Service	2:30 p. m.
Bible Lessons	10:00 a. m.	Young People's Service	6:45 p. m.
Evangelistic Service	7:30 p. m.		

A number of Ministers, Musicians and Workers will be assisting in all these services. You are invited.

For information write

REV. W. D. YEAKEL, Pastor

P. O. Box 143

Palm City, California

EASTER SERVICES

An all day meeting will be held at the Apostolic Faith Church in Katy, Texas, Easter Sunday, April 1. A Sunrise Service will be held at which time a pageant will be given by the young people of the church, "The Challenge of the Cross."

A number of ministers and musicians will be present, and all of South Texas will be represented as well as other states. Guest speakers from different places will be heard throughout the day. A basket dinner will be spread at the noon hour.

A hearty invitation is extended to all.

Rev Eugene K. Cornell, Pastor, in charge.

There is little use to pray for a revival if you are not willing to pay for it also.

EASTER CONVOCAION and DEDICATION

at the

New Apostolic Faith Church

BAYARD, NEBR.

March 25—April 1

FIVE SERVICES DAILY THROUGHOUT PASSION WEEK

Many ministers and musicians will be present. An invitation is extended to all to come to a new church and meet a new people.

REV. ED. and FRANCIS STORK Pastors in charge.

Love is the fairest flower that blooms in the garden of God.

OUR BOYS IN SERVICE

New Guinea.

Dear Friends,

With apologies for neglecting so long to write to you, I'll at last get a letter off to account for myself. I've been pretty well all over the southwest Pacific and seen a number of interesting people and things. I guess the most uninteresting part of my "adventures" was the two and one half months spent in the hospital. I have been out sometime now and feel pretty well normal now.

I have traveled so much and my address has changed so many times that my mail has been rather slow in reaching me. I received your Christmas greetings today. It was greatly appreciated and doubly so because I realize it takes much effort to remember all our boys by card or letter. I indeed feel highly honored. The theme of the greetings seemed to be to encourage and compensate for my being separated from my folks. It makes me feel rather ashamed when I realize my separation is only temporary and that you, who have suffered far greater loss, feel concerned enough to offer consolation to me. May your interest and your efforts be richly rewarded by Him who alone understands all the infirmities that are ours.

I have received only two issues of the paper to date, but it is because of my frequent moves. However a good thing is well worth waiting for and each issue is eagerly awaited. It indeed is a blessing and an encouragement to me and a source of much interest and satisfaction.

My life follows such a routine as to be uninteresting, so I have little to say about myself. I'm sure my primary desire is to return home and again attend some of the services in my home church. I rather feel the Tri-State district is my home. Again expressing my appreciation for the remembrance, I am,

Sincerely yours,
Pvt. Charlie Johnson.

Italy.

Dear Sister Parham,

I am surely very happy to be on your mailing list as I get so much encouragement in reading your most wonderful paper. I do like the service men's page very much as I like to know how other Christian boys are getting along. I surely wish that we had more boys in this organization that were of the Protestant faith and were interested in religious literature and religious services. We are very fortunate in having an excellent Chaplain.

I am happy to know that we have friends back home that are praying for us. Very glad that I can say that love God and my trust is in Him. I hope that I receive every copy of the little magazine.

May God bless you and your helpers.

A friend in Christ,
Cpl. B. O. Barup.

Dear Christian Friend,

I am taking out a few minutes of time to write to you and let you know that I received your letter and appreciated the many kind words of encouragement and also your prayers for me. No, I am not alone because the Father is with me. Each man's life is his own battle ground. No one else can be expected to carry our burdens, but the Christian does not have to fight alone. God is always with him.

I also enjoy the paper that you send to me each month. A friend and I are reading together the book, "A Voice Crying in the Wilderness." I am encouraging many of my pals to read it too.

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me."

"Our Father which art in heaven, I submit myself to thee anew. Fear is sin therefore take away fear and make me unafraid, strong in the power of Thy Love. Amen.

Respectfully yours,
Cpl. Charles H. Ware.

