

The Apostolic

Vol. 25
No. 8

Faith Report

August 1978

"Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases" (Psalm 103:2, 3).

". . . I am the Lord that healeth thee" (Ex. 15:26).

"He was wounded for our transgressions, he was bruised for our iniquities. . . and with his stripes we are healed" (Isa. 53:5).

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up" (James 5:14, 15).

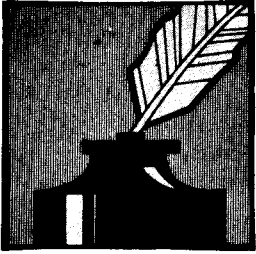
"For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord" (Jer. 30:17).

"God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him" (Acts 10:38).

"Himself took our infirmities, and bare our sicknesses" (Matt. 8:17).

"Then he showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations" (Rev. 22:1, 2).





EDITORIAL VOICE

The last song sung, the last message preached, the last prayer prayed and Camp Meeting 1978 is now history. Only eternity will reveal what was accomplished in the hearts and lives of each individual.

I count it a great privilege to have been able to attend Camp Meeting this year. Service after service we witnessed the presence of God as He blessed hearts and lives.

Morning prayer service began each day at 9:00. Bro. Jacob Regier encouraged us to pray for each service of the day and to pray for each prayer request that came in. May we never forget the importance of communing with God on behalf of others and needs in our own personal lives.

Bible lessons were given at 10:30 a.m. and 2:00 p.m. with evangelistic services nightly at 8:00. Day after day, evening after evening the precious word of God was delivered with might and power. I am made to remember the scripture in Luke 24:32 where the eyes of two disciples were opened and they said on to another "Did not our heart burn within us, while he talked with us by the way and while he opened to us the scriptures?" God truly blessed and opened to us the scriptures.

It was a blessing to be able to visit with all of our old friends and truly a joy to make many new friends. How we need to encourage one another and carry the burdens of others and serve God together. I was especially glad to see so many of the "older" christians at Camp Meeting. I appreciate those that have carried the gospel that I might enjoy the blessings of God today. Let us never forget our "older warriors" and lets be sure and give honor unto them. Aren't we glad that God is no respecter of age as well as persons?

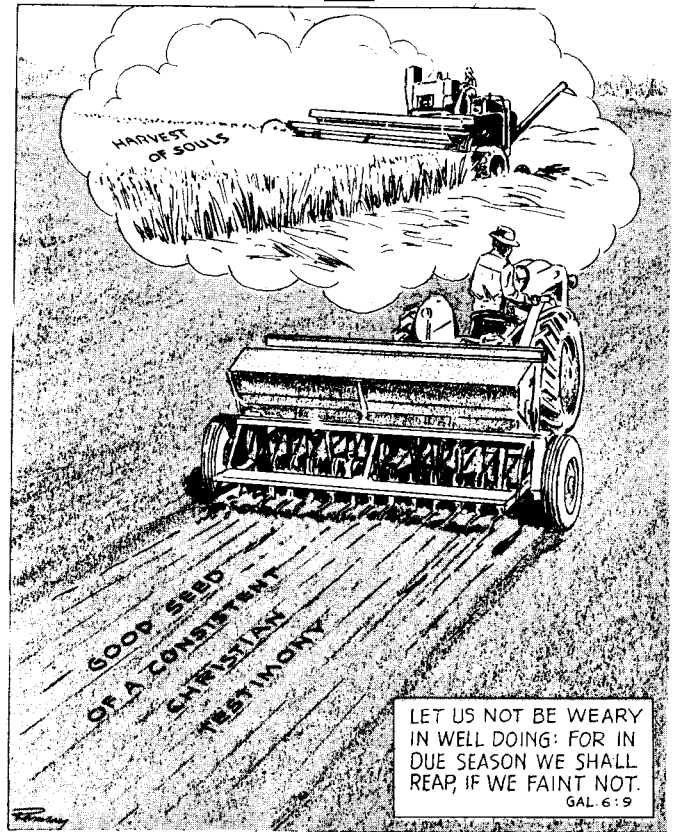
We were also so thankful for all of our young people this year. We know that God surely is pleased when the youth give their lives unto the Master, that His work might go forth.

I would like to add a special "Thank You" to the camp committee this year for all the labors and prayers that made the Camp Meeting successful. We realize that these men had many who were helping them and our thanks goes out to them also.

Even though Camp Meeting 1978 has gone down into the pages of time now, may we each one use the blessings we received to go forth and labor for the Master, for truly the fields are white unto harvest. May God's richest blessings be upon each of you.

Karen Oakes

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The Great Physician

I am so glad I learned to trust the Lord for healing by divine revelation. That this great Salvation included the blessing of healing and health, and the sweet privilege to trust our Lord! The word says our body is the temple of the Holy Ghost which is in us, which we have of God. We are not our own. For we are bought with a price. It makes the Lord so great and precious when we know He cares about our every need. It is blessed to read about His great ministry of healing all who came to him; and cast out all kinds of devils while he walked among man. I am so glad he didn't stop there. But he went on to Calvary to die in our place, and gave his precious life's blood to wash our sins away, and was buried and on the third day he arose from the dead. A mighty victor over death, hell and Satan, showing himself alive indeed to his loved ones. He ate a piece of broiled fish and honey with them and he said unto them, "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; "In my name" shall they cast out devils; they shall speak with new tongues; they shall take up serpents and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick, they shall recover." He fully equipped his loved ones "the church" to do all things in his precious name. Through faith in his name is all power, through his name we have wonderful hope in this world and heaven to come.

In 1924, I had just been converted, living in the glory and light of this wonderful salvation, from a life of sin and darkness. With the precious Holy Ghost constantly abiding with us, we can never forget when we know the Lord is speaking to us. It was a beautiful day in February, our family of three were in our old wagon on the way to my sisters home near Gray, Oklahoma for a visit. (About 5 years before that time I had been very ill with pneumonia fever leaving on lung badly affected. It caused me trouble in breathing at times and pain). On the way that morning I was in the back of the wagon with my girl on my lap. We were covered up with a quilt (as it was cold). I was singing "Is your all on on the altar of sacrifice laid?" The song goes on to say, You can only be blessed and peace and sweet rest as you yield Him your body and soul. As a young christian I had not thought anything about my body's need in the Lord and His will and plan for my life. While I was singing that song the Holy Spirit was blessing me. When I came to the part in the song, "Yield him your body" it grew big, making me to know I had not gone that far. But as the light came to me there I gave him my all, gladly. There in that wagon the Lord graciously healed me completely. Before I was converted

when I went to the store for groceries, I always got some kind of medicine, and Charley had just bought a big doctor book. We had a big cupboard full of different kinds of remedies. When the sweet light came to me, I got a chair and cleaned that cupboard out. I shall always remember how those bottles rang as they hit that old tub. The enemy of my soul wanted me to wait and see if I might need them. But I have never been sorry I've trusted the Lord. The Lord doesn't allow us to boast about what we are going to do in this life. It is only in him can we do it. The word tells us to say, If the Lord wills, we will live and do this and that. This all made the Lord so great as he added more grace and faith. When the light was given, the Lord took away the trust in doctors like loosening the desire for the old life. We know while we are in this life we will at times suffer temptations in our christian experience. And we will be tried in body. But Jesus is always at hand and will not forget to help us. I remember one time in a trial of waiting for victory for healing, I earnestly prayed and asked others to pray for me. After a while I said "Lord, why can't I get the Victory?" The sweet spirit said "But I would have you perfect." Right there I said "why, where have I failed." He said I was loosing the joy of trusting him. If we want to please Him, He will be faithful to show us where we fail. For He never pleased himself but the Father of us all.

