

## **2018 River Fest Food Vendor Contract**

Saturday, August 25<sup>th</sup>, 2018 (1-9pm)  
Sunday, August 26<sup>th</sup>, 2018 (1-9pm)

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

**Types of Foods to be sold and prices: Please list all items that you will be selling, using a separate sheet of paper if necessary; All items will be approved by the committee.**

Cost: \$35.00 per 10' x 10' space (if received prior to July 1<sup>st</sup>, after the fee is \$50)

Free per 10x10 space for Nonprofits (proof required) After July 1<sup>st</sup> \$25.

# of spaces required \_\_\_\_\_ x Free = \$ \_\_\_\_\_

# of spaces required \_\_\_\_\_ x \$35.00) = \$ \_\_\_\_\_ after July 1<sup>st</sup> \$50.00)

**(You will need to list the items that require electric and what type of electric is required, only approved appliances will be permitted)**

Totals:        Spaces        \$ \_\_\_\_\_

                 Total        \$ \_\_\_\_\_

### **IMPORTANT**

To guarantee your space, please completely fill out the application and payment in full. There will be no refunds after July 24, 2018. Please keep a copy of this application for your records.

Mail Application to:  
California Borough Recreation Authority  
ATTN: Amelia Mitchell  
P.O. Box 565  
California, Pa. 15419

***\* Make Checks Payable to the California Borough Recreation Authority***

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Please review all rules and regulations: it is to your advantage. WE RESERVE THE RIGHT TO ACCEPT OR REJECT ANY APPLICATION.

## **FOOD VENDORS**

## **GENERAL RULES**

- 1. WE DO NOT PROVIDE TENTS, TABLES OR CHAIRS**
- 2.** We assume photogenic rights for publicity purposes. Please let us know if you object to this. **THIS MUST BE IN WRITING AND SUBMITTED WITH THE APPLICATION.**
- 3.** Booth displays cannot interfere with adjacent exhibitors or extend beyond your assigned booth space. No radios, televisions, pa systems permitted in your booth. No cat calling. No alcohol, smoking or pets are permitted in or around the booths.
- 4. *Booth must be staffed and open during all event hours, no closing early or leaving before the festival is over on either day. The event is held rain or shine.***
- 5.** Vendors are encouraged to display a sample of their food but it is not required.
- 6.** Food & beverage vendors have the exclusive right to sell these items and distribute samples. Food and beverage may not be sold or distributed by art/craft vendors.
- 7.** Vendors are responsible for cleaning up and disposing of garbage in their areas.
- 8.** Vendors must be at least 18 years of age or accompanied by an adult.
- 9.** All applications must be accompanied with a check or money order and a copy of liability insurance.
- 10.** We reserve the right to remove any item or vendor that does not conform with our guidelines.
- 11.** The California Borough Recreation Authority will not be liable for refunds or any other liabilities whatsoever for the failure to fulfill this contract due to reasons of the location in which the festival is located, being before or during the show is destroyed by fire, or other calamity, or by an act of God, public enemy, strikes, statutes, ordinances or legal authority or any other act beyond the control of the California Borough Recreation Authority, which make it impossible or impractical to hold the festival.

Non-compliance with these rules may result in the termination of your contract and could result in not being permitted to setup at future festivals.

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### **ELECTRIC**

All electrical extension cords and electrical plugs must be the 3-wire type, heavy duty UL approved.

Depending on where your spot is located you may need to run several feet of extension cord, as we **DO NOT** have extra on hand.

You are limited to the number of appliances that were approved for your application. You are also restricted from using an outlet or plug-in other than the ones assigned to you.

### **SETUP**

To avoid congestion, please quickly unload your vehicle at your designated spot and **immediately** take your vehicle away to parking. **DO NOT** leave your vehicle on the road and setup as you are unloading.

Setup will begin Saturday, August 25<sup>th</sup> at 8:00 am to noon and you will be contacted either via email or phone. Must be setup before noon on Saturday.

**Thank you for your cooperation.**

