

# BAPTISM OF OUR LORD

January 8, 2023-9:00 am



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[www.burkelutheran.org](http://www.burkelutheran.org)

***“Preach. Teach. Reach.”***

## PRELUDE

## WELCOME

*Stand*

## CONFESSION AND FORGIVENESS

**P** Blessed be the holy Trinity, + one God, who makes all things new, whose mercy endures forever.

**C** **Amen.**

**P** Trusting in God's mercy, let us confess our sin.

*Silence for reflection and self-examination*

**P** Holy One, source of our renewal,

**C** **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

**P** Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of ✠ Christ our Savior.

**C** **Amen.**

## THANKSGIVING FOR BAPTISM

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** **Amen.**

**P** Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

**1** We give you thanks. O God, for in the beginning your Spirit moved

over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**C Amen.**

## ENTRANCE HYMN

### This Is the Spirit's Entry Now



- 1 This is the Spir - it's en - try now: the wa - ter and the word,
- 2 This mir - a - cle of life re - born comes from the Lord of breath;
- 3 Let wa - ter be the sa - cred sign that we must die each day
- 4 Re - new - ing Spir - it. hear our praise for your bap - tis - mal pow'r



the cross of Je - sus on your brow, the seal both felt and heard.  
the sin - less one from life was torn; our life comes through his death.  
to rise a - gain by his de - sign as fol - l'wers of his way.  
that wash - es us through all our days. Come, cleanse a - gain this hour.

Text: Thomas E. Herbranson, b. 1933

Music: LAND OF REST. North American traditional

Text © Thomas E. Herbranson. admin. Augsburg Fortress

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# GREETING

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C** And also with you.

*Please be seated.*

# KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy,

3rd time to Coda

For the reign of God, and for  
For your peo - ple here who have

Christ, have mer-cy, Lord, have mer - cy.

peace through-out the world, for the u - ni - ty of all, let us pray to the  
come to give you praise, for the strength to live your word, let us pray to the

Coda

Help, save, and de-fend us, O God.

cy. A - men.

# HYMN OF PRAISE

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

*Refrain*

## THE PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

“Immanuel”

Chris Grefe

1ST READING

*Isaiah 42:1-9*

*God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.*

**R** <sup>1</sup>Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison

those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

R The word of the Lord.

C **Thanks be to God.**

PSALM

*Psalms 29*

R <sup>1</sup>Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

C <sup>2</sup>**Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness.**

R <sup>3</sup>The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

C <sup>4</sup>**The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.**

R <sup>5</sup>The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

C <sup>6</sup>**The Lord makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

R <sup>7</sup>The voice of the Lord bursts forth in lightning flashes.

C <sup>8</sup>**The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.**

R <sup>9</sup>The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!"

C <sup>10</sup>**The Lord sits enthroned above the flood; the Lord sits**

R <sup>11</sup>O Lord, give strength to your people; give them, O Lord, the blessings of peace.

*Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.*

R   <sup>34</sup>Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

R   The word of the Lord.

C   **Thanks be to God.**

*Please rise.*



## GOSPEL VERSE

*Congregation:*

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal life.  
Al - le - lu - ia!

P The Holy Gospel according to Matthew, the 3rd chapter.

## GOSPEL

*Matthew 3:13-17*

*Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.*

P <sup>13</sup>Then Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

P The Gospel of the Lord.

**C Thanks be to God.**

*Please be seated.*

*Please rise.*

## HYMN OF THE DAY

### Christ, When for Us You Were Baptized



1 Christ, when for us you were hap - tized, God's Spir - it on you  
 2 God called you, "My be - lov - ed Son"; you are God's ser - vant  
 3 Straight-way and stead - fast un - til death you then o - beyed the  
 4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peac - ful as a dove, and yet as  
 true, sent to pro - claim the reign of heav'n, God's  
 call to serve with free and will - ing heart, to  
 signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.  
 ho - ly will to do, God's ho - ly will to do.  
 give your life for all, to give your life for all.  
 per - fect free - dom find, may per - fect free - dom find.