I am so glad we have access to the throne of mercy at all times and a faithful High Priest who one day suffered temptations as we are tempted and is able to succor us when we are tempted. It has been wonderful to know we were never alone, but we find him to be a friend that sticketh closer than a brother. Praise Him. Prov. 18:24.

Pearl Menke

JUST TO KNOW

Author Unknown

"Just to see Him and know him
As he walked in Galilee,
Healing sick and cleansing lepers,
Would be wonderful to me;
But to meet him in the Shadows,
Calling tenderly my name,
And to know him "My Beloved"
Sets my soul with love aflame.

Just to know he calmed the fevers,
Made the lame and halt to leap,
Healed the blind, the deaf and palsied,
Brought again, the dead from sleep,
Wondrous is beyond conception.
But to know that he is mine.
Feel his healing power go through me,
Thrills my soul with joy divine.

Just to know on clouds descending,
He is coming back again.
To this earth in power and glory.
Where he was once in disdain
Causes me to stop and wonder;
But in witness clear and sweet
Hear him say, for you I am coming
Makes my rapture complete.

Amen

DIVINE HEALING

DIVINE HEALING IS THAT ACT OF GOD, whereby the sick, afflicted, and Demon possessed are brought back to health, without the assistance of medical aid. A miracle, or process of health.

JESUS HEALED THE SICK

Matt. 4:23. Healing all manner of sickness.
Matt. 8:17, Isa. 55:4,5. Jesus took our sickness.
1 Pet. 2:24. By whose stripes ye were healed.
Matt. 10:1, 8. A commission given to heal.
Matt. 14:14, Jesus healed the sick of the multitude.
Matt. 15:30, 31. Diversified cures are wrought
Matt. 21:14. Jesus healed the sick in the Temple.
Mark 1:34. Jesus cast out devils.
Mark 5:25-34. The touch, by Faith made whole.
Mark 6:12, 13. The Disciples were anointed with oil.
Mark 9:23, 24. By believing the tormented child was delivered.
Mark 16:15, 20. Go preach with signs and confirmation.
Luke 4:18, 40-41. The Prophecy and the result.
Luke 5:17. Wise men of many cities were healed.
Luke 6:17. The people of a wide country were healed.
Luke 9:11. Jesus healed them that needed healing.
Luke 10:1, 8-9. Healing commission given to the 70.
Luke 14: 2,4. Jesus healed the man with dropsy.
Luke 17:15. A ratio of one out of ten thanking Jesus for healing.

HEALING FROM THE ACTS

Acts 3:6. Such as I have I give—faith for healing.
Acts 4:30. Signs—wonders and healing in Jesus' Name.
Acts 5:16. The sick folks of Jerusalem were healed.
Acts 8:7, 13. People were healed under Phillip's ministry.
Acts 9:40. The sick and dead are raised up by prayer.
Acts 14:8, 10. Man had faith for healing.
Acts 19:12. The blessing of handkerchiefs for the sick.
Acts 28:8. A man of Melita was healed, as Paul prayed.
I Cor. 11:29, 30. Many sickly, because of no discernment.
James 5:14, 16. Anoint with oil and pray for the sick.

HEALING IN THE OLD TESTAMENT

Gen. 50:2. First physicians cared for the dead.
Exodus 15:26. I am the Lord that healeth thee.
Exodus 23:25. I will take sickness away from thee.
Deut. 7:15. Will take sickness and disease.
Deut. 32:39. I am He, I make alive, I heal.
II Kings 20:5. I have seen thy tears, I will heal thee.
II Chron. 16:12. Asa died because he did not turn to God.
Psa. 30:2. I cried unto the Lord for healing.
Psa. 107:20. He sent His word and healed them.
Jer. 17:14. Heal me, O Lord, I shall be healed.

DEMONS

Mark 5:9. There are many Demons.
Luke 7:21. Evil spirits can be cured.
Luke 8:36. One possessed with Devils was healed.
Mark 9:25. Dumb and deaf spirits.
I Tim. 4:1. There are seducing spirits.
Luke 8:29. Some Demons are driving.
Luke 4:35. Some Demons throw and hurt people.
Luke 9:42. The Devil threw and tore him.
Acts 19:13, 15. Evil spirit may talk and resist.
Luke 9:1. Authority has been given over them.

DIVINE HEALTH

Prov. 22. Health to all that find thy Words.
Prov. 3:7, 8. Health given to the children of the Lord.
Psa. 58:8. Thine health shall spring forth speedily.
Jer. 30:17. I restore health to thee.
Jere. 33:6. I will bring health and cure.
II John 1:2. Be in health, as ye are spiritual.
Joel 3:20, 21. Jesus will cleanse blood when He comes.
Mal. 4:2. Jesus will come with healing in His wings.
I Thes. 5:23, 24. To be sanctified in spirit and soul and body.
Rom. 12:1, 2. Present your bodies to the Lord.
I Thess. 4:3, 4. The will of God for sanctification.

MY PRAYER TO GOD

Lord give me wisdom to know all that is good. And courage enough to do it.

Give me enough Love to be kind to everyone that I meet.

To all who are unkind to me may I show kindness.

Help me to sow the good seed of God wherever I may be. So many of them that they will crowd out the seed which the Devil has sown before me.

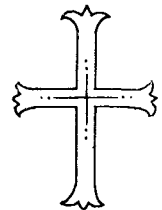
Help me to escape the trap the Devil has set for me.

Lord help me to be merciful to all, both saint and sinner. Whether they believe the way I do or not. For they are in your hands, not mine. Help me to crowd out the words of satan with the good that you can help me do.

Help me to stand for the truth wherever I am, or whoever I may be with.

Lord if I continue to obey you in everything you have told me to do, I know that some day you will take me home to that beautiful place you have gone to prepare for me.

Marie Studivan



From The Superintendent's Desk:

Dear Friends in Christ:

In just a few short weeks the 1978-79 term of Bible school will begin. Work is beginning now on the buildings and grounds to prepare them for the student's arrival.

We want to thank Johnny and Lyndel Arnall for putting in the drop ceiling in the chapel basement this past week. It certainly enhances the looks of the building and we do appreciate their work.

Students will arrive in Baxter on Sunday, August 13th. Monday we will have student orientation and enrollment with classes beginning Tuesday, August 15th. Do pray for the students and faculty daily that God will anoint and give knowledge of the word of God. Afterall, this is the purpose of our school that people will grow in the grace and knowledge of God.

I realize that some of you perhaps wonder about the wisdom of a nine month term of school, but will you please still pray for God's blessings to rest upon it that students will deepen their lives in the things of God?

This school is not the work of a few of us...it takes everyone working together to make it a success. We all have a part in it, so let us pray and stand behind it with our finances and prayers.

We were sorry to lose Bro. and Sis. Crowhurst from our list of teachers for this year. Yet we realize that Roswell

was in need of their services. Our prayers are with them in their work there that God will bless and prosper the church for His glory.

Again I want to say a big thanks to all our churches and homes that were opened to us this spring while we were on tour. We trust that our services were a blessing to each in attendance and that you were encouraged in the things of God.