Dear Sister in the Lord,

Grace be unto you and peace from God the Father and from our Lord Jesus Christ, who gave Himself for our sins that He might deliver us from this present evil world according to the will of God, our Father. To Whom be glory forever and forever.

There is joy in my soul because of the knowledge of my sins forgiven through the shed Blood of Jesus Christ. He has blessed me with many blessings. In recent weeks I have enjoyed sweet fellowship almost every evening with other of God's Children; studying His precious Word and singing praises unto Him. The Lord has abundantly supplied my needs for both body and soul. The Lord has been with me all the day long. I am indeed happy in the service of the Lord. I have armed with the sound word of the gospel of Christ and by His Grace I shall be able to stand in the evil day in which we now live. It is a happy thought to know that He will not allow us to be tempted above that we are able to stand and with every temptation shall make a way of escape.

I appreciate your kind letter.

In His Service,
Cpl. Leonard Muston.

Somewhere in the Philippines.

Dear Sister Parham,

I just received the paper and I want to thank you for it.

I'm so glad that our Christ is still on the Throne. Sometimes it seems so hard to pray yet we can feel the presence of God and know that a loved one or a friend is praying for us and that God has heard their prayers. Thank God for that wonderful peace that comes down from God out of Heaven. Sorrows and troubles may come, but it will be worth it all when we see Jesus. I am so glad for the good songs of encouragement that we have today. I am also glad for the Blood that covers our lives daily and keeps us.

Keep the paper coming and pray for me.

May God bless you.

Your Brother in Christ,
Pvt. David Williamson.

Somewhere in New Caledonia.
Dear Sister Pauline,

The paper is reaching me very quickly for which I am glad as it is about the main thing in life for me these days. The January issue has reached me already. I have recently had the opportunity to pass on some of the older issues to some boys who were delighted to get them. One of the boys has been converted since coming overseas after fighting conviction for months.

I continue to be in good health and God has never failed me for one moment in whatsoever I have needed of His grace.

I received your nice Christmas letter.

Yours In His Fellowship,
Cpl. Paul Johnson.

My Dear Friends,

I have received several letters and also the nice magazine each month for sometime. I enjoy reading them all very much. I have an Army Bible that I carry with me all the time, and I read it a lot.

I am in France somewhere and going to church quite often. I have found that our Lord will help us if we will ask Him. I have asked Him to do several things for me and I feel that He has helped me at all times.

I feel that I am trying to do my part in our war problem and I hope to see peace before long, although it looks like the only real peace will be when Jesus comes. I know that my father and mother are praying each day for me. I am praying for you in your work.

Always a friend,
Roy M. LeCrone.

Dear Friend,

I received your letter a couple weeks ago. I sure enjoyed reading it too. Thanks so much for writing. I know that we are not acquainted, but the words of encouragement did me so much good as well as to know that you are praying for me.

I don't know where you got my address, but thanks a million for writing.

Woody D. Williams, S 1/C.

No one can be truly educated who lacks a knowledge of the Bible.

Dear Mrs. Parham,
Greetings to you in Jesus' name.
"Behold God is my Salvation. I will trust and not be afraid." Praise the Lord. I have victory in Christ. I was very glad to receive your fine letter and I have been receiving the lovely paper. I appreciate it very much. I love good literature. I enjoy the blessings of God.

I am a stranger to you, but hope to meet you all someday and get acquainted. I feel like I want to thank you for your prayers and for the paper. I have my Bible with me that I brought from the States. It is getting to be worn as I really love to search the scriptures. I was converted when I was sixteen. I can remember the time and place. I have been serving the Lord for seventeen years and still enjoy my Salvation.

God bless you in your labors and give you souls.

One of His,
Pfc. Wayne Wolkins.

New Guinea.

Dear Mrs. Parham,
I will try to write you a few lines in answer to your letter that I received yesterday. Thanks for remembering me during the Holidays. We need all the encouragement that we can get over here. I've been going to write to you ever since I got the first paper, but just kept putting it off.

