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## Admissions

### Exhibitors & Booklets

- Livestock Ex Fee \$15
- 4H Leaders/FFA Advisors \$21
- Adult Weekly Pass \$21
- Senior Weekly Pass \$15
- Youth Weekly Pass \$15

### Daily Tickets

- Adult \$7
- Senior Citizen (60+) \$5
- Youth (7-11) \$5
- 6 & Under - Free
- Military, Fire, Police, EMT - Free

### Davis Carnivals

Armbands: \$26

### Line Officers

Anthony Dailey  
Tom Dennison  
Tammy Everett  
Larry Kent

The Livestock Exhibitor Packet can be picked up at the fair's back entrance gate. The packet should include a show ring number, wristband, and copies of livestock entries. Car and Season pass booklets will be included in packet, if purchased with campground or entry forms- (See Campground Registration Form.)

### **Othello Fair Livestock Sale Committee Mission Statement**

*To foster a positive experience for the youth and community of the Columbia Basin through the educational experience of participation in the free enterprise system.*

*Teaching honesty, hard work, preparedness, compassion, marketing and a vision for the future.*

## **ADVERTISING RESTRICTIONS**

No person will be permitted to distribute advertising material upon the grounds, except from their place of business or exhibit space. The taking or posting of any advertisement, bills, etc., other than within the space occupied by exhibits is strictly prohibited. Anyone violating this rule is liable for a fine or expulsion from the grounds.

Begging, soliciting, singing, petition signing or public speaking are positively prohibited. The parking lot is included in these advertising restrictions.

## **POLICIES, RULES, AND REGULATIONS**

Only residents of Adams, Franklin, Grant, Whitman, and Lincoln counties may exhibit at the Othello Fair with the exception of exhibitors with breeding stock, which is open to all state residents.

All premium checks will be mailed to exhibitors.

Fairgrounds will open at 8:00 a.m. and close at 10:00 p.m. Wednesday and Thursday, Friday at 11:00 p.m. The Fair will officially close at 12 p.m. on Saturday.

***NO EXHIBITS TO BE REMOVED UNTIL SUNDAY, INCLUDING TACK OR DECORATIONS. ALL EXHIBITS MUST BE PICKED UP BETWEEN 8 AM AND 12 NOON ON SUNDAY.***

Livestock gates will open at 6:00 a.m. on fair days for livestock exhibitors.

No Vehicles will be allowed on the fairgrounds after 9:00 a.m. or before 10:00 p.m. Garbage removal and supplies for concession stands and commercial booths will be completed before 9:00 a.m.

### **Parking on Fairgrounds:**

All trucks and vehicles will be removed immediately following unloading of animals and equipment, to make room for other exhibitors unloading.

Trucks and cars will be parked only in designated areas, (See Campground Rules and Regulations.) This rule will be strictly enforced for the protection and safety of exhibitors, their exhibits and spectators at the fair and to allow for emergency vehicles.

### **Entry Times, Rules and Regulations**

1. All livestock entries will be unloaded between the hours of 2 p.m. and 8 p.m. on Tuesday.
2. All building entries, including flowers, must be entered Tuesday between 10 a.m. and 7 p.m. (4-H until 8 p.m.)
3. ALL exhibits in every department must remain in place until release time, 8 a.m. Sunday. Pick up before noon.
4. Livestock exhibitors must clean stalls, pens, or cages and be inspected by superintendents before release (Sunday).
5. Building exhibitors must first report to the Fair Office and pick up their pre-assigned exhibitor number before taking their exhibits to the Department Superintendents.
6. Livestock exhibitors are pre-registered, and will use the same number from their packets supplied at the back gate. This exhibitor number will be used in all departments.
7. All exhibits must be entered using the exhibitor numbers.

8. Adams County Fair will not be responsible for loss, damage, or injury of any persons, animal, or property while on the Fairgrounds or in connection with fair activities. The Fair Management will take every precaution within its power for the safe preservation of all stock, articles, exhibits, or displays.
9. Booths, commercial exhibits, and concessions must be arranged in advance with the Othello Fair board.
10. Commercial Exhibitors must prepare and decorate their own booths and keep their area neat, clean, and safe. Booth rental must be paid in advance at the Fair Office. All materials for decorating must be fire resistant.
11. No smoking is allowed in any of the fair buildings.
12. The Superintendents reserve the right to interpret rules and misprints and settle controversies regarding the premium book. The process to be used is the Superintendent takes such interpretations to the Fair Board. Department specific rules take precedence over General Rules.
13. Exhibits in Departments 12-30, must have been produced or completed in the last 12 months, except exhibits for display only.
14. All Swine 4-H and FFA livestock exhibitors will be required to provide a current Quality Assurance Program Certification.
15. No exhibits may be entered in more than one class. Special exhibit limits apply in some departments. Livestock exhibitors see rule #23 under Livestock Policies, Rules & Regulations.
16. All division premiums will be judged on the Danish System, except in Open Adult Classes of Beef, Dairy, Swine, Sheep, and Horses.
17. In order for an exhibit to qualify for a champion ribbon it must first receive a blue ribbon in its class.
18. The Youth Divisions are divided: 4-H Division, FFA-Division, and Open Youth-Division. 4-H Classes are open to regularly enrolled 4-H members in the club year with the appropriate projects. 4-H age groups, as of Oct. 1 last year are as follows: Cloverbuds, 5 to 7 years old; Junior, 8 to 10 years old; Intermediate, 11 to 13 years old; Senior, 14 to less than 19 years old. FFA classes are open to regularly enrolled FFA members. FFA Divisions are: FFAI, Freshman & Sophomore, FFAII, Jr. & Sr. Any youth under age 19 (as of Jan 1, this year) not meeting the previous criteria must enter open youth unless showing purebred livestock.
19. Any person knowingly violating any rules will forfeit premiums.
20. All minor exhibitors planning to stay overnight must be accompanied by an adult, 21 years of age or older, and must register with campground Superintendent and occupy area assigned.
21. Alcohol Lick Strips may be used on minors suspected of drinking on the fair grounds.
22. Premium checks will be mailed approximately 4 to 8 weeks after the fair. Checks will have a void date.
23. Dogs are ONLY allowed in the campgrounds during the fair, except seeing-eye dogs, K-9 dogs or for the Dog Obedience Class.
24. ALL dogs must be kept on a leash, if ANY dog is causing disturbances in the campgrounds, the owner will be asked to remove the animal or be asked to leave the fair grounds. (See rule #19 of the Campground Rules.)
25. Unruly behavior: The Fair Board reserves the right to remove any individual or group whose conduct or actions are not in the best interest of the fair goers and exhibitors

## **LIVESTOCK RULES, POLICIES & REGULATIONS**

1. Exhibitors will be required to read and sign Show Ring Ethics code on the registration form. Exhibitors whose actions and conduct are abusive and threatening to other persons will be asked to remove their exhibit and leave the grounds. Any premiums and awards will be forfeited. An exhibitor and his/her animal(s) may be dismissed by the judge from any class if the exhibitor mistreats the animal(s). Fair management may dismiss an exhibitor and his/her animal(s) from participation at the entire show if the exhibitor mistreats their animal(s).
2. Health Records will be required for all 4-H and FFA livestock entries. (See sample in Fair book.) All large animals.
3. All Swine 4-H and FFA livestock exhibitors will be required to have completed a Quality Assurance Program.
4. Animals observed without food and/or water for extended periods of time, exhibitor will forfeit all premium points and sales monies upon investigation by the ethics committee.
5. All livestock and horses must be pre-entered for the fair. Entries need to be postmarked no later than Sep 1. (See Livestock Pre-entry form). Read General Rules and Regulations. 4-H and FFA exhibitors will pre-enter in the Livestock Fitting Showing Contest by completing their livestock pre-entry form. (Please specify your age group.)
6. All Market stock entries must be weighed off the truck on Tuesday, from 2 p.m. to 8 p.m. A separate brand inspection slip for each steer must be submitted to the Beef Superintendent upon arrival.
7. All Livestock Exhibitors are expected to attend the General Meeting of Exhibitors at the Sale Barn 8:30 a.m. Wednesday. At this time announcements will be made and questions answered.
8. Shavings will be provided for bedding in all departments. No straw allowed.
9. Required dates of ownership: Feb. 1<sup>st</sup>-Dairy Springer Heifers; April 26<sup>th</sup>-Market steers; May 1<sup>st</sup>-Horses, Dairy, & Breeding Beef; June 15- Sheep & Swine.
10. All cattle must be halter-trained and exhibitor must be able to handle the animal. All cattle must be tied with a satisfactory neck rope in addition to a halter and rope at all times in the barn until close of Fair Sunday.
11. The Fair Board reserves the right to reject or remove any unruly animal.
12. All 4-H and FFA exhibitors must do their own fitting, clipping, cleanup, etc. and must enter fitting & showing contest in each department unless excused by the superintendent.
13. For safety, no electric cords of any kind will be allowed in the swine barn. Clipping should be done at home or with a hand razor at the fair.
14. Each exhibitor must own, take care of, and exhibit his/her own animals unless excused by the superintendent.
15. HORSES AND RIDERS ARE NOT ALLOWED IN ANY AREA EXCEPT HORSE AREA, STALLS AND HORSE SHOW RING. ALL HORSES MUST BE LED; EXCEPT IN DESIGNATED AREAS. VIOLATORS WILL FORFEIT ALL PREMIUMS AND AWARDS
16. The superintendents of the Livestock Judging Contest are responsible for setting up this contest and arranging for these animals to be in the show ring on time. An exhibitor must prepare his animals for use in the Livestock Judging Contest upon request of the superintendent or forfeit his premium money.
17. Each exhibitor is required to keep his animals and pens or stall in a clean, presentable condition from arrival on Tuesday through Saturday to close of fair.
18. Steers must be dehorned (healed and re-growth not to exceed 2 in.) or naturally polled. Horned heifers may be shown in fitting and showing classes only if their horns are weighted.
19. No boars, bulls, rams, or stallions shall be used in 4-H & FFA Fitting & Showing classes. No bull over 8 months of age out of stall without nose tongs.
20. All Market and Fit & Show lambs are to be shorn 45 days prior to the fair arrival date, or slick shorn within 7 days of fair arrival dates.
21. 4-H and FFA Exhibitors with market animals be sure to read Market Sale Rules and Regulations!

22. A special area has been set aside for trimming tables. Clipping chutes may be left between the barns during the fair, however, they must be arranged perpendicular to the beef barn. Hair clippings must be kept cleaned up.
23. An exhibitor may have two entries per class unless stated differently in individual department rules of this book.
24. 4-H, FFA, and Youth may enter unregistered breeding stock.
25. Swine breeding stock must have ear tags removed prior to entry to fair. All Market swine will receive an ear tag when weighed in on Tuesday.
26. Entries received after Sept. 1<sup>st</sup> will be accepted only as room permits.
27. The Superintendent's Handbook addresses Livestock grievance procedure. Contact Superintendent for proper steps to be taken. Complaints to be reviewed by Ethics Committee can be started by paying a \$100 deposit and submitting the complaint in writing with a signature to the department superintendent. Include your name, address, phone numbers and indicate if you are staying on the fairgrounds during the week. If a ruling is made in favor of the complainant the \$100 will be refunded. If the ruling goes against the complainant there will be no refund.
28. 4-H and FFA Horse exhibitors may not show Open with their 4-H or FFA animals. 4-H and FFA exhibitors MAY show Open provided that a second animal is shown under open rules.
29. If exhibitor chooses to bring multiple animals within one species, they must designate one division either FFA or 4-H for the species. Exhibitors may not show both 4-H and FFA within one species.

## **LIVESTOCK HEALTH REQUIREMENTS**

1. Individual health certificates on Washington animals are not required for entry into the fair.
2. All Out-of-State animals must comply with the state of Washington import regulations and have a health certificate or receive an exemption each year from the state veterinarian for exhibition at the fair only.
3. The following are minimum requirements for animals entered into the Othello Fair from out of state:
  - A. Beef cattle may be entered without a test for brucellosis from the free states of Idaho and Oregon.
  - B. Llamas, alpacas, and dairy goats over 6 months old shall be blood tested for brucellosis and found negative within 30 days of entry to a fair.
  - C. Dairy cattle identified as official calf-hood vaccinates under 20 month of age and beef cattle identified as official calf-hood vaccinates under 24 months of age should not be tested.
  - D. Poultry shall originate from a U.S. Pullorum-Typhoid clean or equivalent flocks, or have a negative Pullorum-Typhoid test within 90 days. NO poultry purchased in California within the last six months.
  - E. Sheep must originate from a flock in which no scrapie has existed for three years. All breeding rams six months of age and over must have a negative ELISA test for brucella ovis within thirty days or be from a brucella free flock. Each ram must be individually identified with an ear tag or registered tattoo.
  - F. Feeder and breeder swine must test negative to Pseudo rabies within 30 days prior to entry except swine originating from a pseudo rabies qualified negative herd, where testing has been done within sixty days and all herd additions have been tested. Swine six months and over must be negative to a Brucellosis test thirty days prior to fair or from a herd validated brucellosis free herd, state, or area.
  - G. Steers will be exempt from brucellosis.
4. No animal from any quarantined area or premise will be permitted to enter the fair.
5. Veterinarians will be on the grounds and will reject any animals with infections, contagious diseases or ectoparasite. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious eczema, scabies, lice, mites, tick, and fleas, fall into these categories. Such rejections or recommendations will be at the expense of the exhibitor.
6. The fair veterinarian's professional decision as to the health status of an animal will be final and the Fair Board will uphold the decision.
7. It is recommended that all horses have a 5-way vaccination.

8. The veterinarian contact will be the Livestock Committee president. All non-emergency calls to the vet should be through the Livestock office. If the vet is called for your animal you are responsible for the vet charge.

## **4-H & FFA DAIRY HEIFER SALE RULES AND REGULATIONS**

1. Springer heifers must be within 60 days of calving. Bred heifers are those more than 60 days, but less than 120 days from calving.
2. Dairy heifers must be weighed off the truck. Weight must be approximately 1,000 lbs. or more for springer heifers and 850 lbs. or more for bred heifers (heavy breeds).
3. Limit 1 animal sold per exhibitor or one market animal per livestock sale. (See rule #4: 4-H and FFA Market sales Rules and Regulations.)
4. Member must bring pedigree and production information with entry on first day of Fair.
5. All animals must meet state health requirements.
6. All sale heifers will be pregnancy checked at the fair by a D.V.M. hired by the Sale Committee and the fee deduction from the sale proceeds.
7. Animals with horns are NOT ALLOWED.
8. Registration paper and signed transfer slip must be turned in when weighed at Fair. Transfer fee to be paid by the seller.
9. Health and brand slip must be brought with animal.
10. All heifers shown in the Dairy Sale Class must be sold through the sale except for sickness verified by a certified veterinarian. Any exhibitor pulling an animal for any other reason after showing will be barred from future sales and premium monies forfeited.
11. A good durable halter must be left on sale heifers until penned for load out.
12. If a heifer calves at the Fair, the calf sells and goes with the cow.

## **4-H & FFA MARKET STOCK SALE RULES AND REGULATIONS**

1. Proof of ownership for BEEF entries must be available to the superintendent and sales committee. IF animal is an "owner bred" animal, a statement certifying such signed by the student Ag teacher or 4-H instructor and parents will be accepted as Proof of Ownership.
2. The sale is open to 4-H Junior, 4-H Intermediate, 4-H Senior, & FFA members residing in Grant, Adams, Lincoln, Whitman, or Franklin counties. Qualified, regularly enrolled 4-H and FFA members will be allowed to complete their projects one full year following high school graduation
3. There will be random checks for "proof of ownership" of market animals.
4. Each exhibitor may sell a single market animal in the department of his choice.
  - 4b. If exhibitor is showing two market animals, regardless of species, the highest placing market animal is the animal which sells.
5. Animals observed without food and/or water for extended periods of time, exhibitor will forfeit all premium points and be pulled from sale line-up upon investigation by the ethics committee.
6. Animals must meet minimum grade standards as follows: Market Hogs U.S. No. 1 & U.S. No. 2 and weigh 230 to 300 lbs. (Zero tolerance). Market Lambs - Prime, Choice, or Good; and must weigh 110 to 165 lbs. Market steers - Prime, Choice, or Select; and weigh at least 1150 lbs. to 1550 lbs. Any animal not within the weight guidelines will not be allowed to be sold through the Livestock Sale.
7. A minimum of (3) three participants in each division, i.e. 4-H or FFA, will be required before a Grand Championship buckle is awarded unless determined otherwise by judge.
8. All other places in Market will receive a ribbon, plaque, or trophy.
9. Each exhibitor must show his or her own animal. An exhibitor must report to the livestock

Superintendent to be excused in writing if he or she cannot show.

10. Grand Champion and Reserve Champion Market animals must be sold at the Market Sale, except when both Grand and Reserve animals are owned by one exhibitor, then only the Grand Champion will sell in the Market Sale. Also, the desired destination of the second animal needs to be finalized on Thursday.

11. If an animal has previously gone through a fair market sale, it may not be shown or sold at this fair, during the same calendar year, (January 1 through December 31). An animal being sold in the Fur and Feathers Sale must not have gone through any other sale.

12. White ribbon animals will be sold through the market sale.

13. Market Sale time will be 11:00 p.m. Saturday. Any exhibitor not in sale line-up on time will be omitted from sale, unless excused by Superintendent!

14. Any carcass found to contain drugs or tranquilizers by the federal inspector at the slaughter plant will be the responsibility of the exhibitor. Sale monies will be withheld from the exhibitor and returned to the buyer. Any discounts from the packers on any market carcass will be passed on to the exhibitor of that animal.

15. All animals will be floored by the packer.

16. Terms of the market sale are cash. Buyers must pay the sale secretary or arrange for payment before leaving the grounds.

17. There will be a 4% commission deducted from seller check at the time of payment. This includes participants in the Fur and Feathers Sale.

18. Immediately after his or her animal is sold the seller must obtain the sign showing buyer and seller from the Sale Committee and display it neatly above the animal's stall for the remainder of the fair.

19. The seller is responsible for the feeding and care of market sale animals until the official close of the fair Saturday.

20. Steers cannot be shown or sold unless halter broke and can be handled by the exhibitor.

21. A separate brand inspection slip for each steer must be in the possession of the Beef Superintendent before the animal can be transferred to the buyer.

22. No bulls, boars, rams, or cryptochids are allowed in the meat market classes or the market sale.

## **CAMPGROUND RULES**

**Camping Administrator – Val Watson (509) 677-3536, Becky Flint (509) 760-1997**

1. The Fair does not guarantee water and electrical hook-ups. Spaces are limited to availability. Receipt of money does not guarantee a space.

2. Reservations, along with your camping fee, must be sent to the Fair Office no later than 08/16/13. No refunds will be given after 09/01/13. Incomplete forms will be returned. If you pay on line for a camp spot you must still print and complete the campground form and send it in. We still need to have your space requirements in order to assign a spot.

3. Camping spaces are reserved for exhibitors and their immediate family members, also, concessionaires, superintendents, and fair personnel. Priority will be given to large animal livestock exhibitors and those who need to be available at Fair time.

4. Curfew for all people staying on the grounds is midnight. Violators will be subject to expulsion from the grounds and forfeiture of premiums.

5. Camping permits with name of owner must be displayed for easy identification.

6. Small tents will be allowed if they can fit with your other accommodations. Otherwise, two spaces must be reserved.

7. Camping vehicles must utilize the assigned marked off space for the duration of the fair. All cars must be detached from trailers and parked outside of camp areas.

8. Absolutely no vehicles will be allowed on the grounds at any time during the fair. This includes the horse area. Vehicles found will be towed at the owner's expense.

9. Lanes of 10 feet between parked camper/trailers must remain open at all times for emergency access and



fire protection vehicles. Vehicles parked in these areas will be towed away at owner's expense. No dogs allowed on the grounds at any time. Failure to remove your dog could result in loss of camping space. ABSOLUTELY, NO DOGS IN THE HORSE AREA AT ANY TIME.

10. Any camper/trailer without qualified adult supervision will be excluded from the grounds. List names of campers on registration form.

11. Livestock trucks and horse trailers shall be parked in the south parking lot next to the back gate. No exceptions! Do not park east of the pig barns, you will be towed at your expense or fined.

12. A vehicle pass allows parking in designated areas ONLY, not in campground or other undesignated areas.

13. No abusive drugs will be allowed on the grounds at any time. Alcohol Lick Strips may be used on minors suspected of drinking on the fairgrounds and rule to eviction and/or turned over to authorities.

14. Anyone not abiding by campground rules will be expelled from the fair with forfeiture of all premium monies and sales money.

***The fair assumes no responsibility for damage or injuries to campers. No air conditioners off of fair power allowed. No generators allowed without permission.***

## **DEPARTMENT 95 - BOOTHS**

Superintendent Roy Dodge – 760-6690

Division: 11 - Open Youth

Section A - Community Agricultural Booths

Any Grange or community group is eligible to exhibit a booth at the fair. Space must be prearranged with the Dept. Superintendent. Name of the group must appear on the booth.

Section B - Commercial Booths

## **COMMERCIAL EXHIBITS**

Othello Fair President will give a special ribbon to best overall vendor booth.

## **DEPARTMENT 96 - ALFALFA HAY CONTEST**

Contact - Vaughn Pegram

A.V. Labs will analyze and judge the hay contest and award a plaque at the Washington State Hay Growers Conference Grand Champion \$200 Reserve Champion \$100 Premium Points blue-200 Red-100 White-50 Sponsored by: S. S. Equipment, Inc., Othello New Holland

Section A – Baled

Section B - Cubed

Farmers may compete by bringing in 4 bales of alfalfa hay, 1 big bale, or 25 lbs. alfalfa hay cubes produced on their

farms. The hay will be judged on crude protein, fiber, fat moisture, and color.

Entries are due Tuesday between 10 a.m. and 7 p.m. on the fairgrounds. These bales will remain on exhibit until Sunday morning.

Results of the judging will be posted at the baled hay department. Premiums will be paid to exhibitors.

The Fair Board will auction off all entries in one lot on Saturday. Proceeds of the hay auction will be used for

improvements of the fairgrounds. It is our desire to make this a big event in the Heart of the Columbia Basin.

