

THE
Apostolic Faith
REPORT

Volume 4

NOVEMBER, 1958

Number 12

THANKSGIVING---

Let us make this a day of "Really Thanksgiving" to our God and add a wonder praise to the Giver of every day, and every perfect gift of that day. James 1:17.

May our home gatherings be with a full heart of love toward our God. Let us look for and see the best in everybody as much as is possible. You know that our proof of love is in keeping His commandments. John 14:15. His commandments are not grievous. I. John 5:2-3.

"Thanksgiving for what," one might ask. First, let us be thankful beyond expression for His unspeakable gift. II. Cor. 9:15. Let us follow carefully the advice of Paul as given in Phil. 4:4-7. Supplications and Thanksgiving go far in our Christian walk.

May our thanks be sincere for what we have to eat, the small as well as the abundant. The two small fish and the five barley loaves fed the multitudes with the blessings of Jesus. John 6:9-11. May all our food every day for that matter be eaten with a prayer of thanks and not by a toast to some man given name, image or order, or in an expressionless manner consumed.

Even upon the troubled storm tossed ship Paul was mindful to give thanks to God for food for himself and the 276 people aboard. Acts 27:35-36. As to all of our eating and drinking, it must be received in moderation and with a thankful heart. I Cor. 10:31. Let God be glorified in all things, in the Day as well as the food. Rom. 14:6.

If we feel that we have much

power and overlordship in our own strength, this is not good, for we are to give thanks for the Victory through Jesus Christ, our Lord. I. Cor. 11:57. For thanks be unto God, which always causeth us to triumph in Christ. II Cor. 2:14.

Let the program of your Thanksgiving Day be based upon Eph. 5:19-20. A time of proclaimed thanks, with psalms, hymns and spiritual singing, giving thanks for the continued blessings of the Father. The praise of our lips is an accepted sacrifice of Praise, which should go to God continually. Heb. 13:15.

May we as ministers, and overseers of the flock thank God for the ones, to which we minister. I Thess. 3:9. Acts 20:28. Likewise may the laity thank God for the one that ministers to them. God has put in their heart to do so. II. Cor. 8:16.

Thanksgiving is not for the few, but for many souls. II. Cor. 4:15. For all that call upon His name may there be a Thanksgiving. The increase of numbers saved, the bountiful natural crops, are all worthy items of Thanksgiving. II. Cor. 9:10-11. For peace and prosperity we give Thee Thanks O Lord, for this our most gracious civilization and manner of life, made so by Thy will, we say again, Thank you Jesus.

Is your life and home and church abounding in Thanksgiving? This should be. Do not let men spoil you, creating unrest and unthankfulness, which build only for the world and not Christ. Col. 2:7-8. Our watch

(Continued on Page 8)

SERMON OF THE MONTH

GOD'S CHOICE

By Gene Waterbury

Great blessings are obtainable to persons studying Abraham, God's chosen servant and his posterity. Through this history and prophecy we are able to draw parallels with the age in which we are now a participant.

The entire twenty-fourth chapter of Genesis brings us the very colorful story describing the choosing out of a bride for Isaac. The ancient customs of matrimony might seem unreasonable when we compare them with our modern day modes of courtship. Assured of the fact that this was customary in Abraham's day, we find this was a very significant occasion in carrying out God's covenant to Abraham for Gen. 12:2-3 — And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee; and in thee shall all families of the earth be blessed. Also Gen. 15:5, And he brought him forth from abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

With this great covenant and precious promise, we see Abraham's duty in this case was not only to his son, Isaac, but it was to be in direct agreement to God's plan.

With our stage now set for the premiere performance, we will introduce the cast with their seconds, who play a very active roll in the part we will deal with most extensively. First we have Abraham as God the Father, Isaac as Jesus Christ the son, Eliezer the faithful steward (Gen. 15:2) as the Holy Ghost, and Rebekah as the Bride of Christ.

We find in Gen. 24:2-9, Abraham calling upon his servant, swore by an oath that he would carry out the instructions that were given unto him. This oath was made by Eliezer, placing his hand under the thigh (the strong part of man) which meant with his strength he would obey his master. The two require-

ments were very simple yet very important. Gen. 24:4, But thou shalt go unto my country, and to my kindred and take a wife unto my son Isaac. Abraham knew in order to keep his lineage pure, he must send back to his people and not settle for a local Canaanitish woman with all of their wickedness and idolatry. This is also very true when God shall call upon His Holy Spirit to choose out a bride for His Son. We find the bride of Christ is not coming out of the worldly throngs but will be chosen out of God's own people or those who have accepted Christ. Malachi describes the Bride this way: Mal. 3:16 & 17, Then they that feared the Lord spake often one to another; and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Note the "making up of his jewels" have rendered service, worthy to receive a special reward. The prophet Joel emphasizes the word "sanctify" yourselves as the bridegroom goes forth and the bride comes out of her closet. (Joel 2:16). So here we find a half-hearted experience will not qualify us for this group but it will require a whole hearted, 100% consecration to be a candidate for the bride class of people. Even as God called upon His literal people to set themselves apart and be a holy vessel unto Him, he wants His Son's bride to be nothing short of this. Gen. 24:8, And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath; only bring not my son thither again. The servant was not bound by death to perform a compulsory act but it was to be entirely volunteer service on the part of the woman to do her own choosing, neither is the Holy Ghost, when once he has called us and wooed us he then is free of the task for which he is sent. He will never force anything on anyone. Men do not realize the value of the convicting spirit of God, neither does the

