

A **USDAA®** Licensed Event

**Titling Classes Only**

hosted by



**Bend Agility Action  
Dogs**

**Being Held At:  
Sue Marshall Arena  
Bend, OR**

**May 31 - June 2, 2019**

Closing Date: Saturday, May 18, 2019  
Secondary Closing Date: Sunday, May 26, 2019  
(For move up in level only)

**Judges**

Evelyn Robertson - Seattle, WA

### **Declaration of Trademarks & Service Marks**

USDAA®, the USDAA logo, CYNOSPORT® the CYNOSPORT logo, DOG AGILITY MASTERS®, GRAND PRIX OF DOG AGILITY®, DOG AGILITY STEEPLECHASE®, SPRING FESTIVAL OF DOG AGILITY®, AGILITY DOG®, ADVANCED AGILITY DOG®, MASTER AGILITY DOG®, AGILITY DOG CHAMPION®, are the registered trademarks of United States Dog Agility Association, Inc. PERFORMANCE GRAND PRIX<sup>SM</sup>, PERFORMANCE VERSATILITY PAIRS<sup>SM</sup>, PERFORMANCE SPEED JUMPING<sup>SM</sup>, JUMPERS MASTER<sup>SM</sup>, GAMBLERS MASTER<sup>SM</sup>, SNOOKER MASTER<sup>SM</sup>, RELAY MASTER<sup>SM</sup>, PERFORMANCE DOG <sup>SM</sup>, ADVANCED PERFORMANCE DOG<sup>SM</sup>, MASTER PERFORMANCE DOG<sup>SM</sup>, and PERFORMANCE DOG CHAMPION<sup>SM</sup> are trade and service marks may not be used for commercial or other purposes without the express written consent of United States Dog Agility Association, Inc.

### **Use of Electronic Timing Systems**

One or more electronic timing systems may be utilized for measuring performance times at this event.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Co-Chair</b>	Nancy Goin Email: <a href="mailto:maxnancygoin@yahoo.com">maxnancygoin@yahoo.com</a> Phone: (541) 948-9308
<b>Co-Chair</b>	Betsy Schimpff Email: <a href="mailto:betsy49@mac.com">betsy49@mac.com</a> Phone: (619) 990-9337
<b>Secretary</b>	Shirley Jacobs Email: <a href="mailto:baadsecretary@gmail.com">baadsecretary@gmail.com</a> Phone: (541) 410-2875
<b>Public Relations Representative</b>	Carol Falleur
<b>Trophy &amp; Awards</b>	Dan Faulkner
<b>Chief Course Builder</b>	Chris McLeod
<b>Chief Ring Steward</b>	Jim Schneider
<b>Hospitality Coordinator</b>	Bridget Murdock

## Site Information

### Sue Marshall Arena

21700 Neff Road  
Bend, OR 97701  
United States

[View on Google Maps](#)

**Surface Type:** Indoor on Artificial Turf  
**Ring Configuration:** One 95' x 85' ring.

### Directions to the Site:

#### **From the North:**

Traveling south on Hwy 97 to Bend, follow signs to head East towards Burns on Hwy 20. On Hwy 20, approx. 1 mile East of Bend, turn left at caution light onto Hamby Rd. Travel 0.7 miles, turn right onto Neff Rd. Travel 0.4 miles, turn left into site on Jensen's property (right driveway).

#### **From the South:**

Traveling north to Bend on Hwy 97, follow signs to head East towards Burns on Hwy 20. On Hwy 20, approx. 1 mile East of Bend, turn left at caution light onto Hamby Rd. Travel 0.7 miles, turn right onto Neff Rd. Travel 0.4 miles, turn left into site on Jensen's property (right driveway).

#### **From the East:**

Traveling West to Bend on Hwy 20, turn right at caution light onto Hamby Rd approx 1 mile before entering Bend. Travel 0.7 miles, turn right onto Neff Rd. Travel 0.4 miles, turn left into site on Jensen's property (right driveway).