As you can tell by my address I am no longer in the good old U.S.A., but expect to be back there someday. I am asking you to still remember me in prayer.

I remain a friend,
Pfc. Earl Halpain.

Word has been received that Lewis LaVaughn Evans, son of Evangelist Jennie Evans of Perryton, Texas, has been wounded severely in the hand. No details have been received.

CHRISTIAN MOTTO:

"Watch and Pray"

SERVICE MOTTO:

"Write and Pray"

Letters bring them closer to home.

HI! HO! SAILOR BOY!

By Hattie Boulware Jones
(Dedicated to our son in the Pacific)

Hi! Ho! Sailor Boy! Keep your courage high!
Although rough may be the sea and dark may be the sky!
Sure, there's sharks in the deep and poison in the air;
But look up, my Sailor Boy, toward that Haven Fair.

Hi! Ho! Sailor Lad, in your suit of blue,
Wear your uniform with pride; to your flag be true!
And remember, Sailor Lad, as you sail the foam,
Many prayers are being said for you 'way back home.

The Stars and Stripes are worth a lot; keep them waving high!
But remember, Sailor Boy, that Banner in the sky!
Careful there, Sailor Boy, lest your Sailor's pride
Blur the vision of the Cross where He bled and died!
Let not malice, greed and hate overthrow your boat,
Keep your heart in tune with love and you'll keep afloat.

Yes, oh yes, My Sailor Lad, sure!
I know it's tough!
For the waves are boisterous and the sailing's rough,
But beyond the angry waves and the battles roar,
There's an Haven waiting thee, with an Anchor sure.

So, be brave my Sailor Boy!
There's a God above,
Always near to answer prayer; hides us in His love.
All sufficient every day, what-so-e'er betide,
Lean upon Him heavily, in His bosom hide!

Do not fear, my Sailor Boy!
Trust it all to Him!
He can be your refuge midst the battle's dim;
He's a God of battles; He will fight for you,
If you'll lean upon Him, if your heart is true.
Sailor Boy, keep trusting; there's a starry crown,
When the fight is ended and life's sun goes down.

"Bondage or Liberty"

Rev. Earl Neilson

Exodus 2: 23, Israel cried unto the Lord and their cry came up unto God by reason of the bondage. They had been experiencing many hardships and struggles. Indeed, they were in bondage, but they took the proper steps for deliverance. They cried unto the Lord. Praise His name. He is still on high and He still hears the cries of His people. Many people and conditions are changed in answer to prayer of God's people. It does not say they just said prayers, but they cried out unto the Lord and got wonderful results. Listen to Ex. 6: 6, "Wherefore say unto the children of Israel, I am the Lord, and I will bring you out from under the burden of the Egyptians, and I will rid you out of their bondage, I will redeem you with a stretched out arm, and with great judgments." We know that the children of Israel were miraculously delivered from Pharaoh and the Egyptian hordes, but not without the fulfilling of the last words of Ex. 6: 6, with great judgments. Those judgments fell upon the Egyptians even to the extent of death that swept over the land. And this did not stop the enemy from pursuing at their heels. It seemed as though they would be defeated and similar circumstances have been experienced by nations standing for the right but God, in His goodness and mercy has allowed a red sea or its equivalent to put a stop to the enemy. And the same time, giving victory to these who cry for his assistance. Yes, God has promised to forgive and help us in time of trouble if we seek Him with a whole heart. Look at the means which God used to save and deliver those who cried for help. God just blew his strong east wind as recorded in Ex. 14: 21, and the waters divided and were walled up on the right and the left and the children of Israel went over to the other side on dry ground, which is recorded in the 22nd verse of the same chapter. Friends, the God of heaven can blow the wind in your favor, or otherwise. I find it blows contrary to our wishes often, but if

we serve God it will blow in our favor for final victory. If you look at the map of Europe you will recognize that the east wind has been blowing again.