## **DEPARTMENT 97 - HERDSMANSHIP CONTEST**

Superintendent: Robin Armacost-Felton

<b>Division</b>	<b>Class</b>
01-4H	01-Beef
02-FFA	02-Dairy
10-Open Youth (Ribbon Only)	03-Goats
	04-Horses
	05-Poultry
	06-Rabbits
	07-Sheep
	08-Swine

4-H, FFA and Open Youth exhibitors are required to participate in this contest.

All clubs and chapters in each barn will be automatically entered.

Educational displays are required for each EXHIBITOR in each livestock area.

All work is to be done by the exhibitor! (Participation by leaders and/or parents will disqualify the club or chapter.) FFA

Chapters and 4-H Clubs will compete for separate awards in beef, dairy, sheep, goats, swine,

horses, poultry, and rabbits. The purpose of the herdsmanship contest is to encourage exhibitors to care for animals, pens, and equipment properly and to display their exhibits in a husband-like manner, keeping stalls and animals clean and attractive at all times.

Your herdsmanship area will include the clipping chutes, feed and tack area between barns as well as stall area and must be identified by club or chapter. Education Posters and Displays are required. The herdsmanship judges will score each barn's exhibits at least twice a day and the results will be posted daily on the Livestock office Bulletin Board. Herdsmanship begins Daily at 8:00 a.m. on arrival and ends at 6:00 p.m., Saturday. The Herdsmanship judge or superintendent has the authority to pull premium points and disallow exhibitor from livestock sale.

Herdsmanship will be judged per the following standards:

Educational Posters

Neatness/Readability - 10 points

Content/Originality - 10 points

Educational - 10 Points

*(Educational posters and displays are to show the importance*

*of these animals and their by-products to the health and economy of our country.) Posters shall have been created*

*within the year prior to the fair.*

Stalls & Pens

Club Identification - 10 points

Clean Bedding - 10 points

Clean Animals - 10 points

Clean Alleys - 10 points

Stall Cards

Neatly Arranged - 5 points

Legible - 10 points

Properly Completed - 5 points

Tack Area

Neatly Arranged - 10 points

Equipment put away - 5 points

Schedule Posted - 5 points

Exhibitors

Appearance - 10 points

Courteous/Helpful - 1- point

BONUS POINTS

*Possible 25 points awarded to group with educational displays interacting with fair attendees, for example: games,*

*information plagues, question and answer displays.*

## **LIVESTOCK FITTING & SHOWING CONTEST**

All Livestock Superintendents Premium Points Blue-40 Red-30 White-20

Division:

03 - 4HJR

04 - 4HIN

05 - 4HSR

07 - FFAI

08 - FFAII

10 - Open Youth

1. One belt buckle will be awarded in the Fitting & Showing contest for the Grand Champion in each division, i.e.: 4-H Senior, 4-H Intermediate, 4-H Junior, FFAI, FFAII, & etc. in each livestock department. Except in the Open Youth division there will be a ribbon only.

2. A minimum of (3) three participants in each department division, i.e.; 4-H Senior, 4-H intermediate, 4-H Junior, FFAI & FFAII will be required before a Grand Championship buckle is awarded or may be awarded depending upon judges discretion.

3. All other places in Fitting and Showing will receive a ribbon, plaque, or trophy.

4. Grand Champion and Reserve Champion Ribbons will be given in each Department and Age group.

5. Grand Champion awards will be presented at awards presentation.

6. All 4-H and FFA members must fit and show their own animals in each livestock department in which they have an animal entered. Failure to fit and show or be officially excused by that livestock superintendent will result in loss of all premiums in that department.

7. Animals must be owned by the established ownership dates.

Horned heifers may be shown in fitting and showing classes ONLY if their horns are weighted. No horned dairy heifers in fitting and showing.

## **ROUND ROBIN LIVESTOCK SHOWMANSHIP CONTEST**

Champion show persons in Beef, Dairy, Sheep, Swine, Goats and Horses will compete in this contest to determine the top showman in each of the following divisions: Junior, Intermediate and Senior 4-H; FFA I & FFA II. Belt Buckles or Trophies, depending on sponsorship, will be awarded in each of the five categories. (If the champion showman is excused by the Department Superintendent, the Reserve Champion Showman may take his/her place.) All contestants must bring their animals to allow other contestants to show in this contest.

## **TRACTOR DRIVING CONTEST**

**FFA MEMBERS ONLY** Saturday - 9:00 a.m. No pre-registration.

## **DEPARTMENT 98 - LIVESTOCK & DAIRY JUDGING CONTEST**

**FFA Superintendents 4-H Superintendent**

### **Divisions:**

- 02 - FFA
- 03 - 4HJR
- 04 - 4HIN
- 05 - 4HSR
- 10 - Open Youth

**Section A** – 4-H Livestock Judging - Premium Points Blue-25 Red-15 White-10

No pre-entries are required in this contest. Any member who is enrolled in a 4-H or FFA project is eligible to judge. There will be no team judging in 4-H. Any FFA Chapter may enter. Rules governing State 4-H Clubs and FFA contest will apply.

**Section B** - FFA Team

**Section C** - Open Youth - Livestock Judging Premium Points Blue-25 Red-15 White-10

It will be held in conjunction with the regular 4-H and FFA Livestock Judging Contests. The rules will be the same (no talking, turn cards in during allotted time, etc.). Ribbons and premiums will be given. Each contestant must leave his/her name and address at the livestock office and get an exhibitor's number.

*50 premium points will be awarded to all Holders in the Livestock/Dairy Judging Contest.*

## **DEPARTMENT 99 - HOMEMAKERS CONTEST**

Superintendent: Cynthia Burkett

### **1st Place \$25**

1. Enter exhibits in four of the following Homemaker Departments: Food Preservation, Baked Foods, Horticulture, Flowers, Clothing and Needlework.
2. Exhibitors must have entries in at least four departments. It is not necessary to enter all six departments, but Exhibitors must have received one blue ribbon in four of the Homemaker Departments.
3. The contest is open to ALL age groups.
4. Exhibitors must notify each department superintendent of their participation exhibit item in this contest.
5. The superintendents will determine placing.
6. Entries will be judged on originality, overall appearance - (eye appeal), and fair theme.
7. Entries must have a special sticker attached by department superintendent to signify contest item.

Don't forget each entry is judged with the fair theme as gaining additional points so remember to include this year's fair theme in each of your exhibits for this event. Also, you must receive a blue ribbon on at least one item in four of the departments, so be certain to enter several items in each department. Good luck to all entrants, wives, daughters, sons, mothers, fathers, bachelors, grandma and grandpas, this is your chance to prove what you can do. Let's make this contest fun to win. Anyone can do this.

## WASHINGTON “SPUD” CONTEST

**Sponsored by: HARVEST FRESH PRODUCE** \$100 prize for the winner of each category  
 All other entries will receive a participation ribbon. Anyone can enter, there are no age divisions. One entry per category, per person. The biggest potato will be by weight, not length.  
 The most unique will be judged by oddity, color, size and shape.  
 Categories: Biggest Spud & Most Unique Spud

## DIAPER DERBY CONTEST

**Superintendent: Evalu Kent, Ludene Anderson** Entry forms are on line for all the contests.  
 \*Contestants must be **15 months old or younger (cannot walk)**. Prizes will be given to each contestant and gift certificates will be given to the 1st, 2nd and 3rd place winners. This is one of the cutest contests we have. It is guaranteed to put a smile on your face!  
 \*Little Walkers up to 20 months “MAZE DAZE” walk through a maze contest.

## DAILY CONTESTS

Contests will be posted at fair office. Examples of daily contests: Mummy Rap, Tortilla Toss, Hoola Hoop, Funnel Cake Eating, Rock-Paper-Scissor, Bubble Gum Blowing, Parent/Child Look Alike, Saw Horse.

## DEPARTMENT 01 - BEEF

**Superintendents: Brad Boersma 546-7435 Thad Taylor 989-0280 Debby Easterday 948-5203**

1. ALL Beef must be registered with Superintendent on arrival at fairgrounds and shall not be removed until checked out by superintendent Sunday morning.
2. Exhibitor must keep animal and stall well-groomed until close of fair, Saturday, or forfeit all premiums.
3. If a carcass is found to contain drugs or tranquilizers by the federal inspector at the slaughter plant, the sale monies for that animal will be withheld from the exhibitor and returned to the buyer.
4. There will be a \$5.00 stall fee per head for open class.

### Divisions:

<b>03-4H JR</b>	<b>04-4H INT</b>
<b>05-4H SR</b>	<b>07-FFAI</b>
<b>08-FFAI</b>	<b>10-OPEN YOUTH</b>
<b>30-OPEN CLASS (Section D)</b>	

**Sections A, B & C: Premium** Points Blue-50 Red-30 White-20

**Section A** - Market Steer Weighing 1150lb – 1550lb

**Section B** - Feeder Steer 1149lb or less

**Section C** - Beef Fitting & Showing

**Section D** - Breeders Class

**Section E**- Open Breeders Class - Breeding Classes Must be purebred stock.

Cash Awards 1st - \$35, B 2nd - \$15, 3rd - \$5

### Breeds

<b>a</b>	Angus	<b>e</b>	Charolais
<b>b</b>	Hereford - Horned	<b>f</b>	Limousin
<b>c</b>	Hereford - Polled	<b>g</b>	Gelbvieh
<b>d</b>	Simmental Shorthorn Red	<b>h</b>	Other Registered Breeds

**Class:**

1. Jr. Heifer calf, calved after March 1
2. Intermediate Heifer calf, calved between Jan. 1 through Feb. 28
3. Late Senior Heifer calf, calved Nov. 1 through Dec. 31
4. Early Senior Heifer calf, calved Sept. 1 thru Oct 31 **HEIFER CALF CHAMPION**

**Heifer Reserve Calf Champion (Above four classes)**

5. Late summer Yearling Heifer, calved July 1, thru Aug 31
6. Early summer Yearling Heifer, calved May 1, thru June 30
7. Bred Jr. Yearling, calved March 1 through April 30
8. Bred Jr. Yearling Heifer, calved Jan. 1 through Feb 29 **JUNIOR HEIFER CHAMPION**

**Junior Heifer Reserve Champion (Above four classes)**

9. Late Senior Yearling Heifer, calved Nov. 1 thru Dec. 31
10. Early Senior Yearling Heifer, calved Sept. 1 thru Oct. 31

**SENIOR HEIFER CHAMPION**

**Senior Heifer Reserve Champion (Above two classes) GRAND CHAMPION FEMALE**

**Reserve Grand Champion Female (Classes 1-10)**

11. Cow and Calf, suckling under 10 months.
12. Mature cow.
13. Two females bred and owned by exhibitor.
14. Junior Bull Calf, calved after March 1
15. Intermediate Bull Calf, calved between Jan. 1 and
16. Late Senior Bull Calf, calved Nov. 1 thru Dec. 31
17. Early Senior Bull Calf, calved Sept. 1 thru Oct 31 **CHAMPION BULL CALF**

**Reserve Champion Bull Calf (Above four classes)**

18. Late Summer Yearling Bull calved July 1 thru Aug. 31
19. Early Summer Yearling Bull, calved May 1 thru June 30
20. Late Junior Yearling Bull, calved March 1 thru April 30
21. Early Junior Yearling Bull, calved Jan. 1 thru Feb. 29

**JUNIOR CHAMPION BULL**

**Reserve Junior Champion Bull (Above four classes)**

22. Senior Yearling Bull, calved Sept. 1 through Dec. 31
23. Late Two-Year old Bull, calved May 1 thru Aug. 31
24. Early Two-Year old Bull, calved Jan. 1 thru April 30 **SENIOR CHAMPION BULL**

**Reserve Champion Bull (Above three classes)**

25. Pair of Bulls, 2 bulls bred and owned by exhibitor.
26. Get-of-Sire, 4 animals by one sire shown in the above classes, both sexes represented, owned or co-owned by the exhibitor.
27. Junior Get-of Sire, 3 animals by one sire, both sexes represented, bred and owned by exhibitor.
28. Produce of Dam, two animals either or both sexes, produced by one cow, bred and owned by exhibitor.

29. Pen of three to five feeder steers, (limited to the first five exhibitors).

**Division: Bucket Calf**

**OY- Open Youth** Premium Points Blue-40 Red-30 White-20

The Little Farmers Bucket Calf class is designed to fit the physical size and maturity level of young exhibitors who were under nine years of age as of January 1, this year.

Exhibitors in this class may fit and show at halter, a bucket calf: male or female; beef or beef cross; and fed on a bucket or bottle. Calves should be born after January 1, this year and be at least 6 weeks old at fair time. Little Farmers should be prepared to tell the judge the date of their calf's birth.

Little Farmers are required to purchase an exhibitors pass to qualify for premium point awarded, but may compete without premium points.

These calves are not required to be kept at the fairgrounds after their class is judged. Good herdsmanship must be practiced while their calves are at the fair. Exhibitors must pre-register their entry by Sept 1, and bring their calf to the fairgrounds by 11:00 a.m. on Wednesday and be ready to be judged at 2:00 p.m. that day.

**WASHINGTON STATE LIMOUSIN ASSOCIATION AWARD**

These awards are available to 4-H, FFA and youth division entries at designated shows. Fifty dollars will be awarded to a Limousin-influenced on-hoof Grand Champion Steer an/or carcass Grand Champion Steer of 4-H & FFA divisions. The steer must be of 50% or greater Limousin breeding and exhibit Limousin characteristics. The exhibitor will be responsible for contacting Dori Shobert prior to the show if they have an eligible entry: Dori Shobert, P.O. Box 1220, Port Orchard, WA 98366. Phone (309) 871-5275. If Dori is not contacted, the award will not be made.

## Carcass Contest

Superintendents: Brad Boersma 546-7435 Thad Taylor 989-0280

Rules:

1. This event is an opportunity for 4H & FFA or open members to participate in the graded quality evaluation of harvested beef at the Othello Fair. The contest will be based on carcass quality and live conformation. This event is designed to educate the participants as well as the community.
2. Steers need not be halter broke. They will be shown loose in a pen.
3. Clipping is permitted.
4. Market Animal Health Treatment Record forms are mandatory. They must be completed, signed, and turned in before animals are off-loaded from vehicle.
5. Class will be placed first to last with appropriate points awarded to placing. Carcasses will be ranked as follows: All carcasses meeting the "Carcass of Merit" criteria will be ranked by the official judge(s) on cut ability, degree of muscling, and conformation. Carcasses not meeting "Carcass of Merit" criteria will be ranked cut ability, degree of muscling, and conformation as long as the official judge deems the entries worthy of competing in this class.
6. Carcass evaluation and placing done Thursday morning with all data recorded for display on the bulletin board in the steer barn. This data includes color pictures taken of each animal during live evaluation.
7. Final placing of animals based on 20% for live placing and 80% for carcass placing. The total score of both evaluations will be used for final placing.

<u>Final Placing</u>	<u>Live Placing</u>	<u>Carcass Placing</u>
First	10	40
Second	9	36
Third	8	32
Fourth	7	28

Fifth	6	24
Sixth	5	20
Seventh	4	16
Eighth	3	12
Ninth	2	8
Tenth	1	4

8. Kill Fees for Beef \$100 each animal. Make checks payable to Othello Livestock Sale Committee and send to : PO Box 1239, Othello , WA 99344.
9. Purse will be distributed as follows: Belt Buckle for Grand Champion and Ribbons will be awarded. No premium points.
10. The following are due on July 15: Open carcass entries, entry fees, destination of carcasses on last day of Fair, and kill charge.
11. Deadline may be extended at superintendent discretion.
12. Each exhibitor will own and be responsible for his/her carcass(es) throughout the fair.
13. Exhibits will be checking in at normal livestock times.

## DEPARTMENT 02 - DAIRY

Superintendent: Jim Shade 539-3254

### Divisions:

<i>03-4H JR</i>	<i>04-4H INT</i>
<i>05-4H SR</i>	<i>07-FFAI</i>
<i>08-FFAI</i>	<i>10-OPEN YOUTH (Section B Only)</i>
<i>30-OPEN CLASS (Section C)</i>	

**Sections A & B:** Premium Points Blue-50 Red-30 White-20

**Section A** - Springer heifer and Dairy Bred Sale (All Breeds) (Open to 4-H and FFA ONLY) All entries must be bred. See Rule #6 4-H & FFA Dairy Heifer Sale Rules and Regulations. **Class:**

1. Springer Dairy Heifer
2. Bred Dairy Heifer

**Section B** - Breeders Class (See Class and Breeds, Dairy Department) **Section C** - Open Breeders (See Class and Breeds, Dairy Department )

Breeding Classes MUST be purebred stock. Cash Awards 1<sup>st</sup> - \$35 2<sup>nd</sup> - \$15 3<sup>rd</sup> - \$ **Breeds:**

- a Ayrshire
- b Brown Swiss
- c Guernsey
- d Holstein
- e Jersey
- f Milking Shorthorns
- g Other Dairy Breeds

4-H and FFA are not allowed to enter classes 01- 03: Bull calves.

### Class:

1. Junior Bull calf born after March 1 and over four months.
2. Intermediate bull calf born between Dec. 1, prev year and Feb 28
3. Senior bull calf born between Sept.1, prev year and Nov. 30. prev year. **Champion & Reserve Champion Bull (classes 1-3)**
4. Spring heifer calf born after March 1, and over 4 months.
5. Winter heifer calf born Dec. 1, prev. year to Feb. 28.



6. Fall Heifer calf born Sept.1 prev. year to Nov.30, prev year.
7. Summer yearling heifer born June 1, prev year to Aug. 31, prev year.
8. Spring yearling heifer born March 1, prev. years to May 31, prev year.
9. Winter yearling heifer born Dec. 1, two years prior to Feb. 28, prev year.
10. Fall yearling heifer born Sept. 1, two years prior to Nov. 30, two years prior. Junior Champion & Junior Reserve Champion Female (classes 04 - 10)
11. Dry Cow, three years & over, born before Sept. 1, four years prior.
12. Junior two year old or senior yearling in milk, born between March 1 and Aug. 31, three years prior.
13. Senior two year old cow, born between Sept. 1, three years prior and Feb 28, two years prior.
14. Junior three year old cow, born between March 1, three years prior to Aug. 31, three years prior.
15. Senior three year old cow, born between Sept. 1, four years prior and Feb. 28, three years prior.
16. 4 year old cow born between Sept.1, five years prior and Aug. 31, four years prior
17. Five Year old; between Sept. 1, six years prior and Aug. 31, five years prior.
18. Aged cow: six years & over, born prior to Aug. 31, six years prior.

Senior Champion & Reserve Senior Champion Female (1<sup>st</sup> and 2<sup>nd</sup> place winners of classes 13-19)  
Grand and Reserve Champion Cow (Classes 04-18)

19. Jr. Best three females - three females shown in classes 04 to 10, all must be bred by exhibitor. One entry per exhibitor.
20. Best three females, three females, show in classes 04 - 18, at least 1 must have freshened, all bred by exhibitor and at least one owned by exhibitor. One entry per exhibitor.
21. Exhibitor's herd: five females, all owned by exhibitor, two must have freshened, two unfreshened, one any age. One entry per exhibitor.
22. Produce of dam - Two animals, either sex, any age from same dam. Dam to be named on entry form. Need not both be owned by exhibitor. One entry per exhibitor from the same dam.
23. Daughter/Dam - Two animals, a dam and her daughter over four months old, limited to one entry for each dam. Dam must be named. Animals may be owned by one or more exhibitors.

#### ***Section D - Dairy Fitting and Showing***

#### ***Section E - Little Farmers Bucket Calf Contest***

***Division: 10*** - Open Youth Premium Points Blue-40 Red-30 White-20

The Little Farmers Bucket Calf class is designed to fit the physical size and maturity level of young exhibitors who were under nine years of age as of January 1, this year.

Exhibitors in this class may fit and show at halter, a bucket calf: male or female; beef or beef cross; and fed on a bucket or bottle. Calves should be born after Jan. 1, this year and be at least six weeks old at fair time.

Little Farmers should be prepared to tell the judge the date of their calf's birth.

Little Farmers are required to purchase an exhibitors pass to qualify for premium point awarded, but may compete without premium points.

These calves are not required to be kept at the fairgrounds after their class is judged. Good herdsmanship must be practiced while their calves are at the fair.

Exhibitors must pre-register their entry by Sept. 1, and bring their calf to the fairgrounds by 8:00 a.m. on Wednesday and be ready to be judged at 11:00 a.m. that day. Exhibitors are encouraged to bring their own calves but some may be provided.

## **DEPARTMENT 03 - GOAT**

**Superintendent: PJ Carter, Erika Solamieran**

All goats must comply with health requirements. No bucks allowed. All age divisions are encouraged to

show. All 4-H and FFA exhibitors are required to Fit and Show. 4-H and FFA market Grand Champion Goat must sell. 4-H, FFA and Open Youth must have educational posters. Primary and Open Adults are encouraged to have some type of educational display and decorations.

**Divisions:**

<b>03-4H JR</b>	<b>04-4H INT</b>
<b>05-4H SR</b>	<b>07-FFAI</b>
<b>08-FFAI</b>	<b>10-OPEN YOUTH (Section B &amp; C Only)</b>
<b>30-OPEN CLASS (Section B &amp; D Only)</b>	

1. All market sales rules and regulations apply to market goat class.
2. Animals not making weight cannot be sold.
3. Exhibitor may enter up to four entries per class.
4. Market animals must be born on or after January 1 of current year.
5. No bucks can be sold or shown in any class.
6. Goat certificates are due two months before fair.
7. Market goats must be identified with scrapies tag.
8. All dairy does two years or older must have freshened for type classes.
9. All 4-H & FFA exhibitors must Fit & Show.
10. Goats must be bathed the day of fair prior to arriving. Can be washed at fair but should be avoided if possible.
11. All Dairy Breeds **MUST BE** clipped according to breed characteristics **PRIOR** to check in. Exception-kids under 4 months old, full body clipping is optional, but must be cleaned and fit properly.
12. All Market Goats must be fitted with a "Terminal Clip" (uniformly clipped to 3/8" or less above the hocks and knees) **PRIOR** to check in.
13. Choke chains during shows, no collars in ring.

