

Mona Lake Boating Club Where Good Friends Anchor



# September 2023 Newsletter

# **AUGUST NEWS**

Welcome New Members! The MLBC would like to extend a warm welcome to all the new members who were voted in at the August Membership Meeting

The Prospective New Members listed below will be voted on at the September 11, 2023 Membership Meeting

| <u>Prospective New</u><br><u>Member</u> | <u>Sponsor</u>   | <u>Prospective New</u><br><u>Member</u> | <u>Sponsor</u> |
|---|------------------|---|----------------|
| Art/Carrie Dorsey                       | Jennifer Hylland | Diane Sparks                            | James Jaunese  |
| Kim Armstrong                           | Jeff Gotaas      | Matt Anderson                           | Brian Dethloff |
| Wendy Markgraf                          | Steve Smith      | Barbara/Charles Trygstad                | Dan Robinson   |

Sponsors please assist your potential new members with the MLBC process of becoming a member. The full process is available on the website and on our facebook page. Thank you.

## Message from the Commodore

Fellow MLBC Members,

As the summer season is winding down, I just wanted to update you with some club related news.

While there will always be some unpredictable variations in our financials (repair and replacement costs; increase in taxes, goods, and services) the club has a healthy bottom line. As less of member dues are needed to support operational expenses, we can spend more on capital improvements, renovations, anticipated

replacement/upgrade costs for equipment and enhancing member services.

In just a couple weeks, September 11, we will be assembling for the election of officers and trustees. If you are interested in serving in this capacity, please contact Dave Kendall, Election Committee Chairman @ (231) 206-7000 to express your interest in self-nominating.

All officer positions are 1 year terms. Trustee positions are either 1 year or 2 year terms. Please review the Bylaws for qualifying criteria.

Thank you for the honor of leading the Board of Directors this past year as Commodore.

Best Regards,

Matt Powell, Commodore

# **AUGUST EVENTS**

Wednesday Hamburger Lunch – Every Wednesday 11:30 – 1:00.
Friday Fish Lunch – Every Friday 11:30 – 1:00.
Variety Dinner – Every Friday night, 5:30 – 7:30 pm.
Steak Fry (a) The Point – Every Wednesday 5:30 – 7:30. MUST call by 2 pm to reserve your steak or chicken. Cost is \$14.00 for a steak, \$11.00 for chicken.
Burger Night – Every Thursday night 6pm – 8pm at the Point.(weather permitting) \$8 Burger meal.
Music (a) The Point – Wednesday nights and Friday nights.
Wednesday Night Lineup – September 6th we will have Kevin

Murphy and September 13th is Gabrial Lundy both playing 6pm – 9pm.

**Friday Night Lineup** – September 1st we will have Dave Burrel 6pm – 9pm, and on September 8th we will have Lew Russ playing 6pm – 9pm

**Labor Day Weekend-** Saturday September 2nd and Sunday September 3rd we will have Yummy's Kitchen Food Truck at the Point for food options. Music on Sunday with Swinging Stem Cells playing 4pm – 7pm,

**19th Annual Labor Day Bridge Walk** – Monday September 4th . Meet at the Tiki at 9am for coffee & donuts. Depart Tiki at 10am for "Step-off" from Ladd's. Return transport to MLBC Tiki provided by boat.

**Board of Directors Elections** – Monday September 11 th at 7:00pm SHARP! Please be sure to bring your membership card for voting privileges. Commodore, Vice & Rear Commodore, Treasurer, Secretary and both 2 year trustees are open for nominees. \*\*Nominees may be asked to say a few words.

### THINGS TO KNOW:

\*\*As we approach the end of summer, there are a few reminders and upcoming things to make note of....

+ Our boat launch and gas dock needs to be free of parked boats. We have a short tie up time and we absolutely need to keep the gas dock open to boaters safely coming in and exiting this area. Please tie up near the beach if you will be stopping for more than a few minutes. + The discount on fuel is for members only. Members, you can not pass off your discount to someone else. The paying customer needs to be on an active and current member with their card to ensure you receive the10% off.

