

LEGAL NOTICES

Public Notice

CERTIFICATE OF ASSUMED NAME
Minnesota Secretary of State
Minnesota Statutes Chapter 333

The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable consumers to be able to identify the true owner of a business.

ASSUMED NAME:
Fish Johnson Salmon

PRINCIPAL PLACE OF BUSINESS:
660 Hawk Hill Road, PO Box 291, Knife River, MN 55609 USA

NAMEHOLDERS:
Forest Warren Johnson
660 Hawk Hill Road, PO Box 291, Knife River, MN 55609 USA

By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this document under oath.

SIGNED BY: Forest Warren Johnson
MAILING ADDRESS: 660 Hawk Hill Road, PO Box 291, Knife River, MN 55609 USA
EMAIL FOR OFFICIAL NOTICES: fwjohnson2@frontier.com

Work Item 115865800027
Original File Number 115865800027
State of Minnesota
Office of the Secretary of State
Filed
05/11/2020 11:59 PM
Steve Simon
Secretary of State

North Shore Journal
May 29 & June 5, 2020

**CITY OF
TWO HARBORS
NOTICE OF
PUBLIC HEARING**

The City of Two Harbors Planning Commission will conduct a public hearing at 6:00 pm on Tuesday, June 16th, 2020 via Zoom electronic video conference. The purpose of the public hearing is to receive public input regarding a variance application received from Gunnar Kempfert, 422 2nd Avenue, for a variance from Section 11.71, Subdivision 10, in order to construct an accessory building with two side walls in excess of the standard 10' limit.

Any or all members of the Planning Commission may potentially attend such meeting by Zoom Video Conference.

Additionally, the presence of the public at the regular meeting location is not feasible due to the COVID-19 health pandemic/emergency declaration, pursuant to Minn. Stat. Section 13D.021, subd. 1(3).

Members of the public may monitor the meeting electronically from a remote location by joining the zoom meeting at:

https://us02web.zoom.us/j/88065422457

Meeting ID: 880 6542 2457
One tap mobile
+13017158592,,88065422457# US (Germantown)
+13126266799,,88065422457# US (Chicago)

Dial by your location
+1 301 715 8592 US (Germantown)
+1 312 626 6799 US (Chicago)
+1 929 436 2866 US (New York)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 669 900 6833 US (San Jose)

Meeting ID: 880 6542 2457
Find your local number:
https://us02web.zoom.us/j/udkavE6M5dZ

Any public comments should be sent to info@twoharborsmn.gov and must be received by 3pm on Friday, June 12th, 2020, to be considered at the hearing.

Dan Walker, City Administrator
Dated: May 27th, 2020

Northshore Journal: June 5, 2020

**NOTICE OF A PUBLIC
HEARING ON A
REQUEST TO
REZONE PROPERTY
IN LAKE COUNTY,
MINNESOTA.**

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing to make a recommendation to the Lake County Board of Commissioners on **June 15, 2020 at 7:45 p.m.** at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, an application to rezone property has been filed by Chad Abernathy/Cortex Inc., which, if approved, would allow rezoning from Residential-2/R-2, five-acre minimum to Residential-Recreational/R-R, one-acre minimum on property described as: Lot 1 of Section 20, Township 63, Range 11, 34.3-acres, zoned Residential-2/R-2, 5-acre minimum, Fall Lake Township. PID: 28-6311-20190

Due to the Novel Coronavirus COVID-19, all Lake County buildings are closed to the public. Written comments are invited and may be submitted to: Planning and Zoning, Lake County Courthouse, 601 3rd Ave., Two Harbors, MN 55616, or by email: jill.paron@co.lake.mn.us.

To join the hearing by telephone, call 1-888-742-5095. When prompted, enter this participant code: 7635925916. This option allows the public to join the hearing remotely. The Planning Commission chairperson will provide the opportunity for public comments during the hearing.

Chad Abernathy/Cortex Inc. - RZ-20-001 dated this 5th day of June 2020.

