

# DEPARTMENT 11 – **ALL YOUTH ENTRIES**

## MARKET ANIMALS

Superintendents: Amy McChesney 724-388-2425 Ashley States 724-910-3672 & Becky Tumulty 724-331-4829

**Entry Deadline: June 15<sup>th</sup> of the current fair year. No exceptions!**

**YOUTH AND JUNIOR ENTRIES ONLY– No Open Entries**

**ENTRY FEE:** \$2.50 per animal

- Only 2 entries per Section per Exhibitor
- Youth is anyone 2 - 18 years of age January 1<sup>st</sup> of the current fair year.
- The youth must be showing a Market Animal or Breeding Heifer. Ear tags must coincide with Showmanship.
- All Exhibitors are required to do Showmanship in each section entered.
- There is no entry fee for showmanship.
- All pens must be cleaned daily.
- All animals that are under-weight will not be kept for showmanship.
- All exhibitors must have signage on pens including THANK YOU to last year buyers.
- Grand Champion and Reserve Champion of each section must be sold. All market sale checks to seller/exhibitor will be issued after the close of the fair in a timely fashion.
- Meat Pens will include cockerels and capons from Department 8, and Meat Pen Rabbits from Department 9.
- All sheep and goats must have a scrapie tag.
- All health papers must be no older than 30 days.

All decisions made by the Departments Superintendents are FINAL!

Minimum weight in pounds:

Market hogs	210 - 300
Market lambs	80 - 160
Market goats	60
Beef Market Steers	900 (must not be 30 months old)

**Premiums:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00, 4<sup>th</sup> - \$4.00

## **SECTION A – MARKET HOGS – Luke States & John Duff**

### **RULES:**

- All Hogs **MUST** be gilts or barrows, NO BOARS.
- No swine showing clinical signs of any contagious or infectious disease will be admitted to any show.
- All show swine must be individually identified by ear tags, notch or tattoo. Animals must show no signs of fresh ear notches. All Hogs must be tagged by the superintendents prior to entry.
- Interstate swine exhibited at Pennsylvania fairs must meet the Pennsylvania requirements and must be accompanied by an interstate health certificate to be eligible for entry.
- Exhibitor must indicate if animals are Paylean free or have been fed Paylean.
- Must have self-waterers for all market hogs.

**CLASS:** To Be Determined at the Fair after weigh-in.

Individual Market Hogs farrowed after November 15 of the previous year.

- A. Light
- B. Medium
- C. Heavy
- D. Purebred (only choosing Grand & Reserve Rosette ONLY) Must have 3 entries for class to be held. Registration papers must be presented with registration form.

## **CHAMPION AND RESERVE CHAMPION**

### **SECTION B – MARKET LAMBS – Melanie Ribblet & Chuck Penich**

- All lambs in the Market Show/Sale must be born December 1<sup>st</sup>, of previous year or later.
- All lambs must be tagged by a Fair Superintendent prior to entry
- All lambs must be slick-shorn
- Open to ewes or wethers, not rams
- All ewe lambs must have a scrapie tag in the ear.

**CLASS:** To Be Determined at the Fair after weigh-in.

- A. Light
- B. Medium
- C. Heavy

## **CHAMPION AND RESERVE CHAMPION**

### **SECTION C – MARKET GOATS – Melanie Ribblet & Dawinna Lancashire**

- All goats in the Market Show/Sale must be born December 1<sup>st</sup>, of previous year or later.
- All goats must have a tagged by a Fair Superintendent prior to entry.
- Open to wethers and does.
- Accepting goats with horns.
- All goats must have scrapie tag in the ear.

**CLASS:** To be Determined at the Fair after weigh-in

- A. Light
- B. Medium
- C. Heavy

## **CHAMPION AND RESERVE CHAMPION**

### **SECTION D – MARKET BEEF - Ryan Komar, POULTRY - Beth Lechman – Tina Dancer, RABBIT – Robyn Henry**

Must not be over 30 months' old

All Steers must be tagged by a Superintendent prior to entry.

**DIVISION 1 - BEEF:** To be determined at the Fair after weigh-in

- A. Light
- B. Medium
- C. Heavy

**CHAMPION AND RESERVE CHAMPION**

**DIVISION 2 - MEAT PEN RABBIT – Youth only**

1. Limit one entry per exhibitor.
2. Entry to consist of three animals of the same breed and color.
3. **Weight limited to a minimum of three and a half (3.5) pounds each and a maximum of five and a half (5.5) pounds each.**
4. Animals must not show any signs of any disqualifications.
5. All animals will be weighed at check-in. Any animal that does not meet the weight requirements will be disqualified and will not be able to stay, they must be taken home.
6. Meat pen rabbits must be no OLDER than 10 weeks of age.
7. Grand Champion and Reserve Champion Pens must be sold at the Market Sale.
8. Exhibitor must be 18 years or age or under on January 1<sup>st</sup> of the current fair year.
9. All market pen animals must be tattooed.
10. All meat pens **MUST** be bred by the exhibitor; **NOT PURCHASED.**
11. All litters of meat pens must be checked by the superintendent by the time the kits are two weeks old.

**CLASS A:** Meat pen

**CHAMPION AND RESERVE CHAMPION**

**DIVISION 3 —MARKET BIRDS – Youth only**

- All market birds must have hatched after January 1 of the current year.
- All market birds should be from the heavy meat type breeds or crossbred heavy breeds.
- Three birds per pen - one pen per exhibitor.

**CLASSES**

- A. Fryer class – up to 7 pounds
- B. Roaster class – OVER 7 pounds

**CHAMPION AND RESERVE CHAMPION**

# SECTION E – HAY and GRAINS

Superintendent: Nancy Durika & DTAF Association

**Entry Deadline: June 15<sup>th</sup> of the current fair year. No exceptions!**

**ENTRY FEES:** 1-5 entries- \$2.00, 6-10 entries– 2.75, 11-16 entries - \$3.75, 16-20 entries - \$5.00  
**Limit of 20 entries per exhibitor per department.**

**Rules:** (See General Rules and Regulations)

Youth may enter open and youth divisions but must pay both entry fees.