church. We cannot fool around in God's service and expect the Holy Spirit always to be around to do his part. God tells us in Gen. 6:3 that His Spirit shall not always strive with man, and also II Thess. 2:7, Only he who now letteth (hindereth) will not (hinder), until he be taken out of the way. This speaks about the only constraint that the spirit of anti-christ has until the Holy Ghost Himself is lifted from the earth then the anti-christ will have a full swing at everyone and everything. So we can see the importance of abiding by the spirit's call as it comes to us.

This was not a novice Abraham was sending out but it was a well trusted steward for in verse 10 we read "for the goods of his master were in his hand". Eliezer had access to the entire holdings of Abraham's vast possessions today. Acts 1:8, "But ye shall receive power after the Holy Ghost is come upon you." Some more of the goods the Holy Spirit has is; He convicts the world of sin, John 16:7 & 8, testifies concerning Christ, John 15:16, brings to our remembrance the Word of God, John 14:26, He guides us into all truth, John 16:13, and He will be our comforter abiding forever, John 14:16, Also one of the most important positions of the Holy Spirit is the sealing of our lives unto the day of redemption, Eph. 4:30. With these facts in mind we can readily see the Father has truly intrusted to His Holy Spirit all of His possessions.

Eliezer took the needed men and provisions, and started off to Mesopotamia to the city of Nahor. His journey ended there at the evening time, when as it was by custom of that age, the women were drawing and carrying the water supply for the day.

With all the power and freedom Eliezer was given, most men today would have gotten puffed up over the matter and would have relied on their ability as a judge of the fair sex, but not so in Eliezer's case. The first thing he did was to call upon the God of heaven and ask that his fleece might be carried out to God's glory. Likewise the Holy Spirit's work today is not for self, but everything might be to glorify God. Eliezer had not finished praying when a damsel named Rebekah, the granddaughter of Nahor, Abraham's

brother, came to the well with a pitcher on her shoulder.

I would like to stop here a while and dwell at length on the description of Rebekah in the 16th verse, "and the damsel was very fair to look upon, a virgin, neither had any man known her". What more could those concerned ask for? This truly is a beautiful picture of how God's working in our behalf when we whole-heartedly commit the job to Him. Rebekah was not only beautiful, but was a chaste virgin, let's see what the scriptures say concerning our Saviour's bride. Speaking of the beauty of the church, Song of Solomon 6:1, "O thou fairest among women" and many other scriptures describing the beauty of the bride of Christ. Psalm 45:8-17 gives a very beautiful word picture of the bride with all her beauty and attire, also virgins were her attendants. II Cor. 11:2, For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. To have the power to overcome the natural and spiritual fornication we must be cleansed by the blood of Jesus. I Thess. 4:3, For this is the will of God, even your sanctification, that ye should abstain from fornication. We must be sanctified, therefore one endeavoring to make the bride class must go deeper into God's plan than salvation or sins forgiven but they must have the blood of Calvary to cleanse out the impurities handed down to us from the carnal man Adam. If the type and shadow of the crucifixion when Abraham went upon the mount and went through the act of offering his son as a sacrifice, the next chapter could never have been written, telling us of the virgin that was prepared for his son.

Perhaps our first impulse now would be to grab her up and take her back to Canaan, but not so. Eliezer had to be sure, even tho she was a kinsman of Abraham and a beautiful virgin there was some test of service and willingness on Rebekah's part. Eliezer ran to her there as she drew the water and prevailed upon her to give him a drink, and she not only gave him drink but gave water to his 10 camels also. This showed a willingness to work even beyond the call of duty. Draw-

ing water for that many camels just after a 400 mile journey was no easy task. Eliezer saw when the damsel had ended her kind gesture that this was God's choice, and immediately he bestowed upon her many fine gifts. This proves our untiring service unto God will never go unrewarded, that is if we labour with charity of heart as Rebekah did. "No good gift will be withheld from them that walk uprightly." Let's not forget the fact that the Holy Ghost is the "chief of operations" of the gifts of the spirit; I Cor. 12:4-6 and we only receive these gifts as He sees fit and we have proved to Him a real love in doing the things He asked of us and perhaps even more as in Rebekah case.

Provisions are made for Eliezer, his men with him, and camels to lodge with the family of Rebekah. Her mother and brother are very interested in what Eliezer has to say as he unfolds event by event the intentions and happenings of his journey. We note also Eliezer's consistent thanksgiving for the way God was working and opening the way before him. This held true also in the prayer life of Jesus as he walked the earthly path.