**Sections A & C:** Premium Points: Blue - 50, Red - 30, White - 20 **Section B:** Premium Points: Blue - 40, Red - 30, White - 20 **Section D: Cash Awards:** 1<sup>st</sup> - \$12<sup>nd</sup> - \$8, 3<sup>rd</sup> - \$5

**Section A - Market Class** (4-H & FFA only) **Market Class is for Goats 60# or over (Under 60# NO sale)**

**Section B - Goat Fitting & Showing**

**Section C - Youth Breeders Class** (4-H, FFA & OY)

**Section D - Open Breeders Class** (Registered Does Only)

**Section C & D - classes listed below.**

**Breeds:**

**A** Alpine **B** Nubian **C** Saanen **D** Toggenburg

**E** La Mancha **F** Oberhasli **G** Pygmy **H** Nigerian Dwarf

**I** Mini (any mini breed, not dwarf or pygmy) **J** Boer (Full Blood/Pure bred)

**K** Boer (Registered) **L** Other Registered Breeds **M** Other Cross-Breeds **N** Recorded Grades

**Classes:**

1. Doelings, born on or after May 1<sup>st</sup>
2. Doelings born in April.
3. Doelings born in March.
4. Doelings born in Jan. & Feb.
5. Doelings born before Jan. 1 and under two years old, never freshened. **Junior Champion & Junior Reserve Champion**
6. Does, under two years, in milk or freshened.
7. Does, two years old and under three years old, in milk or freshened.
8. Does, three years old and under four years old, in milk or freshened.
8. Does, four years old and under five years old, in milk or freshened.
9. Aged Does, five years and over, in milk or freshened.

### **Senior Champion & Senior Reserve**

#### **Best-of-Breed (includes Senior Champions & Junior Champions Class)**

**All animals shown in group classes must be owned and shown by same exhibitor.**

**Each animal must be shown in individual classes to be eligible in group classes.**

10. Get-of-Sire, three does
11. Produce of Dam: Two does, the produce of same dam. Dam must be named.
12. Dam, in milk, and daughter
13. Three Generations
14. Dairy Herd: Three does in milk. (1 herd/exhibitor/breed)
15. Breeders Herd: Four does bred by exhibitor, at least 1 in milk. (1 herd per exhibitor in breed)
16. Best Udder - Award only (no cash/premium points)
17. Companion/Pet (**Section C only**, whether allowed)

## **DEPARTMENT 04: - HORSE**

**Superintendent:** Kyya Grant 509-346-2218, Danielle Walraf 509-855-2340

**\*\*Schedule will be posted on the website & at the horse office\*\***

1. Adams County Fair is not a State Qualifying Event.
2. All horses must enter through the livestock entrance and park in field near warm up arena.
3. All horses will remain tied at their trailer until a vet check is completed. The Vet will be at the fairgrounds between 3 pm and 6 pm. You may set up stalls while waiting for the vet. It is encouraged to have vaccinated your horse with a Sway vaccine.
4. A signed release of liability and signed National Show Ethics must be presented to Superintendent at vet check.
5. All concerns and questions shall be directed to the General Superintendent.
6. This is a non-sanctioned show. Any problems regarding conduct, safety, health and well-being of the horse and/or eligibility of the exhibitor will be directed to the Horse Superintendent. There are guidelines posted in the Horse Office for handling disputes. Once a ruling is made by the Horse Superintendent, Livestock Committee, Judge and/or Fair Association, it is FINAL.
7. All classes will run according to the 4-H Horse Contest Guide (PNW574). It is the exhibitor's responsibility to know the rules and that includes restricted equipment. Misconduct may cause disqualification and/or dismissal from the fairgrounds. 4-H and FFA members cannot show a stallion. ASTM & SEI safety approved helmets are required at all times (while mounted or in showing).

8. Ribbon and Premium Points are awarded for each 4-H & FFA Class. It is at the Judge's discretion whether to award Grand and/or Reserve Grand awards based on performances. Grand and Reserve Grand Champions may also receive trophies, plaques, belt buckles or other prizes.
9. Large classes may get divided depending on the number of entries. The top three of each group will return for the final judging.
10. All 4-H & FFA exhibitors must fit and show their own animals. The top winners of Fitting and Showing must compete in the Round Robin. If unable to compete, the Horse Superintendent must be notified.
11. 4-H and FFA exhibitors can cross enter into the Thursday Open Horse Show and compete. You will wear the same exhibitor number. Project horses are not allowed to compete in Open Games or Open Trail, but can do fitting & showing; however, you can ride a different horse in both these classes.
12. A class may be combined with 4-H & FFA exhibitors but each group will be judged separately.
13. Choose the best class suited for you and your horse. Entries in walk/jog and walk/trot classes can NOT enter classes that lope or canter. Likewise, entries competing in Novice Classes can't enter regular classes. Green Horse classes are for horses 5 years and younger and these entries cannot enter regular classes.
14. No one is allowed in the arena other than the judge, ring steward and exhibitors for each class, unless specified in the class (such as leadline). The judge can specifically invite someone as needed.
15. The judge may ask any exhibitor to leave the arena for safety concerns and/or misconduct. For example, a rider with an unsafe horse or who is unable to control his/her mount will be asked to dismount and leave the arena.
16. If you have conflicts with other livestock classes, please let the horse office know as soon as possible and we will do our best to accommodate your show schedule conflicts.

## Barn Rules

1. All horses shall remain in their stalls except when being shown, exercised or grooming. All horses remaining on the grounds overnight must be stalled. No exhibitor shall remove a horse from the fairgrounds without approval from the General Superintendent. A certificate from a licensed veterinarian may be required. Excuse to leave will be documented by a statement and signatures on the stall card. Any exhibitor removing a horse without approval shall forfeit any premium monies earned that year and be prohibited from competing the following year. Open exhibitors may leave after

they are don showing Thursday. **All horses will be released Sunday morning after stalls are stripped and inspected.**

2. Stalls must be cleaned daily, prior to the fair gates opening to the public, as well as prior to leaving the fairgrounds. Horses must have water at all times and be fed regularly. No abuse or neglect of any horse will be tolerated!
3. All horse exhibitors are required to wear riding style boots whenever handling a horse.
4. Exhibitors must have one hand on the lead rope at all times except when tied.
5. All 4-H and FFA horse exhibitors/riders or open exhibitors under 18 are required to wear an ASTM approved helmet when mounted.
6. No riding in barn. No riding double. Riders must have at least one hand on the reins at all time.
7. Any sick or injured animal must be reported to the General Superintendent immediately.

<b>DIVISIONS</b>
03 – 4HJR
04 – 4HIN
05 – 4HSR
07 – FFAI
08 – FFAII

<b>PREMIUM POINTS</b>	
<b>Sections: A,B,D,E,F,G,H</b>	
Blue	25 points
Red	15 points
White	10 points
<b>PREMIUM POINTS</b>	
<b>Section C</b>	
Blue	40 points
Red	30 points
White	20 points

**17. Section A: 4-H & FFA Trail Horse Class**

- a. All Trail Classes will be held on Wednesday
- b. Class 1: Trail in Hand
- c. Class 2: Trail

**18. Section B: 4-H Halter Class** (By Breed, All ages show together - Must have registration papers to the horse office by Tuesday, preferably attach to entry form)

- a. Class 1: Quarter Horse Mares
- b. Class 2: Quarter Horse Geldings
- c. Class 3: Paint Mares
- d. Class 4: Paint Geldings
- e. Class 5: All other breeds (with registration papers) Mares

- f. Class 6: All other breeds (with registration papers) Geldings
- g. Class 7: Grade Horses (without registration papers) Mares
- h. Class 8: Grade Horses (without registration papers) Geldings

**19. Section C: Showmanship (Fit & Show)**

- a. Class 1: Showmanship by age group
- b. Class 2: Second horse, all ages together (Not eligible for trophies/prizes)

**\*\*All 4-H & FFA Exhibitors must show their own animal in class to be allowed in any other classes. If you brought a second horse, you must show it in class #2.\*\***

**20. Section D: Driving Class**

- a. 4-H Drivers must be enrolled in a driving project. 4-H drivers have the option to be accompanied by an adult “header” during driving class. Washington State 4-H Harness Project rules apply.
- b. All driving classes, whether 4-H, FFA or Open will be held on Saturday. Pattern will be set by the judge and posted on the bulletin board.

**21. Section E: Performance Classes**

- a. Novice Bareback Equitation (English or Western)
- b. Bareback Equitation (English or Western)
- c. Novice English Pleasure
- d. English Pleasure
- e. Novice English Equitation
- f. English Equitation
- g. Novice Western Pleasure
- h. Western Pleasure
- i. Novice Western Equitation
- j. Western Equitation
- k. Reining: Pattern will be set by the judge and posted on the bulletin board.

*Novice classes entrants may not cross enter into the same regular classes. If you start in Novice, you should stay in Novice classes. Once you enter a regular class, you may not go back to the Novice classes, so be sure to choose the right classes for you and your horse.*

**22. Section F: Horse Judging**

**23. Section G: Groom Squad**

- a. Team of three from multiple age groups is required for this contest. FFA & 4-H can show together. See the horse office on Tuesday if you wish to compete and need help forming a team.
- b. No commercial products such as shampoo are allowed.
- c. One team member must be at the horse office at 3 p.m. to take a test. Bring your own pencil.
- d. Grooming starts at 3:30 p.m. on Friday.
- e. Teams must bring own bucket and grooming equipment.
- f. Second team member must be prepared to show horse after grooming by team.

**24. Section H: 4-H & FFA Western Games**

- a. Games are run according to 4-H Horse Contest Guide PNW574 received from the Washington State University 4-H Extension office and available for review in the Horse Office.
- b. May show Western or English and must be dressed accordingly with minimum of long pants, long sleeve shirt, riding boots, and ASTM & SEI safety approved helmet.
- c. Contestant Number must be visible on back of contestant or on the left side of the saddle pad.
  - a. Class I: Keyhole
  - b. Class 2: Figure 8
  - c. Class 3: Poles
  - d. Class 4: Barrels

**DEPARTMENT 04A: - OPEN HORSE**

**Superintendent:** Kyya Grant 509-346-2218, Danielle Walraf

- 1. All Open Performance Horse Entries must be complete and to the horse office with payment before 8am on Saturday of the show. You may pre-enter before the fair by mailing it in or during the fair at the horse office.
- 2. You may not put a horse in a stall without first checking in with the horse office, a stall card from the office is required to be displayed, no matter how long the horse will be there. You must keep the stall clean during fair hours and water provided. Stall must be cleaned out completely and checked with the horse office before you leave. Failure to do so will result in a \$20 fine and the bill will be mailed out after the show. Should no payments be received there will be an additional \$20 charge on future entries at the Othello Fair.
- 3. Open Games have been moved to the Thursday during the fair.

4. This is a non-sanctioned show. Any problems regarding conduct, safety, health and well-being of the horse and/or eligibility of the exhibitor will be directed to the Horse Superintendent. There are guidelines posted in the horse office for handling disputes. Once a ruling is made by the Horse Superintendent, Livestock Committee, Judge and/or Fair Association, it is FINAL.
5. All classes are run according to the 4-H Horse Contest Guide (PNW574). It is the exhibitor's responsibility to know the rules and that includes restricted equipment. Misconduct may cause disqualification and/or dismissal from the fairgrounds. 4-H and FFA members cannot show a stallion.
6. Ribbons are awarded for each class. It is at the judge's discretion whether to award Grand and/or Reserve Grand awards based on performance.
7. Large classes may get divided depending on the number of entries. The top three of each group will return for the final judging.
8. 4-H and FFA exhibitors can cross enter into the Thursday Open Horse Show. You will wear the same exhibitor number. Project horses are not allowed to compete in Open Games or Open Trail; however you can ride a different horse in both these classes.
9. Choose the best class suited for you and your horse. Entries in walk/jog and walk/trot classes (Open Youth under 9 classes) cannot enter classes that lope or canter (such as Open Youth under 13). Likewise entries competing in Novice Classes can't enter regular classes. Green Horse classes are for horses 5 years and younger and these entries cannot enter regular classes.
10. No one is allowed in the arena other than the judge, ring steward and exhibitors for each class unless specified in the class (such as lead line). The judge can specifically invite someone as needed.
11. The judge may ask any exhibitor to leave the arena for safety concerns and/or misconduct. For example, a rider with an unsafe horse or who is unable to control his/her mount will be asked to dismount and leave the arena.
12. All exhibitors must wear proper attire for English or Western (long pants, long sleeve shirt, riding boots). All 4-H & FFA exhibitors and riders under age 18 must wear ASTM & SEI approved safety helmets. Riders over 18 are required to wear either a hat or helmet.
13. Horses may be stabled during the fair week. Check in is Tuesday by 8:00 p.m. unless pre-arrangements are made with the Horse Superintendent. Stalls may also be claimed by pre-registered exhibitors on the Saturday prior to the starting of the fair, but horses aren't to be stalled until Tuesday after 2pm. All horses stabled must be entered



in scheduled fair classes and must remain until Sunday morning release time at 8:00 a.m. Open Show horses needing stalls for the day and horses used in the Rodeo Queen competitions must contact the Horse Superintendent.

14. Stallions will not be stalled. A stallion is a male horse, 2 years of age and older.
15. There is no riding in the stall or barn areas. All horses must be led from stalls to warm-up arena or show arena. Contestants can be mounted in the waiting area between the entry gate at the show arena and the warm-up arena.
16. Exhibitors using the wash rack and surrounding areas are expected to keep them clean. Premium points will be withheld on any exhibitor found leaving any mess.
17. Animal neglect and/or abuse will not be tolerated. Animals observed without food or water for extended periods of time will cause the exhibitor to forfeit all premium points upon investigation by the ethics committee. The Horse Superintendent reserves the right to refuse any entry that does not meet standards of proper care and can dismiss them from the fairgrounds.
18. Read, fill out and sign entry form. Use one entry form per horse. If cross entering in Open, follow the rules for Open and fill out the Open Entry as well. A signed copy of the National Show Ring Code of Ethics Form must be enclosed with all entry forms.

Premium Points	Divisions
Blue: 25 points	32 – Open Youth 9 & Under (Walk/Trot Only)
Red: 15 points	36 – Open Youth 13 & Under
White: 10 points	37 – Open Youth 14 – 17
	11 – Open Adult 18 - 49
	12 – Open Adult 50 +

Section AA: Open Trail Class	Section HH: Open Games
1. Lead Line	1. Barrels
2. Trail-in-Hand	2. Poles
3. Trail	3. Idaho Figure 8
<b>Trail Class is held on Wednesday afternoon</b>	4. Keyhole

Halter Classes \*\*All age divisions show together by breed. Must have a copy of registration papers to the horse office before 8am Saturday morning\*\*

Section I: Open Halter/Quarter Horse	Section J: Open Halter/Paints
1. Fillies (2 & Under)	1. Fillies (2 & Under)
2. Mares	2. Mares
3. Geldings	3. Geldings
4. Colts (2 & Under)	4. Colts (2 & Under)

5. Stallions

5. Stallions

<b>Section K: Open Halter/Arabian/Morgan</b>	<b>Section L: All Other Registered Breeds</b>
1. Fillies (2 & Under)	1. Fillies (2 & Under)
2. Mares	2. Mares
3. Geldings	3. Geldings
4. Colts (2 & Under)	4. Colts (2 & Under)
5. Stallions	5. Stallions

**Section M: Open Showmanship (Fit & Show)**  
**This event is judged on cleanliness and handling of horse by the exhibitor.**  
**Classes compete by exhibitor’s age group.**

**Section N: Open Performance Classes**  
**See Section Rules regarding cross entry. Choose the class that fits best.**  
**All Classes compete by rider’s age group, except green horse (all ages together).**

1. Leadline (Riders 2-6 years old), Western or English
2. Western Equitation
3. Western Equitation, Green Horse
4. Western Pleasure
5. Western Pleasure, Green Horse
6. Reining
7. Bareback, Western or English
8. English Equitation
9. English Equitation, Green Horse
10. English Pleasure
11. English Pleasure, Green Horse
12. Versatility, Go From English to Western
13. Driving
14. Special Needs/Therapeutic Horse & Rider Class (Safety is primary consideration – protective footgear and helmets are required)
15. Fun Classes (Not for Premium Points, but Ribbon will be awarded. These classes as time allows at the end of performance classes.
  - Costume Class: Originality and Creativity will be considered. While “anything goes,” protective footgear and helmets are required. Safety is the first consideration!
  - Crepe Paper Class: 2 Riders are holding a strip of crepe paper while riding a “class.” Last pair with crepe paper unbroken wins!
  - Matched Pairs: 2 Riders that match as closely as possible. Horses and riders outfits are judged.
  - Egg & Spoon: Rider is in a “class” with an egg on a spoon. Last one with the egg still left wins.
  - \$1 Bill Ride: Bring your own \$1 bill. The riders are in a class, riding bareback with the \$1 under their leg. The one that keeps their bill to the end wins all the money everyone else dropped.

## Draft Horse Pulling Contest

Superintendent: Roger Schell

**4-H & FFA Groom Squad** (Must pre-register on Wednesday with team member names in the Horse Office.) **Draft Horse Contest (Times TBA)**

## **SATURDAY**

### **9:00 a.m. Open Horse Show Begins**

See class list for order of show.

Following the Performance Classes will be the scheduled fun classes. Fun classes may be subject to change as time allows.

## **DEPARTMENTS 05 & 06 - Poultry, Rabbits & Cavies**

1. All exhibits must be pre-entered by listed cutoff date, and in place by 8 p.m. Tuesday.
2. Each exhibitor must provide water and clean own cages. Exhibitor must keep all exhibits well groomed, fed and clean until the close of the fair. No animals may be removed before Fair closing.
3. Animals observed without food and/or water for extended periods of time, exhibitor will forfeit all premium points and be pulled from sale line-up upon investigation by the ethics committee.
4. Each exhibitor must sign up for at least two hours of barn duty. All children under 12 need an adult with them for barn duty.
5. An animal showing symptoms of disease or external or internal parasites of any kind will not be allowed to remain in the barn.
6. The Rabbit department will be using both the American and Danish System of judging. Each animal or exhibit shall be placed according to the decision of the judge and such placing shall be final. Exhibitors interfering with a judge will forfeit premiums. **ALL JUDGES' DECISIONS ARE FINAL.**
7. Exhibitors must own all rabbits/poultry they exhibit. Exhibitors are to show their own animals for judging unless excused by superintendent.
8. **LIMIT TO TWO ENTRIES PER CLASS** not to exceed 10 animals per department (Poultry or Rabbits). List on Livestock entry form number of animals to be shown. Substitutions are allowed only in same breed, variety and sex as originally entered. Animals over-weight or underweight or wrong sex will only be judged in meat classes.
9. No does with litters will be accepted.
10. All rabbits must be identified by a permanent and legible earmark. No felt marker numbers. Tattoos must be permanent.
12. Any exhibit left in building not claimed within 12 hours of close of fair will be disposed of at the discretion of building superintendent and Fair Board. All animals entered at owner's own risk and the Othello Fair will not be responsible for the entries, though all due care will be used to protect them.
13. All 4-H and FFA members will be judged on herdsmanship and be required to decorate their club cages. Rules are printed under herdsmanship contest.

### **Fur and Feather Auction Rules**

1. The Fur and Feather Auction will be held Saturday in the Sale Barn.
2. 4-H Jr., Int., Sr. and FFA members enrolled in Rabbits and/or Poultry may sell one entry per exhibitor. This may be one bird or animal. Sale animal must be owned at least 45 days prior to Fair and may not have gone through another fair sale. All animals and birds must be born or hatched **AFTER** Jan 1<sup>st</sup> of current year.
3. Exhibitor may sell only one animal at this fair. All 4-H and FFA Market Sale Rules apply.
4. Auction animals must be entered in the Fair.
5. Notify superintendent at time of entry which animal is to be sold. Market animal placing highest in market will be sold at the sale.
6. All market rabbits will be a market breed rabbit. This means there will not be any fancy breeds or dwarf animals allowed in the sale.

## **DEPARTMENT 05 - POULTRY**

**Superintendent: Julie Reed 750-7998, Assitant Sammi Davey**

1. Coop in from 3:00 p.m. to 8:00 p.m. on Tuesday. All birds will be checked for health and lice/mites before being allowed in cages. DO NOT put a bird in a cage without Superintendent permission.
2. Limit two entries per lot, class and variety (i.e. two blue quail cockerels, or two white crested polish pullets); NOT to exceed 10 entries total. Substitutions are allowed only in same breed class, variety and lot as originally entered.
3. Each exhibitor must provide fresh water and feed own birds, and clean own cages before 8:00 a.m. and after 6:00 p.m. daily.
4. All 4-H, FFA & Open Youth will be judged on herdsmanship.
5. All entry forms must be complete with Section, Class # and Lot #. Please specify variety under "Name of Class". Lot, may be filled out under Class/lot on entry form.
6. All entry forms must be complete with Section, Class, and Lot. Cages are assigned by information listed on entry forms. Complete information is necessary in order to assign the proper size cage and the correct section of the barn. If you need help filling out the entry form contact the superintendent.
7. All Market animals must be born after Jan 1. Please include hatch dates (estimated dates are accepted) with entry information.
8. Please dust your birds 14 days prior to the fair. Birds showing signs of mite/lice infestations will be sent home.
9. Please specify number of cages you will need on your entry form. Cages will be assigned by superintendents on a first come, first serve basis with 4H and FFA given priority.