Youth is 18 years of age and under as of January 1<sup>st</sup> of current year.

**NO CHANGING** of Exhibitors names after entry

***One BEST OF SHOW - Commemorative Ribbon maybe be given in this department.***

**PREMIUMS:** 1<sup>st</sup> - \$3.00, 2<sup>nd</sup> - \$2.00, 3<sup>rd</sup> - \$1.00

## DIVISION A – GRAINS

**Class 1:**

**CORN -- Dried**, from last year – 6 ears each

- |                          |                |
|--------------------------|----------------|
| A. Hybrid field corn     | C. Indian corn |
| B. Open pollinated field | D. Popcorn     |

**Class 2:**

**SUNFLOWER** A. One head

**Class 3:**

**CORN STALKS** – 3 stalks tied together, no roots

- |          |           |
|----------|-----------|
| A. Grain | B. Silage |
|----------|-----------|

## DIVISION B – SMALL GRAINS

One half peck to be exhibited – we recommend that the grain be shown in a clear glass gallon container. Small grains may be from previous year's crop.

**Class 1:**

- |             |           |                           |
|-------------|-----------|---------------------------|
| <b>OATS</b> | A. Noble  | D. Ogle                   |
|             | B. Larry  | E. Hercules               |
|             | C. Porter | F. Other, specify variety |

**Class 2:**

- |              |           |                           |
|--------------|-----------|---------------------------|
| <b>WHEAT</b> | A. Saluda | C. Tyler                  |
|              | B. Titan  | D. Other, specify variety |

**Class 3:**

- |               |           |                   |
|---------------|-----------|-------------------|
| <b>BARLEY</b> | A. Pennco | C. Venus          |
|               | B. Maury  | D. Other, specify |

**Class 4:**

**MISCELLANEOUS**

- |                    |                              |
|--------------------|------------------------------|
| A. Alfalfa         | E. Soybeans                  |
| B. Buckwheat       | F. Sunflower seeds – 1 quart |
| C. Red Clover Seed | G. Timothy Seed              |
| D. Rye             | H. Other, specify variety    |

**Grand and Reserve Champion will receive a Rosette in both Sections**

## **DIVISION C – HAY**

Long hay only. An exhibit shall consist of a bale selection at least 8 inches thick or an equivalent if cut from hay in the mow. Hay must be tied when delivered.

### **CLASSES:**

1. Alfalfa or alfalfa grass mixed, first cutting, not over 50% grass.
2. Alfalfa or alfalfa grass mixed, later cuttings, not over 50% grass.
3. Other legumes or legume grass mixes, not over 50% grass.
4. Grass, first cutting, mix of timothy and /or other grasses, containing not more than 10% legumes.
5. Grass, second cutting, mix of timothy and/or other grasses, containing not more than 10% legumes.
6. Summer annual grasses, Sudan grass, Sorghum, Sudan hybrids, etc.
7. Mixed hay, any mix not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.

**Grand and Reserve Champion Hay will each receive a Rosette**

## **DIVISION D – SILAGE**

Silage exhibit shall consist of 1 gallon displayed in a clear Ziploc bag,

### **CLASSES:**

1. Perennial crops, with or without preservatives.
2. Annuals other than corn.
3. Corn silage (may be from previous year's crop)

**Grand and Reserve Champion Silage will receive a Rosette**

## SECTION F – VEGETABLES/HERBS

Superintendent: Nancy Durika & DTAF Association

**Entry Deadline: June 15<sup>th</sup> of the current fair year. No exceptions!**

**ENTRY FEES:** 1-5 entries- \$2.00, 6-10 entries– 2.75, 11-16 entries - \$3.75, 16-20 entries - \$5.00

**Limit of 20 entries per exhibitor per department. NO CHANGING** of Exhibitors names after entry

**Rules:** (In addition to the General Rules)

1. In selecting vegetables for exhibition, choose specimens that would bring the highest market price. Do not select the largest, select medium size specimens. Do not mix varieties.
2. The following factors are generally used by an expert vegetable judge:
  - a. Trueness to variety type
  - b. Uniformity in shape, size and color.
  - c. Pick to perfect specimen, and then select others as similar to it as possible. Never mix specimens of different maturity.
  - d. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - e. Condition and maturity – be sure that specimens are of high quality
  - f. Potatoes should not be washed. Remove soil with a soft cloth or brush.
  - g. Tomatoes should have the stems removed unless otherwise stated. Carrots, beets, etc. should have tops (leaves) removed from vegetables leaving about 2 inches of stems.
3. Read instructions carefully. If an entry calls for 5 specimens, be sure to enter the correct number, not 4 or 6. Your entry will be disqualified if the correct numbers of specimens are not entered.
4. Each exhibitor is responsible for entering his vegetables in the proper class. Items not entered correctly will be disqualified.
5. Exhibit your vegetables on white Styrofoam or heavy paper plates except where specifically told otherwise.
6. **Exhibitors must bring your own plates.**
7. Youth may exhibit in Open and Youth divisions but must pay double the entry fee.