The same red sea that worked in the favor of the Israelites was the same red sea that destroyed the enemy. Many nations are in bondage at this time and the same God is able to deliver the modern Israel. May the people of the earth cry unto the Lord for deliverance as the Saviour said to pray, "deliver us from evil." You will note that the children of Israel were not delivered by man, but by the Lord. He delivered them from their bondage and liberty was theirs once more. A lasting liberty for mankind must come from God and this liberty is promised on a larger and greater scale for the saved of the earth. Humanity has never experienced such liberty as is described in the great plan of God for the redeemed of the Lord. This is made possible by something else that is red. I mean the precious, red blood of our Lord and Master that was shed for the remission of sin. For as in Heb. 9: 22, says without the shedding of blood there is no remission of sin. I Peter 1: 18, 19, says that we are not redeemed with corruptible things, as silver and gold, but with the precious blood of Jesus Christ as a lamb without blemish and without spot. Most people want all nations to be free from bondage and enjoy liberty, but what about the individual bondage that millions are in? I mean the bondage of sin. Romans 5: 12, as by one man sin entered the world and death by sin, so death passed upon all men, for that all have sinned, Rom. 5: 18, by one judgment came upon all men to condemnation. And again the scripture says, all have sinned and come short of the glory of God. This tells us that we are really in bondage unless we have been delivered by the one and only Savior, the Lord Jesus Christ, the Lamb of God that taketh away the sins of those who call upon him for this deliverance. How can we be on good terms with God when the thing that God hates is the domi-

nating force of our lives? The thing that God hates is sin, He hates and abhors it, (Psa. 45: 6). He is displeased and provoked by it, (Psa. 7: 11) and He will assuredly punish it. Num. 32: 23. Exodus. 20-5. Man is under the condemnation of God in the bondage of sin, because the Word says sin is condemned in the flesh. God desires that men accept His liberty provided for all from the bondage of sin. Ezek. 33: 11, "As I live saith the Lord God, I have no pleasure in death of the wicked; but that the wicked turn from his way and live." Then in the New Testament, "God is not willing that any should perish, but that all should come to repentance." II Peter 3: 9. People need to be concerned over their bondage that is caused by sin. We know that it is a barrier to the nations of the world. It fills prisons, it causes rivers of tears, breaks up homes, robs the widows and orphans, causes aching and broken hearts, destroys peace and happiness. It has robbed man of his communion with God. The cost of it is beyond calculation. The sorrow, misery and pain it has caused would even startle the angels in Heaven. It has wet the pillows, paralyzed unity in the home, caused sleepless nights, sent men and women to the electric chair, gas chambers, the gallows and suicide. It has wrecked the nerves, stolen health and smeared the characters of millions. It has put babies on the doorsteps and murdered the innocent, also snatched husbands and wives from their good families because of unfaithfulness. It has loaded the pockets of some and unloaded the pockets of others. It carries one to the lowest of the pit, it is drenching many places with human blood. It is detrimental to the betterment of human society and retards the progress of good endeavors. And yet people are not alarmed over the thing that causes this menace on the earth. The fact is many will pet sin and oppose any interference against this blood poison of all mankind. The sinful masses are living in Egypt so to speak and may the same thing happen to restless humanity as it did under Pharaoh. They became sick of their bondage and