From the glow of Eliezer's testimony Rebekah's family was ready in sentiment to release Rebekah into the hands of the servant of their kin, but when it came down to the reality of letting her go they began trying to prolong the departure. The church is not going to like the idea of the backbone of their churches leaving out to the place prepared of God for them. The ten days of detention Rebekah's folks asked for as we know would have been too long, for ten is an excessive number. According to Rev. 12, those of the church which remain shall be consumed by the power of the anti-christ. The church however leaves it up to the bride to do her own choosing of which Rebekah said, "I will go". A definite consecration on her part as compared to the bride, she will have to make definite surrender to go beyond the ordinary routine of worship. As we interpret Rev. 12, the Bride is going to make two distinct flights. First to Jerusalem where they (the Jews) feed her there for a period of three and a half years. Then a second flight

BAYARD, NEBR.—

As plans are now, Bro. Neal Ragan will begin a revival at Bayard, Nebr., Nov. 16th. If at all possible come to these services and remember to pray for God to bless and give victory.

takes place as the abomination that maketh desolate spoken of by Daniel the prophet is set up. This flight will be to the solitary place prepared of God for her protection from the tyranny of the anti-christ reign the least three and a half years. God feeds her there as he did the children of Israel in their journey through the wilderness.

As Rebekah arose and rode a camel back over the sandy deserts to Canaan so will the bride of Christ endure much suffering of travel. Jesus in Matt. 24 warned against travel on the Sabbath which would conflict with Jewish laws, and also pray that it might not be in the winter, which also would make the mountainous journey most disagreeable.

The grand meeting between Isaac and Rebekah took place as Isaac was going out at eventide to meditate. When she was sure it was Isaac she lighted off the camel and adorned a special covering. Gen. 24:63-65.

In accord with this the bride of Christ will rise to meet Jesus as He comes from the portals of Glory. Before this great and glorious meeting in the air there will be a special veiling of these bodies in order to stand the brightness of His coming. Paul states it in this way in I Cor. 15:51-53, Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.

Jesus said, "Many are called but few are chosen." How is it Christian friend? Does your life measure up so that you can be "God's Choice" for the great event? It surely will be worth every sacrifice we make to be able to sing the song with the redeemed and partake of the marriage supper of the Lord. Rev. 19:9,

The Apostolic Faith Report

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APOSTOLIC FAITH REPORT

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Please send all changes of address, giving both old and new address.

From My Viewpoint

By Gail Schultz
(EDITORIAL)

Here it is time for the paper to be mailed again. We are late this time, and that is due to the "work week" and other duties on our part that kept us from getting to press as we should have. We are going to try to have another paper ready for you about December 12th, that will get us in ahead of the Christmas mail rush, and give you a few reading hours before the last of the year with all of its activities.

Thank you ever so much for your continued help with the offerings, some of them from Sunday schools, others from people that send month by month, and still others that give in larger amounts. It is all appreciated, and makes possible the work that is now so necessary, for with out the printed page many would loose contact with the Apostolic Faith work and progress.

To me, it is wonderful the way the Lord is blessing in all that is being done. The work week has accomplished so much. The School home really was in need of repair, that has been taken care of, plus work on the other buildings.

We are looking forward to a good

AN EXPRESSION OF THANKS

The Apostolic Faith Bible School Board express their thanks to all you folk that have made possible the work on the School home. Thanks to every one that has given of their substance to provide means for the needed repairs. Thanks also to all the men and women that came in for work week. Somewhere between twenty and thirty men came to work. Soon they were busy from the basement to the roof, inside and out, repairing, mending, fixing, and painting. Thanks also to the women that worked in the kitchen and other parts of the building doing all they could to leave behind them a finished job. Some of the local people brought in eats which were appreciated too. So, may we say, "Thank You" every one for everything. Praise the Lord, for all good blessings. The weather was so nice, and everything worked in favor of a most successful work week.

We were not in a position to answer any of the letters of those who sent in funds, but we are using this general notice as a sincere thanks to everybody.

DONIPHAN, MO.—

(Mill Creek Church)

The Lord is continuing to bless in the services for which we thank Him. There was 40 in Sunday school Sunday and a nice crowd that night, and also on Thursday night.

God has been hearing and answering prayer and healing some that were sick. He is such a very pleasant help in every time of need and never fails His own. Praise His name. Pastors, Mr. and Mrs. George Hintergardt.

School term, we are not trying to make a comparison with past terms but take this one as a unit and try to see it launched in new and better attainments.

Then too the convocations are almost here, I know that each one will be just right, because they have been planned in faith and prayer.

Right along in regular services and revivals we are seeing a victory of note. Surely the Lord is good to us, and we need to give Him constant Thanksgiving and Praise.

Lines From The Co-Editor

To you, the Report readers, it is our pleasure to again present this edition for your spiritual uplift and enjoyment.

Isn't it wonderful how God can come to the rescue of a child of his at a time of need. It just doesn't matter the trial or test you may be going through, God will be with you all the way. So many times we limit God's helping hand, and by doing this we will suffer the consequence. We might think he can help us if the test is not so severe, and will trust him all the way. But sometimes when the trial is hard and the test is the greatest our faith weakens, and we limit his power when we need him the most.