**Divisions:**

<b>03-4H JR</b>	<b>04-4H INT</b>
<b>05-4H SR</b>	<b>06-4H PRI</b>
<b>07-FFAI</b>	<b>08-FFAI</b>
<b>10-OPEN YOUTH (Section B-J)</b>	<b>11-OPEN ADULT (Section B-J)</b>
<b>12-SENIOR CITIZEN (Section B-J)</b>	

Section A – G 4-h and FFA

Section H – V Open (Open youth and adult will be judged together)

**Section A - Market** (See Fur & Feather Rules) Premium Points Blue-25 Red-15 White-10

**Sections B - Large Breeds** Premium Points Blue-20 Red-15 White-10

**Class:**

- |                |                          |
|----------------|--------------------------|
| 1. Single Bird | 2. Trio-2 female, 1 male |
|----------------|--------------------------|

**Section C - Bantams**

**Class:**

- |                |                          |
|----------------|--------------------------|
| 1. Single Bird | 2. Trio-2 female, 1 male |
|----------------|--------------------------|

**Section D - Crossbreeds Section E – Egg Production (laying hens)**

**Class:**

1. Single Bird
2. Pen of Three

**Section E - Waterfowl**

**Class:**

- |                |                 |
|----------------|-----------------|
| 1. Small Duck  | 4. Small Goose  |
| 2. Medium Duck | 5. Medium Goose |
| 3. Large Duck  | 6. Large Goose  |

**Section F – Other**

**Class:**

- |           |             |
|-----------|-------------|
| 1. Turkey | 2. Pheasant |
|-----------|-------------|

3. Pigeon

**Section G- Poultry Fitting & Showing** Premium Points Blue-40 Red-30 White-20

**Section H-American**

**Class:**

- |                  |                     |
|------------------|---------------------|
| 1. Delaware      | 5. Rhode Island Red |
| 2. Jersey Giant  | 6. Wyandotte        |
| 3. New Hampshire | 7. Other American   |
| 4. Plymouth Rock |                     |

**Section I – Asiatic**

**Classes:**

- |           |             |
|-----------|-------------|
| 1. Brahma | 3. Langshan |
| 2. Cochin |             |

**Section J – English**

**Class:**

- |              |               |
|--------------|---------------|
| 1. Cornish   | 4. Australorp |
| 2. Orpington | 5. Red Cap    |
| 3. Sussex    | 6. Dorking    |

**Section K – Mediterranean**

**Class:**

- |            |                        |
|------------|------------------------|
| 1. Leghorn | 4. Ancona              |
| 2. Minorca | 5. Other Mediterranean |
| 3. Spanish |                        |

**Section L – Continental**

**Class:**

- |               |                      |
|---------------|----------------------|
| 1. Hamburg    | 4. Welsummer         |
| 2. Maran      | 5. Polish            |
| 3. Barnvelder | 6. Other Continental |

**Section M – All Other Standard Breeds**

**Class:**

- |                     |                   |
|---------------------|-------------------|
| 1. Modern Game      | 4. Ameraucana     |
| 2. Old English Game | 5. Other Standard |
| 3. Naked Neck       |                   |

**Section N – Production (Any Breed)**

**Class:**

- |                 |                 |
|-----------------|-----------------|
| 1. Three Fryers | 2. Three Layers |
|-----------------|-----------------|

**Section O – Game Bantam**

**Class:**

- |           |                |
|-----------|----------------|
| 1. Modern | 2. Old English |
|-----------|----------------|

**Section P – Single Comb Clean Legged Bantam**

**Class:**

- |               |                     |
|---------------|---------------------|
| 1. Ancona     | 5. Plymouth Rock    |
| 2. Australorp | 6. Rhode Island Red |
| 3. Leghorn    | 7. Other SCCL       |
| 4. Naked Neck |                     |

**Section Q – Rose Comb Clean Legged Bantam**

**Class:**

- |            |                     |
|------------|---------------------|
| 1. Leghorn | 2. Rhode Island Red |
|------------|---------------------|

3. Wyandotte

4. Other RCCL

**Section R – All Other Comb Clean Legged Bantam**

**Class:**

- 1. Ameraucana
- 2. Cornish

- 3. Polish
- 4. Other AOCCL

**Section S – Feather Legged Bantam**

**Class:**

- 1. Brahma
- 2. Cochin

- 3. Silkie
- 4. Other Feather Legged

**Section T – Waterfowl**

**Class:**

- 1. Heavy Duck
- 2. Medium Duck
- 3. Light Duck

- 4. Bantam Duck
- 5. Geese

**Section U – Other**

**Class:**

- 1. Turkey
- 2. Pheasant

- 3. Pigeon

**Section V – Egg Classes**

**Class:**

- 1. Large White
- 2. Medium White
- 3. Small White
- 4. Large Brown

- 5. Medium Brown
- 6. Small Brown
- 7. Other

**Lot # for Section B – R**

- a. Male bird under one year
- b. Female bird under one year
- c. Male bird over one year
- d. Female bird over one year
- e. Young trio-one cockerel, two pullets
- f. Old trio-one cockbird, two hens

**DEPARTMENT 06 - RABBITS AND CAVIES**

**Superintendent: Liz Hall 760-4323**

**Section A - Market** (Enter Rabbit you want to sell) Premium Points Blue-20 Red-15 White-10

**Division:**

<b>03-4H JR</b>	<b>04-4H INT</b>
<b>05-4H SR</b>	<b>07-FFAI</b>
<b>08-FFAI</b>	<b>10-OPEN YOUTH (Section B-D)</b>
<b>30-OPEN CLASS (Section B-D)</b>	<b>12-SENIOR CITIZEN (Section B-D)</b>

**Section B - Breed Class** Premium Points Blue-20 Red-15 White-10

**Breeds**

- a. American
- b. American Chinchilla
- c. American Fuzzy Lop
- d. American Sable
- e. Argente Brun
- f. Belgian Hare
- g. Beveren
- h. Blanc de Hotot
- i. Britannia Petite
- j. Californian
- k. Champagne D'Argent
- l. Checkered Giant

m. Cinnamon  
 n. Crème D'Argent  
 o. Dutch  
 p. Dwarf Hotot  
 q. English Angora  
 r. English Lop  
 s. English Spot  
 t. Flemish Giant  
 u. Florida White  
 v. French Angora  
 w. French Lop  
 x. Giant Angora  
 y. Giant Chinchilla

z. Harlequin  
 aa. Havana  
 bb. Himalayan  
 cc. Holland Lop  
 dd. Jersey Wooly  
 ee. Lilac  
 ff. Lionhead  
 gg. Mini Lop  
 hh. Mini Rex  
 ii. Mini Satin  
 jj. Netherland Dwarf  
 kk. New Zealand  
 ll. Palomino

mm. Polish  
 nn. Rex  
 oo. Rhinelander  
 pp. Satin  
 qq. Satin Angora  
 rr. Silver  
 ss. Silver Fox  
 tt. Silver Marten  
 uu. Standard Chinchilla  
 vv. Tan  
 ww. Thrianta

**Classes:**

1. Junior Buck, 0 to 6 months.
2. Intermediate Buck, 6 to 8 Months.
3. Senior Buck, eight months and over (small breeds six months and older).
4. Junior Doe, 0 to 6 months.
5. Intermediate Doe, 6 to 8 Months.
6. Senior Doe, eight months and over (small breeds six months and older).
7. Fryer 3 to 5 lbs. 8-10 weeks of age.
8. Roaster, over 5 lbs to 8 lbs. under 6 months of age.
9. Stewer over 8 lbs. 6 months.
10. Pen of three, three rabbits, same breed, variety, sex and age, not over 10 weeks. Minimum weight 3 lbs each, maximum weight 5 lbs each.

**Section C - CAVIES Breeds:**

- a - American Cavies
- b - Abyssinian Cavies
- c - Peruvian Cavies

**Classes:**

1. Jr. Boar, up to four months, maximum 22 oz.
2. Intermediate Boar, 4 to 6 months, 23 to 30 ounces.
3. Sr. Boar over six months, 31 oz. and over.
4. Junior Sow, up to four months, max. 22 oz.
5. Intermediate Sow 4 to 6 months, 23 to 30 ounces.
6. Senior Sow over six months, 31 oz. and over.

**Section D - Rabbit and Cavie Fitting and Showing** Premium Points Blue-40 Red-30 White-20

**DEPARTMENT 07 - SHEEP**

Superintendents: Ryan Hollenbeck, Becky Flint

*Divisions*

<b>03-4H JR</b>	<b>04-4H INT</b>
-----------------	------------------

<b>05-4H SR</b>	<b>07-FFAI</b>
<b>08-FFAI</b>	<b>10-OPEN YOUTH (Sections B,C, E&amp;F)</b>
<b>30-OPEN CLASS (Section B,C, E&amp;F)</b>	<b>35-SPECIAL NEEDS</b>

**Sections A, B, & C:** Premium Points Blue-50 Red-30 White-20

**Sections A - Market Lamb** 110 lbs - 160 lbs (Open to 4-H & FFA Only)

All Market and Fit & Show lambs are to be shorn 7-45 days prior to the fair arrival date.

No cryptorchids allowed in the market lamb class. (See 4-H & FFA Market Sale Rules and Regulations.)

**Section B - Feeder Lamb**, 109 lbs or less. (No Sale) (No Class or Breed needed for sections A or B.)

**Section C - Breed Class** Premium Points Blue -50 Red - 30 White - 20

**Section D - Open Breed Class** (Registered Sheep ONLY)

**Division:** Open Class Cash Awards 1<sup>st</sup> - \$13 2<sup>nd</sup> - \$10 3<sup>rd</sup> - \$8

**Breeds:**

- |                 |                      |
|-----------------|----------------------|
| a - Hampshire   | g - Montedale        |
| b - Columbia    | h - Dorder Leicester |
| c - Rambouillet | I - Dorset           |
| d - Shropshire  | j - Other            |
| e - Suffolk     | k - Crossbred        |
| f - Romney      |                      |

**Classes:**

1. Ram Lamb, under one year.
2. Pair Ram lambs, under one year.
3. Ram, one and under two years.
4. Ewe Lamb under one year.
5. Pair ewe lambs, under one year.
6. Ewe, one and under two years.
7. \*Ewe, two years and older.
8. \*Young Flock, consists of one ram, two ewe lambs, owned by exhibitor.
9. \*Flock consists of one ram lamb and two ewe lambs, and two ewes, under one year old. Bred and owned by exhibitor.
10. Get-of-Sire, two animals by one Ram, either sex. Owned by exhibitor.
11. Get-of-Dam, two animals produced by one Ewe, either sex. Bred & owned by exhibitor. (\* = 4-H & FFA ONLY)

**Section E - Wool Show** Premium Points Blue-25 Red-15 White-10

**Classes:**

1. Fine
2. Half Blood
3. 3/8 Blood
4. 1/4 Blood
5. Low 1/4 Braids
6. Novelty Fleece, any off color, judged strictly on color and spinning quality. One Champion Fleece, One Reserve Champion Fleece will be awarded at the wool show.

**Section F - Sheep Fitting Showing** Premium Points Blue-40 Red-30 White-20



## DEPARTMENT 08 - SWINE

**Superintendents: Ryan Sams 750-0203 Mark Weber 760-7664**

**Rules & Regulations (Also refer to 4H/FFA Market Sales and Livestock Rules and Regulations.**

1. Hogs will be tagged at WEIGH-IN.
2. NO ONE IS ALLOWED AT WEIGH-IN TABLE EXCEPT SUPERINTENDENT. HOGS MUST HAVE OWNERS NAME WITH WEIGH-IN SLIP and have PQA forms filled out.
3. Animals observed without food and/or water for extended periods of time, exhibitor will forfeit all premium points and be pulled from sale line-up upon investigation by the ethics committee.
4. Exhibitor must keep animal and stall well groomed until close of fair or forfeit ALL Premiums.
5. ALL Swine to be registered on arrival at fair grounds with superintendent and will not be removed until checked out by Superintendent on Sunday.
6. Form for second market hog will be given to exhibitor at weigh in. Forms must be turned in by 8:00 am on Thursday. (In box located in Livestock office.) If not turned in, superintendent will decide what will be done with animal, i.e. take home, sold at floor.
7. For SAFETY we will not allow electric shears or extension cords in the Swine Barn.
8. Pigs may be clipped but no closer than ½ inch.
9. No one is allowed in the barn before 8:00 am on Sunday.
10. All ear tags must be removed prior to weigh in, unless a Federal ID tag. Ear tags will be provided.
11. Exhibitor must sell their own animal unless excused by livestock committee.

### **Divisions**

<b>03-4H JR</b>	<b>04-4H INT</b>
<b>05-4H SR</b>	<b>07-FFAI</b>
<b>08-FFAI</b>	<b>10-OPEN YOUTH</b>
<b>30-OPEN CLASS (Section D)</b>	

**Sections A, B, C, & D:** Premium Points Blue-50 Red-30 White-20

**Section A - Market Hog**, all breeds, 230 lbs. - 300 lbs (Open to 4-H & FFA ONLY)

**Section B- Breeders Class** Cash Awards 1<sup>st</sup>-\$13 2<sup>nd</sup>-\$10 3<sup>rd</sup>-\$8

### **Breeds:**

- a - Chester White
- b - Poland China
- c - Duroc
- d - Hampshire
- e - Berkshire
- f - Spotted Poland China
- g - Yorkshire
- h - Other - entered by breed name & crossbreed. **Classes:**

1. Boar, under six months and over 2 months.
2. Boar, six months and under one year.
3. Gilt, under six months and over two months.
4. Gilt, six months and under one year.
5. Sow, one year to 18 months.
6. Sow, 19 months and under two years.
7. Sow, two years and older.
8. Get-of-Sire, Jr., under one year, four animals of either sex, one sire.
9. Get-of-Sire Sr., over one year, four animals (females only), one sire.

10. Sow and litter, under eight weeks.

*Section E - Swine Fitting & Showing* Premium Points Blue-40 Red-30 White-20

## **DEPARTMENT 09 - SPECIALTY BREEDS**

This class is intended for new and unusual animal projects. Entry in this class is subject to adequate facilities to house the exhibits, contact the superintendent for space available.

### **Open Class Divisions:**

10 - Open Youth

11 - Open Adult

Cash Awards 1st-\$13 2nd-\$10 3rd-\$8

### *Section A*

#### **Breeds:**

- a. Llamas
- b. Donkeys/Burros
- c. Miniatures
- d. Emus/Ostriches
- e. Other Specialty/Exotic Animals

*Classes:* Will be determined by superintendent according to animals entered and their ages.

## **EXHIBIT BUILDING**

**Superintendent: Greta Magden, Asst. Sandi Dodge, Hank Rivard**

**Senior 60+, Adult 18-59, Youth 17 & under (unless otherwise stated)**

Open Class: Best of Show Youth, Adult and Senior awards and Superintendent Awards are \$25.00 each

Ribbon Only: Boy Scouts, Girl Scouts, 4-H and FFA

## **DEPARTMENT 12 - ART**

**Superintendent: Jesse Rodelo 509-855-3436**

### **Art Rules & Regulations:**

1. Please read ALL of section: Policies, Rules and Regulations, in premium book.
2. Each artist may enter four pieces of the same class or mixed.
3. Entries must be the work of the exhibitor and made since the last fair.
4. All paintings (Except Division OY6U) must be securely framed and wired for hanging with a means of support suitable for the weight of the artwork. If entries do not meet the standard of the superintendent, they may be rejected.
5. Youth-OY6U grade 6 and under, entries must be matted and mounted on cardboard the same size as the mat and must have a means of support suitable for hanging.
6. Artwork that does not appeal to family values will not be accepted.
7. Professionals are eligible for premium points and will be awarded Best of Show ribbons in the Profession division only.
8. Artwork not eligible for entries will be gratefully accepted for display only under "Share your Creations".

*Divisions:* Premium Points Blue-40 Red-30 White-20

10- Open Youth	11- Open Adult
12- Open Senior	13-Semi-Professional (original work only, have

	won Best of Show ribbons three or more years or have sold some artwork)
--	---

**Sections:**

- A - Original Art
- B - Copies
- C - Class Room
- D - Share your Creation

**Classes:**

- |                              |                                       |
|------------------------------|---------------------------------------|
| 1. Oil Painting              | b. Adult 18-59                        |
| 2. Watercolor                | c. Youth 1-17                         |
| 3. Acrylic                   | 7. Felt Tip, Ballpoint or Marker Pens |
| 4. Paste, Chalk, or Charcoal | 8. Air Brush                          |
| 5. Pencil or Ink             | 9. Prints or Silkscreen               |
| 6. Crayon                    | 10. Mixed Media                       |
| a. Senior 60+                | 11. Other (please specify)            |

## DEPARTMENT 13 - CERAMICS

**Superintendent: Joy Reed 269-4639**

**Ceramics Rules and Regulations**

1. Please read ALL of section: Policies, Rules and Regulations in premium book.
2. A minimum of two entries per class.
3. Artwork must be finished and ready for use.
4. Entry must be the original work of the exhibitor and be completed in the 12 months previous to the fair.
5. No kits or decals. (Decals may be used on fired ceramics.)
6. Class work will be accepted.
7. Entries will be judged on the following standards
8. Craftsmanship (neatness)
9. Design (balance, contrast, rhythm, proportion, color)
10. Originality

Professionals are not eligible for premium points and may be awarded Best of Show ribbons in the Professional division only.

**Divisions:**

10- Open Youth	11- Open Adult/Senior
12- Open Adult/Senior Advanced (5 or more years experience)	13-Professional (those receiving considerable income from teaching or selling art)

**Sections:** Premium Points Blue-30 Red-20 White-10

- A - Castware - fired clay
- B - Hand molded (only three items accepted)
- C - Porcelain
- D - Stoneware
- E - Polymers - Clay

**Classes:**

- |   |  |
|---|--|
| 1. Glazes                               | 7. Original freehand design work                     |
| 2. Chalks                               | 8. Claylifted or cutout design work                  |
| 3. Underglaze, opaque                   | 9. Ceramic dolls                                     |
| 4. Overglaze, (gold or luster & decals) | 10. Porcelain Art/China Painting                     |
| 5. Stains                               | 11. Porcelain Dolls                                  |
| 6. Airbrushed articles                  | 12. Combinations of two or more distinct techniques. |

## DEPARTMENT14 – DECO ART

Superintendent – Carol Billings 509-750-7930

Decorative Painting as defined by the Society of Decorative Painters is a diverse art form that uses a variety of fine art techniques and media to decorate any object, functional or nonfunctional.

### Decorative Art Rules and Regulations

1. Please read All of section: Policies, Rules and Regulations, in premium book.
2. A minimum of two entries per class.
3. Artwork must be finished and ready to hang or use.
4. Entry must be the original work of the exhibitor and be completed in the 12 months previous to the fair.
5. No kits or decals.
6. Class work will be accepted.
7. Entries will be judged on the following standards:
8. Craftsmanship (neatness)
9. Design (balance, contrast, rhythm, proportion, color)
10. Originality

*Professionals are not eligible for premium points and may be awarded Best of Show ribbons in the Profession division only.*

**Divisions:** Premium Points Blue-30 point, Red-20 point, White-10 points

10- Open Youth	11- Open Adult/Senior Beginner (Up to 3 years)
12- Open Adult/Senior Intermediate (3 – 5 years experience)	13-Open Adult/Senior Advanced (5 or more years experience) Semi-professional, Professional, Instructors. Ribbons Only.

### Section:

A – Original Decorative and Tole Painting

B – Copies Decorative and Tole Painting

### Classes:

- |                      |   |
|----------------------|---|
| 1. Country Painting  | 11. Holiday Decoration                                    |
| 2. People            | 12. Fabric Painting                                       |
| 3. Animals           | 13. Mini-canvas (framed) or items less than eight inches. |
| 4. Birds             | 14. Tin Ware  |
| 5. Floral            | 15. Glass   |
| 6. Fruit             | 16. Saws  |
| 7. Vegetables        | 17. Clocks  |
| 8. Value Painting    | 18. Furniture   |
| 9. Scenery           | 19. Pen & Ink <b>Lots:</b>                                |
| 10. Folk Art         | a- Acrylic  |
|                      | b- Oils   |
| <b>Lots:</b>         | 20. Fair Theme  |
| a-Rosemaling         | 21. Other   |
| b-German             |   |
| c-Alpine             |   |
| d-French             |   |
| e-Gypsy              |   |
| f-Pennsylvania Dutch |   |
| g-Dutch              |   |

## DEPARTMENT 15 - **BAKED FOODS**

**Superintendent: Terri Nichols**

### **HOMEMAKER CONTEST**

See complete contest rules for Department 99. Exhibitor must notify department superintendent of their participation in this contest and designate item for the contest.

#### **Baked Foods Rules and Regulations**

1. All entries will be judged on same day they are entered.
2. Bring whole loaf of bread and whole cake, they will be cut as they are entered. You may then take the bread or cake home if desired.
3. One entry only in each class in each division.
4. All foods must be made from basic ingredients.
5. Foods brought will be put on 5" x 5" plate by the assistant.
6. Amount or number is listed after entry and at the top of each section.
7. Baked foods will be cut at the discretion of the judges.
8. Section F - judged on appearance only.

9. No mixes, no frozen dough (except Section E.)

#### **FAIR BAKING AWARDS**

To promote the use of wheat products, the Washington Association of Wheat Growers offers the following awards to the best overall exhibits in the yeast baking category. Judges decision.

#### **ADULT/SENIOR**

First Place - Cookbook and Rosette Ribbon Second Place - Cookbook

#### **YOUTH**

First Place - Cookbook and Rosette ribbon Second Place - Cookbook

#### **LESAFFRE YEAST CORPORATION**

Red Star Yeast would like to encourage people in the art of yeast baking. In an effort to encourage participation yeast related baking, RED STAR yeast will donate RED STAR Yeast coupons to all contestants participating in the Baked Foods categories. In addition, RED STAR will present a RED STAR apron, a RED STAR flexible cutting board, and a RED STAR measuring cup to the Best of Show winner in

the yeast bread categories selected by the judge among the winning division entries.