Please don't forget the land payments and the note on the Parham books. The land payment is due August 23 in the amount of \$1139.04 and the Parham book payment was due July 12 in the amount of \$1166.66. Also be sure to pray for our election for the Board of Trustees this fall. Terms of Jack Hopson and Jim Fox expire, but Bro. Fox has stated that he will not be available for re-election. His service in behalf of the Bible College the past few years is certainly appreciated. He has done a splendid job and we wish to thank him for all his work.

Again we ask that you remember the Bible College, students, and faculty in your daily prayers. God's wisdom and guidance are needed that every decision will be directed of Him.

In Christian service,
Howard Whiteley, Supt.

AFBC FACULTY 1978

Howard Whiteley—Evangelism, choir
Jake Pletcher—Doctrin I & II; Prophecy I & II
Demirita Pletcher—Study of Acts; Pauline Epistles; Art
Lyndel Arnall—New Testament History; Old Testament
History; Church History; Christian Ministries
Karen Pletcher—Child & Youth Evangelism; music
theory
Barbara Cooper—Secretary
Molly Lewis—Head Cook
Vickie Bartel—Asst. Cook
Toni Bartel—Girl's Dean
Kathy Arnall—Nursery
Robert Beydler—Boy's Dean
Dora Beydler—Major & Minor Prophets

ATTENTION

MINISTERS

We are working on our 1978 Ministers Directory. If you have changed addressed or telephone numbers, please give us that information as soon as possible. THANK YOU.

DEADLINE!!

Copy must be in by the 15th of the month to be in the next month's issue.

LIFE THROUGH JESUS CHRIST

To understand the teaching of this subject we must first know what the words destruction and life through Christ means, and we can only get this by a very comprehensive study of God's word. First, let us take the state of the dead. Most church organizations teach that the dead go directly to their reward from this life, not so. If that were true, there would be no need for the resurrections.

Let us consider some of the words used to describe the dead. HADES, a reek word, meaning the abode of the dead. SHEOL is a Hebrew word meaning the same (abode of the dead). GRAVE is an English word which we are more familiar with which means a place of or for the dead. We are all more acquainted with the word grave, as we see the dead placed in them every day.

To save space, I will not write out the scriptures, but will give the scriptures and the thoughts we want to express.

Heb. 9:27—Man is appointed to death and judgment

Job 14:12—Man lies down only to awake in the end

Job 14:13—He is put in the grave to a set time

Job 14:21—In the grave there is no memories, neither past nor present

Dan. 12:2—They shall come forth from the dust of the earth, some to everlasting life and some to everlasting shame and contempt

Psa. 6:5—No thanks can come from the grave

Psa. 146:4—Man's thoughts perish when he goes to the grave

Eccl. 9:5,6—There is no knowledge with the dead

Isa. 26:19—The earth shall cast out the dead

Acts 2:34—David is not in heaven now

I Thess. 4:14—Speaks of God bringing those with him that are asleep in Christ

I Thess. 4:16—Speaks of the dead in Christ rising first

Gen. 3:19—Man must return to the dust of the ground

Job 34:15—Man shall return to the dust of the ground

Psa. 22:29—All shall go down to the dust of the ground

Psa. 30:9—The ones that go to the dust can not praise the Lord

Lev. 17:11—The life is not in the flesh, but in the blood

Psa. 104:29—When the breath is gone, they return to dust

Eccl. 3:29—All go to one place, back to the dust of the ground

Eccl. 12:7—The body goes back to the dust from whence it was taken

After reading these scriptures then how can anyone teach that the dead go directly to their reward, either to heaven or hell?

Most churches, of course, teach the parable of the rich man and Lazarus as a literal thing that happens to people immediately after death. WE DO NOT BELIEVE THAT THIS IS CORRECT. It was a parable spoken to the Jews as pertaining to status, and that they had been the first ones to have opportunity to partake of the richness of God's blessings and to the Gentiles, to whom God turned to. I do not believe that there is anyone that has died and gone to the grave that is receiving their reward now, neither saved or sinner.

Now let us deal with the scriptures pertaining to life through Christ.

Luke 12:15—Life is not in the abundance of what we

possess. Jesus then went ahead and taught them the parable of the rich man's ground that brought forth plentifully, but that was all that he had.

John 1:4—In him was life, and the life was the light of men

John 5:40—Jesus said to the Jews, "And ye will not come to me, that ye might have life

John 11:25—"I am the resurrection and the life"

Acts 3:15—Called him the prince of life

Romans 8:2—"For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death"

II Cor. 3:6—"Who also hath made us able ministers of the New Testament; not of the letter, but of the Spirit; for the letter killeth, but the Spirit giveth life"

Col. 3:3-4—"For ye are dead, and your life is hid with Christ in God" V. 4 "When Christ, who is our life, shall appear, then shall ye also appear with him in glory"

II Tim. 1:10—"But is now made manifest by the appearing of our Savior Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel"

We would like for you to consider this last scripture especially.

I John 5:11-12—"And this is the record, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life."

So many people talk about the never-dying soul.

Ezek. 18:4—"Behold all souls are mine: as the soul of the father, so also the soul of the son is mine; the soul that sinneth, it shall die."

This is just a brief lesson on this subject, and only a few of the scriptures that pertain to it. We will send to anyone who might want a more comprehensive list of scriptures a complete list of all the scriptures on this subject.

In the Master's Service

We desire your prayers

Rev. and Mrs. Ted Jackson

1524 Galena Avenue

Galena, Kansas 66739

TITHING is working for the Lord on 90 % commission.

CONSIDER THE HAMMER

It keeps its head.

It doesn't fly off the handle.

It keeps pounding away.

It finds the point, then drives it home.

It looks at the other side too, and thus often clinches the matter.

It makes mistakes but when it does, it starts all over.

It is the only knocker in the world that does any good!

Gossip is something negative that is developed and then enlarged.

I CRIED FOR HELP AND THERE WAS NO ONE THERE TO HELP ME!

How many times have you heard this statement?

How pitiful today are our own lives when we do not help. I'm sure there have been many times when individuals have cried for someone to help them, but we said, "No, find someone else" because we didn't want to get involved.

Our love didn't go very far when we turned our back and shunned and condemned those that got off on the wrong road. Galatians 6:1 states,

"Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted."

I know many times as a Christian, I have failed to show God's love to someone who has done wrong. I was afraid of what people would say about me. Love can mend the deepest hurt or problem in a person's life. But there must be a person who is brave enough to step out and help that individual get back on the right road. Help him when he cries for help! You are the one responsible. When you can help the life that has been at fault, and you turn your back, what kind of Christian can you say you are? Stop and think!

People, we live in a world today that doesn't share enough love for one another. We say **we are** Christlike — Christian. How many times have you went back to a Christian and said, "I Love You and Forgive You." Or do you keep bringing up the past to individuals when God has already renewed that life? Sometimes, I wonder if we are not the one that needs help when our attitude is not forgiving what God has already forgiven.

No sin is different with God. He does forgive sin, no matter what it may be.

"And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you."

Ephesians 4:32

It hurts me to see Christians persecuting—yes, persecuting—one another, because they have not forgotten the past **because** they have not forgiven.