Michael Hoops, Chairman, Lake County Planning Commission

Northshore Journal: June 5, 2020

**NOTICE OF A PUBLIC
HEARING ON A
REQUEST FOR AN
INTERIM USE PERMIT
ON PROPERTY IN
LAKE COUNTY,
MINNESOTA.**

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing to make a recommendation to the Lake County Board of Commissioners on **June 15, 2020 at 6:30 p.m.** at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, a renewal application for Interim Use has been filed by Ruth Schmidt-Baumlner, which, if approved, would allow a short-term vacation rental home on property described as SW 1/4 of SE 1/4 in Section 31, Township 54, Range 9, zoned R-3/Residential, 2 1/2 -acre minimum, Silver Creek Township. PID: 29-5409-31850

Due to the Novel Coronavirus COVID-19, all Lake County buildings are closed to the public. Written comments are invited and may be submitted to: Planning and Zoning, Lake County Courthouse, 601 3rd Ave., Two Harbors, MN 55616, or by email: jill.paron@co.lake.mn.us.

To join the hearing by telephone, call 1-888-742-5095. When prompted, enter this participant code: 7635925916. This option allows the public to join the hearing remotely. The Planning Commission chairperson will provide the opportunity for public comments during the hearing.

Ruth Schmidt-Baumlner - I-20-008 dated this 5th day of June 2020.

Michael Hoops, Chairman, Lake County Planning Commission.

Northshore Journal: June 5, 2020

**NOTICE OF A PUBLIC
HEARING ON A
REQUEST FOR AN
INTERIM USE PERMIT
ON PROPERTY IN
LAKE COUNTY,
MINNESOTA.**

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing to make a recommendation to the Lake County Board of Commissioners on **June 15, 2020 at 6:45 p.m.** at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, a renewal application for Interim Use has been filed by Nathan and Angela Hoffman, which, if approved, would allow a short-term vacation rental home on property described as That part of Gov't Lot 4 Lying W of C/L of Hwy 61 Section 36, Township 57, Range 7, 12.0 acres, zoned RC/Resort-Commercial, two-acre minimum, Beaver Bay Township. PID: 26-5700-36673

Due to the Novel Coronavirus COVID-19, all Lake County buildings are closed to the public. Written comments are invited and may be submitted to: Planning and Zoning, Lake County Courthouse, 601 3rd Ave., Two Harbors, MN 55616, or by email: jill.paron@co.lake.mn.us.

To join the hearing by telephone, call 1-888-742-5095. When prompted, enter this participant code: 7635925916. This option allows the public to join the hearing remotely. The Planning Commission chairperson will provide the opportunity for public comments during the hearing.

Nathan Hoffman - I-20-007 dated this 5th day of June 2020.

Michael Hoops, Chairman, Lake County Planning Commission.

Northshore Journal: June 5, 2020

**NOTICE OF A PUBLIC
HEARING ON A
REQUEST FOR AN
INTERIM USE PERMIT
ON PROPERTY IN
LAKE COUNTY,
MINNESOTA.**

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing to make a recommendation to the Lake County Board of Commissioners on **June 15, 2020 at 6:15 p.m.** at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, a renewal application for Interim Use has been filed by Jenni & Justin Viken, which, if approved, would allow a short-term vacation rental home on property described as 2.53 acres out of that part of SE 1/4 of NE 1/4 lying S of D&IRRR CO ROW as Desc. in Doc. No. A000166103 in Section 10, Township 52, Range 11, zoned R-4/Residential, two-acre minimum, Unorganized Territory 2. PID: 25-5211-10214.

Due to the Novel Coronavirus COVID-19, all Lake County buildings are closed to the public. Written comments are invited and may be submitted to: Planning and Zoning, Lake County Courthouse, 601 3rd Ave., Two Harbors, MN 55616, or by email: jill.paron@co.lake.mn.us.

To join the hearing by telephone, call 1-888-742-5095. When prompted, enter this participant code: 7635925916. This option allows the public to join the hearing remotely. The Planning Commission chairperson will provide the opportunity for public comments during the hearing.