#### **From the West:**

Traveling East to Bend on Hwy 20, follow signs through Bend towards Burns, staying on Hwy 20. Approx 1 mile East of Bend, turn left at caution light onto Hamby Rd. Travel 0.7 miles, turn right onto Neff Rd. Travel 0.4 miles, turn left into site on Jensen's property (right driveway).

## Entries & Acceptance

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com), as [amended](#)

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com), as [amended](#)

### **Policy on Refusal of Entry**

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### **NSF Check/Credit Card**

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

### **Submission of Entries with Secondary Move-Up Date**

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

### **Next-Day Move-Ups Allowed At This Event**

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

### **Express & Overnight Entries**

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

## **Check-in & Measuring**

### **Dog Measurements & Certification**

All dogs not jumping 24" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have permanent USDAA or World Cynosport Dog Registration status or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

### **A Dog that Measures Up at Check-In - May Run FEO**

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may

- Run the dog at the higher height in the same program based upon the measurement,
- Modify the entry to enroll the dog in the proper height class in the Performance Program,
- Modify the entry to enroll the dog in the proper height class in the Veterans Program if the dog is 8 years old
- Run For Exhibition Only (FEO) at the next lowest jump height, but only in the program entered.

Because entry into a higher height is permitted in the Performance and Championship Programs, a dog measuring lower may not be moved to a lower height in either program.

## General Entry Conditions

### Prohibitions on Aids & Devices

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### Statement of Responsibility

Competitors alone are responsible for the behavior of themselves, their dogs, children, and guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### Policy on Fault Limits

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

### Fix & Continue Will Be Allowed At This Event

The [USDAA Policy Statement on Training in the Ring or "Fix & Continue"](http://usdaa.com/binary/files/20180828FixandContinuePolicy.pdf) has been adopted for this event and is hereby incorporated in its entirety by reference. Competitors are expected to familiarize themselves with this policy, which can be found on the USDAA web site at <http://usdaa.com/binary/files/20180828FixandContinuePolicy.pdf>

Fix & Continue during a competition run generally provides for repeat of an obstacle at handler's discretion under conditions set forth in the Policy Statement. When discretion is exercised to utilize the Fix & Continue, their score will be recorded as an elimination and the maximum course time set to 60 seconds. This practice may be utilized only once in any Standard, Jumpers, or Relay class (including similarly-styled tournament classes at qualifying events). The competitor must continue working the course in flow, while "fixing" and "continuing" on the course. See the Policy Statement referenced above for complete details.

## Class Descriptions

### Miscellaneous Class Description

- **Friday and Saturday Un-Numbered Standard Course - Championship and Performance heights.**
- **Open to all competitors.**
- **No treats, no audible toys. Non-audible toys are allowed.**
- **SCT of 65 seconds with a horn at 55 seconds.**
- **Supportive touching allowed, no harsh voices or handling.**
- **May ask judge to keep his/her distance or not be present on course.**
- **No placements or Qs will be awarded.**
- **Miscellaneous classes will be completed before all other classes begin for the day.**
- 
- **Sunday Power and Speed Game - Championship and Performance Heights.**
- **Open to all competitors.**
- **No treats, no toys allowed.**
- **Game rules will be explained at judge's briefing. Generally, game consists of two components - first the Power component consists of weave poles and contacts, Successful completion of each obstacle in the Power component allows the dog to go on to the Speed component, which consists of jumps. Best time wins - time plus faults in the speed portion.**
- **Handlers must declare prior to start of game whether to compete in game or run course FEO. FEO handlers must write "FEO" on gate sheet.**
- **Placements for game competitors will be awarded. No Qs will be awarded.**

### Masters Challenge Classes - Championship & Performance

All dogs - regardless of level of competition - are eligible for entry in the Masters Challenge classes and to earn qualifying scores. These qualifying scores will remain on the dog's record and calculate toward Masters Challenge titles once the dog achieves the Masters Standard / Masters Performance Standard and Masters Jumpers / Masters Performance Jumpers titles.