"Forbearing one another, and forgiving one another, if any man have a quarrel against any: **even as Christ forgave you, so also do ye.**"

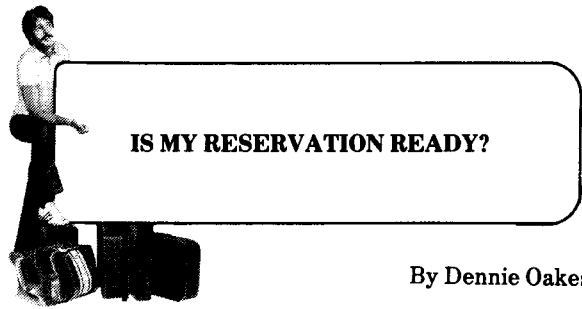
Colossians 3:13

Christians, I leave you with a challenge that God has given and shown to me. Go to those and forgive those that you have not forgiven. Tell them you love them. Through God's love, that hurt and past can be forgotten. Start today! Don't put it off any longer and let God's love rule your life.

"And above all things have fervent charity among yourselves: for **CHARITY** shall cover the multitude of sins."

I Peter 4:8

Grace Beeler



By Dennie Oakes

If today my Lord and Master should decide to leave his throne

And come back to this old earth to redeem his very own
Would he find me packed and waiting, with my plans all carefully laid

Or his arrival unexpected my reservations still not made?

Is my reservation ready for the journey to that home

That I'll share with Holy Angels praising God around the throne?

Is my reservation ready for such a flight as worldly man

Could neither visualize or reckon through the years of one life span?

Is my reservation ready for the prophecy foretold

By a Man in Revelations, 1900 years ago?

John saw the stars that fell from heaven, the earth is covered by a flood

Of plagues and tribulations, and the moon is turned to blood.

When the nations beat their plowshares into swords with which to fight

A battle known as Armageddeon, against a man called Jesus Christ,

Is my reservation ready when all men, both great and small

Stand at last before the Saviour in that final judgment hall?

Is my reservation ready for the dawning of the day, When men's hearts

Shall fail with mortal fear, and to the rocks and mountains pray?

Will I be found with spotless garment and rainment white as snow,

When the trumpets sound the warning and the time has come to go?

Have my plans all been made final when the time comes to depart,

Or do I still hold worldly pleasures precious to my heart?

Do I know that I'll be waiting when my Saviour says to go,

Have I made my reservation for my final journey home?

Will I be joyously awaiting for that grand and glorious day

When God's chosen few are raptued and from this earth are caught away?

Or will I wait in deathly fear for those dreadful words that day

"Depart from me, I never knew you, you had your chance to pray?"



Pattison, Texas

We are thankful for the Lord's blessings to us in the past months.

The Hervey Oliver's from Big Springs, Texas have moved to our part of the country, and we are happy to have them in our church. They are a blessing to us all.

Our youth received many blessings from the Singing School and Youth Camp at Lost Pines.

Our visiting preachers have been Bro. Darryl Sutton, and Sis. Peggy. Bro. & Sis. Leslie Hendricks and family.

May God richly bless you
John Scruggs, Pastor
Doris Scruggs, Reporter

Pampa, Texas

While our Laverne Youth Camps were in session, we as a church were privileged to have Mark, Laura & Marla Hudson to be our fill-in Pastor and we all learned to love and appreciate them. We are so thankful for young people who will do the Will of God.

The first night of Campmeeting, our Pastor took a van full of people to Campmeeting which was enjoyed by all who went. We got to meet new ones and renew old friendships and enjoy the wonderful singing and a great message.

At our regular yearly church meeting, Bro. Keith Barker and family was voted in to stay and they have accepted.

Kim Hammond of Clovis New Mexico has been accepted as one of the teachers in our Pampa schools and she is having the young people on a Sunday night and the Juniors on Wednesday nights.

Our Wednesday night studies will be "COMPARING RELIGIONS" and we are looking forward to this series of study.

We welcome you to come by at any time.

Keith Barker—Pastor

Joplin, Missouri

Greetings,

The weather is hot, everybody is so busy they don't have time for anything, but for those who take out time to listen to the still small voice of God there is a calmness in the hustle and bustle and a cool drink of water for the hot and thirsty.

We've enjoyed the blessings the past few months. We've seen two young men saved in our church recently and are thankful to the Lord for their salvation.

V.B.S., Youth Camp and Camp Meeting have kept us busy, but we have received blessings in each.

Pray for us as a church.

Neil Ragan, Pastor
Carla A. Nordberg, Reporter

Arnett, Oklahoma

We had opportunity to enjoy the Baxter Springs Bible College Group who were making the tour. Due to other community activities, we could not have them in Arnett as scheduled so all who could went to Faith Country Church north of Shattuck to hear them. They were an inspiration of God's saving power by their testimonies in song and the spoken word.

The week of April 23-30 was an inspiring and uplifting time as Rev. and Mrs. Johnnie Scruggs presented the gospel message by song and preaching of the Word. We are glad to report victory in Jesus. We very much regretted the last night of our revival was interrupted by a tornado in Ellis County northwest of us. God has a marvelous way of protecting families in times of disaster by arranging that they not be at home for some reason. Property was destroyed but no one was home to be hurt from the flying debris. It is wonderful the way the Lord watches over us and keeps us from harm and danger.

Wednesday evening, May 17, we had a singing session with various numbers being rendered. We very much appreciate the blessings of the Lord from song. After the special singing, Sis. Anna Kinser, our pastor's wife, was entertained with a surprise of cake and ice cream being served. After all the singing was over and dismissal prayer given, Rev. Ollie Kinser, by previous request, led the group in singing Happy Birthday to Sis. Anna as she still sat at the piano. We could easily tell she was surprised by the look on her face. We trust Sis. Ann will have many more happy birthdays. Gifts were presented.

Our V.B.S. started May 29 with Sister Shirley Sutton conducting these services. June 2 was our last day of V.B.S. The children's attendance reached 36. We are well pleased with the results and thank the Lord for granting these children the opportunity to learn more of his precious Word. We certainly do appreciate the Suttons taking time to come to Arnett to conduct our V.B.S.

We appreciate the special opportunities for studying God's word that was made available to the youth at youth camp. We trust the Lord will bless them greatly for their time and effort.

Visiting ministers are always welcome.

Rev. Ollie Kinser, Pastor
Ruby V. Kibbe, Reporter

Purcell, Missouri We are so glad we can still report victory in Jesus. He is so wonderful to us all.

The Camp Meeting at Laverne was a wonderful place to be. The Lord was there to bless in a gracious way in each service and we enjoyed it so very, very much.

We appreciated Bro. and Sis. Ted Jackson taking care of the services for us while we were gone.

The Lord gave us some real good revival services with Bro. James Hosler as the evangelist in April. His blessings was upon each service and the christians got into the altar services and were strengthened and built up in the Lord.

The name of the Lord is a strong tower, the righteous run into it and are safe.

Many sorrows shall be to the wicked: but he that trusteth in the Lord, Mercy shall compass him about. Ps. 22:10.

Many are the afflictions of the righteous, but the Lord delivereth him out of them all. Ps. 34:19.

Pastor, Geo. Hintergardt

Kingman, Kansas

The Lord has been so gracious to the church at Kingman. The past two years and half he has sent Bro. and Sis. Johnny Arnall and daughters Teresa and Johnna to be our pastors. We have rejoiced in the many ways that the Lord has blessed.

Bro. Johnny Arnall has given his resignation as pastor beginning on July 2nd. We as a church have reluctantly accepted. We want the will of God to be done in their lives as well and the Kingman Church.

Bro. Arnall feels the Lord leading in another way for his life. We pray the Lord's blessings for them for the many souls he won to the Lord.