Jenni & Justin Viken - I-20-006 dated this 5th day of June 2020.

Michael Hoops, Chairman, Lake County Planning Commission.

Northshore Journal: June 5, 2020

**NOTICE OF A PUBLIC
HEARING ON A
REQUEST FOR AN
INTERIM USE PERMIT
ON PROPERTY IN
LAKE COUNTY,
MINNESOTA.**

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing to make a recommendation to the Lake County Board of Commissioners on **June 15, 2020 at 6:00 p.m.** at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, a renewal application for Interim Use has been filed by Joe & Theresa Hansen, which, if approved, would allow a short-term vacation rental home on property described as Outlots 12 - 18 of Auditor's Plat 7 in Section 21, Township 53, Range 10, 3.23 acres, zoned R-4/Residential, two-acre minimum, Silver Creek Township. PID: 29-5362-21130

Due to the Novel Coronavirus COVID-19, all Lake County buildings are closed to the public. Written comments are invited and may be submitted to: Planning and Zoning, Lake County Courthouse, 601 3rd Ave., Two Harbors, MN 55616, or by email: jill.paron@co.lake.mn.us.

To join the hearing by telephone, call 1-888-742-5095. When prompted, enter this participant code: 7635925916. This option allows the public to join the hearing remotely. The Planning Commission chairperson will provide the opportunity for public comments during the hearing.

Joe & Theresa Hansen - I-20-005 dated this 5th day of June 2020.

Michael Hoops, Chairman, Lake County Planning Commission.

Northshore Journal: June 5, 2020

**NOTICE OF A PUBLIC
HEARING ON A
REQUEST FOR A
CONDITIONAL USE
PERMIT ON
PROPERTY IN LAKE
COUNTY,
MINNESOTA.**

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing on behalf of, and authorized by, the Lake County Board of Commissioners on **June 15, 2020, at 7:15 P.M.**, at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, an application for a Conditional Use has been filed by Scott Krech, which, if approved, would allow for a commercial sawmill on the property described as: All that part of the S 1/2 of the S 1/2 of the SW 1/4 as desc. in Bk 57 of Titles pg 102 Exhibit Bin Section 9, Township 53, Range 10, 15.18 acres, zoned R-1/Residential District, 10-acre minimum, Silver Creek Township. PID: 29-5310-09640

Due to the Novel Coronavirus COVID-19, all Lake County buildings are closed to the public. Written comments are invited and may be submitted to: Planning and Zoning, Lake County Courthouse, 601 3rd Ave., Two Harbors, MN 55616, or by email: jill.paron@co.lake.mn.us.

To join the hearing by telephone, call 1-888-742-5095. When prompted, enter this participant code: 7635925916. This option allows the public to join the hearing remotely. The Planning Commission chairperson will provide the opportunity for public comments during the hearing.

Scott Krech - C-20-007 dated this 5th day of June 2020.

Michael Hoops, Chairman, Lake County Planning Commission.

Northshore Journal: June 5, 2020

**NOTICE OF A PUBLIC
HEARING ON A
REQUEST FOR AN
INTERIM USE PERMIT
ON PROPERTY IN
LAKE COUNTY,
MINNESOTA.**

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing to make a recommendation to the Lake County Board of Commissioners on **June 15, 2020 at 7:00 p.m.** at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, a renewal application for Interim Use has been filed by Nathan Hoffman, which, if approved, would allow a short-term vacation rental home on property described as 2.27 acres out of Wly 125 ft of Ely 455 ft of Gov't Lot 1 as desc. in Cert. of Titles 51 pg. 73 & Tract E of Registered Land Survey No. 4 in Section 12, Township 55, Range 8, 4.53 acres, zoned C-R/Commercial - Rural, two-acre minimum, Beaver Bay Township. PID: 26-5508-12021/12012

Due to the Novel Coronavirus COVID-19, all Lake County buildings are closed to the public. Written comments are invited and may be submitted to: Planning and Zoning, Lake County Courthouse, 601 3rd Ave., Two Harbors, MN 55616, or by email: jill.paron@co.lake.mn.us.