***One BEST OF SHOW - Commemorative Ribbon may be given in this department.***

**PREMIUMS:** 1<sup>st</sup> -- \$3.00, 2<sup>nd</sup> -- \$2.00, 3<sup>rd</sup> --\$1.00

### DIVISION A – VEGETABLES

1. Beans, snap, bush types – 10 pods
  - A. Flat green pods
  - B. Round green pods
  - C. Flat yellow pods
  - D. Round yellow pods
  - E. Purple pods
2. Beans, snap, pole types -- 10 pods
  - A. Flat green pods
  - B. Round green pods
  - C. Flat yellow pods
  - D. Round yellow pods
3. Beans, lima – 10 pods
  - A. Large seeded
  - B. Pole limas
  - C. Small seeded
  - D. Potted
4. Beets – 5 specimens, topped
  - A. Globe shaped
  - B. Half long
  - C. Long Lutz types
  - D. Mangels
5. Broccoli - One large head
6. Brussel Sprouts - One pint sprouts

7. Cabbage – 1 head
  - A. Chinese types
  - B. Early pointed
  - C. Danish ballhead
  - D. Domestic round
  - E. Flat types
  - F. Red types
  - G. Savoy types
8. Carrots – 5 roots, topped
  - A. Half long, pointed
  - B. Half long, stump rooted
  - C. Long
9. Cauliflower - One head
  - A. White types
  - B. Purple
  - C. Other, specify
10. Cucumbers
  - A. Pickling, under 3 inches – 10 specimens
  - B. Pickles, 3-5 inches – 5 specimens
  - C. Slicing, over 5 inches – 5 specimens
  - D. Burpees – 5 specimens
11. Eggplant - One specimen
12. Garlic - One bulb
13. Horseradish - 3 roots, 1-inch diameter minimum
14. Kohlrabi - One specimen
15. Leek - 5 stalks
16. Lettuce – 1 plant in soil
  - A. Butterhead types
  - B. Head types
  - C. Leaf types
17. Muskmelon – 1 specimen
  - A. Large types – 6-inch diameter or more
  - B. Small types – under 6 inches' diameter
18. Onions (bulbs) – 5 specimens
  - A. Bottle
  - B. Red flat
  - C. Red globe
  - D. Sweet Spanish
  - E. White flat
  - F. White globe
  - G. Yellow flat
  - H. Yellow globe
19. Onions (bulbing) – 5 specimens - Green bunching
20. Peas – 10 pods
  - A. Snow
  - B. Snap
  - C. Hull
21. Peppers (hot) – 5 specimens
  - A. Long types
  - B. Round types
  - C. Small types
22. Peppers (pimento) – 5 specimens
  - A. Green
  - B. Red
  - C. Other, specify
23. Peppers (sweet-bell or bullnose shape)
  - A. Green
  - B. Red
  - C. Other, specify
24. Peppers (sweet – thin fleshed)
  - A. Green
  - B. Red
  - C. Other, specify
25. Potatoes – 5 specimens
  - A. Katadin
  - B. Kennebec
  - C. Red Pontiac
  - D. Norland
  - E. Blue
  - F. Other, specify
26. Potatoes (sweet) - 5 specimens
27. Radishes
  - A. Small round
  - B. White icicle
28. Rhubarb (any variety) - 5 stalks tied together
29. Squash (summer types) – 1 specimen
  - A. Bush scallop – Patty pan
  - B. Cocozelle
  - C. Crookneck
  - D. Straightneck
  - E. Zucchini
  - F. Other, specify

30. Squash (winter types) – 1 specimen
  - A. Acorn
  - B. Boston marrow or Delicious
  - C. Buttercup
  - D. Butternut
  - E. Hubbard
  - F. Mammoth
31. Sweet corn – 5 ears, husks on
  - A. White
  - B. Yellow
  - C. Other, specify
32. Tomatoes (large fruited) – 5 specimens
  - A. Italian (plum)
  - B. Green (tops off)
  - C. Pink
  - D. Red
  - E. Yellow
  - F. Other, specify
33. Tomatoes (small fruited) – 10 specimens
  - A. Cherry
  - B. Husk tomatoes or Ground cherries
  - C. Pear shaped
  - D. Plum shaped
34. Market Basket
 

5 or more kinds of vegetables, displayed attractively (enough to feed family of 4, example: one broccoli, one cabbage, 4 potatoes, 4 tomatoes, one cauliflower.)
35. Gourds
  - A. Mixed – 5 specimens
  - B. Collection – 6 or more kinds attractively displayed – unlimited number of specimens
  - C. One variety – 5 specimens.
36. Vegetable freak - One specimen

**Grand and Reserve Champion will receive a Rosette**

### **DIVISION B – HERBS**

Three bunches of 5 stems each, in water

- |             |                   |
|-------------|-------------------|
| A. Basil    | G. Curly Parsley  |
| B. Dill     | H. Plain Parsley  |
| C. Chives   | I. Mint           |
| D. Rosemary | J. Oregano        |
| E. Sage     | K. Other, specify |
| F. Thyme    |                   |

**Grand and Reserve Champion will each receive a Rosette**





## SECTION G - FRUIT and NUTS

Superintendent: Nancy Durika

**Entry Deadline: June 15<sup>th</sup> of the current fair year. No Exceptions!**

**ENTRY FEES:** 1-5 entries- \$2.00, 6-10 entries– 2.75, 11-16 entries - \$3.75, 16-20 entries - \$5.00

**Limit of 20 entries per exhibitor per department. NO CHANGING** of Exhibitors names after entry

**RULES:** (see also General Rules, pages 8-9)

All classes in Department 14 have a junior division and an open division with premiums for each division. Each exhibitor may only enter in either the open or the junior division within the department. Junior division is for 18 years of age on January 1<sup>st</sup>, of the current fair year, or under.

***One BEST OF SHOW - Commemorative Ribbon maybe be given in this department.***

**PREMIUMS:** 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

**DIVISION A: BERRIES** - Single plate:

**CLASS:**

1. Blackberry
2. Blueberry
3. Currants
4. Elderberry
5. Gooseberry
6. Red Raspberry
7. Black Raspberry
8. Strawberry

**DIVISION B – NUTS** - Edible nuts - All nuts must have been grown in the fair's surrounding community during the previous year - dried nuts only. Ten specimens of each variety are to be entered.