Often we think the only trial or test is the test of the body, but the devil tries in many ways to defeat us. Many times he tries through our mind or our spiritual life to bring us down. But in all these things, Saints of God, don't be discouraged, for God will be with you always. So lift up your head if the test is severe, and rejoice, for when you come through that trial you shall be as pure as gold. Always remember as David wrote in Ps. 46:1, "God is our refuge and strength, a very present help in trouble."

God richly bless each of you, and may we all go forward for him.

M. D. Methvin.

CONGRATULATIONS TO:

Mr. and Mrs. Kenneth Simpson of Elmwood, Okla., on the birth of a daughter, born October 17. Her name is Brigetta Dawn.

Rev. and Mrs. Elbert Pool of Des Arc, Ark., on the birth of a baby girl October 17th, which has been given the name of Angela Carole.

OKLAHOMA CITY, OKLA.—

The Lord gave a gracious meeting with Bro. and Sis. Amos Harris the evangelists at the Apostolic Faith church in the city. There were several saved, the crowds were real good and the Sunday school record attendance was broken. Bro. Ross Briles is pastoring.

CHILDREN'S PAGE

Walking On The Water

Matt. 14:22-33

Boys and girls have you ever stood on the shore of a wide body of water such as a lake, or the ocean perhaps, or maybe the gulf of Mexico? Did you wonder as you gazed out over the blue water what it would be like to walk on the water as Jesus walked on the Sea of Galilee nearly two thousand years ago?

When I was a little girl I used to stand on the beach and look out over the salty waters of the Pacific ocean and just think about what it must have been like. Boys and girls if you have ever wondered about this too, why don't you and I pretend we are in the fishing boat, and that this is the night that Jesus will walk on the water? All set, Everybody ready? Sh! Sh! We must be careful, no one must know we are here. Here comes Jesus and His disciples now, did you children hear Jesus tell His disciples to get in the boat and go to the other side of the sea? Jesus also said that He would stay and send the people back to their homes. That is a very large group of people, do you think this could be the day Jesus fed the five thousand? Maybe if we are quiet we can hear the disciples talk of what Jesus did today. Sh! Sh! The disciples are getting in the boat now, I think you had better come and sit by me so they won't step on you.

I wonder what Jesus will do all night alone, maybe He wants to pray to His Father in heaven. You know He is in the habit of praying alone all night. He teaches and heals so many people every day, I suppose the only time He has to be alone is at night. Sh! Sh! Let us listen to what the disciples are saying. "John, what do you think of the way the Master fed all of those people today?" "Well," said John, "I think the Master must be the Son of God just like He says. Peter why don't you lower the sail some, the wind is getting stronger all the time, I think

we are in for a real storm. I wish the Master was here."

Children look out there! What do you think it might be? See the disciples have spotted it now, look, they tremble so, they think it is a spirit. Listen! It is Jesus and He is speaking to the disciples. "Be of good cheer; it is I; be not afraid." Peter is speaking now, what did he say? He wants Jesus to let him walk on the water also. Listen! Jesus is telling him to come. Look, Peter is walking on the water, he is going to meet Jesus. No, look! Peter is sinking, he began to watch the high waves and now he is sinking. No, wait, Peter is calling for Jesus to save him. Look, Jesus put out His hand and caught Peter. Did you hear what Jesus said to him? "O thou of little faith, wherefore didst thou doubt? See now they are getting in the boat. Can you feel how the wind is ceasing? Notice how the disciples are worshipping Jesus. I heard them say, "Of a truth Thou art the Son of God." I believe it, don't you?

QUIZ

(Answer true or false)

1. John walked on the water.;
 2. Jesus went to pray alone.;
 3. The disciples thought Jesus was a spirit.;
 4. Peter began to sink when he began to doubt.;
 5. After Jesus got in the boat the winds became stronger.;
 6. The disciples knew that of a truth Jesus was the Son of God.;
 7. The disciples were not afraid when they saw Jesus on the water.;
 8. Peter called for Jesus to save him.;
 9. Jesus said, "O ye of little faith, wherefore didst thou doubt."
- Answers: 1. false; 2. true; 3. true; 4. true; 5. false; 6. true; 7. false; 8. true; 9. true.

What Is Your Favorite Bible Story?

Boys and girls if you have a favorite Bible story, and you want the other boys and girls of the Apostolic Faith Movement to know, please send me your name, your Bible story, and the name of your church. Lois Allen, 307 So. 5th, Artesia, New Mexico.

THE SEA WALKER

Out on the water,
Walked Jesus one night.
It caused the disciples,
Much fear and great fright.
Be now of good cheer,
And be not afraid.
I saw the strong waves,
And I come to your aide.
"Oh Master," said Peter,
"If it really be you.
Bid me I ask Thee,
Walk on the sea too."
"Come then!" said Jesus,
So Peter stepped out.
On water walked Peter,
'Til waves made him doubt.
"Lord save me," he cried,
As down he did sink.
Jesus reached forth his hand,
Caught him in a wink.
To Peter He said,
"You can now stand up tall.
The reason you sank,
Your faith was too small."
In the boat Jesus stepped,
And the wind died away.
The sea was made calm,
The moon shown like day.
You are of a truth,
The Lord's only Son.
The men came to thank Him,
For what He had done.