We desire prayers that God will send a pastor to work with us at Kingman.

Board Members
Mrs. Helen Keeling
Mrs. Opal Wimer
Rev. Jack Cornell

Hudson, Wyoming

Greetings in our Lord's wonderful name. We are so encouraged in our work here. Easter was our first service in the new church. Our building was not ready, but lack of room forced us to move. The new building was full to capacity for which we praise Him.

We have seen the Lord move in hearts and lives and lately two marvelous healings (verified by the doctors). One man of a heart problem and one young mother of Cancer.

We are starting our 12th year in this place and still feel the heavy burden we first felt. We praise Him for that.

We recently enjoyed the Don and Patti Parks family in special services and the Whiteley family on the Bible School tour. We had a day camp in place of VBS with 37 children ages 5-12 attending. Many young lives found the Lord as Saviour.

Pray for us here and remember to stop by when you go to Yellowstone Park!

Eugene and Lucy Webster

Spearman, Texas

God bless you Sis. Oakes for taking the responsibility of the Apostolic Faith Report. We are praying God will bless and prosper you.

The Spearman Apostolic Faith Church enjoyed the revival conducted by Rev. and Mrs. Jacob H. Pletcher in March. Their daughter, Demi Rita Urick and Miss Daryn Beagle assisted. Their labors were appreciated.

Rev. and Mrs. Francis Dearing and the Gary Finnell family were with us in a Sunday evening service in February. They were returning to Las Vegas, Nevada where the Dearings are Pastors.

Bro. and Sis. Lyford Freeman, formerly of Granby, Missouri, now from McAllen, Texas conducted a "Missions to Mexico" missionary service for us on June 4th.

We enjoyed Campmeeting in Laverne, Oklahoma in June.

We have resigned our pastorate at Spearman, Texas. Our address now is:

1518 South Drake Street
Perryton, Texas 79070
Ph. 806-435-4478

We will endeavor to do what ever the Lord directs.

God's Blessings,
Jacob C. and Rosalie Regier

Dumas, Texas

Greetings in the name of Jesus Christ our Lord and Savior.

The Spirit of the Lord has certainly been moving in Dumas as I know He is everywhere. His presence is truly enjoyed in every service. Its always encouraging to have fellowship with our brothers and sisters in Christ, and we extend an open invitation to ministers, gospel workers and visitors.

In the month of May we were privileged to have several visitors. Bro. and Sis. Hintergardt were here visiting the Robert Taylor family. Other visitors included Jack and Jane Wimer, and Bro. and Sis. Lyford Freeman, from missions to Mexico. The Parks Family singers from Missouri and Joe Hunter, a truck driver whose ministry is among the people he meets daily in his profession were with us in service also.

June was also a great month filled with activities and fellowship. One Sunday sfternoon, thanks to the ladies in the church, we had a picnic in the park and singing afterwards. Bro. and Sis. David McCance, the Jordans, and Bro. and Sis. Don Russell were with us in services ministering in word and song. July 3rd and McDonald sisters blessed us with their singing and testimonies.

We were glad to have 4 young people attend Youth Camp. They came back with wonderful reports and it is certainly good to see young people at the alter seeking God. We also had 4 from our church go as workers in the camp.

Mother's day was a special day honoring the mothers in our church. To add to the sacredness of the day, we had a dedication service. Marie Renee' Russell was dedicated to the Lord, following the example of Samuel's dedication. After the service, several went to Amarillo to attend a very heart warming service held by evangelist Jimmy Swaggart.

The Lord is blessing and increasing our number. We've recently added 7 families to our congregation and we're looking forward to others the Lord will bless us with.

We've had some real inspiring sermons from Sis. Rayda Russell and Bro. Barry Methvin while our pastor was away working in the Youth Camp. Bro. Calvin Klaus has concluded a series of Bible studies which we all benefited from. Also, Bro. Calvin held a special service July 1st which he called his personal testimony.

We've had two weddings this summer. Bro. Butch and Sis. Jackie (Cornell) Watkins and Bro. Bobby and Sis. Glowanda (Quesenberry) Walker are welcomes and appreciated for their talents and consecration to the Lord's work.

Recently the Lord has impressed us to call our song services worship service, set aside for praising and uplifting the name of the Lord, as it says in John 12:32, If Christ be lifted up He will draw all men unto Him. We really appreciate Sis. Rayda who plays the accordian and Bros. Rex and Bobby who are gifted with the ability to play the guitar. Their music really adds to the choir. We regret to add that we'll be losing two very faithful and loved workers in the church. Sis. Barbara Cooper is going to the Bible College to serve as secretary to our school and Bro. Calvin Klaus has answered a call to go to Willow Creek, Alaska and minister there. We will miss them very much. We are however, glad to have some new faces among us. Bobby Russell is here working with us and we are very pleased to have the Gary Crouse family here as associate Pastors. The Lord is so good, we can never praise Him enough.

Jim Russell, Pastor
Debbie Fish, Reporter

Have you prayed and prayed and prayed and prayed
 But this time God didn't come through?
 Have you held on and trusted, expected in vain,
 Still the heavens are closed to you?
 Do you think the Lord could be asking you
 To share HIS lonely mile,
 To sacrifice your present victory
 For a GREATER victory after a while
 As one of the "IF NOT" people whose faith
 Though tested, survived somehow...
 Who said "Our God is able...BUT IF NOT...
 We'll still not bow
 Though the furnace be heated, yea, seven times hot...
 Our God is able...and He will...BUT IF NOT!"
 Shadrach, Meshach, and Abednego weren't delivered
 FROM the flame,
 They were delivered IN it, to GREATER glorify His Name!
 Nor Moses FROM the wilderness, for forty years he trod
 Because the rebellious Israelites murmured against their
 God.
 He was never allowed to enter the Promised Land so fair,
 He viewed it from the mountain; God Himself buried him
 near there.
 And what of Daniel, that great man who sought God thrice
 each day?
 He disobeyed the King's command each time he knelt to
 pray.
 He was not spared FROM the lions' den...but IN it, all alone,
 God closed the mouth of every lion that HIS greatness
 might be shown!
 If God is ABLE...AND HE DOES NOT...it very different is
 Than if He is NOT able...and the choosing is not His!
 For who can know the mind of God, or understand His plan?
 As the heavens are above the earth, so His ways and
 thoughts
 Are above men,
 Why did God not intervene for Uriah and his wife?
 Why, because he owned a vineyard, did Naboth have to give
 his life?
 And God's great servant, Job, knew grief and deep despair
 Through the blackness of feeling forsaken
 When it seemed as if God didn't care...
 But the later end of Job was far greater than when he
 began...



"BUT IF NOT"

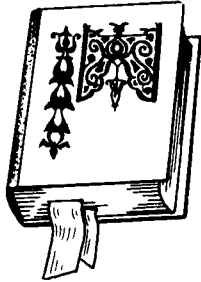
By Barbara Waterbury

And the message that went forth from his trials
 Was "God WILL...He DOES...He CAN!"
 Then there was John the Baptist, beheaded in a birthday
 brawl,
 But his death as a martyr for Jesus' sake
 Still preaches to us "GIVE IT ALL!"
 Jeremiah in his dungeon, Joseph down in Egypt's land...
 John upon the Isle of Patmos, and Paul, the persecuted
 man...
 What kind of God are we serving Who permits these things
 to be?
 The same God who spared not HIS OWN SON
 That we from our sins could go free!
 The same God who faithfully comforts, and plans all things
 For our good...
 Though sometimes we don't see at the moment...
 And we all could lose faith if we would!
 The same God who loved us and saved us...
 But guaranteed freedom of choice...
 Weeping may endure for a night, but joy comes in the
 morning...
 Rejoice!
 Beloved, hold on if God hasn't come through,
 He'll bring to pass, IN HIS OWN TIME, His perfect plan for
 you!
 Jesus, too, was left alone on Calvary's hill one day,
 One of those "IF NOT" people...our debt of sins to pay!
 "Father", He prayed, "IF IT BE THY WILL, let this cup
 pass from Me...
 NEVERTHELESS, Thy will be done"...ARE HIS
 SERVANTS BETTER THAN HE?