**CLASS:**

1. American Black Walnut
2. English Walnut - any variety
3. Butternuts - any variety
4. Filberts - any variety
5. Heartnuts - any variety
6. Hicans - any variety
7. Native American or Chinese chestnuts - any variety
8. Hickories - any variety
9. Other, specify

## SECTION H – BAKED GOODS, CANNED & PRESERVED PRODUCTS

Superintendent: Jean Bash, Stephanie Kline and the New Alex. 4H Home Ec. Group

**Entry Deadline: June 15<sup>th</sup> of the current fair year. No exceptions!**

**ENTRY FEES:** 1-5 entries- \$2.00, 6-10 entries– 2.75, 11-16 entries - \$3.75, 16-20 entries - \$5.00

**Limit of 20 entries per exhibitor per department. NO CHANGING** of Exhibitors names after entry

**RULES:** (In addition to the General Rules)

- All products must have been made by the exhibitor. Premiums will not be paid for any commercial product.
- Complete baked goods must be brought to the fair. After judging, the fair may display only a portion of the product for the fair event.
- Baked goods become property of the fair.
- All baked goods should be sealed in a clear plastic bag (allow to cool first) as the fair is an outdoor event. Decorated cakes may be covered using a plastic wrap and toothpicks. All baked goods must be placed on a paper plate or cake board. Fair reserves the right to dispose of soiled products after judging is completed.
- All classes in Department 15 have a junior division and an open division with premiums for each division. Each exhibitor may only enter in either the open division or the junior division within the department. The junior division is for youth 18 year of age or under on January 1, of the current fair year.

***One BEST OF SHOW - Commemorative Ribbon maybe be given in this department.***

**PREMIUMS:** 1<sup>st</sup> - \$3.00, 2<sup>nd</sup> - \$2.00, 3<sup>rd</sup> - \$1.00

### DIVISION A

#### BAKED GOODS -

- To be judged on flavor, lightness, general appearance, and crumb.
- Absolutely no boxed mixes of any type will be permitted. Such exhibits may be disqualified.

#### CLASS

##### 1. QUICK BREADS

- |  |                                  |
|--|----------------------------------|
| A. Baking powder biscuits - six (6) biscuits | C. Muffins - six (6)             |
| B. Corn bread - four (4) pieces, 2 x 3 in.   | D. Fruit or Vegetable - one loaf |

##### 2. YEAST BREADS - one (1) loaf (no fork pricks)

- |                |                      |
|----------------|----------------------|
| A. White bread | B. Whole Wheat bread |
|----------------|----------------------|

##### 3. ROLLS - six (6)

- |                |                |                |
|----------------|----------------|----------------|
| A. White rolls | B. Whole wheat | C. Parkerhouse |
|----------------|----------------|----------------|

##### 4. BUTTER CAKES - iced

- |              |           |              |
|--------------|-----------|--------------|
| A. Chocolate | C. White  | E. Any other |
| B. Spice     | D. Yellow |              |

##### 5. EGG CAKES - not iced; see special Angel Food Cake Contest Chiffon

##### 6. ONE CRUST PIE - any kind except cream filled or custard.

##### 7. TWO CRUST PIE - any kind

**Please specify if you are entering the Blue Ribbon Apple Pie Competition. \*\*\* You cannot double entry. You can enter either Apple pie competition or two crust pie.**

**8. CANDY** – one half pound

- |                            |                           |
|----------------------------|---------------------------|
| A. Chocolate Covered       | E. Caramel, wrapped       |
| B. Chocolate fudge         | F. Marzipan               |
| C. Divinity fudge          | G. Spiced or candied nuts |
| D. Taffy wrapped, any kind |                           |

**9. COOKIES** – one half dozen

- |            |            |                     |
|------------|------------|---------------------|
| A. Bar     | C. Filled  | E. Rolled           |
| B. Dropped | D. Pressed | F. Sliced or icebox |

**DIVISION B**

**CANNED**

1. Entries should be in ½ pint, pint, or quarter jars to prevent waste.
2. Canned foods are to be judged on general appearance, quality, container and taste
3. All jars will be opened and judged on taste. Care will be taken to close jars
4. Use standard Mason type; clear glass jars for preserving and exhibiting fruits, vegetables and meats.
5. Use two-piece, self-sealing lids (flat lids and metal straw bands) for sealing all jars of food.
6. Metal screw bands may be loosely applied while transporting jars to the fair to prevent damage, but must be present to reclose jars after judging.
7. Exhibitors name must not appear on jar.
8. No products (pies, cakes or cookies) with egg based fillings; cream fillings OR icings (including pumpkin or cream cheese) will be accepted or judged.

**CLASS**

**1. CANNED FRUITS**

- |                                |                       |
|--------------------------------|-----------------------|
| A. Apples                      | F. Cherries, Red, Pie |
| B. Applesauce                  | G. Grapes             |
| C. Apricots                    | H. Peaches            |
| D. Cherries, Dark              | I. Pears              |
| E. Cherries, Red, Sour, Pitted | J. Others, specify    |

**2. CANNED VEGETABLES**

- |                  |                     |                  |
|------------------|---------------------|------------------|
| A. Beans         | D. Corn             | G. Hot Peppers   |
| B. Beans, Yellow | E. Mixed Vegetables | H. Sweet Peppers |
| C. Beets         | F. Tomatoes         |                  |

**3. CANNED MEATS**

- |         |            |         |
|---------|------------|---------|
| A. Beef | B. Chicken | C. Pork |
|---------|------------|---------|