—Lois Allen

Word Puzzle

S	A			S	K
A	i				O
	E	E		D	Y
B	A			B	O
Y	O			C	t
	O	N			W
D	O			P	E
H	E			R	A

All words (three letters) go across.

Welcome To The Apo FACULTY FOR 13-WEEK TER

All connected with this Movement are welcome and all others with board approval.

Students must enroll in subjects, be of honorable assigned work. Students



Superintendent
ROBERT GIROUARD



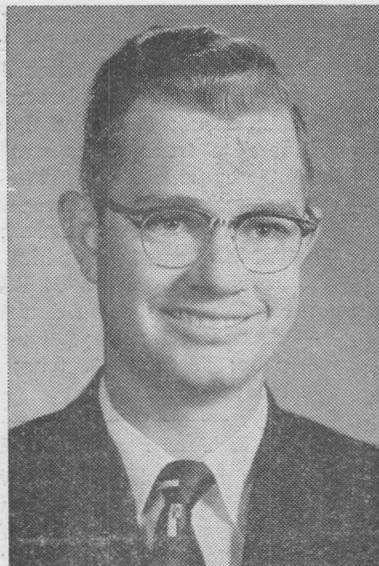
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MISS HELEN ARNOLD



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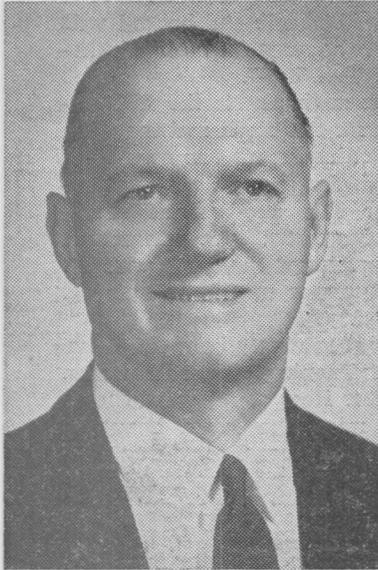


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(Additional School Personnel and Information on Next Page)



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CENTER POINT, TEXAS—

Surely the Lord has been good to this people and the work is now in a steady growth. The last Sunday that the Schultz's were there, the Sunday School had 34 present and about sixty for the night service. Everybody was so delighted to have Brother and Sister Lee Brock and Brother and Sister Billy Brock to come and to carry on with this work. All indications point to greater victory in every service.

COLONY, KANSAS—

Brother and Sister Tuck Beckom are now living in Colony. They were in Osage, Kans., for some time and it was there that Brother and Sister Hingergardt went for a tent revival his past summer. The meeting was not up to the expectations and desire of those interested, but they do know that the Word of the Lord went forth and will be a witness for the Truth. In this respect let us call all revivals a success.

THANKSGIVING ---

(Continued from Front Page)

words should be prayer and thanksgiving. Col. 4:2.

Many binding spirits go about seeking to hamper and discourage the servants in their service to the Lord, seducing in spirit, lies of hypocrisy, they forbid to marry. (Thus the priest and nun religion are often found in other forms in other religions). Meats given for food are denied, this is only confusion. All who know the truth and believe will partake of the same in much thanksgiving. I. Tim. 4:5-7.

Jesus gave thanks to the Heavenly Father for the bread and the wine that was to represent His own flesh and Blood, for our deliverance, the token for sins and salvation and healing. Matt. 26:26-28. Thus we should partake of the same with all faith and prayer and Thanksgiving. I. Cor. 11:23-30.

The great heavenly home of above is one of Thanksgiving and praise. Rev. 4:8-11. How could we do less? Keep in mind the seven beautiful attributes of our God. They are: blessing, glory, wisdom, Thanksgiving, honor, power and might.

On this Thanksgiving Day, let us be just stewards of a living faith and a wonderful faith and a living Gospel, constant witnesses that it pays to serve Jesus. Thank you Lord, for all the ill winds that have passed me by, and the unseen dangers that I have been protected from, for the peaceful path, and the still waters by which you have led me. I'm glad for this Thanksgiving day of 1958, my heart is filled with gratitude for all things that have come my way, for loved ones and friends, and the worthwhile things of life that are mine to have and hold.

Be Ye thankful. Col. 13:13.

ARLINGTON, KANS.—

It was good to get a letter from our Brother Jesse Stull, he reports that the services still are being conducted from this point. They do not have a pastor, and the crowds are not large. Ministers, please, go by and give them some services at any time that you can. In 1929 the Lord gave some wonderful services in this place, so many found the Lord and accepted the Full Gospel message.