Text: F. Bland Tucker, 1895–1984, alt.

Music: LOBT GOTT. HIR CHRISTEN, Nikolaus Herman, 1480–1561

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## THE CREED

**C** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Please be seated.*

## PRAYERS OF THE CHURCH

**P** Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

**R** Calling God, you speak with power to your church. Open our hearts and minds to the new things you are declaring. Strengthen bishops, pastors, deacons, lay leaders, and teachers of the faith. Equip the baptized for your reconciling and redeeming work. Merciful God,

**C** Receive our prayer.

**R** Renewing God, you provide the waters of the earth and in Jesus' baptism you reveal the waters of life. Cleanse and protect oceans, rivers, and watersheds. Bring relief to parched lands and to communities without access to safe water. Merciful God,

**C** Receive our prayer.

- R Righteous God, you never weary of establishing justice. Increase cooperation and constructive dialogue between nations. Guide local, national, and international authorities to govern with equity, vision, and integrity. We pray for those in military service, for peacemakers, and for our enemies. Merciful God,
- C receive our prayer.**
- R Blessing God, in Christ you gather the beloved community. Kindle the gifts of your Spirit in your people. Accompany the newly baptized, those recently ordained, and any beginning a new ministry. Inspire synodical leaders and congregational councils to serve with imagination and wisdom. Merciful God,
- C receive our prayer.**
- P Abiding God, your mercy is steadfast. Give sanctuary to people who flee from oppression, war, poverty, and famine. Sustain health care workers, caregivers, first responders, counselors, and all who help and heal. Comfort those who are grieving or experiencing crisis especially today Virginia Steward, Mark Gehrke, Lisa Thompson, Diane McFarlin, Lucy Wisner and all those we name upon our lips or in our hearts. Merciful God,
- C receive our prayer.**
- P We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.
- C Amen.**

#### THE SHARING OF THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.** (*Greet one another with God's peace.*)

OFFERING (*Please bring your offering forward with you to communion.*)

## OFFERING PRAYER

**P** Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

**C** **Amen.**

## THE GREAT THANKSGIVING

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give God thanks and praise.**

**P** It is indeed right, our duty and our joy,...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

# WORDS OF INSTITUTION

## THE LORD'S PRAYER

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and forever. Amen.

## COMMUNION DISTRIBUTION AND HYMNS



The musical score is written for a single melodic line in G major (one flat) and 4/4 time. It begins with a key signature change from G major to E-flat major (three flats). The lyrics are: "Lamb of God, you take a - way the sin of the world: break the chains of ha - tred and fear: have are the way of jus - tice and peace: are the way of mer - cy and love: mer - cy on us, mer - cy on us, mer - cy on us. Lamb of God, you take a - way the sin of the world: grant us peace, grant us peace, grant us peace." The score includes a repeat sign with a first ending and a final time ending. The tempo marking "rit." (ritardando) is placed above the final "grant us peace" line.

Lamb of God, you  
take a - way the sin of the world:  
break the chains of ha - tred and fear: have  
are the way of jus - tice and peace:  
are the way of mer - cy and love:  
mer - cy on us, mer - cy on us, mer - cy on  
us. us. Lamb of God, you  
take a - way the sin of the world: grant us peace,  
rit. grant us peace,  
grant us peace.

# Spirit of Gentleness



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



"A - wake from your slum - bers and rise on your wings."  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940  
Music: SPIRIT, James K. Manley  
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

# Songs of Thankfulness and Praise



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
 2 Man - i - fest at Jor - dan's stream, Proph-et, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint-ing soul;  
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
 and at Ca - na wed - ding guest in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
 an - thems be to thee ad-dressed,  
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885

Music: SALZBURG, Jakob Hintze, 1622–1702, adapt.