**4. PICKLES and RELISHES** – judged on size, uniformity, clearness, color, arrangement and taste.

- |                   |                |                   |
|-------------------|----------------|-------------------|
| A. Beans          | C. Cauliflower |                   |
| B. Beets.         | D. Chow Chow   |                   |
| E. Cucumbers:     |                |                   |
| 1. Bread & butter | 3. Mustard     | 5. Sweet          |
| 2. Dill           | 4. Sour        |                   |
| F. Onions         |                |                   |
| G. Peppers        |                |                   |
| H. Piccalilli     |                |                   |
| I. Relishes:      |                |                   |
| 1. Corn           | 2. Pepper      | 3. Other, specify |

**5. SAUCES**

- A. Spaghetti
- B. Pizza

**6. SALSA**

**7. JUICE**

- A. Tomato
- B. Apple
- C. Other, specify

**8. MUSTARD**

- A. Sweet
- B. Hot
- C. Spicy

**DIVISION C – JAMS, JELLIES, BUTTERS:**

**CLASS**

**1. JAMS**

- A. Blackberry
- B. Cherry
- C. Currant
- D. Elderberry
- E. Peach
- F. Plum
- G. Raspberry, black
- H. Raspberry, red
- I. Rhubarb
- J. Strawberry
- K. Other, specify

**2. JELLIES**

- A. Apple
- B. Blackberry
- C. Cherry
- D. Crabapple
- E. Currant
- F. Elderberry
- G. Grape
- H. Huckleberry
- I. Peach
- J. Plum
- K. Raspberry, black
- L. Raspberry, red
- M. Other, specify

**3. BUTTERS**

- A. Apple
- B. Pear
- C. Peach
- D. Other – specify

**DIVISION D – DRIED GOODS:**

**CLASS**

**1. Dried Goods**

- A. Fruit
- B. Vegetable
- C. Fruit Leathers
- D. Jerky

**DIVISION E – DECORATED CAKES:**

Decorated Cake: A cake form is recommended. Cake must be entered on a sturdy base. Base should be no larger than 10” inches in diameter, 10” inch square or 10x14” rectangle. NO GLASS OR PLASTIC BASES. Cakes will be judged on originality, color coordination and general appearance. Entries should be at least 3” inches in height.

**CLASS**

- 1. Age 7 and Under
- 2. Age 8 - 11
- 3. Age 12 – 15
- 4. Age 16 - 18

## SECTION I – FLORAL EXHIBITS

### **RULES:** (In addition to the General Rules)

1. The use or displaying of artificial flowers is prohibited and no premiums will be paid.
2. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
3. The management will not undertake to return exhibits or be responsible for the return or exhibits. Baskets and containers must be supplied by the exhibitor and will be given every possible care, but the management assumes no responsibility for their safety.
4. Flowers or plants entered for competition must be more than ordinary standard and quality to be entered for an award.
5. All entries must be grown by the exhibitor except in an arrangement class.
6. One entry per class per exhibitor.
7. Label plant or flower with name of species.
8. One plant to a pot.

*One BEST OF SHOW - Commemorative Ribbon maybe given in this department.*

**PREMIUMS:** 1<sup>st</sup> - \$3.00, 2<sup>nd</sup> - \$2.00, 3<sup>rd</sup> - \$1.00

### **DIVISION A – FLOWERING HOUSE PLANTS**

Pots are not to exceed 10 inches width

#### **CLASS**

1. Airless plant
2. African Violet (any variety)
3. Wax Begonia, Fibrous Rooted
4. Begonia, Tuberous Rooted
5. Geranium in bloom
6. Calla Lily in bloom
7. Carnation in bloom
8. Heliotrope in bloom
9. Ivy Geranium
10. Lantana in bloom
11. Monkey Face in bloom
12. Oxalis in bloom
13. Prayer Plant
14. Spider Plant
15. Other, specify

### **DIVISION B – FOLIAGE HOUSE PLANTS**

Only one species per pot except in collection class

#### **CLASS**

1. Begonias, foliage type with or without flowers, large leaf
2. Begonias, foliage type with or without flowers, small leaf
3. Coleus, any leaf color

4. Collection of cacti
5. Episcia, any leaf color
6. Boston fern
7. Asparagus fern
8. Maiden hair or lace ferns
9. Geranium, ivy, any variety
10. Geraniums, variegated foliage
11. Potted ivy, any other variety
12. Hanging basket (flowering)
13. Hanging basket (non-flowering)
14. Philodendron
15. Any other foliage plant –succulent
16. Any other foliage plant – non-succulent – under 6 inches, potted
17. Any other foliage plant – non-succulent – 6-inch pot or larger
18. Jacob’s Ladder
19. Palm Tree
20. Single cacti
21. Any other houseplant, specify

#### **DIVISION C - SPECIMEN FLOWERS – ANNUALS**

- Exhibits in the section must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
- The uniformity of height, color or size is an important factor in evaluating entries.
- Flowers in each entry must be one color and variety unless otherwise stated
- One entry per class per exhibitor.

#### **CLASS**

1. Ageratum, 3 stems
2. Asters, 6 blooms
3. Calendula, 6 blooms
4. Celosia, plume, 3 stems
5. Dahlias, decorative, .1 bloom.
6. Dahlias, pompom, 3 blooms
7. Gaillardia, 6 blooms
8. Gladiolus, large flowering, 1 spike
9. Gladiolus, small flowering, 1 spike
10. Marigolds, African, lemon colored, 6 blooms
11. Marigolds, African, orange colored, 6 blooms
12. Marigolds, French, single, 6 blooms
13. Marigolds, French, double, 6 blooms
14. Nasturtiums, single, 6 blooms
15. Nasturtiums, double, 6 blooms
16. Pansy, 6 blooms
17. Petunias, single, 6 blooms
18. Petunias, double, 6 blooms
19. Rudbeckia (Gloriosa Daisy), 3 blooms
20. Salvia, 3 blooms
21. Snapdragons, single or standard, 3 spikes
22. Snapdragons, 3 spikes

23. Strawflowers, 6 blooms, mixed colors
24. Sweet peas, 6 stems, mixed colors
25. Tuberous rooted Begonia, 3 blooms
26. Zinnias, 3 blooms
27. Other, specify annual

## **DIVISION D - SPECIMEN FLOWERS – PERENNIALS**

- Exhibits in the section must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
- The uniformity of height, color or size are an important factor in evaluating entries.
- Flowers in each entry must be one color and variety unless otherwise stated.
- One entry per class per exhibitor.