A Revival For All Churches at One Time

Last month I asked the question, "How about a week of revival and a day of fasting for the entire Movement?" Many responded to it in a most wonderful way. At this late date, with the holidays, and the paper coming to you a little late because of our slowness, and the work week, and other hinderances, I feel that it would be best to set that for one of the first things in January. I am sure that an exact date will be difficult for everybody to meet, but I know that every Christian could fast on a certain day, and as many as possible be in a revival, I will talk to as many as I can, or you might send in your preference in a date and then we'll take our cue from that as to the time for a Movement wide revival. I believe that we will see good results from such an effort.

THIS WE DESIRE OF THE LORD

Let us have deep faith,

Let us have confidence in one another.

Let our experiences be founded in love.

Let us have unity and fellowship that passes understanding.

Let us realize the value of full salvation.

Let us put a prize on pure sanctification.

Let us receive the Baptism of the Holy Ghost.

Let us strive for Divine healing.

Let us look forward with gladness to the Return of the Lord.

Let us have goals of expansion.

Let us show honesty in purpose.

Let us seek sound Doctrine.

Let us have periods of fasting.

Let us give a clear testimony.

Let us praise the Lord with spiritual songs.

Let us honor God with all our actions,

If we do these things, all the days of our life will be blessed.

NORWICH, KANS.—

Let us remember Brother George Allen who is in poor health at this time and is need of prayer — faithful is our God in whose hands, our lives are.

OBITUARY

Mrs. Mattie Swaim

Mrs. Mattie Swaim was born July 18, 1882, in South Dakota, and departed this life in Baxter Springs, Kansas, on October 9, 1958 at 76 years of age.

She was saved early in life and was faithful to the Lord and the church — every service found Mother Swaim present, until her health failed. Her church home was the Apostolic Faith Church.

Surviving are two daughters, Mrs. Ralph Harrel of Los Angeles, Calif., and Mrs. Riley Williams of Afton, Okla.; five sons, Clarence of Miami, Okla., Merrit of Fort Scott, Kans., Raymond of Los Angeles, Calif., John of Coldwater, Kans., and Richard of Galena, Kans. She also left grandchildren and great grandchildren, and many other relatives and friends.

The funeral was conducted by Sis. Lula Parham at the Apostolic Faith Church.

CAMP WOOD, TEXAS—

We have had some mighty nice letters from Brother and Sister Lloyd Schrimpf. Last month we just missed his word that he sent stating that he and his work was still Original Apostolic and that all ministers of like Faith were welcome to come by for services. Then this month he further states that the work is doing fine. He has several older folk in his church and spends time in visiting and praying with them and contacting new ones to attend church. His son-in-law and daughter, Brother and Sister Paul Allen Pletcher are now planning to go to Mexico for their fifth missionary trip. On June 28th they had a daughter born in their home at Pampa, Tex. She was given the name of Myrna Jean. This is now a family of four girls. The other Schrimpf daughter and her husband, Brother and Sister Paul Ross are still teaching among the Navajoes and are doing their best for the Lord along with their School work. Surely each of us in our place, working for the Lord, will not go unnoticed by Him, but He will reward us in due season.

Clean Up Day

Watch the next paper for the date, one day for every body that can to come help with the setting in order of the School home for the Beginning of Bible School. This will be a special appeal to the women of the Tri-State District.

ADD THESE NAMES TO THE DIRECTORY LIST

ELMWOOD, OKLAHOMA

Evangelist: Lowell W. Long
Gen. Del.

GOLDEN ACRES, TEXAS

Evangelist: E. W. Dickson
Box 117
Res. Add. 2627 Lilac
Tel. Houston HUDSON 6-1641

CHEYENNE, WYOMING

Bill McIlvain
1713 East 22nd St.

HUDSON, WYOMING

Robt. Beydler
Box 108

JOPLIN, MISSOURI

Ralph Tankersley
2329 Connecticut
Tel. MA 4-6328

EL CENTRO, CALIF.—

Brother Raymond Barker is now in a revival in a tent in this new field for the Gospel. Do pray for the success of the meeting. The Van Benthusen sisters are assisting in this revival. Brother and Sister Wilesey Allen have opened their home for all the ministers that come by or can stay there to labor. Brother and Sister Eugene Cornell are the pastors.

KINGS MILL, TEXAS—

Brother Edwin Waterbury reports that the Lord was good to the people of his church, in giving them some real good services in a two week's revival which began October 19 and continued for two weeks. Brother Cooper was the evangelist, assisted by the Arnold sisters. There were two saved and the general condition of the church was improved.

HUDSON, WYO.—

Brother Beydler writes: The Lord is blessing in His work here, the number is slowly growing. We now have gas heat in the church for which we are thankful. There remains a lot more to do and we plan to get it done as we can. We can see the Lord working in this town, and I am confident if we can just be patient and wait upon the Lord, prayer will be answered.

I am in the middle of the towns activities, as I am one of the councilmen, and the health officer of the town. There is need of plenty of wisdom in dealing with many problems as pastor of this community church, so pray for us.