## COMMUNION BLESSING

**P** May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.



## COMMUNION PRAYER

**P** Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

**C** Amen.

## POST COMMUNION CANTICLE

1 Praise to you, O God of mer - cy: thanks be to you for -  
2 From of old you loved and sought us: thanks be to you for -  
ev - er! Rais - ing high the weak and low - ly:  
ev - er! Truth and jus - tice you have taught us:  
thanks be to you for - ev - er!  
thanks be to you for - ev - er!  
Strong is your faith - ful - ness, strong is your love, re - mem - b'ring your  
cov - e - nant of life with us. 3 Praise to you, O God of mer - cy:  
thanks be to you for - ev - er! Rais - ing high the weak and low - ly:  
thanks be to you for - ev - er! thanks be to you for - ev - er!

## BLESSING

**P** The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless, strengthen, and uphold you, today and always.

**C** **Amen.**

## ANNOUNCEMENTS

## DISMISSAL

**P** Go in peace. Follow the way of Jesus.

**C** **Thanks be to God.**

## POSTLUDE



## **ANNOUNCEMENTS**

IF YOU ARE VISITING TODAY: Thank you for joining us at Burke for worship and fellowship! Please sign a card in the pew and/or the visitor book in the narthex.

### **INVITATION TO THE LORD'S TABLE**

We teach that Jesus is truly present in the bread and the wine. All are invited to the table to share God's grace. Grape juice is available in the center of the tray for those who desire it, as well as gluten-free wafers. Please fill out a communion card and place it in the offering plate if you are communing today.

## **OUR STAFF**

### **Interim Pastor**

Rev. Don Glanzer

dwglanzer@gmail.com

608-516-8989

### **Interim Administrative**

### **Secretary**

Mary TeWinkel, 608-244-8486

*burkelutheran@att.net*

### **Maintenance Engineer**

Dave Wisner

## **Prayers & Cares**

A NURSERY: for children under six is located down the hall near the offices. Activity bags are available in the narthex for children at worship.

**OUR PRAYER LIST:** Contact Mary with prayer concerns at 608-244-8486. Unless otherwise advised, names remain on our list for two weeks.

Virginia Steward

Lucy Wisner

Lisa Thompson (daughter of Bob & Jeannette Gehrke)

Mark Gehrke (son of Bob & Jeannette Gehrke)

Diane McFarlin

## **Congregational Opportunities**

**CHOIR REHEARSAL:** Every Sunday at 10:30am.

**BIBLE STUDY:** Every Tues, at 1:30pm.

**MEN'S BREAKFAST:** Wed., Jan. 11, 9am, at Gus's Diner

**WOMEN'S BIRTHDAY LUNCH:** Wed., Jan. 11, 12pm at Laredo's, Madison

**ANNUAL CONGREGATIONAL MEETING:** Sun., Jan. 29, 10:15am.

**SUNDAY SCHOOL [age 3-grade 6]:** Classes meet during worship.

**CONFIRMATION CLASS:** Sundays immediately following worship.

## THIS WEEK AT BURKE

<b>Tuesday, Jan. 10</b>	Bible Study, 1:30pm	Council Meeting, 6:30pm
<b>Wednesday, Jan. 11</b>	Men's Breakfast, 9am Quilting, 9am BLCW Meeting, 10am Birthday Lunch, Noon	
<b>Sunday, Jan 15</b>	Worship 9am Coffee Hour, 10am Confirmation. 10am Choir Practice, 10am	

## WORSHIP LEADERS

	<b>Jan 8-9:00am Service</b>	<b>Jan 15-9:00am Service</b>
<b>Organist/Pianist</b>	Susie Kittel Moore	Gloria Lundquist
<b>Music Leaders</b>	Dave Wisner Chris Grefe	Dave Wisner Chris Grefe
<b>Communion Assistant</b>	Julie Clark	Sharon Hughes
<b>Communion Prep</b>	Gloria Lundquist	Mary TeWinkel
<b>Lay Reader</b>	Gloria Lundquist	Julie Clark
<b>Usher Team</b>	Roger Kittleson Rick Brandon	Steve & Donna Fredrick
<b>Offering Counters</b>	Linda Hughes Mary TeWinkel	Linda Hughes Mary TeWinkel
<b>Coffee Hour</b>		

## ATTENDANCE LAST WEEK

January 1, 9:00am	Total	26
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