

**CAMPAIGN FINANCIAL REPORT: 2017**  
**HOOPER CITY CANDIDATES**  
 City Council

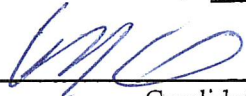
Candidate: Brad OSTER Office: city council District 4 & 5

Address: 4459 W 5375 St Hooper 84315  
 (Street) (City) (Zip Code)

Phone: 801-644-1900 Phone: \_\_\_\_\_  
 (Home) (Office and/or Cell)

Political Party: \_\_\_\_\_

Committee Secretary: \_\_\_\_\_

  
 Candidate Signature

10-31-17  
 Date

\_\_\_\_\_  
 Committee Secretary Signature

\_\_\_\_\_  
 Date

**CAMPAIGN STATEMENTS TO BE FILED WITH THE HOOPER CITY RECORDER**  
 Please check the appropriate report being filed:

August 8th by 5:00 p.m. Report receipts and disbursements current to within 3 days of filing.

September 14th: When eliminated by the Primary Election. The report is to be filed within 30 days following the Primary Election.

October 31st: Report receipts and disbursements current to within 3 days of filing.

By December 7th The report shall include all contributions and disbursements since the last report was filed.

	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>0</u>	_____	_____
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	<u>0</u>	_____	_____
3. Total Campaign Expenditures (Form B of this report):	<u>0</u>	_____	_____
4. Ending Balance:	<u>0</u>	_____	_____



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**HOOPER CITY CANDIDATES**  
 City Council

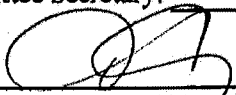
Candidate: CHRIS J. CAVE Office: CITY COUNCIL

Address: 6147 W. 5300 SO. Hooper 84315  
 (Street) (City) (Zip Code)

Phone: 801-985-3517 Phone: 801-458-0947  
 (Home) (Office and/or Cell)

Political Party: \_\_\_\_\_

Committee Secretary: \_\_\_\_\_

  
 Candidate Signature

10/26/17  
 Date

Committee Secretary Signature

Date

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3. Total Campaign Expenditures (Form B of this report):	<u>0</u>	<u>0</u>	<u>0</u>
4. Ending Balance:	<u>0</u>	<u>0</u>	<u>0</u>



**CAMPAIGN FINANCIAL REPORT: 2017**

**HOOPER CITY CANDIDATES**

City Council

Candidate: Scott H Scofield Office: City Council

Address: 6395 W 4600 S. Hooper, Utah 84315  
(Street) (City) (Zip Code)

Phone: 901-698-5809 Phone: \_\_\_\_\_  
(Home) (Office and/or Cell)

Political Party: \_\_\_\_\_

Committee Secretary: \_\_\_\_\_

  
 Candidate Signature

10/26/17  
 Date

\_\_\_\_\_  
 Committee Secretary Signature

\_\_\_\_\_  
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2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	<u>0</u>	<u>0</u>	<u>0</u>
3. Total Campaign Expenditures (Form B of this report):	<u>0</u>	<u>0</u>	<u>0</u>
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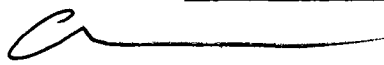
Candidate: Chris Pauls Office: City Council

Address: 5820 W 3805 Hooper 84315  
 (Street) (City) (Zip Code)

Phone: 801 663 1664 Phone: \_\_\_\_\_  
 (Home) (Office and/or Cell)

Political Party: \_\_\_\_\_

Committee Secretary: \_\_\_\_\_



10/26/17

Candidate Signature

Date

Committee Secretary Signature

Date

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2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	0	0	0
3. Total Campaign Expenditures (Form B of this report):	0	0	0
4. Ending Balance:	0	0	0