### **CLASS**

1. Chrysanthemums, single or daisy type, 3 stems
2. Delphinium, 1 spike
3. Dianthus (hardy pinks), 6 blooms
4. Lilies, 1 stock
5. Roses, 3 flowers
6. Roses, Miniature, 1 stem
7. Scabiosa, 6 blooms
8. Other Perennials, specify

## **DIVISION E- ARTISTIC ARRANGEMENTS**

- Maximum care will be taken of the containers and accessories until exhibitors can reclaim them, but the fair cannot be held responsible for any damage or loss.
- No artificial flowers or foliage permitted.

### **CLASS**

1. Arrangement of Wild Flowers less than 12". No plants forbidden by conservation should be used.
2. Arrangement of Wild Flowers over 12".
3. Arrangement using dried materials, wreaths and live arrangements.
4. Arrangement on pedestal container.
5. Fruit and/or vegetable arrangement with or without foliage or flower.
6. Arrangement featuring a candle.
7. Arrangement in a bottle.
8. Arrangement using one flower only, foliage and/or accessories permitted.
9. Arrangement depicting a holiday or special occasion.
10. All white arrangement, foliage permitted

## **DIVISION F - FLORAL ARRANGEMENT COMPETITION – THEME: AGRICULTURE**

Each entry will be judged for use of color, form, neatness, and how unique the arrangement is, and of course how well you incorporated the theme into your arrangement. For example, you could use vegetables or hay

or a little tractor. We are encouraging everyone to enter whether you are a professional floral arranger or a non-professional.

All entries will be separated into categories based on color, size (small, medium, large) and Professional, non-Professional and fresh vs. artificial. An example of a Professional would be an exhibitor from a Flower Shop or Garden Club. Therefore, please specify how your entry was made.

**Premiums:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, and 3<sup>rd</sup> - \$6.00.

## **SECTION J – NEEDLECRAFTS/DOMESTICS/FINE ARTS**

Superintendent: DTAF Association

**Entry Deadline: June 15<sup>th</sup> of the current fair year. No exceptions!**

**ENTRY FEES:** 1-5 entries- \$2.00, 6-10 entries– 2.75, 11-16 entries - \$3.75, 16-20 entries - \$5.00

**Limit of 20 entries per exhibitor per department.**

**RULES:** (In addition to the General Rules) **PLEASE NOTE CHANGES TO RULES AND CLASSES**

1. All items entered within Department 18 **MUST** be clean, laundered, ironed and overall in very like-new condition. Any dirty/soiled item will be disqualified as well.
2. All items **MUST** be made since the close of last year's fair and to have been made by the entering person. All displayed items entered are photographed each year and will be disqualified if shown before. The fair also has the right/privilege to request information/patterns of how something is made if a severe question is made by the judge of any item(s).
3. All items under Department 18 must be presented on wire hangers that have a for display purposes. Each item must be hung/displayed on hanger as it would be viewed (have pants hanging out from under a top). All pants/skirts must be placed on clip type hangers for easy removal. Generally, each item is considered a **SINGLE** item unless noted to be a "Set" or has an implied "Set" indication (aka-PJ's).
4. ALL plastic bags/boxes **MUST** not be presented with items for entry. We do not store and will be discarded via the trash.
5. ALL **ENTRY TAGS MUST BE ATTACHED BY ENTERING PERSONS WITH SAFETY PINS** (do not tie tags to items) to entering items. Staff will **NOT** be responsible for appropriate tagging/entry into correct categories.
6. **PLEASE** try to have all items to the entry area no later than ½ hour **BEFORE** the close of entry so appropriate care can be taken with your items and they can be checked in with your knowledge of entry into appropriate areas or if changes have to be made for your items. All efforts will be made to assist you during checking in. It is advised to not just drop and leave your items even though tagged as staff may be busy with other entry persons and will not be held responsible for your dropped off items.

*One **BEST OF SHOW** - Commemorative Ribbon maybe given in this department.*

**PREMIUMS:** 1<sup>st</sup> - \$3.00, 2<sup>nd</sup> - \$2.00, 3<sup>rd</sup> - \$1.00

**PREMIUMS:** 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$3.00, 3<sup>rd</sup> - \$2.00 for **Bedspreads/Tablecloths only**



## **DIVISION A - CLOTHING**

1. Each exhibit to consist of one garment.
2. Each garment to be judged on material, color, design in suitability and workmanship.
3. All articles of clothing must have been made since the last fair by the exhibitor.

