



Sat., May 30 & Sun., May 31, 2020

## Registration Form

Confederate Military Affiliation	Union Military Affiliation	Civilian Affiliation
___ PACS      ___ Longstreet's Corp ___ ANV      ___ Other, list below: _____ _____	___ USV      ___ Vincent's Brigade ___ Mifflin Guard    ___ Other, list below: _____ _____	___ UPL ___ Other, list below: _____ _____
Company or Organization Name:		
Event Coordinator's Name:		
Mailing Address:	Street Address	
	City	
	State & Zip Code	
Tel. # (____) _____ Cell # (____) _____	E-mail:	
No. of Participants in MILITARY CAMP	Infantry: ___ Artillery: ___ Cavalry (Dismounted): ___ Cavalry (Mounted): ___ Signal Corps: ___ Medical ___ Ladies: ___ Minors: ___	
No. of Participants in CIVILIAN AREA	Adults: ___ Minors ( <i>under 16 years old</i> ): ___	
Number of Participants in CIVILIAN STREET CAMP	Adults: ___ Minors ( <i>under 16 years old</i> ): ___	
CAVALRY & STAFF Indicate Number of Horses: ___ No. Staff: ___	ARTILLERY: Indicate No. Artillery Pieces by Type: 1. _____ 4. _____ 2. _____ 5. _____ 3. _____ 6. _____	
TENTAGE: #A: ___ Dog: ___ Other: ___ Wall: ___ Fly: ___	SIGNATURE: _____ DATE: _____	
EARLY REGISTRATION: Postmarked by May 1, 2020 ___ X \$2.00 per person = \$ _____	<b>IMPORTANT:</b> CLEARLY PRINT ALL PARTICIPANT NAMES ON ENCLOSED MUSTER ROLE. IDENTIFY EACH INDIVIDUAL BY MILITARY RANK, AS A CIVILIAN (INCLUDING DEMONSTRATION TYPE) OR MINOR.	
LATE REGISTRATION: Postmarked After May 1, 2020 ___ X \$10.00 per person = \$ _____	Make checks payable to <b>Pennypacker Mills</b> 5 Haldeman Road Schwenksville, PA 19473 Questions: 610-287-9349 or email: PennypackerMills@montcopa.org	