Additionally, these dogs continue to be eligible for their appropriate level in the regular classes at all levels, unless stipulated otherwise in the Agility Test Schedule. Competitive placements in the Masters Challenge Standard and Jumpers classes accumulate points for annual ranking for Agility Top Ten<sup>SM</sup> and Performance Top Ten<sup>SM</sup>.

## Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

## Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

## Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. A dog entered in a Veterans class on a day may not be entered in that class in the Championship or Performance Programs. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) including amendments which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

## Prizes & Awards

### Prizes and Awards

#### TITLING CLASSES (including Master Challenge Classes)

For all Pairs classes, ribbons will be awarded to the Mini and Open divisions. For Starters and PI classes, 1st - 6th place ribbons will be awarded in each height. For all other levels, 1st - 4th place ribbons will be awarded in each height. Maroon ribbons will be awarded for qualifying scores in all classes.

Prizes will be given to the winners of the Power and Speed game on Sunday.

#### TOP HANDLER UNDER 18:

The Rebecca Steria Jr. Handler Award will be given to the top handler under the age of 18. The top handler will be determined based on average yards per second for clean runs in all Standard classes entered.

## Hotel Information

**Shilo Inn Suites Hotel Bend**  
3105 OB Riley Rd Bend, OR  
(877) 933-5950  
[View on Google Maps](#)

**Sleep Inn**  
600 NE Bellevue Dr Bend, OR  
(541) 330-0050  
[View on Google Maps](#)

**Days Inn Bend**  
849 NE 3rd St Bend, OR  
(541) 383-3776  
[View on Google Maps](#)

**Econo Lodge Bend**  
437 NE 3rd St Bend, OR  
(541) 382-7711  
[View on Google Maps](#)

**Motel 6 Bend**  
201 NE 3rd St Bend, OR  
(541) 382-8282  
[View on Google Maps](#)

**Comfort Inn**  
62065 SE 27th St Bend, OR  
(541) 617-9696  
[View on Google Maps](#)

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## Other Information

### OTHER INFORMATION

**BITCHES IN SEASON (BIS):**

Bitches in season are not allowed at this event. Refunds for BIS will be given after the closing date, provided written notification is sent to the Trial Secretary before the start of that trial day.

**24-HOUR EMERGENCY VETERINARY CARE:**

Emergency Animal Center of Central Oregon, 1245 SE 3rd Street, Suite C3, Bend, OR 97702. Phone: 541-385-9110

**FOOD SERVICE:**

No food service will be available on site. Numerous restaurants, cafes, food trucks, fast food outlets, and grocery stores are located within five miles of the arena. Hospitality will be provided. Drinking water will be available at the arena.

**VENDORS:**

BAAD is pleased to welcome the following vendor:

**Troy Martin with PawSativa and Animal Photography Lifestyle**

---

**BAAD USDAA Trial  
May 31-June 2, 2019**

**Tentative Schedule**

<b>Friday May 31</b>	Misc. Un-Numbered Standard Misc. Un-Numbered Perf Standard Masters/P/III/Vet Gamblers Advanced/P/II Gamblers Starters/P/I Gamblers Masters/P/III Relay Advanced/P/II Relay Starters/P/I Relay Masters/P/III/Vet Jumpers Advanced/P/II Jumpers Starters/P/I Jumpers
<b>Saturday June 1</b>	Misc. Un-Numbered Perf Standard Misc. Un-Numbered Standard Vet/P/III/Masters Gamblers P/II/Advanced Gamblers P/I/Starters Gamblers Perf/Masters Challenge Standard Vet/P/III/Masters Standard P/II/Advanced Standard P/I/Starters Standard P/III/Masters Relay P/II/Advanced Relay P/I/Starters Relay Vet/P/III/Masters Snooker P/II/Advanced Snooker P/I/Starters Snooker
<b>Sunday June 1</b>	Power and Speed – Championship Heights Power and Speed – Performance Heights Master/P/III/Vet Standard Advanced/P/II Standard Starters/P/I Standard Masters Challenge/Perf Jumpers Masters/P/III/Vet Snooker Advanced/P/II Snooker Starters/P/I Snooker Masters/P/III/Vet Jumpers Advanced/P/II Jumpers Starters/P/I Jumpers