Daniel 3:16-18
 Daniel 6:10-23
 I Kings 21:1-16
 Jeremiah 38:6
 II Corinthians 4:8-10
 Deuteronomy 32:48-52
 Isaiah 55:8-9
 Job 23
 Genesis 37:23-36
 Romans 8:32
 Matthew 26:39

Deuteronomy 34:6
 II Samuel 11, 12
 Matthew 14:1-12
 Revelation 1:9
 Psalms 30:5

THE BOOK THAT CAUSED A REVOLUTION



"Janet Livingstone, David's sister, gave me a Bible just before I went to find David," said Henry Stanley, the man who found Livingstone. "Not wanting to risk it on the voyage around the Victorian Nyanza, I asked Frank Pocock, my companion, to lend me his somewhat worn and stained copy. I sailed on my way to Uganda, little thinking of the revolution that Book would make in Central Africa."

For several days the explorer stayed in Uganda. One morning religion was the subject of discussion, and while talking Stanley struck an emotional chord in the king's heart by making a casual reference to the angels.

"Tell us more about the angels," said the king.

Stanley's descriptions of them were insufficient to satisfy the king and his chiefs, so Stanley remembered his friend's old and battered Bible.

"I have a Book with me," he said, "which will tell you far better, not only what angels are, but about God and His blessed Son, to whom the angels are but ministering servants."

"Get it," they eagerly cried. "Get it now, we will wait."

They waited until the Book was opened and Stanley read the 10th chapter of Ezekiel and the seventh chapter of Revelation from the ninth verse to the end.

"As I read the 11th and 12th verses ('And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshiped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen') you could have heard a pin drop. And when they heard the concluding verses ('They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb . . . shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes') I had a presentiment that Uganda would eventually be won for Christ."

When Stanley left, old King Mtesa could not forget the wonderful words, so he sent a runner after him, saying, "The Book! Mtesa wants the Book!"

Stanley gave the messenger the Book. That Book began to produce a spiritual revolution in Uganda, and today there are thousands of Christians in that land. On the very spot where Bishop James Hannington was murdered by cannibals there now stands one of the largest churches in all the world. Often as many as 8,000 Christians gather there for worship.

The Bible is spiritual seed to be sown in fertile soil that a harvest may be reaped for eternity.

—Gospel Herald

OPEN FOR CALLS

Jack Wimer
Murdock, Kans.
1-316-297-3645

Alone with Jesus! What a sweet and holy spot! What a blessed refuge to which the soul may betake itself from the charges of Satan, the accusations of the world and the sorrows of life! Sweet spot for the heart to unfold itself, to tell its hidden tale in the ear of infinite love, tenderness and compassion! . . . Be much alone with Jesus! Then will the passage to glory be one of sunshine, whether it be through the portals of the grave or through the clouds of heaven.

—F. Whitfield



Cornell-Watkins

Jacqueline Genelle Cornell, daughter of Mr. and Mrs. Bill Cornell, Perryton, Texas and Mr. Edgar Wilson Watkins, son of the late Mr. and Mrs. James Watkins, Dumas, Texas, were united in marriage May 13, 1978 at the Perryton Full Gospel Church. The ceremony was performed by Reverend Jim Russell of Dumas, Texas and Reverend Jack Cornell of Hardesty, Oklahoma. The couple are living in Dumas, Texas.

Barker-Mitchell

Wedding vows were exchanged by Miss Donnis Renee Barker and Mr. Mark Michael Mitchell on March 18, 1978 at 8:00 p.m. at the Katy Apostolic Faith Church, Katy, Texas. The ceremony was performed by Rev. Harrol Waterbury of Perryton and assisted by Rev. Valson Abraham, Pasadena, California and Rev. James Fox of Katy, Texas.

Parents of the bride are Mr. and Mrs. Raymond Barker of Katy, Texas and parents of the groom are Mr. and Mrs. John Mitchell of Rancho Palos Verdes, California.



PRAYER HABITS OF JESUS

Jesus has given us an example in prayer that we can follow and that will transform our lives.

We find several recorded instances of his praying:

He arose early in the morning to pray. (Mark 1:35)

He usually prayed alone. (Luke 5:16)

He prayed with other. (Luke 9:28)

He prayed all night. (Luke 6:12)

He prayed before eating. (Luke 24:30)

He prayed when unusually busy. (Luke 5:15-16)

He prayed before making important decisions—before choosing the twelve disciples (Luke 6:12-13)

He prayed at high moments of important. (Luke 3:21)

He prayed before entering upon an evangelistic tour. (Mark 1:35,38)

He prayed in times of crisis. (John 6:15)

He prayed for himself. (John 17:1)

He prayed for his followers. (John 17:9, 20)

He prayed for individuals by name. (Luke 22:31-32)

He prayed for his enemies. (Luke 23:34)

He prayed with thanksgiving. (John 11:41-42)

He prayed earnestly. (Heb. 5:7)

He prayed when facing death. (Matt. 27:46)



OBITUARIES

Sarah Edith Spencer

Sarah Edith Spencer was born in Crawford County, Nebraska, January 20, 1890, to Robert H. and Tressa Cassens and departed this life June 22, 1978; at the age of 88 years, 5 months and 2 days.

She was married to Leo Asa Spencer on September 28, 1910 and to the union were born 6 children.

The first part of their married life was spent on their homestead in McPherson County Nebraska. After leaving Nebraska, they spent several years in Missouri and later moved to Wichita, Kansas, where she lived until failing health made her move to Texas where she lived with her daughter until the time of her death.

She is survived by 2 daughters: Mrs. Robert (Dora) Beydler of Amarillo Texas, and Mrs. Albert (Ava) Janzen of Des Moines, Iowa; 3 sons: John R. of Mound Valley, Kansas, Dean A. of Wichita, Kansas, and G. Wesley of Carrollton, Texas; 15 grandchildren and 16 great-grandchildren; 3 brothers: Lloyd Cassens of Laramie, Wyoming, Orval Cassens of Stapleton, Nebraska, and Gail Cassens of Nampa, Idaho. Her husband, 1 son and 3 grandchildren preceded her in death.

She was a good christian mother and was faithful in attendance at the Apostolic Faith Church as long as her health permitted. She will be greatly missed by all who knew her.

Lora N. Boyer

Services for Lora N. Boyer, Joplin, Mo., was held July 14, 1978 at Forest Park Baptist Church in Joplin, Mo. The Rev. Elton Johnson and Rev. Audley Hervey officiated.