To join the hearing by telephone, call 1-888-742-5095. When prompted, enter this participant code: 7635925916. This option allows the public to join the hearing remotely. The Planning Commission chairperson will provide the opportunity for public comments during the hearing.

Nathan Hoffman - I-20-009 dated this 5th day of June 2020.

Michael Hoops, Chairman, Lake County Planning Commission.

Northshore Journal: June 5, 2020

**STATE OF
MINNESOTA
DISTRICT COURT
COUNTY OF LAKE
SIXTH JUDICIAL
DISTRICT**

Peoples Bank Midwest f/k/a Summit Community Bank,
Plaintiff,

vs.

Auto Haus Collision and Motorworks, Ltd., Minnetonka Collision Center, Inc., Autohaus of Minneapolis, Inc., Ali J. Properties, LLC, Thomas Boettcher, Joe Ebenhoh, and Chris D. Thorston,
Defendants.

Case Type: Civil/Foreclosure By Action
Court File No: 38-CV-18-403

**NOTICE OF SHERIFF'S SALE
UNDER JUDGMENT AND DECREE**

NOTICE IS HEREBY GIVEN, that under and by virtue of an Supplemental Order Granting Summary Judgment On Foreclosure Claim entered in the above-entitled action on the 12th day of March, 2020, a certified copy of which has been delivered to me, directing the sale of the premises hereinafter described to satisfy the amount found and adjudged due said Plaintiff in the above-entitled action from said Defendant Auto Haus Collision and Motorworks Ltd., the Sheriff of Lake County, will sell at public auction, to the highest bidder for cash, on July 2, 2020, at 10:00 o'clock a.m., at the Lake County Sheriff's Office, located at 613 Third Avenue, Two Harbors, Minnesota, in said State and County, the premises and real state described in said Order Granting Summary Judgment On Foreclosure Claim:

Parcel 1: That part of the Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), Section Eleven (11), Township Fifty-six (56) North, Range Seven (7) West of the Fourth Principal Meridian, lying North and East of the Centerline of State Trunk Highway No. 1, less and except that part lying North of the following described line: Commencing at the Northwest corner of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4); thence South along the West line of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), a distance of 495 feet to a point, which is the point of beginning of said line; thence in a Northeasterly direction to a point on the East line of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), which point is 231 feet South of the Northeast Quarter of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), measured along said East line, which is the point of termination of said line, Lake County, Minnesota.

Parcel 2: That part of the Northwest Quarter of the Northeast Quarter of Section 11, Township 56 North, Range 7 West of the Fourth Principal Meridian described as follows: Beginning at the Northwest corner of said Northwest Quarter of the Northeast Quarter and assuming for the purpose of this description that the North line of said Northwest Quarter of the Northeast Quarter has an assumed bearing of North 88 degrees 46 minutes 43 seconds West; thence South 43 degrees 58 minutes 33 seconds East a distance of 1849/86 feet to the Southeast corner of said Northwest Quarter of the Northeast Quarter; thence North 89 degrees 57 minutes 01 seconds West along the South line of said Northwest Quarter of the Northeast Quarter a distance of 1298.89 feet to the Southwest corner of said Northwest Quarter of the Northeast Quarter; thence North 0 degrees 37 minutes 18 seconds East along the West line of said Northwest Quarter of the Northeast Quarter a distance of 1330.16 feet to the point of beginning, Lake County, Minnesota.

Parcel 3: The North East Quarter of the North West Quarter (NE 1/4 of NW 1/4) and that part of the South East

Quarter of the North West Quarter (SE 1/4 of NW 1/4) lying North of the following line: Commencing at the North West corner of said South East Quarter of the North West Quarter (NW corner of SE 1/4 of NW 1/4); thence S. along the W. line of said South East Quarter of the North West Quarter (SE 1/4 of NW 1/4) a distance of 495 ft. to a point; which is the point of the beginning of said line; thence in a NEly direction to a point on the E. line of said South East Quarter of the North West Quarter (SE 1/4 of NW 1/4); which is 231 ft. S. of the North East corner of said South East Quarter of the North West Quarter (SE 1/4 of NW 1/4), measured along said E. line, which is the point of termination of said line, containing 11 acres, more or less, all in Section Eleven (11), Township Fifty-six (56) North, Range Seven (7) West of the Fourth Principal Meridian, Lake County, Minnesota.