### **CLASSES**

#### **1. APRON**

- A. Fancy Aprons
- B. Kitchen Aprons
- C. Half Aprons

#### **2. CHILDREN'S GARMENTS**

- A. 2-Piece Suit
- B. Shirt/Blouse
- C. Pants/Shorts or Skirt with a Top
- D. Pant, Shirt, or Skirt
- E. Nightgown/Pajamas
- F. Dress-Fancy
- G. Costume
- H. Other

#### **3. ADULT DRESSES**

- A. Casual
- B. Silk/Synthetic/Blend fabrics
- C. 2-Piece dress
- D. Fancy/Special Occasion

#### **4. OTHER SINGLE GARMENTS – ADULT**

- A. Skorts/Shorts Sets
- B. Skirt
- C. Man's Shirt
- D. Woman's Blouse
- E. Pants with Zipper
- F. Vest
- G. Pajamas/Nightgown
- H. Other

#### **5. ADULT SUITS – 2 OR MORE PIECES**

- A. Women's
- B. Men's
- C. Sportswear

#### **6. OTHER ACCESSORIES**

- A. Fabric Sewn Purse
- B. Hats
- C. Totes
- D. Other

#### **7. DECORATED CLOTHING – SPECIFY TYPE**

- A. Adult/Child Decorated Sweatshirt
- B. Adult/Child Decorated T-Shirt
- C. Other Adult/Child Decorated

#### **8. Miscellaneous**

- A. Toy
- B. Christmas
- C. Kitchen Items

## **DIVISION B - NEEDLEWORK**

### **CLASSES**

1. **BEDSPREADS** - Must fit top of bed – Specify size of bed
  - A. Crocheted
  - B. Knitted
  - C. Embroidered
2. **CUSHIONS AND PILLOWS** - MUST be with pillow/stuffing inside for entry.
  - A. Quilted
  - B. Embroidered
  - C. Cross- Stitched
  - D. Knitted
  - E. Crocheted
  - F. Fabric
3. **PLACEMATS** (Set of 2)
  - A. Quilted
  - B. Other
4. **PILLOW CASE** (One only)
5. **CENTERPIECES CROCHETED** – Measure across center

- A. Under 12 inches      B. Over 12 inches up to 21 inches      C. 21 inches or greater
- 6. **TABLE CLOTHS**
- 7. **TOWELS**
- 8. **TABLE RUNNERS**
  - A. Quilted
  - B. Other
  
- 9. **DRESSER SCARFS**
  - A. Crochet
  - B. Embroidered
  - C. Cross stitch
  - D. Other
- 10. **PICTURES** – Must be framed ready to hang. Size no greater than 24”x 30”
  - A. 8x14 or less
  - B. 8x14 -10x16
  - C. Over 10x16, not to exceed 24x30
- 11. **MISCELLANEOUS ITEMS – No Kits**
  - A. Crochet**
    - 1. Toys
    - 2. Christmas
    - 3. Useful Article
      - a. Household
      - b. Kitchen
      - c. Holiday
      - d. Other
  - B. Knit**
    - 1. Toys
    - 2. Christmas
    - 3. Useful Article
      - a. Household
      - b. Kitchen
      - c. Holiday
      - d. Other
  - C. Embroidery**
    - 1. Toys
    - 2. Christmas
    - 3. Useful Article
      - a. Household
      - b. Kitchen
      - c. Holiday
      - d. Other

**DIVISION C – YARN WORK-WEARING APPAREL**

**CLASSES 1 THROUGH 12 –SPECIFY EACH OF THESE SUB-TYPES FOR EACH CLASS.**

- A. CROCHETED**
- B. KNITTED**

- 1. **HAT**
- 2. **MITTENS**
- 3. **SOCKS**
- 4. **SLIPPERS/BOOTIES**

- 5. **STOLE/SHAWL/PONCHO**
- 6. **SWEATER** - Sleeveless or vest
- 7. **SWEATER** – Cardigan
- 8. **SWEATER** – Pullover
- 9. **SWEATER** - Outerwear
- 10. **SWEATER, CAP & BOOTIE SET** (infants only)
  - A. Crochet
  - B. Knitted
  - C. Machine Knitted
- 11. **NECK SCARF**
- 12. **OTHER**

**DIVISION D - AFGHANS AND QUILTS – \*\*Note Size Changes and Formats**

**PREMIUMS FOR SECTIONS D & E:** 1<sup>st</sup> - \$20.00, 2<sup>nd</sup> - \$15.00, 3<sup>rd</sup> - \$10.00

**CLASS 1 – AFGHAN**

- 1A. BABY AFGHAN
  - 1. CROCHETED
  - 2. KNITTED
- 1B. SMALL AFGHAN – 42”X60”
  - 1. CROCHETED
  - 2. KNITTED
- 1C. MEDIUM AFGHAN- 60”X72” OR LESS
  - 1. CROCHETED
  - 2. KNITTED
- 1D. LARGE AFGHAN- OVER 60”X72”
  - 1. CROCHETED
  - 2. KNITTED

**CLASS 2- QUILTS**

- 2A. SMALL QUILT-HAND SEWN
  - 1. APPLIQUE-EMBROIDERED
  - 2. PIECED
  - 3. CHEATER
- 2B. FULL QUILT-HAND SEWN
  - 1. APPLIQUE-EMBROIDERED
  - 2. PIECED-TRADITIONAL
  - 3. CHEATER
  - 4. WHOLE CLOTH
  - 5. SCRAP QUILT
- 2C. SMALL MACHINE QUILT
  - 1. APPLIQUE
  - 2. PIECED
  - 3. CHEATER
- 2D. FULL MACHINE QUILT
  - 1. APPLIQUE-EMBROIDERED
  - 2. PIECED-TRADITIONAL

3. CHEATER
4. WHOLE CLOTH
5. SCRAP QUILT

**CLASS 3 – WALL HANGINGS** – Must have rod, loops or hooks to hang.

**CLASS 4 – HAPS/COMFORTERS** – 3 layers held together by ties and NOT quilted with a bound edge.

**CLASS 5 – FLEECE**

- A. Knotted Fleece
- B. Other

**CLASS 6 – OTHER AFGHANS/QUILTS NOT NOTED/MENTIONED**

All compete together and MUST not fall within areas already listed.

All Class 2 Quilts of any type or size will automatically be entered into the Best of Show Quilt with additional prize of \$25.00 and Commemorative Ribbon.

**\*\*YOUTH** will compete within their own category as well as with all other Adult entries for the Best of Show Quilt for the overall fair and are entitled to the additional prize monies if deemed **OVERALL** best.