**Divisions:**

10- Open Youth	11- Open Adult
12- Open Senior	

**Section A - Quick Breads (Bring Whole Loaf) Premium Points (Sections A thru J) Blue - 20 Red - 15 White**  
10

**Classes:**

- |                              |   |
|------------------------------|---|
| 1. Quick Coffee Cake         | 7. Plain Muffins, 5                     |
| 2. Banana Bread              | 8. Wheat Muffins, whole or 50% wheat, 5 |
| 3. Zucchini Bread            | 9. Bran Muffins, 5                      |
| 4. Other Quick Bread         | 10. Fruit Muffins, 5                    |
| 5. Cake Type Donuts, 5       | 11. Other Muffins, 5                    |
| 6. Baking Powder Biscuits, 5 |   |

**Section B - Cookies Classes:**

- |                           |                                |
|---------------------------|--------------------------------|
| 1. Cereal Drop, 5         | 9. Refrigerator and variety, 5 |
| 2. Chocolate Drop, 5      | 10. Cookie Press, 5            |
| 3. Fruit or Nut Drop, 5   | 11. Brownies, 4                |
| 4. Chocolate Chip Drop, 5 | 12. Other Bars, 5              |
| 5. Other Drop, 5          | 13. No Bakes, 5                |
| 6. Peanut Butter, 5       | 14. Filled, 5                  |
| 7. Other Shaped, 5        | 15. Other, 5                   |
| 8. Rolled, 5              |                                |

**Section C - Yeast Products (Bring Whole Loaves) Classes:**

- |                                       |                              |
|---------------------------------------|------------------------------|
| 1. Plain Rolls, 5                     | 7. Wheat Bread, whole or 50% |
| 2. Wheat Rolls, whole or 50% wheat, 5 | 8. Rye Bread                 |
| 3. Cinnamon Roll, 5                   | 9. Coffee Cake or Tea Ring   |
| 4. Sweet Rolls, 5                     | 10. French Bread             |
| 5. Donuts, 5                          | 11. Sourdough Bread          |
| 6. White Bread                        | 12. Other, 5 or whole loaf   |

**Section D – Cakes (Bring All cakes whole.) Classes:**

- |                                 |                         |
|---------------------------------|-------------------------|
| 1. Sponge or Chiffon, unfrosted | 5. Chocolate, frosted   |
| 2. Angel food, unfrosted        | 6. Other, frosted       |
| 3. White, frosted               | 7. Holiday Fruit Cake   |
| 4. Yellow, frosted              | 8. Cupcakes, frosted, 5 |

**Section E - Package Cake Mixes (Bring cakes whole) Division: Open Youth-6 grade and Under (only)**

**Classes:**

1. Cakes or Cupcakes, frosted
2. Angel Food Cake, unfrosted
3. Cookies, 5
4. Muffins or Biscuits, 5
5. Other

**Section F - Decorated Cakes (Judged on Appearance only) Classes:**

1. Decorated using Fair Theme

2. Decorated

**Section G - Pies (Bring whole 8" Pie) Classes:**

- |                                      |                                       |
|--------------------------------------|---------------------------------------|
| 1. Cherry, 1 crust                   | 1. Apple, 2 crust                     |
| 2. Rhubarb, 1 crust                  | 2. Cherry, 2 crust                    |
| 3. Berry, 1 crust                    | 3. Rhubarb, 2 crust                   |
| 4. Other, 1 crust (no cream filling) | 4. Berry, 2 crust                     |
| 5. Pie shell, no filling             | 5. Other, 2 crusts (no cream filling) |
| 6. Apple, 1 crust                    |                                       |

**Section H - Candy Classes:**

1. Divinity, 5
2. Fudge, 5
3. Peanut brittle, 5
4. Taffy, 5
5. Almond Roca, 5
6. Uncooked, 5
7. Other, 5

**Section I - Machine Breads (Honorable Mention Only) (Bring Whole Loafs)**

- |                                       |                            |
|---------------------------------------|----------------------------|
| 1. Plain Rolls, 5                     | 8. Rye Bread               |
| 2. Wheat Rolls, whole or 50% wheat, 5 | 9. Coffee Cake or Tea Ring |
| 3. Cinnamon Roll, 5                   | 10. French Bread           |
| 4. Sweet Rolls, 5                     | 11. Sourdough Bread        |
| 5. Donuts, 5                          | 12. Other, 5 or whole loaf |
| 6. White Bread                        |                            |
| 7. Wheat Bread, whole or 50% wheat    |                            |

**Section J – Candy (No mixes) (Bring 5 pieces)**

1. Uncooked, 5
2. Cooked, 5

## **DEPARTMENT 16 - FOOD PRESERVATION**

**Superintendent: Joann Rowley 509-488-9330**

**Divisions:**

10- Open Youth	11- Open Adult
12- Open Senior	

**Food Preservation Rules and Regulations**

1. Only one (1) entry in any one class per exhibitor, except as noted. All entries must be the sole work of the exhibitor.
2. All canned foods, jam and jelly must be exhibited in clear, standard canning jars.
3. All jar rings must be removed.
4. No wax seals on jams and jellies.
5. Entries must be labeled with method of processing, hot pack or cold pack method, processing time, altitude, product name and date of processing. Apply label to lower half of jar. Processing times must follow USDA recommendations, which are available from the Adams County Extension Service.
6. A recipe must be submitted with ALL tomato products and pickled products.
7. All dehydrated foods must be exhibited in small zip lock bags with labels indicating product name,

pre-treatment, drying method (sun, oven or dehydrator) and processing date. If no pre-treatment is used, state, "No pre-treatment.)

8. All entries may be opened at the discretion of the judges.
9. Superintendent has the privilege to add classes.
10. See also Policies, Rules and Regulations. No. 10, 11, 12, 13 and 14.

### **2014 Ball Fresh Preserving™ Award Announcement**

#### **Adult Level Presented by Ball & Kerr Fresh Preserving Products**

Jarden Home Brands makers Ball and Kerr Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts, so First and Second Place Awards will be given to those individuals judges as the best in designated recipe categories.

A panel of judges will select the two best entries submitted by and adult for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball or Ball Collection Elite Jars sealed with Kerr Lids and Bands or Ball Collection Elite Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball Pectin: Original, No Sugar Needed, or Liquid. A proof of purchase for Ball pectin must be provided at the time of entry.

Entries designated Best of Show in the Adult or Senior divisions from each category will receive the following:

Two (2) Five-dollar (\$5.00) Coupons for Ball or Kerr Fresh Preserving Products and one (1) Three-dollar (\$3.00) Coupon for Ball simple Creations Products.

Entries designated Honorable Mention from each category will receive the following:

Two (2) Five-dollar (\$5.00) coupons for Ball or Kerr Fresh Preserving Products.

#### **For Youth Level**

##### **Presented by Ball & Kerr Fresh Preserving Products**

In recognition of youth, who excel in the art of fresh preserving (canning), Jarden Home Brands makers of Ball and Kerr Fresh Preserving Products will present Best of Show awards in designated recipe categories.

A panel of judges will select the best entry submitted by a youth in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball or Ball Collection Elite Jars sealed with Ball Lids and Bands or Ball Collection Elite Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball Pectin must be provided at time of entry.

The Best in Show entry from each category will receive the following:

Two(2) Five-dollar (\$5.00) coupons for Ball or Kerr Fresh Preserving Products.

**Section A** - Fruits Premium Points (Sections A thru G) Blue - 20 Red - 15 White - 10

##### **Classes:**

- |                                  |                       |
|----------------------------------|-----------------------|
| 1. Apples (pieces or strained)   | 9. Pears              |
| 2. Apricots                      | 10. Plums             |
| 3. Black or Boysenberries        | 11. Raspberries       |
| 4. Cherries, dark sweet          | 12. Rhubarb           |
| 5. Cherries, light sweet         | 13. Peaches           |
| 6. Cherries, sour pitted         | 14. Nectarines        |
| 7. Fruit Salad Mix               | 15. Fruit Pie Filling |
| 8. Loganberries or Huckleberries | 16. Other             |

##### **Section B** – Vegetables

##### **Classes:**

- |                |                       |
|----------------|-----------------------|
| 1. Asparagus   | 5. Corn, whole kernel |
| 2. Beans, snap | 6. Corn, cream style  |
| 3. Beets       | 7. Zucchini           |
| 4. Carrots     | 8. Peas               |



9. Cabbage
10. Tomatoes

11. Other

**Section C – Meats**

**Classes:**

- |            |                |
|------------|----------------|
| 1. Beef    | 4. Fish        |
| 2. Poultry | 5. Minced meat |
| 3. Pork    | 6. Other       |

**Section D - Jams & Jellies (3 kinds allowed in each class)**

**Classes:**

- |              |                 |
|--------------|-----------------|
| 1. Jams      | 4. Conserves    |
| 2. Preserves | 5. Fruit butter |
| 3. Marmalade | 6. Jellies      |

**Section E - Pickles**

**Classes:**

- |                           |   |
|---------------------------|---|
| 1. Dill                   | 7. Zucchini                             |
| 2. Whole Sweet Cucumber   | 8. Relish (2 kinds allowed)             |
| 3. Cut or sliced cucumber | 9. Pickled Vegetables (2 kinds allowed) |
| 4. Bread & Butter         | 10. Sauerkraut                          |
| 5. Fruit                  | 11. Other                               |
| 6. Beet                   |   |

**Section F - Juices & Syrups**

**Classes:**

- |                  |                |
|------------------|----------------|
| 1. Cherry        | 5. Other Juice |
| 2. Grape         | 6. Berry Syrup |
| 3. Apple         | 7. Other Syrup |
| 4. Tomato or V-8 |                |

**Section G - Sauces & Soups**

**Classes:**

- |                    |                    |
|--------------------|--------------------|
| 1. Applesauce      | 7. Other Sauce     |
| 2. Barbecue Sauce  | 8. Beef Soup       |
| 3. Chili Sauce     | 9. Poultry Soup    |
| 4. Hot Sauce       | 10. Vegetable Soup |
| 5. Spaghetti Sauce | 11. Other          |
| 6. Tomato Sauce    |                    |

**DEHYDRATED FOODS**

**Section H - Dried Fruits and Vegetables (Display in Ziploc bags) Premium Points Blue - 15 Red - 10 White - 5** **Classes:**

1. Fruits (3 types)
2. Vegetables (3 types)
3. Dried Leathers (2 types)
4. Meat Jerky (1)
5. Trail Mix/Granola (2 types)

6. Herbs (3 types)

## DEPARTMENT 17 - SEWING

**Superintendent: Maureen Roylance 509-488-2349 Assistant Superintendent: Marcia Roylance**

### Clothing Rules and Regulations

1. Articles that are soiled will not be judged.
2. All exhibits will have been made since last fair and made by exhibitor.
3. Entries are limited to one per class
4. Points listed at beginning of each section.
5. Professionals are eligible for premium points and will be award Best of Show Ribbons in the Profession division only.

### *Divisions:*

10- Open Youth	11- Open Adult
12- Open Senior	13 - Professionals or Instructors (those who make considerable income from teaching or selling art.)

**Section A** - Specialty Premium Points (Sections A thru F) Blue - 20 Red - 15 White - 10

### *Classes:*

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Apron (peasant, work, cobbler, etc.)</li> <li>2. Baby Blankets</li> <li>3. Bib</li> <li>4. Dress Accessory (hat, gloves, stole, purse , etc.)</li> <li>5. Doll accessories</li> <li>6. Doll wardrobe</li> <li>7. Pillow</li> <li>8. Pot Holder</li> </ol> | <ol style="list-style-type: none"> <li>9. Stuffed Animal (toys)</li> <li>10. Undergarment (petticoat, etc)</li> <li>11. Handbags</li> <li>12. Totes</li> <li>13. Table Runners</li> <li>14. Decorations (Wall Hangings)</li> <li>15. Other</li> </ol> |
|---|---|

**Section B** - Casual Wear

### *Classes:*

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Blouse/skirt – women’s</li> <li>2. Boys’ suit</li> <li>3. Costumes</li> <li>4. Playsuit/Jumper</li> <li>5. Dress</li> <li>6. Sleep wear/Lounge wear</li> </ol> | <ol style="list-style-type: none"> <li>7. Knitwear/Fleece wear</li> <li>8. Shirt – Man’s</li> <li>9. Jacket</li> <li>10. Vest</li> <li>11. Other</li> </ol> |
|--|---|

**Section C** - Children’s Clothes

### *Classes:*

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Sleepwear (short or long)</li> <li>2. Jeans/Overalls</li> <li>3. Fancy dress</li> <li>4. School Dress</li> <li>5. Boy’s suit</li> <li>6. Sport garment (shorts, slacks, etc.)</li> <li>7. Shirt or blouse</li> </ol> | <ol style="list-style-type: none"> <li>8. Baby clothes, two piece/ward robe</li> <li>9. Costumes</li> <li>10. Playsuit/swimsuit</li> <li>11. Pants</li> <li>12. Girl’s pantset/skirtset</li> <li>13. Other</li> </ol> |
|--|---|

**Section D** - Knit Fabrics

**Classes:**

1. Blouse or top
2. Shorts
3. Slacks
4. Dress
5. Tab neck shirt
6. Swim suit
7. Other

**Section E** - Knit Fabrics Lingerie

**Classes:**

1. Slip
2. Bra
3. Panties
4. Nightgown
5. Other

**Section F** - Kit or Designer Original

**Classes:**

1. Articles from a kit
2. Designer - original pattern
3. Other

**Section G** - Advanced Sewing Premium Points Blue - 30 Red - 20 White - 10

**Classes:**

1. Sports outfit (2 or 3 pieces)
2. Afternoon dress (other than wool)
3. Wool dress (1 or 2 pieces)
4. Party dress (long or short)
5. Lined jacket
6. Dolls & Doll clothing
7. Other

**Section H** – Women’s Tailored Suits & Coats Premium Points Blue - 30 Red - 20 White - 10

**Classes:**

1. Woman’s tailored suit
2. Woman’s tailored coat
3. Winter coat
4. Other

**Section I** – Men’s Tailored Suits & Coats Premium Points Blue - 30 Red - 20 White - 10

**Classes:**

1. Man’s pant
2. Man’s tailored coat
3. Man’s tailored suit

## **DEPARTMENT 18 - CRAFTS**

**Superintendent: Adel Garza – 509-488-2279 Assistant: Gracie Garza – 509-989-1819**

**Craft rules and regulations:**

1. Please read ALL of section: Policies, Rules and Regulations, in premium book.
2. Only one entry in each class
3. All framed or matted work must be ready and wired for hanging.
4. Entry must be original work of exhibitor.
5. Articles must be made since last fair.
6. Professionals are eligible for premium points and will be award Best of Show Ribbons in the Profession

division only.

7. Judging standards:

- A. Craftsmanship (neatness)
- B. Design (balance, contrast, rhythm, proportion, color)
- C. Originality

**Divisions:** (All ages September of this year)

10- Open Youth	11- Open Adult
12- Open Senior	

**Section A**-Original Crafts (no kits) Premium Points Blue-20 Red-15 White-10

**Classes:**

- |                                      |   |                           |
|--------------------------------------|---|---------------------------|
| 1. Plastic Craft                     | 17. Handmade toy                        | 34.Net                    |
| 2. Leather Craft                     | 18. Handmade game                       | 35.Wood                   |
| 3. Felt Craft                        | 19. Stuffed animal or doll              | 36.Wax                    |
| 4. Magnet Craft                      | 20. Puppets                             | 37.Paper Mache            |
| 5. Metal Craft                       | 21. Dresses doll(foreign or story Book) | 38.Plaster of Paris       |
| 6. Enameled copper craft             | 22. Model Buildings or houses           | 39.String Craft/Cymograph |
| 7. Jewelry (shells, Stones, etc.)    | 23.Model farm machinery                 | 40.Eggs                   |
| 8. Glass                             | 24.Wall plaque                          | 41.Paper                  |
| 9. Mosaics                           | 25.Block prints                         | 42.Dough                  |
| 10. Basketry                         | 26.Shell Craft                          | 43.Collages               |
| 11. Beading                          | 27.Weaving craft                        | 44.Clay                   |
| 12. Straw craft                      | 28.Holiday craft                        | 45.Burlap                 |
| 13. Artificial Flowers (arrangement) | 29.Feather craft                        | 46.Foam                   |
| 14. Driftwood articles               | 30.Yarn Craft                           | 47.Pine Cones             |
| 15. Matchsticks or popsicle sticks   | 31.Mobiles                              | 48. Decoupage             |
| 16. Soap                             | 32.Lamps                                | 49. Lego's                |
|                                      | 33.Rocks                                | 50. Other                 |

**Section B** - Articles from Kits Premium Points Blue-15 Red-10 White-5

**Classes:**

- |                                |               |
|--------------------------------|---------------|
| 1. Paint by number (any media) | 5. Paper Kits |
| 2. Mosaics                     | 6. Lego's     |
| 3. Leather kits                | 7. Other      |
| 4. Plastic Kits                |               |

**Section C** – Moveable Articles (Swing, Ferris Wheel, etc.) Premium Points Blue-15 Red-10 White-5

**Classes:**

- 1. Vehicles
- 2. Lego's
- 3. Erector set

## **DEPARTMENT 19 - FIELD CROPS**

**Superintendent: Bruce Lynch 509-488-3064**

**Field Crops rules and regulations:**

- 1. Only grain produced in the most recent harvest year shall be eligible for entry except when otherwise

stated.

2. Threshed grains and seeds shall be displayed in clear glass jars furnished by the exhibitor. Small seeds in half pint jars.
3. Grain, peas, and beans exhibited in a wide mouth quart jar and others in a wide mouth pint jar.

**Divisions:**

10- Open Youth	11- Open Adult
12- Open Senior	

Premium Points (Section A-H except as noted) Blue-30 Red-25 White-20

**Section A - Grain, Field Run**

**Classes:**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Wheat</li> <li>2. Oats</li> <li>3. Barley</li> <li>4. Rye</li> <li>5. Dry beans, red (present or prior year)</li> <li>6. Dry beans, pinto (present or prior year)</li> </ol> | <ol style="list-style-type: none"> <li>7. Dry beans, Great Northern (present or prior year)</li> <li>8. Dry beans, small white (present or prior year)</li> <li>9. Dry seed peas</li> <li>10. Corn - shelled (prior year)</li> <li>11. Sorghum (prior year)</li> <li>12. Other grains</li> </ol> |
|--|--|

**Section B - Hand Pick Wheat**

**Classes:** (Variety must be identified)

1. Winter wheat, irrigated
2. Spring wheat, irrigated
  3. Winter wheat, dryland
  4. Spring wheat, dryland

**Section C – Seed Premium Points Blue-30 Red-25 White-20**

(Baggie or 1/2 pint Jar)

**Classes:**

1. Alfalfa (prior year)
2. Red clover (prior year)
3. Grass (prior year)
4. Dried (dill, onion, mustard, carrot, etc.)
5. Other

**Section D - Forage Sheaves**

**Classes:**

1. Grain
2. Grass
3. Legumes

**Rules:**

1. Sheaf must be tied in 3 places
2. Size of sheaf shall be 1” minimum diameter
3. Sheaves should not be over 30 inches long.
4. Two heads (onion, carrot, dill etc.)

**Section E – Hay Premium Points Blue-40 Red-30 White-20**

**Classes:**

1. Alfalfa, 3 bale

2. Mixed Hay, 3 bale
3. Hay cubes, 10 cubes
4. Other

**Section F - Row Crops**

**Classes:**

1. Onions, yellow, plate of 5
2. Onions, white, plate of 5
3. Onions, red, plate of 5
4. Potatoes, Russet Burbank, 5 tubers
5. Potatoes, Other varieties, 5 tubers
6. Peppermint oil, 2 oz. container
7. Spearmint oil, 1 oz. container
8. Ear corn, 3 ears
9. Special Potato, single tuber, oddity in natural state.

**Section G - Bee Products**

**Classes:**

1. Honey, 1 quart, no label
2. Honey display, hive, gloves, etc. (No Name or label)

**Section H – Tree Crops**

**Classes:**

1. Apples
2. Nuts
3. Soft Fruit
4. Other

## **DEPARTMENT 20 - FLOWERS**

**Superintendents: Donna Roper 509-331-9798**

**Flowers rules and regulations:**

1. Exhibits will be received Tuesday, 10 a.m. to 7 p.m. Judging will be Tuesday.
2. Vases are furnished for cut flower specimens.
3. Exhibit must be grown by the exhibitor. Exhibit should be named before entering. Example: Rose-hybrid tea
4. Foliage must be exhibited with specimen blooms. Always leave foliage (at least two leaves on the flower entries if leaves occur naturally on the stem).
5. If class calls for spray, there must be two to five blooms open and/or showing color.
6. Flowers in each lot must be same in color.
7. Superintendent will accept flowers of different color or variety as separate entries in a class. (Example an orange “Tropicana” tea rose and a red/white “Fire & Ice” tea rose as separate entries.)
8. ALL BLOOMS AND FOLIAGE MUST BE CLEAN AND BUG FREE, NO WILTED FLOWERS WILL BE ACCEPTED.
9. Exhibitors are encouraged to replace any wilted blooms during the fair.

**Divisions:**

10- Open Youth	11- Open Adult
12- Open Senior	13 - Professionals or Instructors (those receiving considerable income from teaching or selling of art.)

Premium Points Blue-30 Red-20 White-10

**Section A** - Flower Arrangement

1. All designs must have been arranged by the exhibitor
2. Flowers and foliage need not be grown by exhibitor.
3. Driftwood, weathered weed, figurines, candles or other accessories may be used.
4. Fresh cut plant materials must be used unless otherwise stated in class.
5. A minimum of dried and treated plant material may be used unless otherwise stated.
6. Artificial flowers, fruit or foliage will not be accepted in the flower department. Coloring of plant material is not allowed.
7. Exhibitor provides container for arrangement.

**Classes:**

1. "Country Side", dried materials
2. "Early Settlers", using antique container.
3. "Fair Theme" Arrangements
4. "Wagons West", using decorative wood

**Section B**-Asters – Three blooms per entry

**Section C** – Begonias - Plant must not have been previous exhibited at the Othello Fair. Diameter of container must not exceed 12"

**Section D** – Chrysanthemums - Spray at least 3 blooms

**Section E** – Dahlias – One bloom and adequate stem with attached foliage, short stem acceptable.

**Section F** – Gladiolas - You may enter as many exhibits as you wish, must be different colors. Glads should be 1/3 bloom, 1/3 bud, 1/3 closed.

**Section G** – Marigolds - Three blooms per entry with attached foliage

**Section H** – Petunias - One spray consisting of two to five blooms, open and/or showing color, groomed

**Section I** – Roses - Roses are judged on form, substance color, stem, foliage and proportion. At the time of judging an exhibition rose should be one bloom, 1/4 to 1/2 open.

**Section J** – Zinnias

**Section K** - Miscellaneous - Many varieties of annuals and perennial bloom during late summer.

Any annual or perennial not listed above or flowering shrub is welcome in this category. Be prepared to identify your exhibit. May enter more than one in each class, but must be a different kind of flower.

**Classes:**

1. Annual
2. Perennial
3. Bulb Grown
4. Cactus
5. Other

**Section L** - Container Grown Plants

**Rules and regulations on Container Grown Plants**

1. Houseplants must have been in possession of exhibitor for at least 3 months.
2. Plant must not have been previously exhibited at Othello Fair.
3. Diameter of the container must not exceed 12”.
4. Diameter of the plant must not exceed 30”.
5. Leaves must not be waxed.
6. Must be in their container for at least two months before fair.