QUITMAN, MISS.—

The church that is under the leadership of Brother and Sister Jimmy Echols is doing fine, reaching out for new souls and seeking more of the blessings of the Lord. It may be that Sister Echols will be able to attend Bible School this coming term, let us pray that everything works out to that end.

BAXTER SPRINGS, KANS.—

The Church at the Bible School is progressing nicely, the Sunday School is growing. The work that was carried on by Sister Lula Parham was greatly appreciated. Brother and Sister Gail W. Schultz are now pastoring and plan to give as much time as possible to see the work advance.

The Fifth Street church has plans for a revival to begin this week, October 31, and continue for one week, or perhaps longer if the Lord so leads.—E. W. Dickson, evangelist.

TANNEYVILLE, MO.—

The Lord is blessing in the work here. There was 60 in Sunday School on October 19th, with a prospect of even larger numbers to attend from time to time. Sister Laquita Dolton has a nice class of young people, ranging in the 20's in attendance. There is a prayer meeting every Thursday afternoon. The folk are looking forward to a revival, and are asking the Lord to send the right man at the right time. Brother and Sister Allen Long, pastors.

BIG SPRING, TEXAS—

The pastor, Brother Robert Girouard, writes that the Lord is blessing in the work, and that there is a revival among the young people. One boy has received the Holy Spirit at his home, alone in prayer. A girl was saved in one of the young people's meetings and others of the group are drawing closer to the Lord. Then in the regular services a young man was saved and a girl reclaimed and another prayed through to the Baptism of the Holy Spirit. The fine spiritual, consecrated leaders of our young people are largely responsible. Sister Jo Girouard is on the sick list and is in need of healing, please do remember her in prayer.

ARNETT, OKLA.—

The work here is still going forward in good condition, and the church is now looking forward to a revival. Brother and Sister Harold Bollinger are doing all that they can to see this church filled and all that come fed on the good things of the Lord.

Pray For The HOLY CONVOCATION

KATY, TEXAS

DECEMBER 26, 1958 thru DECEMBER 31, 1958

CLOSING WITH A WATCH NIGHT SERVICE

SCHEDULE OF SERVICES

Prayer	9:00 a. m.	Afternoon Service	2:30 p. m.
Bible Lesson	10:30 a. m.	Youth Service	6:30 p. m.
Children's Service	1:30 p. m.	Evening Service	7:30 p. m.

COMMON TABLE

Breakfast	7:30 a. m.
Dinner	Noon
Supper	5:00 p. m.

Plan Now To Attend

Sponsored by the South Texas Apostolic Faith Churches

DIRECTORS

WINSTON J. BARKER
1206 4th Street
Alvin, Texas

DONALD D. DIBBENS
Box 583
Katy, Texas

JACOB C. REGIER
Star Route
Edna, Texas

BAYARD, NEBR.—

Most of you know that Bro. Charles Mahan has been dreadfully ill. He has been in the hospital at Scotts Bluff. The Mahan children have been there, all of them at one time, from a Tuesday over Thursday. Sis. Mahan called us, and asked us to thank the many, many friends that have sent cards, letters of encouragement, and offerings, and telegrams. At this time they cannot all be contacted personally, but the Mahan family expresses deep sincere thanks to you one and all. Bro. Mahan is improving, and desire to know the perfect will of the Lord for them, they indeed want to do the right thing.

GRAY, OKLA.—

The Lord is blessing the ministry of Brother John Whipple and family. "The Word of God for the World of Men" was brought to this church in a revival as conducted by Brother Roy Wooster. The Gray church has a Sunday Schol attendance of about fifty.

RALLS, TEXAS—

Brother and Sister Hap Blythe are doing all they can to see the work of the Lord build up at this point. They have started a young people's meeting each Saturday night. It may be possible for them to see a move made whereby they can get a parsonage, perhaps larger and of newer type, in a new location. They could use a good revival too.

WICHITA, KANSAS—

The Lord is blessing in the New York Tabernacle in all the services and the meeting conducted by Brother Harrol Waterbury resulted in some being saved and the Word went forth with ease. The meeting was an enjoyable time of refreshing in the things of the Lord. Brother and Sister Elvis Bishop are still pastoring.

BALKO, OKLA.—

November 9 was the date set for the beginning of a revival for these people. Brother Olen Bachler is the evangelist. Brother and Sister W. A. Ferguson are the pastors.

SEATTLE, WASH.—

Brother and Sister Don Crowhurst, who have lived in Austin for several years (The family home is Hoemestead, Tex.) are now living in Washington. Their present address in Seattle is 6310 — 42 Ave. S.W. Their telephone number is WE 7-9709 and they send an invitation to all ministers and missionaries of the Faith to come by when in that section of the country. Those coming and going to Alaska will find a welcome in this home.

AMARILLO, TEXAS—

The services are in "tip-top" condition here in that the Lord is blessing, new ones are coming, the sermons as given by Sister Sutton are anointed and we have good reports from several ones as to the workings of the Lord in this place. They would like to see a week's revival by all the churches. Brother Edwin Wayne Modrick has been a blessing to this people. Sister Viola Hutson has started a Children's Service on Sunday nights.