of their enemy that exercised power over them. They desired a geographical change, as well as a release from their task master. Ours is not a geographical change, but a change of masters. A deliverance from sin by the master over sin who can deliver, who does deliver and who will deliver. I wonder how many are under bondage to strong drink, or in other words, a slave to it? That reminds me of an incident that I experienced, a sad picture of a boy, once an outstanding boy, and who had become a slave to strong drink. He was a trembling specimen of humanity. His eyes were blood-shot, a wild stare in his face. He was restless and jumpy. He said, "Brother, this is what it has done for me." He wanted to know if there was any hope for him. I had quite a talk with him and asked what he had done to stop drinking. He said, "I have gone some distance from it so that I could not get it and I would crave it so that I would almost go mad. My mother and wife have begged and pleaded with me to leave it alone. I promised and promised, only to go back to it again." He said, "My father has a very high position with the government. He has offered me a thousand dollars twice if I would stop drinking. I tried and failed." He went on to say, "I am asking you as a minister of the gospel, what can I do?" I asked, "Do you believe in Jesus Christ?" He said, "yes." I said, "are you willing to repent and surrender yourself to Him?" He said, "yes." We both got on our knees and prayed together about thirty minutes and liberty came to that man through the Lord Jesus Christ. There was a change at once. His countenance was changed, his nerves were calmed. He gave his testimony of what Christ had done for him. O brother, the Saviour can change the vilest sinner when he or she meets the conditions. Yes, friends, there is liberty in the Saviour of men. We recall what our Lord says in Isaiah 61: 1, "To proclaim liberty to the captive." Many in the world are in captivity as I just related, but the Lord will deliver the man or woman who seeks His help. I wonder how many are in bondage in relative to the third command-

ment, "Thou shalt not take the name of the Lord thy God in vain?" It is indeed very shocking the way many use God's name with so little reverence. The word reverend is recorded in Psalm, and it says, Holy and Reverend is His Name. So many men and women are in bondage to sin, they use the name of God as though it is just a word for slang. May people awaken to this terrible injustice to the holy name of man's best friend, Christ Jesus. Those who take His name in vain will be found guilty according to the words of the third commandment. There is liberty from this ungodly, senseless habit by this same Christ who saves from all other sins. Again we wonder how many are in bondage in relative to the 7th commandment, "Thou shalt not commit adultery?" According to the teaching of our Lord, the breaking of this commandment would be very wide spread over the earth in the closing days of time. It is one of the signs of the times. I am sure none can dispute this statement of God's word. Those who are intellectually insane are to be pitied. But moral insanity is an abomination to God, and is unspeakably disgraceful. No wonder that our Lord says of some in relative to the resurrection who died in their sins, "Some shall arise to shame and everlasting destruction." Folks are good at finding excuses when they are not serving the Lord, and some like to pick at the Bible, especially when they are in some bondage of sin. That reminds me of some people that fight the Baptism of the Holy Ghost. They like the message of salvation and others like the message of sanctification, but when it comes to the Baptism of the Holy Spirit with the evidence of speaking in other languages as the Spirit gives utterance, they say it is of the devil. Let us be careful what we say about the Word of God. Search the scriptures very prayerfully. Don't be in bondage, regardless what might confront you take your liberty in the Lord. Praise Him for evermore. The thing to do is to stop criticizing the Bible and those who are serving the Lord and become interested in your own state of affairs. The fact is we do not have a leg to

stand on when we are opposing the Word of God. It is really wonderful to be out of the land of bondage, spiritually speaking, and to be a disciple of the Lord Jesus. The greatest thing that can come to pass in one's life is to be born of the Spirit of our Lord and Saviour Jesus Christ. "He whom the Son of man sets free is free indeed," sayeth the scripture. Liberty and freedom are obtainable through Christ now. Many are, as it were, in the fiery furnace like the three Hebrew children who were captive of the enemy. Ah, but they were not alone. The Son of God delivered them and the same Christ shall deliver you from your fiery trials. Some of you may be in captivity to sickness, but the promise is, "And with His stripes we are healed," Isa. 53: 5. Then many of us have loved ones whose bodies are dead or held in captivity by death. Such was the case of Lazarus. The weeping sisters asked the Lord for help. Jesus gave them help when He said, "Lazarus, come forth," and he came forth from the dead. This is an example of what Christ said He would do as recorded in the 5th chapter of John when He said, "All that are in the graves shall hear His voice." Thank God for the liberty that shall come by His command. We are exhorted in Gal. 5: 1, to stand fast in the liberty wherewith Christ has made us free, and be not entangled again with the yoke of bondage. Many gallons of blood has been spilt for liberty and freedom for nations, but Christ gave His blood to deliver us from the bondage of sin. It is up to each one of us as to whether we want to be in sin, bondage or to be free through the Liberator, Christ Jesus. If any of you have left the Father's house of obedience and are away from home, so as to speak, the only remedy for you, my friend, is to go back to God through Christ and in so doing you will leave the life of bondage you are in now, and once again you will enjoy the liberty and freedom that our Lord can give. What is your choice, bondage or liberty? It is up to us. If we want lasting liberty then we must have Christ, the Greatest of all liberators.

