



# GRAND STRAND USBC ASSOCIATION 2022 ANNUAL CITY CHAMPIONSHIP TOURNAMENT



|                                    |
|------------------------------------|
| <b>Amount Enclosed</b><br>\$ _____ |
|------------------------------------|

## WOMEN'S TOURNAMENT Entry Form (Women Entries Only)

|                           |
|---------------------------|
| <b>Entry No.</b><br>_____ |
|---------------------------|

| Team Captain Information (Please Print) |              |            |  |
|---|--------------|------------|--|
| Name: _____                             |              |            |  |
| Address: _____                          |              |            |  |
| City: _____                             | State: _____ | Zip: _____ |  |
| Home Phone: _____                       | Cell: _____  |            |  |

| Entry Fees                   |                    |
|------------------------------|--------------------|
| Team Event.....              | \$100.00 per Team  |
| Doubles Event.....           | \$50.00 per Team   |
| Singles Event.....           | \$25.00 per Person |
| Hdcp. All Events (opt.)..... | \$ 3.00 per Person |

### SELECT DATES

| TEAM EVENT                               |                | DOUBLES & SINGLES EVENT<br><small>(No Doubles only or Singles only entries accepted, unless a re-entry)</small> |                |
|--|----------------|---|----------------|
| DATES<br>Sunday 3/13 or<br>Saturday 3/19 | SQUADS 1:00 PM | DATES<br>Saturday 3/12 or<br>Sunday 3/20  | SQUADS 1:00 PM |
| 1 <sup>st</sup>                          |                | 1 <sup>st</sup>   |                |
| 2 <sup>nd</sup>                          |                | 2 <sup>nd</sup>   |                |

### TEAM NAME:

Please supply a team name!!!! Otherwise you will be just a number

| Team Line-Up<br><small>List Bowling Order – Line-up will NOT be changed</small> | Average | National ID Number | Check if entering<br>All Events | Check if<br>Re-Entry |
|---|---------|--------------------|---------------------------------|----------------------|
| 1.  |         |                    |                                 |                      |
| 2.  |         |                    |                                 |                      |
| 3.  |         |                    |                                 |                      |
| 4.  |         |                    |                                 |                      |

| Doubles Pair #1      |                       | Doubles Pair #2      |                       |
|----------------------|-----------------------|----------------------|-----------------------|
| 1.<br>Average: _____ | National ID No: _____ | 1.<br>Average: _____ | National ID No: _____ |
| 2.<br>Average: _____ | National ID No. _____ | 2.<br>Average: _____ | National ID No. _____ |

**Make Checks Payable to: GSUSBCA**  
**Mail to: Barbara Nieman Tournament Director**  
**126 Butkus Drive #7 Myrtle Beach SC 29588**  
**Phone 304-670-6306**  
**E-Mail: [bjnieman@frontier.com](mailto:bjnieman@frontier.com)**

| **FOR OFFICE USE ONLY** |         |    |
|-------------------------|---------|----|
| Team                    | Squad # | \$ |
| Doubles                 | Squad # | \$ |
| Singles                 | Squad # | \$ |
| A/E                     |         | \$ |