**Classes:**

- |                    |                            |
|--------------------|----------------------------|
| 1. African Violets | 8. Coleus                  |
| 2. Fern            | 9. Terrarium               |
| 3. Begonia         | 10. Potted Tree            |
| 4. Flower Plant    | 11. Dish Garden            |
| 5. Geranium        | 12. Hanging Basket         |
| 6. Ivy             | 13. Any other potted plant |
| 7. Cactus          |                            |

**Section M - Dried Plants (Everlasting Flowers)**

Exhibitor must be able to identify specimens.

**Classes:**

- |                                  |                                      |
|----------------------------------|--------------------------------------|
| 1. Annuals, 3 blooms             | 9. Statice 3 stems one color         |
| 2. Grasses                       | 10. Statice 3 stems mixed color      |
| 3. Perennial, 3 blooms           | 11. Strawflowers 3 stems one color   |
| 4. Wild Flower, 3 blooms         | 12. Strawflowers 3 stems mixed color |
| 5. Herbs, 3 sprigs or blooms     | 13. Other                            |
| 6. Chinese Lantern 1 spray       |                                      |
| 7. Globe Amaranth 3 blooms       |                                      |
| 8. Honesty (money plant) 1 spray |                                      |

**DEPARTMENT 21 - HORTICULTURE**

**Superintendents: Lori Logan 989-0017, Sharon Entz 760-0441, Asst. Roger Entz**

**HOMEMAKER CONTEST**

See complete contest rules for Department 99. Exhibitor must notify department superintendent of their participation in this contest and designate item for contest.

**Horticulture Rules & Regulations:**

1. Plates, Trays, and water containers for Herb display will be provided.
2. Wash, Brush to remove soil. NO WAXING.
3. Trim tops, stems, and roots as stated for class entering.
4. Please give the correct name of the variety entered.

**Divisions:**

10- Open Youth	11- Open Adult
12- Open Senior	

**Section A - Vegetables Premium Points (Sections A thru E) Blue-20 Red-15 White-10**

**Classes:**

- |  |  |                            |
|--|--|----------------------------|
| 1. Beans, green snap, 12 pods            | 4. Beets, baby, 6 greatest diameter 1-1/2”     | 6. Broccoli, 3 heads       |
| 2. Beans, snap, other varieties, 12 pods | 5. Beets, table, 5, 1-1/2” to 3” in diameter . | 7. Brussels Sprouts, (6)   |
| 3. Beans, lima, 12 pods                  |  | 8. Cabbage, 1 round head   |
|  |  | 9. Cabbage, 1 pointed head |



10. Red Cabbage, 1 head
11. Cauliflower, 1 head
12. Carrots, baby, up to 1" in diameter (5)
13. Carrots, table 1" to 2" in diameter (5)
14. Carrots, more than 2" in diameter (5)
15. Celery, 1 stalk
16. Sweet Corn, 3 ears roasting stage.
17. Sweet White Corn, 3 ears
18. Corn, pop, 3 mature ears
19. Corn, ornamental or Indian, 3 mature ears
20. Corn, other, 3 ears
21. Cucumbers, sweet pickling, up to 2-1/2" long (5)
22. Cucumbers, pickling, 2-1/2" to 5" long (5)
23. Cucumbers, slicing, over 5" long. (3)
24. Cucumbers, Burpless, over 5" long. (3)
25. Cucumbers, Lemon, (3)
26. Cucumbers, Other, (5)
27. Eggplant, 1 mature
28. Eggplant, Japanese (1)
29. Kale, 1 stock
30. Kohlrabi, 3 bulbs
31. Okra, 5 pods
32. Onion, white, outer skins removed (5)
33. Onion, yellow, outer skins removed (5)
34. Onion, red, outer skins removed (5)
35. Parsnip, 1-1/2" to 3-1/2" in diameter (3)
36. Peas, eating stage, 12 pods
37. Peas, other, 12 pods
38. Peppers, Hot or chili (12)
39. Peppers, sweet, red (3)

**Section B - Other Garden Plants**  
**Classes:**

1. Sage, 5 stems
2. Rosemary, 5 stems
3. Oregano, 5 stems
4. Marjoram, 5 stems
5. Lavender, 5 stems

40. Peppers, sweet, green (3)
41. Peppers, sweet, yellow (3)
42. Peppers, sweet, White (3)
43. Peppers, sweet, purple (3)
44. Peppers, Jalapeno, (12)
45. Peppers, yellow sweet banana (3)
46. Peppers, Serrano Hot, red, green (12)
47. Peppers, Hungarian Wax, (12)
48. Peppers, Habanero hot green (12)
49. Peppers, others (12)
50. Potatoes, Russet variety (3)
51. Potatoes, round, red (3)
52. Potatoes, round, white (3)
53. Potatoes, Yukon Gold (3)
54. Potatoes, other (specify) (3)
55. Pumpkin, pie variety, Stem intact, under 15 lbs (1)
56. Pumpkin, large, (jack-o-lantern type) 10 to 12 lbs (1)
57. Pumpkin, miniature (2)
58. Radishes, tops trimmed to 2" (6)
59. Rhubarb, stalks, full length, (5)
60. Rutabagas (3)
61. Squash, crookneck or straight neck, up to 8" long (2)
62. Squash, scallop, up to 4" in dia. (2)
63. Squash, scallop, up to 8" in dia. (1)
64. Squash, Zucchini, up to 10" long (3)
65. Squash, Zucchini, 1 mature (bread stage) up to

- 14" long (1)
66. Squash, Spaghetti. 1 mature
67. Squash, Acorn, Danish or Table Queen, 1 mature
68. Squash, Jersey Golden Acorn, 1 mature
69. Squash, Banana, 1 mature
70. Squash, Buttercup, 1 mature
71. Squash, Butternut, 1 mature
72. Squash, Golden Hubbard, 1 mature
73. Squash, Green Hubbard, 1 mature
74. Squash, Marble Head, 1 mature
75. Squash, other (specify), 1 mature
76. Tomatoes, (ripe), stems intact, (4)
77. Tomatoes, (green) stems intact, (4)
78. Tomatoes, Red cherry stems intact (12)
79. Tomatoes, pear, stems intact, (12)
80. Tomatoes, salad, ripe (4)
81. Tomatoes, Salad, green (4)
82. Tomatoes, lemon, stems intact, (5)
83. Tomatoes, Roma, (4)
84. Tomatillos, stems intact (12)
85. Turnips, stem trimmed to 1" (5)
86. Other vegetables, (specify)
87. Novelties, (specify) ribb

6. Coriander, 5 stems
7. Chives, 5 stems
8. Basil, any variety, 5 stems
9. Sunflower head, 1 mature
10. Gourds

All Fresh Herbs listed below should be tied in 1” diameter bundles with stems 5” long. Exhibits will be displayed standing in water to maintain freshness. Containers will be provided.

1. Dill, 3 mature heads
2. Garlic, 6 bulbs
3. Horse Radish, 3 roots
4. Parsley, 5 sprigs
5. Peppermint, 5 stems
6. Spearmint or mature mint, 5 stems.
7. Thyme, 5 stems

**Section C – Melons**

**Classes:**

1. Cantaloupe or Muskmelon, 1 mature.
2. Crenshaw, 1 mature
3. Honey Dew, 1 mature
4. Watermelon, 1 mature
5. Other (specify) 1 mature

**Section D - Fruit Classes:**

1. Apples, Red Delicious (4)
2. Apples, Golden Delicious (4)
3. Apples, Gravenstein (4)
4. Apples, Jonathan (4)
5. Apples, Wealthy (4)
6. Apples, Winesap (4)
7. Apples, Granny Smith (4)
8. Apples, Rome (4)
9. Apples, Fuji (4)
10. Apples, Gala (4)
11. Apples, Criterian (4)
12. Apples, Crab (12)
13. Apples, Other (specify) (4)
14. Peaches, Alberta (4)
15. Peaches, Hale (4)
16. Peaches, Other (specify) (4)
17. Pears, Bartlett (4)
18. Pears, D’Anjou, (4)
19. Pears, Red Bartlett (4)
20. Pears, Asian (4)
21. Pears, Other (specify), 4
22. Plums, Damson (blue) (6)
23. Plums, Green Gage (lime green) (6)
24. Plums, Santa Rosa (6)
25. Prunes (6)
26. Quinces (5)
27. Nuts, (specify) 12
28. Other, (specify)

**Section E - Small Fruits**

PLEASE!! Display berries in pint covered jar to prevent fruit flies **Classes:**

1. Blueberries, 1 pint
2. Currants, 1 pint
3. Gooseberries, 1 pint
4. Grapes, Concord, 1 cluster
5. Grapes, Niagara, 1 cluster
6. Grapes, Red Varieties, 1 cluster
7. Grapes, Seedless, 1 cluster
8. Grapes, Other Specify, 1 cluster
9. Strawberries, 1 pint
10. Raspberries, 1 pint
11. Other, Grapes, 1 cluster
12. Other, berry, (specify) 1 pint

**Section F - X-large Specimens**

NO Premium points will be given in Section F. Largest specimen in each class will receive a blue ribbon all other participants will receive participant ribbons.

**Classes:**

1. Cabbage
2. Cucumber
3. Pumpkin
4. Squash
5. Zucchini
6. Watermelon

**Section G - Nature Freaks and Novelty Horticulture**

Specimens entered in this exhibit may be freaks of unusual shapes of known varieties. They may also be varieties strange to this area. FOR DISPLAY ONLY, RIBBONS ONLY

**Classes:**

1. Natural Freaks
2. Vegetable Creatures, create your own animal or monster using vegetables. Glue, toothpicks, etc, are acceptable.
3. Novelty - Fruit or Vegetable Unusual to this area.

**TALLEST SUNFLOWER CONTEST**

Sunflower complete with head and some root section.

**Classes:**

1. Tallest sunflower: First place, \$15
2. Largest Head: First Prize \$15

**HORTICULTURE THEME CONTEST \$15 First place**

Create a display made of Horticulture items, which represent your interpretation of this year's theme at the Othello Fair.

**Using the following Rules:**

1. A majority of the display is made up of horticulture items as listed in the premium book.
2. The contest is open to all age groups, youth to senior citizens. The entries will not be considered in the Best of Show contests and no additional premium points will be awarded.
3. The display should be constructed to be one piece so that if it has to be moved from place to place it will stay together and be presentable.
4. NO berries or other items which will lose their appearance should be used. Keep in mind the displays will be there for several days.
5. One Entry per person.

**DEPARTMENT 22 - NEEDLEWORK**

**Superintendent: Trudi Worsham 509-488-3557, Assistant: Christine Rodriguez, Tina Simpson**

**Needlework rules and regulations:**

1. Only 1 entry in each class.
2. Entry must be completed by exhibitor, after the fair last year.
3. Articles for Display Only and marked as such, gladly accepted if space allows.
4. Standards for judging:
5. Workmanship,
  - a. Suitability of color and design
  - b. Simplicity of decorativeness for purpose
  - c. Cleanliness (NO pet hair.)
  - d. All entries must be complete.

**Division:**

10- Open Youth	11- Open Adult
12- Open Senior	

**Section A - Hot Pads, Potholders, Mitts, Hangers, or Pin Cushions Premium Points Blue-20 Red-15 White-10**

**Classes:**

1. Crocheted
2. Hand sewn
3. Woven

**4. Knitted**

**Lots:**

- a - hand
- b - machine

**5. Needlepoint (no threads or unfinished ends.)**

**6. Cross stitch**

**7. Other**

**Section B** -Tea Towels (set of 2) Premium Points Blue-20 Red-15 White-10

**Classes:**

- 1. Embroidered
- 2. Crocheted
- 3. Cross Stitched
- 4. Other

**Section C** - Pillow Cases (must be a Pair) Premium Points Blue-20 Red-15 White-10

**Classes:**

- 1. Embroidered
- 2. Cutwork
- 3. Crocheted Trim
- 4. Cross Stitch
- 5. Tatted
- 6. Other

**Section D** - Decorated Pillows Premium Points Blue-20 Red-15 White-10

**Classes:**

- 1. Smocked
- 2. Embroidered
- 3. Crewel
- 4. Crocheted
- 5. Needlepoint
- 6. Hooked Pillows
- 7. Bargello
- 8. Cross Stitch
- 9. Pieced
- 10. Knitted
- 11. Other

**Section E** - Doily, Centerpiece, Dresser Scarf, Terry Cloth, or Handkerchiefs (1 piece)

Premium Points Blue-20 Red-15 White-10

**Classes:**

- 1. Embroidered
- 2. Cut Work
- 3. Woven
- 4. Tatted
- 5. Crocheted
- 6. Knitted
- 7. Cross Stitch
- 8. Needlepoint
- 9. Woven
- 10. Other

**Section F** -Large Table Cloth, Bedspread, or Afghan Premium Points Blue-40 Red-30 White-20

**Classes:**

- 1. Pieced
- 2. Applique
- 3. Crochet
- 4. Cross Stitch
- 5. Knit
- 7. Embroider
- 8. Woven
- 9. Other

**Section G** -2 or 3 piece Baby Set **Classes:**

- 1. Knitted
  - Lots:** a- hand
  - b – machine
- 2. Crocheted
- 3. Bargello
- 4. Needlepoint
- 5. Woven

6. Other

**Section H –Rugs (Backs must be finished with binding) Premium Points: Blue -30 Red-20 White-10**

**Classes:**

- |              |                |
|--------------|----------------|
| 1. Crocheted | 5. Woven       |
| 2. Knitted   | 6. Needlepoint |
| 3. Hooked    | 7. Other       |
| 4. Braided   |                |

**Section I – Socks, Slippers, Booties, Mittens, Purse, Bonnets, Scarves Premium Points: Blue -30 Red-20 White-10**

**Classes:**

- |                      |                |
|----------------------|----------------|
| 1. Knitted           | 3. Bargello    |
| <b>Lots:</b> a- hand | 4. Needlepoint |
| b – machine          | 5. Woven       |
| 2. Crocheted         | 6. Other       |

**Section J – Stole, Shawl, Sweater, Dress Premium Points: Large: Blue – 40 Red – 30 White – 20 Small: Blue – 30 Red – 20 White – 10**

**Classes:**

- |                      |                |
|----------------------|----------------|
| 1. Knitted           | 3. Bargello    |
| <b>Lots:</b> a- hand | 4. Needlepoint |
| b – machine          | 5. Woven       |
| 2. Crocheted         | 6. Other       |

**Section K – Wall Decorations (must be framed with back dust cover and hanger) Premium Points: Large: Blue – 25 Red – 15 White- 10**

**Classes: Small: Blue – 15 Red – 10 White – 5**

- |                 |             |
|-----------------|-------------|
| 1. Crewel       | 6. Hooked   |
| 2. Embroidery   | 7. Woven    |
| 3. Needlepoint  | 8. Unframed |
| 4. Cross Stitch | 9. Applique |
| 5. Bargello     | 10. Other   |

**Section L – Christmas Decorations Premium Points: Blue – 25 Red – 20 White - 15**

**Classes:**

- |                      |                 |
|----------------------|-----------------|
| 1. Knitted           | 4. Cross Stitch |
| <b>Lots:</b> a- hand | 5. Crewel       |
| b – machine          | 6. Hooked       |
| 2. Needlepoint       | 7. Embroidered  |
| 3. Crocheted         | 8. Other        |

**Section M - Unusual Items Premium Points: Large: Blue – 25 Red – 20 White – 15 Small: Blue – 25 Red – 20 White – 15**

To qualify for this section, the article must be truly unusual and interesting and not fit in the regular section. A history of the article, material used, and its purpose must accompany the article.

## **DEPARTMENT 23 - QUILTING**

Superintendent: Linda Weyns 509-989-0193, Asst. Superintendent: Courtney Nelson 509-989-2916

**Division:**

10- Open Youth	11- Open Adult
12- Open Senior	13-Professional

Premium Points Blue-25 Red-15 White-10

**Section A** – Hand quilted – machine pieced (Comforters, Quilts, or Bedspreads)

**Classes:**

- |                 |   |
|-----------------|---|
| 1. Pieced       | 6. Woven  |
| 2. Applique     | 7. Group Project - Project worked on by more than one person includes commercially quilted. |
| 3. Cross Stitch | 8. Other  |
| 4. Hand Quilted |   |
| 5. Embroider    |   |

**Section B** – Machine quilted and pieced-Comforters, Quilts, or Bedspreads

**Classes:**

- |                           |  |
|---------------------------|--|
| 1. Pieced                 | 4. Group project-worked on by more than one person |
| 2. Applique               | 5. Self Quilted                                    |
| 3. Embroider              |  |
| 6. Professionally Quilted |  |

**Section C** – Both hand pieced and hand quilted-Comforters, Quilts, or Bedspreads

**Classes:**

- |                 |   |
|-----------------|---|
| 1. Pieced       | 6. Woven  |
| 2. Applique     | 7. Group project – worked on by more than one person. |
| 3. Hand Quilted | 8. Other  |
| 4. Tied         |   |
| 5. Embroider    |   |

**Section D**– Wall Hangings

**Classes:**

- |                 |   |
|-----------------|---|
| 1. Pieced       | 6. Woven  |
| 2. Applique     | 7. Group project – worked on by more than one person. |
| 3. Hand Quilted | 8. Other  |
| 4. Tied         |   |
| 5. Embroider    |   |

**Section E** – Unusual Items

To qualify for this section the article must be truly unusual and interesting and NOT fit in the regular sections. A history of the item, material used, and its purpose must accompany the article.

Display pieces are welcome as per space availability.

## DEPARTMENT 24 - PHOTOGRAPHY

**Superintendent: Lue Blickfeldt 750-8881, Asst. Mike Blickfeldt**

**Divisions:**

10- Open Youth	11- Open Adult
12- Open Senior	13 - Professionals or Instructors (those receiving considerable income from teaching or selling of art)

Premium Points: Blue 25, Red 15, White 10.

***Photography rules and regulations (UPDATED! PLEASE READ CAREFULLY!)***

1. Photos must have been taken within the last 12 months and be the work of the exhibitor.
2. ALL SINGLE PHOTO ENTRIES MUST BE MATTED and be FIRMLY AFFIXED TO PHOTO MOUNT BOARD or FOAM CORE BOARD by means of spray mounting adhesive or other similar means, and have a 2” HOOK material (Velcro(T)-type Hook & Loop material affixed to the back of the entry, centered on the TOP edge.
3. Storyboards MUST be matted, must have a minimum of four pictures, be no smaller than 8”x10” and no larger than 11”x14”, and tell a story.
4. Collages MUST be matted, can include no more than six photos and be matted no smaller than 8”x10” nor larger than 11”x14”.
5. Panoramic views MUST be matted, and can be as large as 11”x14”.
6. NO framed entries allowed, except for DISPLAY purposes only, and will not be judged or awarded points.
7. Entries will be judged by Professional photographers on the following guidelines:
  - a. Quality of Shot-Resolution, sharpness, color, neatness.
  - b. Composition-Rule of thirds, use of lines, balance of composition, smoothness of transitions in panoramas.
  - c. Interest-timeliness of subject, mass appeal of subject, tie-in to Othello Fair theme.
  - d. Mounting-Color choice, eye appeal, neatness, follows matting instructions (above).
  - e. Over all presentation-General appearance, ‘First impression’.

***Classes: (UPDATED! PLEASE READ CAREFULLY!)***

1. Agriculture in Action (photos of agriculture in action)
2. Nature-(Landscape, seascapes, etc.)
3. Architectural-(buildings or Structures)
4. Animals in the wild (including insects)
5. Household Pets (excluding farm animals)
6. Garden & Floral (excluding professional agriculture)
7. Still Life (inanimate object(s) “posed” for the shot)
8. People (individuals or groups, posed or candid)
9. Outdoor Recreation (hiking, climbing, backpacking golfing, etc.)
10. Vehicles (parked or in motion)
11. Sporting Events (the action of the event)
12. Abstractions (creative use of filters, PhotoShop techniques, etc., where there is no easily identifiable ‘subject’)
13. Digitally Enhanced or Altered Photos (subject is still identifiable)
14. Panoramas (wide-angle views of a scene, single or multiple photo)
15. Story Boards (several photos which tell a story)
16. Collages (several photos used together to make one artistic statement collectively)

**DEPARTMENT 25 – WOOD / SHOP WORK**

**Superintendents: Chuck Helman**

Judging Large or Small is based on size and complexity of item.

**Divisions:**

10- Open Youth	11- Open Adult
12- Open Senior	13 - Professionals or Instructors (those receiving considerable income from teaching or selling of art)

Large Projects Premium Points Blue-25 Red-15 White-10

Small Projects Premium Points Blue-15 Red-10 White-5

**Section A-Large Projects**

**Section B-Small Projects**

**Classes:**

1. Woodcarving
2. Saw Crafts
3. Metal
4. Woodwork
5. Kits of wood or metal

## DEPARTMENT 26 – SCRAPBOOKING

Superintendent: Janet Larson 509-488-1236, Asst. Kathy Lefler

**Divisions:**

10- Open Youth	11- Open Adult
12- Open Senior	

Premium Points: Blue-25, Red-15, White-10

**Classes:**

1. Books
2. Pages
3. Cards
4. Calendar
5. Other

**Section A** – Digital Book Premium Points (Sections A thru H) Blue-15 Red-10 White-5

**Class:**

- |             |               |
|-------------|---------------|
| 1. Holiday  | 4. Heritage   |
| 2. Children | 5. Landscapes |
| 3. Vacation | 6. Other      |

**Section B** – Double Page Spread

**Class:**

- |             |               |
|-------------|---------------|
| 1. Holiday  | 4. Heritage   |
| 2. Children | 5. Landscapes |
| 3. Vacation | 6. Other      |

**Section C** – Single Page

**Class:**

- |             |               |
|-------------|---------------|
| 1. Holiday  | 4. Heritage   |
| 2. Children | 5. Landscapes |
| 3. Vacation | 6. Other      |

**Section D** – Calendars



**Class:**

- 1. Family
- 2. Animals
- 3. Scenery
- 4. Holiday
- 5. Other

**Section E – Hanging Pages (Framed)**

**Class:**

- 1. Family
- 2. Animals
- 3. Scenery
- 4. Holiday
- 5. Other

**Section F – Cards**

**Class:**

- 1. Holiday
- 2. Birthday
- 3. Get Well
- 4. Sympathy
- 5. Iris Fold
- 6. Stitching
- 7. Embossed Stamping
- 8. Other

**Section G – Albums**

**Section H – Altered Crafts**

- 1. Books
- 2. Notepads/Journals
- 3. Tins
- 4. Other

**DEPARTMENT 28 – BOY SCOUTS**

**Columbia Basin District Superintendent: Jan Walker- 509-488-3184**

**Scouts rules and regulations:**

- 1. All registered scouts are eligible.
- 2. Danish system used in judging.
- 3. Exhibits must be ready for use intended.
- 4. Entries must have been made since the last fair.
- 5. Entries will be received Tuesday from 2 p.m. to 7 p.m.