+ Our fuel Station will shut down in mid September like it did last season. Our supplier does not carry/deliver Rec Fuel after that point and we need to ensure our tank is at an almost full level to be in compliance with the State inspectors and our fuel tank safety. We are sorry for the inconvenience.

+ 50/50 Volunteer Training with "Master of 50/50 Sales", Lou Pomaville! Lou has developed a system, created tools to enhance the process & performance and he would love to show you how to have a fun volunteering experience. If you are interested, please contact Laura at the club 798-4011 and she will get you in touch with Lou.

**Puzzle Exchange:** Our Lending Library of books is becoming very popular, and we love to add puzzles to the mix! Please bring your puzzles to exchange and maybe find one to take home!

**2023 Buck Pool!** Sign up for the MLBC Buck Pool at the clubhouse no later than close of business 9/30/23 for the October 1st Archery Season Opener and 11/14/23 for the November 15th Rifle Season Opener. This is a Members Only Event. Entry fees are \$10 for Archery and/or Rifle Entry. \$20 for both entries. Harvest your MI Whitetail buck between October 1st and November 30th . Follow all State of MI hunting laws and rules as described in the 2023 MI DNR Hunting Guide. No high fence or Preserve hunts. Provide INDISPUTABLE proof of kill w/clear pictures, date of kill, number of legal points (1 inch or more) by December 4th close of business. Banquet date to be announced soon.

A special youth prize will be available & awarded at the banquet. Adult hunters will be judged on legal points & tie breakers will be decided by largest antler spread. Safe Hunting!

#### Thank you:

Thank you to all who volunteered in August!

#### 2023 MEMBERSHIP DUES / BOAT STICKERS

Please remember to stop in to the club to pick up your 2023 membership card and make sure all info is correct. Your friendly bartender will have it behind the bar. Carry your card with you as the bartender may ask to see it when serving you as well as for Variety Dinners.

Boat trailer stickers are available during regular business hours. Please bring your registration and MC# with you to pick up your sticker. The boat must be registered in your name as the member. The launch code will be given to you at that time and never over the phone. **Reminder: Do not ever share the lock code # with anyone. This is a current members only private club!** 

The chain lock should **ALWAYS** be locked after unloading or exiting the lowerflow parking lot

# **LOOKING AHEAD**

**Point Clean UP** – Saturday October 7th. 9am coffee & donuts and get your assignments. Bring some hand tools & your gloves. Start working at 9:30 and then join us at 11:30 for a free taco!

First Tacos of the Season – Saturday October 7th.

**Commodore's Dinner** – Saturday October 14th. 6:00pm cocktails, 6:30 dinner must preorder- tickets on sale soon.7:30 – 9:00 Comedy Show w/5 performers and 9pm -11pm Music by Bucket O'Maybes. Dinner & entertainment is open to all members and we encourage you to join us. Menu available soon!

Adult Halloween Party – Saturday October 21st.

Kid's Halloween Trunk or Treat Event – Saturday October 28th.

## **SEPTEMBER VARIETY DINNER MENU**

September 1- Jambalaya September 8- Beef Burritos September 15- Swiss Steak September 22- BBQ Ribs September 29- Shrimp Boil

All Variety Dinners and Lunches are open to the public! Lunch is available Wednesday 11:30am-1pm. Variety Dinner is Friday, 5:30pm-7:30pm

Please note: Our Menu May Be Subject To Change

Please Remember- When enjoying your lunch and/or dinner, our waitresses are volunteers. Please tip your waitresses appreciatively, they give up their free time so you can enjoy yours.

#### Thank you for your support!

For all current and future events, please visit our website at <u>http://www.monalakeboatingclub.net/</u>

If you would like to contact the club, you may call Laura at 231-798-4011 or email: **mlbc372@yahoo.com** 

Newsletter Deadline: Information must be submitted to Terri Whiteman by the second Friday of the month and be approved to be included in the next month's bulletin.

