

Schedule No. 3  
Loan Surcharge

APPLICABILITY

Applicable to all metered water service and flat-rate residential service. This surcharge is specifically for the repayment of the loan described in Resolution W-4886 and Resolution W-4970.

TERRITORY

Lukins Tract and vicinity near State Highway 89 and U.S. Highway 50 in the City of South Lake Tahoe, California.

Metered Water Service

Monthly Surcharge	Years 2-19	(C)
For 5/8 x 3/4-inch meter	\$ 6.25	
For 3/4-inch meter	9.38	
For 1-inch meter	15.63	
For 1 1/2-inch meter	31.27	
For 2-inch meter	50.03	
For 3-inch meter	93.80	
For 4-inch meter	156.33	
For 6-inch meter	312.67	
For 8-inch meter	500.27	(C)

Flat Rate Water Service:

Monthly Surcharge	Years 2-19	(C)
For 3/4-inch meter	9.38	
For 1-inch meter	15.63	
For 1 1/2-inch meter	31.27	
For 2-inch meter	50.03	
For 3-inch meter	93.80	
For 4-inch meter	156.33	
For 6-inch meter	312.67	
For 8-inch meter	500.27	(C)

SPECIAL CONDITIONS

1. The surcharge is in addition to the water bill. The surcharge must be identified on each bill. The surcharge is specifically for the repayment of the loan authorized by Res. W-4886 and Res. W-4970.
2. All bills are subject to the reimbursement fees set forth in Schedule No. UF.
3. The surcharge shall be deposited in a trustee account and shall be used only for the repayment of the loan described in Res. W-4886 and Res. W-4970.
4. A service fee will be charged for new service to vacant and undeveloped lots. The amount of the service fee, subject to a maximum of \$2,000, shall be the accumulated total of the monthly surcharge from its inception to the time of service connection. Only the monthly surcharge applies thereafter. The service fee was authorized by Res. W-4886 and Res. W-4970.
5. The surcharge rates to repay the loan shall last until the loan is fully paid.
6. The surcharge rates are subject to periodic adjustment.

(To be inserted by utility)

Issued By

(To be inserted by P.U.C.)

Advice Letter No. 61

*Jennifer Lukins*

Date Filed August 12, 2015

Decision No. \_\_\_\_\_

*Manager*

Effective September 10, 2015

Resolution No. \_\_\_\_\_

**TABLE OF CONTENTS**

The following listed tariff sheets contain all effective rates and rules affecting the charges and services of the utility, together with other pertinent information.

<u>SUBJECT MATTER OF SHEET</u>	<u>P.U.C. SHEET NO.</u>
<b>Title Page</b>	294-W
<b>Table of Contents</b>	449-W, 368-W (T)
<b>Preliminary Statements</b>	91-W, 62-W
<b>Service Area Map</b>	92-W
 <b>Rate Schedules:</b>	
Schedule No. 1A – Annual Metered Service	438-W, 440-W, 444-W
Schedule No. 2A – Annual Flat Rate Service	434-W, 441-W, 445-W
Schedule No. 3 – Plumas Loan Surcharge	<b>448-W</b> (C)
Schedule No. 4 – Private Fire Protection Service	435-W, 442-W
Schedule No. LC – Late Payment Charge	436-W, 269-W
Schedule No. UF – PUC Reimbursement Fee	351-W
List of Contracts and Deviations	438-W
 <b>Rules:</b>	
No. 1 – Definitions	200-W, 2011-W
No. 2 – Description of Service	104-W
No. 3 – Application for Service	361-W
No. 4 – Contracts	119-W
No. 5 – Special Information Required on Forms	362-W to 364-W
No. 6 – Establishment and Re-establishment of Credit	120-W
No. 7 – Deposits	355-W, 356-W
No. 8 – Notices	326-W, 327-W
No. 9 – Rendering and Payment of Bills	270-W, 271-W
No. 10 – Disputed Bills	365-W, 366-W
No. 11 – Discontinuance and Restoration of Service	272-W – 277-W, <b>446-W</b> , 279-W
No. 12 – Information Available to Public	130-W, 131-W
No. 13 – Temporary Service	132-W, 131-W
No. 14 – Continuity of Service	134-W
No. 14.1 – Water Conservation & Rationing Plan	417-W – 424-W
No. 15 – Main Extensions	297-W – 309-W; 281-W
No. 16 – Service Connections, Meters, & Customer’s Facilities	310-W – 316-W
No. 17 – Standards for Measurements of Service	135-W
No. 18 – Meter Tests & Adjustment of Bills for Meter Error	136-W, 138-W
No. 19 – Service to Separate Premises & Multiple Units and Resale of Water	218-W, 219-W
No. 20 – Water Conservation	317-W
No. 21 – Fire Protection	318-W

(continued)

(To be inserted by utility)

Issued By

(To be inserted by P.U.C.)

Advice Letter No. 61

*Jennifer Lukins*

Date Filed August 12, 2015

Decision No. \_\_\_\_\_

*Manager*

Effective September 10, 2015

Resolution No. \_\_\_\_\_