(hereinafter the "Mortgaged Property") together with (i) all buildings and improvements now or hereafter located on the Premises (the "Improvements"), (ii) all of the estate, right, title, claim or demand of any nature whatsoever of Defendants, either in law or in equity, in possession or expectancy, in and to the Mortgaged Property (as defined below) or any part thereof; (iii) all easements, rights-of-way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances of any nature whatsoever, in any way belonging, relating or pertaining to the Mortgaged Property (including, without limitation, any and all development rights, air rights or similar or comparable rights of any nature whatsoever now or hereafter appurtenant to the Mortgaged Property or now or hereafter transferred to the Mortgaged Property) and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Mortgaged Property to the center line thereof; (iv) all machinery, apparatus, equipment, fittings, fixtures and other property of every kind and nature whatsoever owned by Defendant(s) or in which Defendant(s) have or shall have an interest, now or hereafter located upon the Mortgaged Property and all building equipment, materials and supplies of any nature whatsoever owned by Defendant(s), or in which Defendant(s) has or shall have an interest, now or hereafter located upon the Mortgaged Property (hereinafter collectively "Equipment"), and the right, title and interest of Defendant(s) in and to any of the Equipment which may be subject to any security agreements (as defined in the Uniform Commercial Code of the State in which the Mortgaged Property is located), superior in lien to the lien of this Mortgage; (v) all awards or payments, including interest thereon, and the right to receive the same, which may be made with respect to the exercise of the right of eminent domain (including any transfer made in lieu of the exercise of said right), or for any other injury to or decrease in the value of the Mortgaged Property; (vi) all leases and other agreements (other than a Ground Lease) affecting the use or occupancy of the Mortgaged Property now or hereafter entered into (hereinafter "Leases") and the right to receive and apply the rents, issues and profits of the Mortgaged Property (hereinafter "Rents") to the payment of the Obligations; (vii) all proceeds of and any unearned premiums on any insurance policies (collectively hereinafter "Policies") covering the Mortgaged Property, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage to the Mortgaged Property; (viii) the right, in the name and on behalf of Defendant(s), to appear in and defend any action or proceeding brought with respect to the Mortgaged Property and to commence any action or proceeding to protect the interest of Plaintiff in the Mortgaged Property; and (ix) all proceeds of each of the foregoing (all of the foregoing, together with the Mortgaged Property, hereinafter the "Total Mortgaged Property").

Property address: XXX Beaver Bay Township, Silver Bay, MN
Parcel I.D. Nos.: 26-5607-11450, 26-5607-11075, 26-5607-11250 and 26-5607-11430

Subject to redemption within twelve (12) months after confirmation of said sale.

CAREY JOHNSON,
SHERIFF OF LAKE COUNTY

By: Is/ Richard W. DeRosier
Deputy Sheriff Richard W. DeRosier

GDO LAW
Is/ Christopher L. Olson
Christopher L. Olson (#0395191)
Attorneys for Plaintiff
4770 White Bear Parkway, Suite 100
White Bear Lake, MN 55110
651-426-3249

Northshore Journal: May 8, 15, 22, 29, June 5 & 12, 2020

**PUBLIC NOTICE OF
LAND FOR SALE**

The County Board of Commissioners will consider bids on the following fee owned parcel of land, located in Cook County, MN. Bids must be received by the Cook County Auditor no later than 2 p.m. Friday, June 25, 2020.

County Tax Parcel ID No: 53-102-2100. Ablr. Legal Description: W 410 ft of S 1070 ft of NE 1/4 of NW 1/4 Except the N 535 ft, Section 2, T61N, R1E. Approx. 5.04 acres. Easement along County Road 60. Mix of hardwoods and softwoods. Asking \$49,900.