Mrs. Boyer is survived by her husband Odell Boyer, three sons, Rev. Johnny Arnall, Hempstead, Texas; Rev. Lyndel Arnall, Baxter Springs, Kansas; and Richard Arnall, Tucson, Arizona; four daughters, Mrs. Walta Moore, Joplin, Mo. Mrs. Flo Byerly, Knoxville, Tenn., and Miss Ramona Arnall and Miss Leona Arnall of the home; two stepsons, David Boyer, Carl Junction; and Daniel Boyer, Joplin; her mother, Mrs. Lorean Anderson, Joplin; a brother, Walter Anderson, Clearwater, Kans., two sisters, Mrs. Mary Renison, Joplin; and Mrs. Eunice Cantrell, Gower, Mo., and 10 grandchildren.

I would like to express my thanks to the Camp Meeting Committee for the arrangement and way they handled the wonderful gathering, and to those who were not able to attend the grand gathering and enjoy the refreshing presence of the Lord and wonderful fellowship. It was such a pleasure to meet dear and most precious friends, some that attended our revivals over 55 years ago, and still going on with the Lord shouting the victory and his soon coming.

Its been the prayers and help of faithful friends that made it possible to carry this wonderful message from California to Virginia and Michigan to the Gulf, and many central states. I've been preaching this gospel since August 8, 1912. Praise the Lord for its great truth.

June 6th, 1978 we celebrated our 64th Anniversary. Praise God for those glorious and happy years together in his service. That most precious Pearl stood by my side every mile of the way, praying, carrying a burden for lost souls, and with her high tenor voice, singing and winning many to the Lord. Still we are doing all the Lord makes a way to do for the kingdom.

However, we both need a healing miracle from the Lord and all our friends prayers would be a great benefit. Many call us for prayer for the sick and needy. Praise the Lord he is answering many prayers.

Every letter and phone call we get we try to put in some gospel truth that will increase their faith and encourage them. Be happy to hear from you.

As ever yours in his love and service looking for that blessed hope,

Evang. Homer and Pearl Coberly
1307 39th St.
Lubbock, Texas 79405

YOUR TRUE SPIRIT IS SHOWING



WHAT IS WORLDLINESS?

Most Christians have a hard time defining this term, but they can give numerous examples of it: the theater, dancing, smoking, etc. But I question whether worldliness consists at all of concrete acts. Such a concept leads to the outward, ostentatious righteousness of Pharisaism, for one thing. Furthermore, it does not do justice to the New Testament concept of liberty. Inevitably, it leads to one Christian seeking to impose his conscience upon another, and this is roundly condemned by Paul in I Corinthians 10:29.

The notion that worldliness consists of overt acts is the easy way out of the difficult problem of separation from the world, to be sure. If one has a list of all the bonafide worldly habits, then he automatically knows what to do. But in reality, worldliness is a far more subtle and dangerous web, silently spun of strong thread.

Worldliness is sharing the spirit of the age in which one lives. And by this standard, the Church of our age is worldly. It fits so well into our secular cultural background that one hardly knows it is there. Most of the time it is difficult to tell the Christian from the unbeliever. Oh, he may not frequent the theater, or use tobacco, but the Christian so shares the spirit of the age that he seems little different from the worldling.

What are the marks of the contemporary spirit?

One is a **spectator mentality**. We have shifted from being participators to being spectators. People have to be entertained. They don't have the ingenuity and initiative to create their own fun anymore. It would seem that churches often encourage this attitude in their concern to provide social life.

If our young people have this attitude, it is only because they have seen it first in their seniors. Adults consider the minister their employee, hired to do their work and their bidding. Churches depend increasingly on service agencies. It seems harder and harder to get people to work for Christ. The weekend excursion, the TV set, the company who wouldn't come to church—all provide facile excuses.

Another mark of the contemporary spirit is the **drive for security**. This has victimized teachers, political leaders, ministers, almost everybody. We barter our freedoms for messes of pottage.

By Robert B. Dempsey

In over 17 years in the ministry, I have discovered that a minister's family needs shoes, bills must be paid, and mouths must be fed. Nevertheless, there are more important things than money. This is not merely the assertion of an impractical dreamer. It is God's own evaluation (Matt. 6:25-34).

Many a man has sacrificed his soul for security. But it is a hollow bargain. Most of the time earthly systems of security become systems of bondage. Men fear to speak because of what it might mean to their security and advancement.

Not long ago I heard a report from a distressed mission leader. He was lamenting the fact that today's missionary candidates seem less interested in a particular field of service and its opportunities than they are in the mission's retirement plan. And it works the other way, too. Some denominational leaders will frequently take advantage of the minister who truly seeks first the kingdom of God because they know he will preach for less.

A third mark of the spirit of this age is the **urge for conformity**. An article in **Life** observed that the main significance of the "beat generation" is that these kids are the only rebels in America, the only ones with enough guts to be different. Not that it is sufficient to be different only in our dress and habits. It is the spirit, the pattern, the motivation of our lives which are to be different from that of the world. But here again we are singularly worldly.

Imperative is the need for more men of pioneering vision, men who are willing to trust God, to launch out on faith, who are not afraid to be different, who are not surprised to find that the world hates them.

One other sign of the times must be included if we would realize the full extent of our worldiness. That sign is the **lack of self-discipline**. Politicians are concerned only to stay in office. Business and labor are concerned only with the dollar. Parents are overly anxious to be free of parental responsibilities.

Perhaps more than anything else, it is self-centeredness that is leading today's Church to the brink of impotence and failure. The other aspects of the spirit of this age that we have just discussed are all outgrowths of this basic germ. This is worldliness. It cannot be uprooted by any amount of outward actions or restrictions. It can only be overcome by an inward change, a continual renewing by the Spirit that is not of this world.

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The word "come" appears six hundred times in the Bible. That many invitations should convince us we are wanted.

CAMP NEWS

LOST PINES YOUTH CAMP

Youth Camp and Singing School 1979 at Lost Pines is now history; but the experiences gained and the blessings received are lasting; as this was one of the most inspirational camps we have had in the South.

Enrollment began on June 1 for Singing School with a total of 63. These students were under the direction of Videt Polk and Tawanna Botter for the first three hours of each morning, learning rudiments, sight reading, ear training, song directing, and group singing. The hour after noon was spent in Bible Classes with the direction of Bro. Larry Welsh, Sis. Betty Carney, Sis. Rose Blythe, Sis. Myrtle Carney, Bro. Terry Mathis, Bro. Frank Arnall, Sis. Barbara Waterbury and Sis. Mary Jo Elkins. Recreation followed with Bro. James Doty. The Young People again gathered for an hour of group singing later in the evening and after a 30 min. break the high-light of the day was the Evangelistic Service. As Master of Ceremonies, Bro. Terry Mathis got the evening off to a lively start as did Bro. Frank Arnall who led the choruses. Several of the young people presented the special songs nightly followed by the dynamic preaching of Bro. Marlon Sparks. Many gave their hearts to the Lord. A great number prayed thru to the Baptism of the Holy Spirit. Every young person as well as helpers went away with a new zeal and desire to serve the Lord in a greater way. We saw changes in lives that we thought were hardened to the Gospel, but Praise God He saw fit to deal with those lives and change them.