## RV Information

### RV Camping

RV dry camping only is available at the Sue Marshall Arena. Parking spaces are first come, first served. A limited number of spaces are available. Water is not available to fill up RVs. Drinking water will be available at the arena.

Please do not arrive before noon on Thursday. Questions? Contact Barb Brandt at 541-410-4646 or email at: [bubbaroo7@aol.com](mailto:bubbaroo7@aol.com).

Please fill out the form below and return with your entry.

---

### RV Camping Form

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

Fees: \$10 per night dry camping

Thursday \_\_\_\_\_ Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday \_\_\_\_\_

Total Fees \_\_\_\_\_

Type of Unit \_\_\_\_\_  
Length of Unit \_\_\_\_\_  
License Plate \_\_\_\_\_

Please make check payable to BAAD and send this form with your entry (only one check necessary for camping and entry fees). Send to:

Shirley Jacobs  
2948 NW Horseshoe Lane  
Prineville, OR 97754

---



## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - Bend Agility Action Dogs - Bend, OR

May 31 - June 2, 2019 - Closing Date: Saturday, May 18, 2019  
 Return to: Shirley Jacobs, 2948 NW Horseshoe Lane Prineville, OR 97754 - Make check payable to: BAAD

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:		Email:		

## Class Entry Information

Jump Height:	Veteran: 4" 8" 12" 16"	Championship: 10" 14" 16" 20" 22" 24"	Performance: 8" 12" 14" 16" 20"
--------------	------------------------	---------------------------------------	---------------------------------

*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Friday, May 31, 2019	Veteran	Championship	Performance
\$13.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00	Pairs Relay <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
\$10.00	Misc <input type="checkbox"/> Other Nonstandard Class - Championship Heights		
\$10.00	Misc <input type="checkbox"/> Other Nonstandard Class - Performance Heights		

Saturday, Jun 1, 2019	Veteran	Championship	Performance
\$13.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00	Pairs Relay <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
\$13.00 /ea	Masters Challenge <input type="checkbox"/> Standard Agility <input type="checkbox"/> Performance Standard <input type="checkbox"/>		
\$10.00	Misc <input type="checkbox"/> Other Nonstandard Class - Championship Heights		
\$10.00	Misc <input type="checkbox"/> Other Nonstandard Class - Performance Heights		

Sunday, Jun 2, 2019	Veteran	Championship	Performance
\$13.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

\$13.00 /ea	Masters Challenge <input type="checkbox"/> Jumpers <input type="checkbox"/> Performance Jumpers <input type="checkbox"/>		
\$10.00	Misc <input type="checkbox"/> Power & Speed		
\$10.00	Misc <input type="checkbox"/> Power & Speed - Performance		

**SUB-TOTAL**

\$40.00 **Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online for \$30.00**

Discount (see footnote below for terms, if any discount is offered)

Add my voluntary tax-deductible contribution of \$1.00 or more to support USACS, a 501(c)(3) public charity.

**TOTAL FEES**

## Print & Sign Page 2

This entry form is two pages. Print, complete and sign Page 2 for valid entry.

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Parent or**

**Legal Guardian, if a Minor:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# USDAA® Official Dog Registration form

**DOG REGISTRATION - \$40.00**

FOR USDAA USE ONLY REG # _____
--------------------------------------

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

**You must complete ALL information for a valid registration:**

### OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

### DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")