**Divisions:**

24 - Wolf	25 - Bear
26 - Webelos	27 - Scout

**Section A - Cooking Premium Points (Sections A - H) Blue-15 Red-10 White-5**

**Classes:**

1. Cupcakes, 2
2. Cookies, 3
3. Bar Cookies, 3
4. Cake, 3 cake
5. Candy, 3 pieces
6. Bread, 3 loaf
7. Rolls & Muffins, 4
8. Pie, 3 wedge
10. Decorated Cake - Scout Theme
11. Canned Fruits/Vegetables
12. Jam/Jelly
13. Other

All baked food must be on paper plates and covered. Entries will be judged on texture, appearance and flavor.

**Section B - Handicrafts - Non Wood**

**Classes:**

1. Birdhouse/Feeder
2. Ceramics
3. Leather work
4. Dough art
5. Macrame
6. Yarn
7. Rope
8. Decoupage
9. Paper Mache
10. Plaster craft
11. Painting
12. Beads
13. Posters-paper
14. Plastic crafts
15. Puppets
16. Drawings
17. Photography
18. String Art
19. Sand painting
20. Clay sculpture
21. Tin or metal
22. Wire
23. Other

**Section C -Wood Crafts**

**Classes:**

1. Birdhouses
2. Flower boxes
3. Homemade games
4. Tie Slide
5. Wood carving
6. Wood burned items
7. Decoration
8. Large wood item
9. Small wood item
10. Book ends
11. Tool box
12. Walking Stick
13. Boot Jack
14. Napkin Holder
15. Picture Frame
16. Other

**Section D - Articles from Kits or Models**

**Classes:**

1. Paint by number (any media)
2. Mosaics
3. Leather Kits
4. Plastic Kits
5. Wood
6. Airplane Kits
7. Pinewood derby cars
8. Space derby kits
9. Sailboat derby kits
10. Genius Kits
11. Other kit or models

**Section E - Collections**

**Classes:**

1. Rocks - 8
2. Pressed flowers - 8
3. Scrap book
4. Photography book
5. Shells - 8
6. Stamps
7. Print making
8. Tie slides
9. Other

**Section F** - Horticulture (grown by scout)

**Classes:**

- |                    |              |
|--------------------|--------------|
| 1. Large vegetable | 5. Flower    |
| 2. Small vegetable | 6. Terrarium |
| 3. Fruit           | 7. Other     |
| 4. Plant           |              |

**Section G** - Home Decorations

**Classes:**

- |                 |                        |
|-----------------|------------------------|
| 1. Candles      | 5. Vases               |
| 2. Book Markers | 6. Photograph (framed) |
| 3. Hangers      | 7. Other               |
| 4. Christmas    |                        |

**Section H** - Pictures

- |                                   |                       |
|-----------------------------------|-----------------------|
| 1. Crayon Picture                 | 8. Watercolor         |
| 2. Collage                        | 9. Etching            |
| 3. Oil Painting                   | 10. Felt Pen Pictures |
| 4. Paint by numbers               | 11. Calligraph        |
| 5. Acrylics                       | 12. Other             |
| 6. Pencil or Charcoal Sketch      |                       |
| 7. Snapshots (Single 5x7 mounted) |                       |

**Section I** – Outdoors Premium Points (Sections: I, J, & K) Blue-20 Red-15 White-10

**Classes:**

1. Make an individual or group first aid kit.
2. Make two pieces of camping equipment from tin cans
3. Make a knot board of 4 - 8 knots, labeled and mounted on a board at least 12" by 15".
4. Make a buddy burner
5. Exhibit four kinds of fires (mounted on heavy cardboard and labeled)
6. Carve a knife, fork or spoon from out-of-doors material.
7. Make a lashed article.
8. Other

**Section J** - Creative Writing/Posters

- |   |   |
|---|---|
| 1. Hiker rules for Safety & Courtesy,                             | 7. Bow & Arrow safety with pictures         |
| 2. Scout Motto, Law, Oath, and Promise on<br>Poster in any medium | 8. Fire Safety                              |
| 3. Essay (min 25 Words) on any Scout<br>Project                   | 9. Water Safety                             |
| 4. Poster Promoting Scouting                                      | 10. Water Cycle                             |
| 5. Explain by drawing, Use of Compass,                            | 11. Forestry                                |
| 6. Gun Safety with pictures                                       | 12. Citizenship Poster/Essay                |
|   | 13. Conservation Poster/Essay               |
|   | 14. Outdoor Survival, First Aide or Camping |

**Section K** - Unusual Items

To qualify for this section; the article must be truly unusual and interesting and not fit in the regular sections. A history of the article, material used and its purpose must accompany the article.

# DEPARTMENT 29 - 4-H BUILDING EXHIBITS

**Superintendent: Jeannie Kiehn 398-0123**

## 4-H Rules & Regulations

All 4-H projects and exhibits EXCEPT beef, dairy, swine, sheep, horses, poultry and rabbits. (Refer to Livestock Rules and Regulations, Market Sale Rules and Regulations and Departments 01 through 08.)

1. All exhibits will be entered from 10:00 am until 7:00 p.m. on Tuesday.
2. County fair premium money will be paid only to those 4-H members completing the 4-H year Sept. 30.
3. 4-H Age divisions are based on 4-H members' grade on October 1 of the current program year. (The 4-H program year is Oct. 1 through Sept. 30.)

### Divisions:

03-4H JR	04-4H INT
05-4H SR	06-4H PRI

### Section A - Demonstrations Premium Points Blue-40 Red-30 White-20

Presentations will be given on the fairgrounds during the fair. Subject must be of general interest or pertaining to project. 4-H member must have presented demonstration to their club on demo day prior to the fair.

It is recommended members enter record book and/or do a demonstration before selling.

Time: Presentations will be scheduled for afternoons. Participants need to sign-up for a specific time when exhibits are entered on Tuesday.

### Classes:

1. Public speaking, no visuals, talk only
2. Illustrated talks, use of graphs, charts or other visuals.
3. Demonstration, actually demonstrate how to do something (Show and Tell)

### Section B - 4-H Poster and Educational Displays Premium Points Blue-30 Red-20 White-10

Charts, posters, pictures or scrapbook showing work done in project. Educational displays are to be entered in the 4-H building. Displays are to be placed in appropriate areas for judging (example: Rabbit poster in rabbit barn.)

Registration must be securely attached and visible in order to be judged.

### Classes:

- |                                |                      |                                 |
|--------------------------------|----------------------|---------------------------------|
| 1. Marketing                   | 11. Photography      | 22. Sheep                       |
| 2. Career Exploration          | 12. Forestry         | 23. Swine                       |
| 3. Health                      | 13. Arts and Crafts  | 24. Carcass                     |
| 4. Leadership                  | 14. Beef             | 25. Marine Science              |
| 5. Recreation                  | 15. Cats             | 26. Demonstration Props         |
| 6. Cross-cultural & Government | 16. Dairy            | 27. Beekeeping, Entomology      |
| 7. Safety                      | 17. Dogs             | 28. Adventure in Leather crafts |
| 8. Community Pride             | 18. Goats            | 29. Advance Leather Crafts      |
| 9. Clothing                    | 19. Horses           | 30. Self-determinate Project    |
| 10. Foods and Nutrition        | 20. Poultry          | 31. Other                       |
|                                | 21. Rabbits & Cavies |                                 |

### Section C - Club Scrap Book Contest Premium Points Blue-20 Red-15 White-10

### Section D - Secretary's Book Premium Points Blue-20 Red-15 White-10

### Section E - 4-H Record Books Premium Points Blue-100 Red-50 White-25

**All 4-H Exhibitors are strongly encouraged to enter their record book. Enter books in the 4-H building. Enter according to your grade division. Results will be available the LAST day of the fair.**

**4-H PLANT SCIENCE - Open to 4-H members enrolled in crops**

**Section F - Crops Classes:**

1. Potatoes, any variety, 3
2. Field Corn, cleaned, damage free, 3
3. Small grain or Sorghum, any variety, 1 pint
4. Legume or Grass Seed, any variety, 1 pint
5. Hay, alfalfa or grass, 3 bale
6. Grain, 1 sheaf
7. Forage, 1 sheaf
8. Booklet or folder of 10 pressed and mounted crop plants, either forage, cereal, or grass.
9. A collection of 15 crop seeds. The seeds can be grasses, cereal, legumes, or field crops. Seeds should be placed on cardboard or plywood poster (8x15)
10. A display of the life cycle of any crop plant. Stages of growth should be mounted on a cardboard poster.
11. An exhibit of some other crop enterprise (check with Extension Agent).

**Section G – Fruits Premium Points Blue-15 Red-10 White-5  
Classes:**

- |                           |                                |
|---------------------------|--------------------------------|
| 1. Apples, summer, 3      | 9. Strawberries, 2 pint        |
| 2. Apples, winter, 3      | 10. Raspberries, red, 2 pint   |
| 3. Pears, 3               | 11. Raspberries, black, 2 pint |
| 4. Peaches, 3             | 12. Berries, other, 2 pint     |
| 5. Nectarines, 3          | 13. Currants, 2 pint           |
| 6. Plums, 5               | 14. Gooseberries, 2 pint       |
| 7. Grapes, table, 1 bunch | 15. Nuts, in the shell, 6      |
| 8. Grapes, wine, 1 bunch  | 16. Other                      |

**Section H – Gardening Premium Points Blue-15 Red-10 White-5**

Variety name or company must be on each entry. No pre-entry necessary. All produce must be clean and ready for display. Limit: 15 different exhibits.

**Section I - Vegetables Classes:**

- |  |   |
|--|---|
| 1. Beans, green snap, 3 pods                   | long.(3)  |
| 2. Beans, snap, other varieties, 3 pods        | 22. Cucumbers, pickling, 2-1/2” to 5” long. (3) |
| 3. Beans, lima, 3 pods                         | 23. Cucumbers, slicing, over 5” long. (2)       |
| 4. Beets, baby, 3, greatest diameter 1-1/2”.   | 24. Cucumbers, Burpless, over 5” long. (2)      |
| 5. Beets, table, 3, 1-1/2” to 3” in diameter . | 25. Cucumbers, Lemon, (2)                       |
| 6. Broccoli, 2 heads                           | 26. Cucumbers, Other, (3)                       |
| 7. Brussels Sprouts, (3)                       | 27. Eggplant, 1 mature                          |
| 8. Cabbage, 1 round head                       | 28. Eggplant, Japanese (1)                      |
| 9. Cabbage, 1 pointed head                     | 29. Kale, 1 stock                               |
| 10. Red Cabbage, 1 head                        | 30. Kohlrabi, 2 bulbs                           |
| 11. Cauliflower, 1 head                        | 31. Okra, 3 pods                                |
| 12. Carrots, baby, up to 1” in diameter (3)    | 32. Onion, white, outer skins removed (2)       |
| 13. Carrots, table 1” to 2” in diameter (3)    | 33. Onion, yellow, outer skins removed (2)      |
| 14. Carrots, more than 2” in diameter (3)      | 34. Onion, red, outer skins removed (2)         |
| 15. Celery, 1 stalk                            | 35. Parsnip, 1-1/2” to 3-1/2” in diameter (2)   |
| 16. Sweet Corn, 2 ears roasting stage.         | 36. Peas, eating stage, 3 pods                  |
| 17. Sweet White Corn, 2 ears                   | 37. Peas, other, 3 pods                         |
| 18. Corn, pop, 2 mature ears                   | 38. Peppers, Hot or chili (3)                   |
| 19. Corn, ornamental or Indian 2 mature ears   | 39. Peppers, sweet, red (2)                     |
| 20. Corn, other, 2 ears                        | 40. Peppers, sweet, green (2)                   |
| 21. Cucumbers, sweet pickling, up to 2-1/2”    | 41. Peppers, sweet, yellow (2)                  |

42. Peppers, sweet, White (2)
43. Peppers, sweet, purple (2)
44. Peppers, Jalapeno, (3)
45. Peppers, yellow sweet banana (2)
46. Peppers, Serrano Hot, red, green (3)
47. Peppers, Hungarian Wax, (3)
48. Peppers, Habanera hot green (3)
49. Peppers, others (3)
50. Potatoes, Russet variety (2)
51. Potatoes, round, red (2)
52. Potatoes, round, white (2)
53. Potatoes, Yukon Gold (2)
54. Potatoes, other (specify) (2)
55. Pumpkin, pie variety, Stem intact, under 15 lbs. (1)
56. Pumpkin, large,(jack-o-lantern type) 10 to 12 lbs. (1)
57. Pumpkin, miniature (2)
58. Radishes, tops trimmed to 2" (6)
59. Rhubarb, stalks, full length, (3)
60. Rutabagas (2)
61. Squash, crookneck or straight neck, up to 8" long (2)
62. Squash, scallop, up to 4" in dia. (2)
63. Squash, scallop, up to 8" in dia. (1)
64. Squash, Zucchini, up to 10" long (2)
65. Squash, Zucchini, mature (bread stage) up to 14" (1)
66. Squash, Acorn, Danish or Table Queen, 1 mature
67. Squash, Banana, 1 mature
68. Squash, Buttercup, 1 mature
69. Squash, Butternut, 1 mature
70. Squash, Golden Hubbard, 1 mature
71. Squash, Green Hubbard, 1 mature
72. Squash, Marble Head, 1 mature
73. Squash, other (specify), 1 mature
74. Tomatoes (ripe), stems intact, (2)
75. Tomatoes (green) stems intact, (2)
76. Tomatoes, Red cherry stems intact (4)
77. Tomatoes, pear, stems intact, (4)
78. Tomatoes, salad, ripe (2)
79. Tomatoes, Salad, green (2)
80. Tomatoes, lemon, stems intact, (3)
81. Tomatoes, Roma, (3)
82. Tomatillos stem intact (4)
83. Turnips stem trimmed to 1" (2)
84. Other vegetables, (specify)
85. Novelties, (specify) ribbon ONLY
86. Comparison Plate need not be grown by 4-H member but needs to include educational matter on display; must include at least 4 varieties.

**Section J - Nature Freaks and Novelty Horticulture**

Specimens entered in this exhibit may be freaks of unusual shapes of known varieties. They may also be varieties strange to this area. FOR DISPLAY ONLY, RIBBONS ONLY **Classes:**

1. Natural Freaks
2. Vegetable Creatures create your own animal or monster using vegetables. Glue, toothpicks, etc. are acceptable.
3. Novelty – Fruit or Vegetable Unusual to this area.

**Section K - Ornamental Plants Classes:**

1. Annual Flowers: four blooms of a flowering plant, or a representative sample if grown for decorative foliage. Any annual flower species will be considered a sub-class within Class 01. Exhibitors will be limited to one entry per sub-class and may enter up to 10 different sub-classes. Note: all varieties within a species will be considered to be in the same sub-class. Example: All types of marigolds are in the same sub-class.
2. Perennial Flowers: Same rules apply as in annual flower section, except the exhibitor is limited to four sub-class entries.
3. House plants or container plant: one house plant grown and cared for by exhibitor for at least six months.
4. Flower arrangements: Exhibit should show methods of using flowers in the home.
5. Teaching exhibit: Show concepts learned in an experimental Ornamental garden project. Size limited to 3" x 3" x 2".

**Section L – Herbs** Roots or stems of one variety, 3-4 bulbs, Maximum entry up to 5 per variety **Classes:**

- |          |                 |
|----------|-----------------|
| 1. Basil | 4. Garlic       |
| 2. Mint  | 5. Horse Radish |
| 3. Dill  | 6. Comfey       |

7. Parsley
8. Fennel
9. Thyme
10. Oregano

11. Comparison Plate need not be grown by 4-H member, but needs to include educational matter on display; include at least 3 varieties of same herb. Example: 1 of each in the basic family

**Section M – Weeds** Premium Points Blue-15 Red-10 White-5

Open only to 4-H member enrolled in a weed project and to 4-H members taking weeds as an activity or enrolled in an agricultural project.

**Classes:**

1. First Year weed members:

**Lot a** - A weed plant built since last year's fair.

**Lot b** - A booklet or folder of 10 pressed and mounted weeds.

2. Second Year weed member

**Lot a** - A booklet or folder of 15 pressed and mounted weeds. May include annual, biennial, perennial or poisonous

60

weeds.

**Lot b** - A weed seed collection of 15 weed seeds. Can be from annual, biennial, or perennial plants. Seed should be placed on cardboard or plywood mounts.

3. Third Year Weed Members:

**Lot a** - A booklet or folder of 15 pressed and mounted weeds that are exclusively poisonous, irritating or injurious to humans or animals.

**Lot b** - A display of at least 10 different herbicide labels. The labels must be from at least five herbicide classes (e.g.; phenoxy, carbonate, triazine, etc.) Include a brief discussion on each label.

4. Fourth Year Weed Members:

**Lot a** - A display of the life cycle of any common weedy grass or noxious weed. Stages of growth should be mounted. **Lot b** - A booklet or folder of 15 pressed and mounted weeds that are exclusively perennial or 15 that are all annuals. **Lot c** - An exhibit of some advance weed enterprise (check with agent).

**4-H NATURAL RESOURCES**

**Section N - Natural Resources** Premium Points Blue-15 Red-10 White-5

All Members must be enrolled in the project they wish to exhibit. All posters must be 22" x 28" and on an 8 or 10 ply poster board.

**Classes:**

1. Any educational poster
2. Any item or display from Discovery project.
3. Any item or display from Challenge project.
4. Any item or display from Wildlife project.
5. Any item or display from Marine Science project.
6. Any item or display from Forestry Introduction project.
7. Any item or display from Forests project.
8. Any item or display from Growing and Raising trees project.
9. Any item or display from Geology Project
10. Any item or display from Riflery Project
11. Any item or display from Natural Resources Project

**Section O: Entomology, Beekeeping**

<b>Classes:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
01	8	5	3
02	15	10	8
3, 08	20	15	10
4, 05, 06	25	20	12
07	40	30	20
09, 010	30	20	10
011, 012	12	8	6

The exhibits in entomology and beekeeping are open to members enrolled in Entomology, Garden, Home Grounds, Natural Resources, Dairy and Livestock Projects.

All insects must be labeled and give the order, common name or insects and date of mounting. Scientific name should be given to as many insects as possible. All information must be visible to the public. All work, including labeling, should be that of the members.

Collections which have been previously exhibited are ineligible, unless collections are materially changed or improved by

8 bugs per year. This excludes bugs that are replaced when damaged.

If a previously displayed collection does not meet regulations, it will be for display only. Insect collections not to exceed 32" X 20". Contact superintendent for display details.

Classes:

1. At least 3 items made for insect collection
2. Insect collection containing 25 insects including at least 5 orders.
  3. Exhibit in life stages from egg to adult.
4. Insect collection mounted and named including a family of 50 insects involving 10 orders.
5. Exhibit of the special activities of one insect, beneficial or destructive.
6. Insect collection preserved in plastic.
7. Insect collection mounted and named to family and order, 75 insects involving 10 orders.
8. Exhibit showing control or management of insects.
9. Special collection of insects by economic importance, habitat, order, immature insects, foreign insects, etc.
10. Apiary exhibit showing honey, beeswax, or home crafted hives and/or supers.

**Section P: Veterinary Science** Premium Points Blue-15 Red-10 White-5

**Classes:**

1. Unit I: A poster telling the story sanitation is a major step in maintenance of animal health and prevention of diseases.
2. Unit II: A set of three posters: one telling story about diseases caused by a living agent, such as bacteria, viruses, parasites and insects; one telling about diseases caused by nutrition; and one telling of a disease caused by chemical poisons.
3. Unique Veterinary Displays: if oversized contact supervisor.
4. Any other items or displays in Veterinary Science.

**Section Q - Mechanical Science** Premium Points Blue-20 Red-15 White-10



**Classes:**

- |                 |                     |
|-----------------|---------------------|
| 1. Electricity  | 8. Motorcycle       |
| 2. Bicycle      | 9. Energy           |
| 3. Small Engine | 10. Computer        |
| 4. Automotive   | 11. Welding         |
| 5. Tractor      | 12. Rawhide Tanning |
| 6. Snowmobile   | 13. Other           |
| 7. Rocketry     |                     |

**Section R – Woodworking** Premium Points Blue-20 Red-15 White-10

**Classes:**

1. Any item or display from Building with Wood
2. Any item or display from Wood Artistry project.
3. Any item or display not included in the above classes.
4. Any furniture or home improvement item of greater difficulty than items listed above.

**4-H CREATIVE ARTS**

**Section S - Creative Crafts** Premium Points Blue-20 Red-15 White-5

Craft exhibit must be the current year's project.

Classes are entered by division and level of difficulty. Exhibitors may enter up to 8 exhibits in each class (example: Class 01 8 projects could be entered from the lots listed.)

Each entry must be accompanied by a 3x5 card explaining what it is, where it is to be used and a brief description of construction.

**Classes:**

1. Original
2. Kits **Lots:**

- |   |                          |
|---|--------------------------|
| a - Ceramics  | i - Candles              |
| b - Decoupage                                       | j - Holiday decorations  |
| c - Jewelry   | k - Toile Painting       |
| d - Macrame   | l - Wax and soap carving |
| e - Woodcraft                                       | m - Wheat weaving        |
| f - Yarn, latch hook, string art                    | n - Stained Glass        |
| g - Embroidery or counted cross stitch              | o - Stencil              |
| h - Felt  | p - toys, dolls          |
| q - Wall hanging t - Beaded item                    | r - Rag doll u - Paper   |
| s - Decorative T-shirts v - other crafts - describe |                          |

**Section T - Creative Arts**

Rules: Paintings and drawings must be firmly attached to poster board, matting or a suitable substitute. Margins not to exceed three inches (3"). Items not matted will be marked down.