HOLY CONVOCATION

Of the APOSTOLIC FAITH

KINGMAN, KANSAS

DECEMBER 26th through DECEMBER 31st

CLOSING WITH A WATCH NIGHT SERVICE

—: Each Day Has a Full Schedule of Services :—

**Bible Lesson at 10:00 A.M. — Ben Barker of Enid, Okla., Teacher.
Evening Young People Service, conducted by Jimmy Wallis, Liberal, Kans.
Song Director — Jerry McClenagan, Hardesty, Oklahoma.**

—: A COMMON TABLE FOR ALL :—

Hotels, Motels and Private Rooms Are Available

For further information contact:

PAUL CLANTON
2007 Rolla St.
Joplin, Missouri

HOWARD WHITELEY
234 Prospect
Fayetteville, Arkansas

MRS. PEARL MENKE
313 Ave. B East
Kingman, Kansas

—: **WELCOME** :—

SNYDER, TEXAS.—

We hear that Bro. and Sis. Eugene Raney are being blessed in the work here and that several have been saved since they took up their work as pastors. Bro. Charles Gregory writes of his experience and wreck of several months ago. Had it not been for the hand of the Lord over him, he feels sure that he would have been killed. Most of the time from June 11 to September 29 was spent in one of two hospitals, where he had to undergo two operations, one on his neck and another on his arm. Both of these were successful.

He further writes, "The wreck by the laws of man, were the other man's fault, but I feel that God let that wreck happen as a method of teaching me to serve Him. I feel that it was my fault because I have been in sin so much and was doing wrong things". I am now saved and with God's help, I am trying to do His will at all times. Bro. Charles feels that the Lord has extended his life, because He has a job for him to do. He does not know the exact nature of his call, but asks an interest in all prayers, that the Lord will lead him to the right task where he can serve with all his ability.

PINE CREST FAITH CHAPEL.—

The work here is progressing nicely. The new stucco church and five room parsonage are almost completed, and a water well has been dug. Various recent visitors to the church helped with the work on the building, and in the services. Among them were Fred Wiebe, Jack Hopson, Lowell Long, and Gene Webster. Jack Shandley held a week's revival, in which one was sanctified. He also painted signs for the church.

Ministers of the faith are invited to come by for service.—L. J. Ehrlich, pastor.

ARNETT, OKLA.—

Brother and Sister Harold Bollinger are still pastoring the work here, and they are now looking forward to a revival. All of us are faced with the same thing, that is we must have the help of one another to see the work progress as it should. There is a need for evangelists in our Movement, the harvest is ripe, the labors are few.

CROSSES, ARK.—

Brother and Sister Eugene Webster write. We are well and enjoying the blessings of our Lord very much. The revival closed here Sunday night, October 5th. There was six saved (three reclaimed) and three baptized in water on Sunday afternoon.

The closing day was a fine one, all day long. There was a new Sunday School record set of 93. A basket dinner was enjoyed by all. Brother Neal Ragan preached some wonderful messages. Brother Jack Cornell was called away because of the illness of his grandmother, but Brother Ragan took his place in the quartette. The Lord has opened a way for us to hold an assembly at the Elkins High School, for the first time since the work started here. He further stated that they need to see the church building enlarged with Sunday School rooms. Indeed this is a growing work.

AMARILLO, TEXAS.—

Bro. Darrel Sutton, assisted by the Arnold sisters is now in a revival at Amarillo, Tex. Bro. and Sis. Sherman Sutton are pastors. Come to this meeting, pray for its success. This work is growing, and bigger and better thinks are in store.

OLATHE, COLO.—

Bro. and Sis. Amos Harris are starting a revival with the church here November 16. Let us pray for a real harvest of souls, and blessings that will encourage the earnest labors of the pastors, Bro. and Sis. Elmer Christenson.

CHEYENNE, WYO.—

Brother Bill McIlvain and family write: We are just getting settled here in Cheyenne and I like it very much. It is truly a field ripe unto harvest and I have untold opportunities and challenges in witnessing for my Master in the school system, and with the some two hundred students that sit in my classes from day to day. I teach eighth graders, an age where they really need to see and feel a Christian testimony.

I filled many pulpits this summer, including Kings Mill, and I have also filled in since coming here. The Lord willing, I will be holding some week-end youth meetings here in Cheyenne. I would also like to hold some services in the surrounding Apostolic Faith churches. Soon I will be directing some Bible Club classes here in School. Pray for us that the Lord will continue to lead and direct our path.

ELMWOOD, OKLA.—

The above is the address of Brother and Sister Lowell Long, as evangelists. We missed their name in the Directory, but don't forget they are right on the job and keep busy conducting revivals and special services as the Lord leads them. Contact them for your next meeting.

DES ARC, ARK.—

Brother E. W. Dickson was the evangelist here for a weeks meeting of recent date. From this point Brother Dickson went to Prescott, Ark., and then to his home near Houston. Brother and Sister Elbert Pool are pastoring at Des Arc.

The Apostolic Faith Report

Baxter Springs, Kansas
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