Clearly mark the outside of your envelope: "Sealed Bid-County Land". Mail bids to: Cook County Auditor, 411 W 2nd St. Grand Marais, MN 55604. Or drop off in the drop box located outside the Courthouse main entrance.

The county board may, in the interest of the county, reject any or all proposals. M.S. 373.01 Subd. 1(b).

Northshore Journal: June 5, 2020

**STATE OF
MINNESOTA
COUNTY OF LAKE
DISTRICT COURT
PROBATE DIVISION
SIXTH JUDICIAL
DISTRICT**

In Re: Estate of
JOYCE R. KUNZ
Decedent

Court File No. 38-PR-20-168

**NOTICE AND ORDER FOR HEARING
ON PETITION FOR SUMMARY
ASSIGNMENT OR DISTRIBUTION
(INTESTATE - NON-EXEMPT ESTATE)**

Notice is given that a Petition has been filed requesting that the Estate assets be summarily assigned and distributed without probate administration.

Any objections to the Petition must be filed with the Court prior to or raised at the hearing. If proper, and if no objections or claims are filed or raised, the Court may issue a Decree distributing or assigning the Estate's assets.

If you have any objections to this case, please contact Court Administration at (218) 726-2460 option #6 for further instructions as these hearings are currently held remotely due to the pandemic.

It is ORDERED and Notice is now given that the Petition will be heard on July 15, 2020, at 9:00 a.m., by this Court at the Lake County Courthouse, Two Harbors, Minnesota.

Notice is further given that (subject to Minn. Stat. § 524.3-801) all creditors having claims against the Estate are required to present the claims to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Is/ MICHAEL J. CUZZO
Judge
Date 5/29/2020

AMY TURNQUIST
Court Administrator

By: Chelsea Opdahl, Deputy

J. STEVE NYS
Attorney for Petitioner
Fryberger, Buchanan, Smith & Frederick, P.A.
302 W. Superior Street - Suite 700
Duluth, MN 55802
Attorney License No. 389228
218-722-0861 FAX 218-725-6800

Northshore Journal:
June 5 & 12, 2020

**NOTICE OF A PUBLIC
HEARING ON A
REQUEST TO
REZONE PROPERTY
IN LAKE COUNTY,
MINNESOTA.**

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing to make a recommendation to the Lake County Board of Commissioners on **June 15, 2020 at 8:00 p.m.** at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, an application to rezone property has been filed by Lake County Planning Commission, which, if approved, would allow rezoning from Residential-2/R-2, five-acre minimum to Residential-Recreational/ R-R, one-acre minimum on property described as: Common Interest Community #23, Garden Lake Planned Community & that part of the NE 1/4 of NE 1/4 lying Sly of Fernberg Rd. in Section 20, Township 63, Range 11, approx. 32-acres, zoned Residential-2/R-2, 5-acre minimum, Fall Lake Township. PID: 28-6311-20010/ 28-6320-00010/00020/ 00030/00040/00050/00100

Due to the Novel Coronavirus COVID-19, all Lake County buildings are closed to the public. Written comments are invited and may be submitted to: Planning and Zoning, Lake County Courthouse, 601 3rd Ave., Two Harbors, MN 55616, or by email: jill.paron@co.lake.mn.us.

To join the hearing by telephone, call 1-888-742-5095. When prompted, enter this participant code: 7635925916. This option allows the public to join the hearing remotely. The Planning Commission chairperson will provide the opportunity for public comments during the hearing.

Lake County Planning and Zoning - RZ-20-002 dated this 5th day of June 2020.

Michael Hoops, Chairman, Lake County Planning Commission

Northshore Journal: June 5, 2020

**Northshore
Journal**
27 Evans Circle,
Silver Bay, MN 55614
(218)226-3335
Office Hours:
Mon. - Thurs.:
9:00 am - 4:00 pm
northshorejournal@gmail.com
www.northshorejournalmn.com

JULY 15 CPA Income Tax and Accounting Services JULY 15
Over