**DIVISION E - RUGS**

Enter with a size classification as well as the specific class type entry. **MUST** have both for entry. Rugs to be judged on appropriateness of usage and safety factors will be applied as well.

**CLASS 1**

- |   |                                     |
|---|-------------------------------------|
| A. Braided                                | D. Woven – Note type of fabric used |
| B. Crocheted                              | E. Knitted                          |
| C. Latch Hook-Back/Edges must be finished | F. Punched Hook                     |
|   | G. Other                            |

**SECTION K - ARTS & CRAFTS**

Superintendent: Kathy Noel

**Entry Deadline: June 15<sup>th</sup> of the current fair year. No exceptions!**

**ENTRY FEES:** 1-5 entries- \$2.00, 6-10 entries– 2.75, 11-16 entries - \$3.75, 16-20 entries - \$5.00  
**Limit of 20 entries per exhibitor per department.**

**RULES:** (In addition to the General Rules)

1. Exhibits may be picked up Sunday, July 16<sup>th</sup> from 9:30-noon with Claim Check.

2. **All exhibits must be made by the exhibitor since the closing of last year's fair.**
3. No commercial items
4. The same divisions apply as in Department 18 (see Rules). Exhibitor must specify age and which division applies.
5. **NEW** Duct Tape category see page 58

*One **BEST OF SHOW** - Commemorative Ribbon maybe given in each section of this department.*

**PREMIUMS:** 1<sup>st</sup>- \$3.00, 2<sup>nd</sup> -\$2.00, 3<sup>rd</sup>--\$1.00

## **DIVISION A - PHOTOGRAPHY and PAINTING**

**ALL PHOTOGRAPHS ARE TO BE 8"X 10" OTHER SIZES WILL BE REFUSED.**

**NEW ----PHOTOS TO BE IN CLEAR PLASTIC SLEEVE!**

### **CLASSES**

1. **Photos - Black and White**

A. Animals	B. People	C. Nature	D. Buildings	E. Other, specify
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2. **Photos - Color**

A. Animals	B. People	C. Nature	D. Buildings	E. Other, specify
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3. **Paintings**

A. Oils	B. Water Colors	C. Acrylics
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4. **Drawings**

A. Pencil	D. Charcoal	G. Other, specify
B. Colored Pencil	E. Pastels	
C. Pen & Ink	F. Crayons	
5. **Mixed Media**
6. **Prints**
7. **Etchings**

## **DIVISION B – HANDCRAFTS**

### **CLASSES**

1. **BEAD WORK**
2. **CERAMIC**
3. **PLASTER CRAFT**
4. **DUCT TAPE**
5. **CONE & NUT WORK**

A. Centerpiece	B. Wreaths
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6. **CREATIVE AND TRADITIONAL DOLLS**
7. **CREATIVE HOLIDAY ARTICLES**

A. Christmas
B. Other Holidays

**Sections: 7A & 7B**

1. Centerpiece	4. Wall Hanging
2. Hanging Ornament	5. Ceramic
3. Novelty Item	6. Other

- 8. CREATIVE FLOWERS/DRIED FLOWERS
- 9. DECOUPAGE
- 10. DESIGN IN STRAW WORK
- 11. FABRIC PAINTING
- 12. HAND BUILT/THROWN POTTERY
- 13. HAND WOVEN PIECES
  - A. Basketry
  - B. Yarn
- 14. JEWELRY
  - A. Hand wrought
  - B. Other
- 15. LEATHERWORK
- 16. MACRAME
- 17. SEED WORK
- 18. STRING ART
- 19. WOODWORK
  - A. Furniture
  - B. Lawn ornaments
  - C. Toys
  - D. Whittling
  - E. Woodcarvings
  - F. Clocks
  - G. Other
- 20. WREATHS
- 21. CHINA PAINTING
- 22. OTHER

#### **DIVISION C - HOUSEHOLD FURNISHINGS**

##### **CLASSES**

- 1. CANING
- 2. CURTAINS AND DRAPERIES
- 3. NEW FURNITURE
- 4. REFINISHED FURNITURE
- 5. PICTURES
- 6. LATHE WORK
- 7. OTHER

#### **DIVISION D - PLASTIC CANVAS**

##### **CLASSES**

- 1. HOUSES
- 2. PLACEMATS
- 3. CHRISTMAS DECORATIONS
- 4. OTHER HOLIDAYS
- 5. PICTURES
- 6. NOVELTIES AND SMALL ITEMS
- 7. OTHER

#### **DIVISION E – SCARECROWS**

Premiums for scarecrows only – 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00

**CLASSES**

1. **TRADITIONAL**
2. **CREATIVE**

**SCARECROW GUIDELINES:**

1. Material must be NATURAL and characteristic of scarecrow material as used by old-time styled scarecrows.
2. NO modern, mechanical or electronic devices permitted, including balloons, plastic, aluminum foil, or having any sharp edges/objects and such.
3. Must be free standing and be interesting from all sides.
4. Each entry will be judged on originality and authenticity to TRADITIONAL cornfield or garden-type scarecrows as seen on very early farms of the area.
5. Scarecrows must NOT exceed the following size requirements:
  - A. Width – 4 feet in any direction including outstretched arms or
  - B. Height – 6 feet or less from solid base to tip of head or headgear item being displayed.
6. Scarecrows must never have been shown before at our fair.

**\*\*Please consider scarecrows will be possibly placed for viewing from all sides and fair visitors may be walking around them and viewing them.\*\***

**DIVISION F – SCRAPBOOKING PAGES (NO BOOKS ACCEPTED)**

**CLASS 1.** (limit 1 entries per class) **PLEASE PLACE IN CLEAR PLASTIC SLEEVE**

A. **12 X 12**    B. **8 X 8**

1A Single page layout	2A Double page layout
1B Single page layout	2B Double page layout