On Sunday afternoon we had an afternoon Camp Meeting Service for all the visitors who attended camp, followed by the enrollment of our Junior campers. Twenty seven youngsters enrolled that day. The Junior campers day was filled with Bible class, Quiz time, Singspiration, Handcraft, recreation and their own Evening Services. Sis. Liz Dolilns, Bro. Terry Mathis and Sis. Myrtle Carney were in charge of all the group services and one night 17 youngsters gave their heart to the Lord for Salvation. Bro. Harold Wills, Bro. Gene Elkins, Sis. Goldie Denton, Sis. Patsy Ferguson were the Bible lesson teachers. Sis. Kathleen Clark was in charge of handcraft as well as counsellor and recreation. Bro. Gene Elkins also counselled a boys dorm and assisted with Jr. recreation. His wife Charlene Elkins had charge of all the pre-campers with Bible stories and handcraft.

Other helpers in the camp were Kenneth Elkins, Adolph Blatch, Esther Barker, Texanna Allen, Debbie Tyson, Edwinna and Joreane McDonald, Mike Welsh, Doris and Stacy Botter, Carol Tatum, Mark Tatum, Joyce Mathis, Frances Peters, Martha Handley, LaMoyne Fox, and Patsy Seeton.

Those working before and after camp and during camp—day and night seeing that everything went along smoothly was Bro. Jim Fox chairman and his good help Bro. Ron Martin and Bro. Larry Welsh.

Respectfully submitted;
Doris Stanberry, Camp secretary

4-STATE YOUTH CAMP

The 4-State Youth Camp at Baxter Springs, Kansas began with enrollment Sunday afternoon, June 11, 1978. Classes convened on Monday with approximately 120 students, not including the 15 pre-schoolers.

Bro. Lyndel Arnall taught a special class for teens and counselors. Bro. Frank Arnall taught the music classes for juniors and seniors. Rev. and Mrs. Austin Sutton had the early morning and evening rallies. Sis. Patsy Waterbury was in charge of the noon rally with young ministers bringing the messages each day.

The evening services started at 7:30 with 15 min. of Jr. Choir led by Sis. Shirley Sutton. Then the teenagers and all others filled the choir to start the main service. Bro. Randy Dalton began the first night of service, then Rev. M.D. Methvin brought the remaining service each evening. Several were saved, sanctified, and filled with the Holy Spirit during the altar services.

Bro. Otto Busch cooked the breakfast each morning and Sis. Karen Oakes and Sis. Sandra Forbes were in charge of the noon and evening meals.

We appreciate every one who helped to make this encampment the tremendous blessing it was.

MINISTERS WIVES RECEPTION

The reception for ministers' wives, lady ministers, and gospel workers held on Tuesday, June 27, during the campmeeting at Laverne, Oklahoma, was attended by 34 ladies. It was a good happening!

Pat Robinson, pastor's wife from Balko, Oklahoma, presided for the occasion and opened with prayer, after which each lady introduced herself and told where she lived. The group sang a chorus together entitled "I Love You with the Love of the Lord". Kathryn Cornell, Hardesty, Oklahoma, led a time of sharing, following the guidelines of the Bible game "Tell It Like It Is". Many beautiful testimonies of answered prayers and victories gained were enjoyed and appreciated.

Barbara Waterbury, Perryton, Texas, led a discussion of future plans for the 1979 Preachers' Wives Retreat to be held back at Ceta Canyon, near Canyon, Texas, with tentative dates set for March 20-22, 1979, and more definite announcements to be made at a later date. The ladies who have attended past retreats urged those who have not attended to put forth a special effort to be present in 1979, with the emphasis that "we need each other" and "you're missing something GREAT!" Anyone desiring information may write to Mary Adair, Box 844, Canyon, Texas 79015.

The serving table was covered with a white lace cloth; the centerpiece was a pink and yellow floral arrangement. Napkins were pink, and the favors were pink scrolls held by silver rings, on which were printed a poem entitled "Ministry—God's Way". The sheet cake was decorated with pink roses and the Bible verse "Who can find a virtuous woman? for her price is far above rubies".

It was decided by the group to plan similar get-togethers for future campmeetings, as a means of learning to know and love each other better.

Anna Kinser, Rita Wiles, Pat Robinson, Kathryn Cornell, and Barbara Waterbury served on the planning committee for the 1978 reception at Laverne.



Mr. and Mrs. Ron Methvin of Guymon, Oklahoma have a new addition to their household as well as a new brother for young Luke Methvin.

Levi Wade Methvin, born May 30, 1978 weighing 8 lbs.-6½ oz. Grandparents are Rev. and Mrs. M. D. Methvin and Mr. and Mrs. Lawrence Terrel all of Follett, Texas.

Mr. and Mrs. Jim Higley of Joplin, Mo. are the parents of a new daughter, Jennifer Lyn, born April 24, 1978 weighing in at 6 lbs. 10 oz. Jennifer has a big brother, Jimmy. Grandparents are Mr. and Mrs. Carl Sluder, Joplin, Mo., and Mr. and Mrs. James Higley, Las Vegas, Nevada.

A son, Desley Berner, was born to David and Denise Kellum of Silvertown, Texas. June 15, 1978, in Amarillo, Texas. He weighed 6 lbs., 6 ozs. Maternal grandparents are Wally and Myra Berner of Spearman, TX and paternal grandparents are Mr. and Mrs. Allen Kellum of Silvertown, TX. Maternal great-grandparents are Evangelist and Mrs. E.W. Dickson, Spearman, TX, and W. B. "Bill" Dearing, Sr., of Kerrville, TX. Denise attended AFBC in 1975, Myra Berner attended in 1949 and 1950 and Evang. E. W. Dickson attended in 1936. David and Denise attended the Faith Student Center in Canyon, Texas while enrolled at West Texas State University.

Mr. and Mrs. Phillip Moser, Joplin, Mo. are glad to welcome to their home, Phillip Brian. Phillip was born May 22, 1978 and weighed 7 lbs. 15 oz. Grandparents are Mr. and Mrs. Brooks Moser of Joplin, Mo. Phillip Brian has two sisters, Tracy and Robin.

MAKE ME A CHILD

Last night my little boy confessed to me
 Some childish wrong;
 And kneeling at my knee,
 He prayed with tears-
 "Dear God, make me a man
 Like Daddy—wise and strong;
 I know you can!"
 Then while he slept
 I knelt beside his bed,
 Confessed my sins,
 And prayed with low-bowed head,
 "O God, make me a child
 Like my child here—
 Pure, guileless,
 Trusting Thee with faith sincere."
 —Andrew Gillies

Page Sermons By: Gail Shultz
 Typed from original handwritten articles
 Sermon 4

DUTY

I have a duty, obligation and a responsibility here in this life. I must work for Jesus, for the night cometh when no man can work. I must live for Jesus because I am a witness to my generation. Solid and firm I must perform my duty. Pray for the sick, visit the imprisoned, help the needy, care for the dying and comfort those that mourn. Be a foundation, be a light, be a crutch. Walk worthy of your high and holy calling, yet be very humble.

Duty does not permit a life to ease; the other fellow may shirk, but you in His full dress and harness must not. Duty is precious, however simple or all commanding, God seeks the obedient heart for the willing shall eat the good of the land and inherit all things. By obedience become fixed and secure.

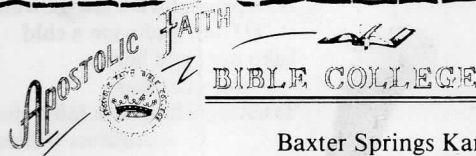
Pearls Of Promise

So shall they fear the name of the Lord from the west,
 and his glory from the rising of the sun. When the
 enemy shall come in like a flood, the Spirit of the Lord
 shall life up a standard against him.

Apostolic Faith Bible College

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