

**ALABAMA/NORTHWEST FLORIDA AREA ASSEMBLY  
AGENDA FOR July 14-16, 2017**

**FRIDAY, July 14, 2017**

7:00 p.m.	EARLY REGISTRATION	Grand Ballroom
7:30 p.m.	AGENDA COMMITTEE MEETING	Grand Ballroom
8:30 p.m.	EARLY WORKSHOP MEETING – <i>Diversity, Outreach and Attraction</i>	Grand Ballroom
	<i>Chaired by: Ralph A., Public Information Chair</i>	
9:30 p.m.	NITE OWL DISCUSSION MEETING	Grand Ballroom
	<i>Chaired by: Connie M., DCM, District 6</i>	

**SATURDAY, July 15, 2017**

8:00 a.m.	REGISTRATION	Grand Ballroom
8:30 a.m.	GSR WORKSHOP: <i>Spirituality and Money</i>	Grand Ballroom
	<i>Chaired by: Delmar M., DCM, District 15</i>	
9:45 a.m.	COMMITTEE MEETINGS	
	Archives – Allen J., Chair	Gardenia
	CPC – Russell M., Chair	Magnolia
	Grapevine – Melissa B., Chair	Azalea
	Treatment and Accessibilities – Luke B., Chair	Grand Ballroom
	Structures & Procedures – Eileen J., Chair	Lower Ballroom
	Website – Alice F., Chair	Breakfast Room
11:00 a.m.	WORKSHOP: <i>Participation: Is Your Voice Being Heard?</i>	Grand Ballroom
	<i>Chaired by: Steve J., DCM District 13</i>	
12:00 Noon	LUNCH	
1:00 p.m.	PUBLIC INFORMATION FILM	Lower Ballroom
1:30 p.m.	COMMITTEE MEETINGS	
	Convention – Lou P., Chair	Gardenia
	Correctional Facilities – Christopher W., Chair	Grand Ballroom
	Intergroup/Central Offices – Brad J., Chair	Magnolia
	Literature – Cheri M., Chair	Azalea
	Pre-Conference- Kevin H., Alt. Delegate	Breakfast Room
	Public Information – Ralph A., Chair	Lower Ballroom
2:45 p.m.	DELEGATE REPORT-	Grand Ballroom
	<i>Chaired by Linda W., Panel 67 Delegate</i>	
4:00 p.m.	Ask It Basket- (if time permits)	Grand Ballroom
	<i>Chaired by Panel of Past Delegates</i>	
5:00 p.m.	DCM Committee – Kevin H., Alt. Delegate	Grand Ballroom
7:45 p.m.	AREA ANNOUNCEMENTS -	Grand Ballroom
8:00 p.m.	OPEN SPEAKER MEETING – Ron P.	Grand Ballroom
	<i>Chaired by: Andy P., DCM, District 10</i>	
9:30 p.m.	NITE OWL DISCUSSION MEETING	Grand Ballroom
	<i>Chaired by: Tammy L., DCM, District 7</i>	

**SUNDAY, July 16, 2017**

8:00 a.m.	FINANCE COMMITTEE MEETING	Magnolia
8:15 a.m.	ROLL CALL SIGN IN	Grand Ballroom
9:00 a.m.	AREA SERVICE MEETING	Grand Ballroom

Secretary report	Alt. delegate report	Committee reports
Treasurer report	Registrar report	District reports
Delegate report	Chair report	Old/New business
		Adjournment

\*\*All workshops, committee, discussion and area service meetings are CLOSED meetings. Hospitality room is in **Room 126**

## 2017 Calendar

- January 13-15**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center  
1577 South College St, Auburn, AL • [www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com)  
Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- March 24-26**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center  
1577 South College St, Auburn, AL • [www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com)  
Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- April 22-23**      **Happy Hour/District 23 Recovery by the Bay/Josephine, AL**  
*For more info call Julie G. (251) 209-4048 or Katie D. (251)421-9121*
- April 28 -30**      **Country Round- Up** Chipley, FL Call (334) 372-7979 or (850)769-1929  
*E-Mail: [Chipley\\_countryroundup@hotmail.com](mailto:Chipley_countryroundup@hotmail.com)*
- May 19-21**      **7<sup>th</sup> Annual Sunshine Convention** Defuniak Springs Civic Center, Defuniak Springs, FL
- May 19-21**      **37<sup>th</sup> Mountain Top Round-Up** Guntersville State Park Lodge, [www.mountaintoproundup.com](http://www.mountaintoproundup.com)
- June 2-4**      **36<sup>th</sup> Annual Azalea City Jamboree** Holiday Inn Tillman's Corner, AL
- July 14-16**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center  
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- Sept. 15-17**      **Area 1 Convention/ Emerald Coast Convention Center, Ft. Walton Beach, FL**  
*For more info, contact [2017area1convention@gmail.com](mailto:2017area1convention@gmail.com).*
- October 13-15\***      **AREA ASSEMBLY-** Clarion Inn & Suites University Center  
1577 South College St, Auburn, AL • [www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com)  
Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- October 26-29**      **Riverside Roundup, Joe Wheeler State Park,** Questions? Carol E. (256) 656-3313
- November 3-5**      **Second Annual Pocket of Enthusiasm District 5 Retreat,** Camp McDowell, Jasper, AL  
Contact 205-269-6904 or visit [www.aadistrict5alabama.org](http://www.aadistrict5alabama.org).
- November 10-12**      **SSAASA Co-hosted by Area 1 (AL/NW FL) Area 16 (GA) & Areas of the Southeast Region,**  
Atlanta, GA, Registration at [www.aaarea1.org](http://www.aaarea1.org)

*\*Assembly may be moved one week earlier/later if Auburn football schedule conflicts.*

## 2018 Calendar

- January 12-14**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
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