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PAULINE E. PARHAM, Editor
LULA A. PARHAM, Associate Editor
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Sometimes articles can't be printed at once but are saved for future use.

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Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

OBITUARY

Jacob Lee Sutton was born in Monroe County, Tennessee, on January 11, 1865. He was united in marriage in 1886 to Malcina Melinda Harrel in Texas County, Missouri. To this union were born twelve children, three having preceded him in death.

Mrs. Sutton passed from this life on March 6, 1919

In later life Mr. Sutton was affiliated with the Apostolic Faith Movement.

Mr. Sutton passed from this life on January 30, 1945, at 3:15 P. M., after a long period of illness. He was 80 years and 19 days old. He has been a resident of Mannford, Oklahoma, since 1926.

He leaves to mourn his passing, four daughters, Mrs. W. E. King of Springfield, Mo., Mrs. Ben Baney, Mrs. Earl Varnell and Mrs. Clarence Farrow, all of Mannford, Oklahoma. Five sons, Francis R. Sutton of Mannford, Okla., Jessie Lee Sutton and Homer Sutton, both of Bado, Mo., Sherman Sutton of Cheney, Kansas, and Darrel E. Sutton of Granby, Mo. Four sons-in-law, three daughters-in-law, 26 grandchildren, 18 great grandchildren and a host of other relatives and friends.

He was buried in the Mannford cemetery with Bro. Billie McIntire officiating.

Five hundred men told of the greatest blunder they had made. The following is what some of them wrote:

"Reading worthless books."

"Did not stick to anything."

"Did not take care of money."

"Careless about my religious duties."

"When I left my church and mother."

"Not saving money when I was young."

"The greatest blunder of my life was gambling."

"Wasted my time when I was at school."

—Selected.

Dear Readers:

Heartiest greetings in the name of Jesus our Saviour and King!

We most gratefully acknowledge, and thank God for the interest and support you have given to this work of faith. Surely to God is given all the glory for the great work that is being done, but to you whose faithfulness is making this work possible, shall go much of the reward.

Reports from all our evangelistic fields and from all our ministers are most encouraging, and thank God that the old gospel ship is rolling on toward eternal rewards.

We humbly give thanks unto God for His approval on our work of publishing the Apostolic Faith Paper. The circulation is rapidly increasing, as also our work of correspondence, sending blest handkerchiefs, editing and mailing the Paper and gospel literature, and sending testaments and books to all service men. If you could read the many letters of gratitude and the blessings received from this small portion of God's field, you would be happy to know you had a part in it.

The Bible School at Wichita exceeded all our expectations, the spirit of God continually hovered over the School, making it easy to teach and instruct, and giving wisdom and understanding in all things. I counted it a privilege to teach, and thoroughly enjoyed it, and count it as one of the greatest experiences of my life.

While around us men are straining every effort to win this war, I believe we who know the Lord, are being called upon likewise to exert every effort to win souls for Christ. Your mission and mine, is in the forefront of this great campaign to reach men and women with the gospel.

May God bless you and we covet your prayers that God will help us to fulfill the Vision He has given us.

In Christian Bonds,
Pauline Parham, Editor.

PRAYER LIST

We have been sending out many anointed and blessed handkerchiefs and we will be happy to send you one if you are in need of healing. No matter what your need may be—God is able and willing to grant your request. May we hear from you.

Mrs. Jim Ray
Mr. Elmer Shuler
Mrs. I. B. Watson
Mrs. O. E. Chestern's
daughter
Charley Barlow
Mrs. K. E. Renfroe
Mrs. Maggie Baker
Earl A. Huling
Della Chisum
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Lary Clay
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