**Classes:**

1. Original
2. Kits/Paint by number **Lots:**

- a - pencil, pen, ink, charcoal drawing
- b - Drawing, watercolor, Charcoal, pen & ink, etc.
- c - Oil painting

**Section U - Leather craft** Premium Points Blue-15 Red-10 White-5

Classes are entered by age group:

Classes 01 through 05 may make a maximum of three entries. Classes 06 through 08 may make a maximum

of five entries. **Classes:**

1. Stamped leather article
2. Stamped and painted leather
3. Leather article from a kit
4. Leather article tolled from a kit
5. Leather article from hide and laced.
6. Leather article cut from hide, tooled or carved and laced.
7. Leather article made from “scratch” original pattern and design (may or may not include a surface design.)
8. Other
9. Any article or display from Adventures in Leather craft project
10. Any article or display from Advance Leather craft project.

## **4-H PHOTOGRAPHY**

**Section V - Photography** Premium Points Blue-15 Red-10 White-5

1. 4-H members must be enrolled in project, unit or phase in which exhibiting.
2. Exhibit must be a current year 4-H project.
3. Each class exhibit must be firmly attached to poster board, matting or a suitable substitute using rubber cement and be ready to hang. Margins not to exceed 3”.
4. Un-mounted or framed entries will be accepted for display only if space permits, (NO premium points awarded.)
5. A 4-H label obtained from the 4-H department must be attached to the left bottom of the exhibit. The information listed below is required on the label.
  - a. Name of entrant and age group
  - b. Section and Class designation
  - c. Description of the photo
  - d. Year in project
  - e. Exposure (F-stop and shutter speed)
  - f. Who printed the photo: 1-exhibitor, 2-friend, 3-commercially printed)
  - g. Name of camera
  - h. Exhibitor
  - i. Type of film **Classes:**
    1. Adventure with your camera **Lots:**
      - a. Photo story, 2 to 6 color prints
      - b. People pictures, 4 snapshots, one 5x7 color or black/white
      - c. Miscellaneous, color or black/white. Four snapshots or one 5x7 or one 8x10 still life, landscape, or architecture, animals, or people
    2. Exploring photography **Lots:**
      - a. Action pictures, one or two 5x7 or 8x10
      - b. Close up, one 5x7 or 8x10, color or black/white
      - c. Sequence of 3 to 6 “How to do it”, photos, color or black/white
    3. Mastering photography, all photos in this section use salon-style mounting (matting) **Lots:**
      - a. Composition, one 5x7 or 8x10 showing one of the following
        1. depth of field;
        2. backlighting;
        3. lines and shapes
      - b. One black/white 5x7 or 8x10, may be on any subject

- c. One color print, 5x7 or 8x10, may be on any subject
  - d. Special effect, (double exposure, painting with light, or other techniques found in Project Unit 3.
  - e. Darkroom skills, color or black/white
4. Photo Album. **Lots:**
- a. First year - 12 prints
  - b. Second year - 24 prints
  - c. Third year - 36 prints

## 4-H CLOTHING

All fabric or textile items must have a permanently attached care label, or an attached 3x5 card giving care instructions. If care label is not present item may be disqualified.

Reversible garments, pillow, slippers, etc. label can be attached to a 3x5 card and pinned to the article.

This will apply to all fabric or textile items entered in the following sections: All projects entered in beginning home economics, child care, needlework, clothing, and style review.

### Age Divisions:

4HPR-Primary: K-2<sup>nd</sup> grade 4HJR-Junior: 3<sup>rd</sup>-5<sup>th</sup> grade 4HIN-Intermediate: 6-8<sup>th</sup> grade 4HRS-Senior: 9-12<sup>th</sup> grade or 19 years

### Section W - Clothing Construction Premium Points Blue-20 Red-15 White-10

1. Interview judging will be mandatory for those participants who wish to be considered for top placing in each class. Interview sign-up sheet will be in the 4-H Clothing section on exhibit entry day.

2. Garment must be entered in the project in which the member is enrolled and conform to the project requirements.

3. Exhibitors may enter five (5) exhibits per class. **Classes:**

1. Small sewn items; Clothing accessories or Misc. sewn non-clothing (kites, small flags, book bags, back-packs, placemats)

2. Household items

3. Non-sewn articles: Embellished garments, (ie painted or dyed garments)

4. Educational display: poster, card file, notebook, three dimensional, made within curriculum guidelines.

5. Group entry: Clothing and Textile project or display completed by 2 or more 4-H members.

6. Small quilted or patchwork items, or other small sewn item (under 16 square feet).

7. Large quilted or patchwork items, or other large sewn item (over 16 square feet).

8. Garment: Any one article of clothing from the following categories: Lots a. thru g. **Lots:**

a. Single Separates: single item of clothing such as a skirt, shorts, slacks, blouse, shirt, jumper

b. Separates: Separates of 2 or more garments such as skirt and blouse, pants and shirt, jumper and blouse

c. Dress: Dresses of street length, 1 or 2 piece matching fabric suitable for day-time wear

d. Coat or Suit: Suits of matching or coordinated fabrics, as sports coats and slacks or coats

e. Evening Wear: Clothing you would wear to a formal or semi-formal occasion. Includes evening gowns, tuxedos, prom-type dresses

f. Nightwear: Pajamas, nightgowns, robes

g. Other: Items such as costumes or any item that does not fit into any lots listed above

### Section X- Beginning Home Economics Premium Points Blue-15 Red-10 White-5

Members may enter five (5) items in each class. Enter food items under Food & Nutrition. **Classes:**

1. Clothing

2. Child Care

3. Home Improvement

4. Sewing Kit

5. Mop Doll

### Section Y - 4-H Style Review Premium Points Blue-40 Red-30 White-20

Must have five (5) participants registered by Sept 1, to hold activity.

Anyone enrolled in Clothing, Knitting, Crocheting, or Beginning Home Economics may enter ONE OUTFIT in the style revue. These items must also be entered as an exhibit for construction judging. Exhibitor will be judged on fit of garment, appearance and modeling. Be sure to have your commentary card completed and ready to be handed into the superintendent when you come for judging. A sign-up sheet for Fashion Revue will be posted on exhibit entry day. Fashion Revue judging will be Thursday morning with a public fashion show to be held later contact superintendents for time and location. Exhibitor must pre-register by Sept. 1 with the Extension Office 1-800-572-0119.

**Section Z** - Child Care Premium Points Blue-15 Red-10 White-5

**Classes:**

1. Exhibit of three articles from 3 different media (example: storybook, blocks, stuffed animals, etc.)
2. Tool kit (minimum of 5 tools)
3. Exhibit of one article
4. Toy Box (safety-hinged)

**Section Y** – Needlework Premium Points Blue-20 Red-15 White-10

**Classes:**

1. Basic knitting
2. Advanced knitting
3. Basic crochet
4. Advanced Crochet
5. Quilting

## **4-H FOOD AND NUTRITION**

**Section AA**-Food Preservation Premium Points Blue-20 Red-15 White-10

Exhibitors in project may enter one item in each class.

1. A special 4-H label must be attached to all Food Preservation exhibits. It must include the name of the project, date and method of food preservation.
2. All classes must be in standard Mason jars - jelly can be in jelly glasses. Remove rings from jars in classes 2, 4, & 5.

**Classes:**

1. Jelly, jam, marmalade or conserve, 1 glass jar
2. Pickles, or relish, 1 jar
3. Dried fruit or vegetables
4. Prepared and canned fruit, 1 pint or quart
5. Prepared and canned vegetables, 1 pint or quart
6. Juice
7. Other, one jar

**Section BB** - 4-H Baked Goods Premium Points Blue-20 Red-15 White-10

1. Exhibitor must be enrolled in a 4-H Food preparation project.
2. Exhibitors are allowed to enter 4 classes of 1-10
3. Exhibitors may enter one item in each class.
4. Exhibits are to be on a 6” white paper plate.
5. All exhibits must include the recipe on a 3x5 card
6. Exhibitors may not enter the same food in both Open Class and 4-H Division.

**Classes:**

1. Yeast bread or rolls, 3 loaf, 4 rolls, 2 bagels, or  
2 English muffins
2. Quick bread or muffins, 3 loaf or 4 muffins
3. Cake, with or without shortening (angel food)

- or sponge),
- 3 cake. Note: If cake is pre-mix, please label.
- 4. Cupcakes, plain or frosted, 2
- 5. Cookies, 4 of the same kind.
- 6. Homemade candy, 4 of same kind.

- 7. Fruit pies
- 8. Decorated Cake
- 9. Brownies
- 10. Other

**FAIR BAKING AWARDS**

***Washington Association of Wheat Growers***

To promote the use of wheat products, the Washington Association of Wheat Growers offers this award to the best overall

exhibits in the yeast baking category. Judges decision.

First Place: Cookbook and Rosette Ribbon; Second Place Cookbook

***Lesaffre Yeast Corporation***

Red Star Yeast would like to encourage people in the art of yeast baking. In an effort to encourage participation yeast related baking, RED STAR yeast will donate RED STAR Yeast coupons to all contestants participating in the Baked Foods categories. In addition, RED STAR will present a RED STAR apron, a RED STAR flexible cutting board, and a RED STAR measuring cup to the Best of Show winners in the 4-H divisions.

**DEPARTMENT 30 - FFA Building Exhibits**

**Superintendent: Larry Kent 509-488-2386 Trudy Doolittle**

**Divisions:**

07-FFAI	08-FFAI
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All Section Chapter displays will earn the following Premium points. Blue -50 Red - 40 White - 20

**Field Crops**

**Rules:**

- 1. Only grain produced in the most recent harvest year shall be eligible for entry except when otherwise stated.
- 2. Threshed grains and seeds shall be displayed in clear glass jars furnished by the exhibitor.
- 3. Grains, peas and beans are to be exhibited in a wide mouth quart jar and the others in wide mouth pint jar.

***Section A - Threshed Grain Premium Points Blue-15 Red-10 White-5***

***Classes:***

- 1. Red wheat, each variety, 1 qt.
- 2. White wheat, each variety, 1 qt.
- 3. Oats, each variety, 1 qt.
- 4. Barley, each variety, 1 qt.
- 5. Dried Black Beans, 1 qt.
- 6. Dried Pinto beans, 1 qt.
- 7. Dried Kidney beans, 1 qt.
- 8. Dried Pink beans, 1 qt.
- 9. Navy White beans, 1 qt.
- 10. Other Dried Bean, 1 qt.
- 11. Dry seed peas, each variety, 1 qt.
- 12. Lentils, each variety, 1 qt.
- 13. Rye, each variety, 1 qt.
- 14. Corn, each variety, 1 qt.
- 15. Sorghum, each variety, 1 qt.
- 16. Other grains, each variety, 1 qt.
- 17. Chapter display (Consists of 4 or more displays)

***Section B – Seeds Premium Points Blue-15 Red-10 White-5***

***Classes:***

- 1. Alfalfa (prior year)
- 2. Red Clover (Prior year)
- 3. Grass (prior year)
- 4. Vegetables

5. Other
6. Chapter display, (consists of 4 or more displays)

**Section C** - Forage Sheaves Premium Points Blue-30 Red-25 White-20

**Rules:**

1. Sheaf must be tied in 3 places
2. Size of sheaf shall be 1" minimum diameter
3. Sheaves should not be over 30 inches long **Lots:**
  - a. grain
  - b. Grass
  - c. Legume

**Section D** – Hay Premium Points Blue-30 Red-25 White-20

**Classes:**

- |                          |  |
|--------------------------|--|
| 1. Alfalfa, 3 bale       | 5. Straw, 3 bale                                     |
| 2. Mixed Hay, 3 bale     | 6. Other   |
| 3. Hay cubes, 6 cubes    | 7. Chapter display (consists of 4 or more displays.) |
| 4. Hay Pellets, 5 pounds |  |

**Section E** - Row Crops **Classes:**

1. Peppermint oil, 2 oz. container
2. Spearmint oil, 1 oz. container
3. Sunflowers, 2 heads
4. Other
5. Chapter displays (consists of 4 or more displays)

**FFA HORTICULTURE**

**Section F** – Vegetables Premium Points Blue-15 Red-10 White-5

**Classes:**

- |   |  |
|---|--|
| 1. Beans, green snap 12 pods                  | 20. Corn, other, 3 ears                              |
| 2. Beans, snap, other varieties, 12 pods      | 21. Cucumbers, sweet pickling, up to 2-1/2" long.(5) |
| 3. Beans, Lima, 12 pods                       | 22. Cucumbers, pickling, 2-1/2" to 5" long. (5)      |
| 4. Beets, baby, 6 greatest diameter 1-1/2".   | 23. Cucumbers, slicing, over 5" long. (3)            |
| 5. Beets, table, 5, 1-1/2" to 3" in diameter. | 24. Cucumbers, Burpless, over 5" long. (3)           |
| 6. Broccoli, 3 heads                          | 25. Cucumbers, Lemon, (3)                            |
| 7. Brussels Sprouts, (6)                      | 26. Cucumbers, Other, (5)                            |
| 8. Cabbage, 1 round head                      | 27. Eggplant, 1 mature                               |
| 9. Cabbage, 1 pointed head                    | 28. Eggplant, Japanese (1)                           |
| 10. Red Cabbage, 1 head                       | 29. Kale, 1 stock                                    |
| 11. Cauliflower, 1 head                       | 30. Kohlrabi, 3 bulbs                                |
| 12. Carrots, baby, up to 1" in diameter (5)   | 31. Okra, 5 pods                                     |
| 13. Carrots, table 1" to 2" in diameter (5)   | 32. Onion, white, outer skins removed (5)            |
| 14. Carrots, more than 2" in diameter (5)     | 33. Onion, yellow, outer skins removed (5)           |
| 15. Celery, 1 stalk                           | 34. Onion, red, outer skins removed (5)              |
| 16. Sweet Corn, 3 ears roasting stage.        | 35. Parsnip, 1-1/2" to 3-1/2" in diameter (3)        |
| 17. Sweet White Corn, 3 ears                  | 36. Peas, eating stage, 12 pods                      |
| 18. Corn, pop, 3 mature ears                  |  |
| 19. Corn, ornamental or Indian, 3 mature ears |  |

37. Peas, other, 12 pods
38. Peppers, Hot or chili (12)
39. Peppers, sweet, red (2)
40. Peppers, sweet, green (3)
41. Peppers, sweet, yellow (3)
42. Peppers, sweet, White (3)
43. Peppers, sweet, purple (3)
44. Peppers, Jalapeno, (12)
45. Peppers, yellow sweet banana (3)
46. Peppers, Serrano Hot, red, green (12)
47. Peppers, Hungarian Wax, (5)
48. Peppers, Habanera hot green (12)
49. Peppers, others (12)
50. Potatoes, Russet variety (3)
51. Potatoes, round, red (3)
52. Potatoes, round, white (3)
53. Potatoes, Yukon Gold (3)
54. Potatoes, other (specify) (3)
55. Pumpkin, pie variety, Stem intact, under 15 lbs. (1)
56. Pumpkin, large, (jack-o-lantern type) 0 to 12 lbs. (1)
57. Pumpkin, miniature (2)
58. Radishes, tops trimmed to 2" (6)
59. Rhubarb, stalks, full length, (3)
60. Rutabagas (3)
61. Squash, crookneck or straight neck, up to 8" long (2)
62. Squash, scallop, up to 4" in dia. (2)
63. Squash, scallop, up to 8" in dia. (1)
64. Squash, Zucchini, up to 10" long (3)
65. Squash, Zucchini, 1 mature (bread stage) up to 14" (1)
66. Squash, Acorn, Danish or Table Queen, 1 mature
67. Squash, Banana, 1 mature
68. Squash, Buttercup, 1 mature
69. Squash, Butternut, 1 mature
70. Squash, Golden Hubbard, 1 mature
71. Squash, Green Hubbard, 1 mature
72. Squash, Marble Head, 1 mature
73. Squash, other (specify), 1 mature
74. Tomatoes (ripe), stems intact, (4)
75. Tomatoes (green) stems intact, (4)
76. Tomatoes, Red cherry stems intact (12)
77. Tomatoes, pear, stems intact, (12)
78. Tomatoes, salad, ripe (4)
79. Tomatoes, Salad, green (4)
80. Tomatoes, lemon, stems intact, (5)
81. Tomatoes, Roma, (4)
82. Tomatillos stem intact (12)
83. Turnips stem trimmed to 1" (5)
84. Other vegetables, (specify)
85. Novelties, (specify) ribbon ONLY
86. Chapter display (consists of 6 or more displays)

**Section G** - Bee Products Premium Points Blue-20 Red-15 White-10

**Classes:**

1. Honey, 1 quart
2. Honey display, equipment, hive, etc.
3. Chapter display, 4 or more varieties)

**Section H** – Fruits Premium Points Blue-15 Red-10 White-5

**Classes:**

1. Apples, crab, 12
2. Apples, Delicious, red, 4
3. Apples, Delicious, golden, 4
4. Apples, Other list by variety, 4
5. Grapes, table, 1 bunch
6. Grapes, wine, 1 bunch
7. Peaches, Alberta, 4
8. Peaches, Hale, 4
9. Peaches, Red Haven, 4
10. Peaches, other, 4
11. Pears, Bartlett, 4
12. Pear, D'Anjou, 4
13. Pears, other, 4
14. Plums, any variety, 4
15. Prunes, any variety, 4
16. Raspberries, 1 hallock
17. Strawberries, 1 hallock
18. Other type berries, 1 hallock
19. Nuts, list by variety, 6 in shell
20. Nectarines, list by variety, 5
21. Watermelons, 1
22. Other melons,
23. Other
24. Chapter Display, consisting of 6 or more classes.

**Section I - Largest Single Specimen**

NO Premium points will be given in Section F. Largest specimen in each class will receive a blue ribbon all other participants will receive participant ribbons.

**Classes:**

- |             |                    |
|-------------|--------------------|
| 1. Cabbage  | 9. Sugar beet      |
| 2. Carrot   | 10. Sunflower head |
| 3. Cucumber | 11. Tomato         |
| 4. Eggplant | 12. Table Beet     |
| 5. Onion    | 13. Turnip         |
| 6. Potato   | 14. Watermelon     |
| 7. Pumpkin  | 15. Rutabaga       |
| 8. Squash   |                    |

**Section J - Natures' Freaks**

Specimens entered in this exhibit may be freaks of unusual shapes of known varieties. They may also be varieties strange to this area. For display only. Ribbons only.

**Classes:**

1. Natural Freaks
2. Vegetable Creatures create your own animal or monster using vegetables. Glue, toothpicks, etc. are acceptable.
3. Novelty - Fruit or Vegetable Unusual to this area.

**Section K - Ornamental Horticulture Premium Points Blue-20 Red-10 White-5**

**Classes:**

1. Exhibits of flowers or shrubs grown by exhibitors
2. Show three important things learned project. May be drawings, charts, photos, etc.
3. Hanging baskets and live plants. Flower arrangements in any of the following forms. **Lots:**
  - a. Crescent
  - b. Vertical
  - c. Hogarth Curve
4. Chapter display - consisting of 4 or more entries.

**Section L – Collections Premium Points Blue-30 Red-20 White-10**

**Classes:**

1. A booklet of 15 pressed and mounted weeds to FFA project or common in area. Booklet may include common, noxious, or poisonous weeds.
2. Insect Collection, containing 25 insects including 5 orders.
  1. Insect Collection containing 50 insects including 10 orders.
  2. One booklet or folder of 10 pressed and mounted crop plants either forage, cereal or grass.
  3. A collection of 15 crop seeds. The seeds can be grasses, cereal, legumes or field crops. Seeds should be placed on cardboard or plywood mounts (8 x 15).
4. A display of life cycle of any crop plant. Stages of growth should be mounted on a cardboard or plywood poster (18x28).
5. An exhibit of some other crop enterprise (check with Extension Agent.)
6. CHAPTER DISPLAY (consists OF 4 or more displays)

**Section M - FFA Shop Projects Premium points (See Lots)**



**Classes:**

- 1. Arc welding
- 2. Cold metal
- 3. Concrete
- 4. Electrical
- 5. Forge
- 6. Leather
- 7. Oxy-Acetylene
- 8. Plumbing
- 9. Rope
- 10. Sheet metal
- 11. Woodworking
- 12. Other

Each project can only be entered under one class/lot. Except Chapter Display may be combined.

**Lots:**

- a. Skill projects
  - Blue Red 20 15
  - White 10
- b. Small projects
  - Blue Red 20 15
  - White 10
- c. Medium project
  - Blue Red 35 25 15
  - White 50 40 20
- d. Large projects
  - Blue Red 50 40
  - White 30
- e. Display boards
  - Blue Red 20 15
  - White 10
- f. Chapter display (4 of the Above)
  - Blue Red 35 25 15 50 40 20
  - White 25

35 25 15 50 40 20

**Section N** - FFA Record Book Premium Points Blue-100 Red-50 White-25

**Section O** - Other Section Premium Points Blue-15 Red-10 White-5

**Section P** - Chapter Display Award Sponsored by the Othello Fair

Awarded to the FFA Chapter whose display is neat, orderly, diversity of entries and number of entries. **1<sup>st</sup> - \$75, 2<sup>nd</sup> - \$50, 3<sup>rd</sup> - \$25**

**Section Q** - Poster and Educational Displays Premium Points Blue-30 Red-20 White-10

Charts, posters, pictures or scrapbook showing work done in project. Educational displays are to be entered in the FFA building. Displays are to be placed in appropriate areas for judging (example: Rabbit poster in rabbit barn.)

Registration must be securely attached and visible in order to be judged.

**Classes:**

- 1. Marketing
- 2. Career Exploration
- 3. Health
- 4. Leadership
- 5. Recreation
- 6. Cross-cultural & Government
- 7. Safety
- 8. Community Pride
- 9. Clothing
- 10. Foods and Nutrition
- 11. Photography
- 12. Forestry
- 13. Arts and Crafts
- 14. Beef
- 15. Cats
- 16. Dairy
- 17. Dogs
- 18. Goats
- 19. Horses
- 20. Poultry
- 21. Rabbits & Cavies
- 22. Sheep
- 23. Swine
- 24. Carcass
- 25. Marine Science
- 26. Demonstration Props
- 27. Beekeeping, Entomology
- 28. Adventure in Leather crafts
- 29. Advance Leather Crafts
- 30. Self-determinate Project
- 31. Other

**Section C** - Club Scrap Book Contest Premium Points Blue-20 Red-15 White-10

**Section D** - Secretary's Book Premium Points Blue-20 Red-15 White-10

**Section E** - FFA Record Books Premium Points Blue-100 Red-50 White-25

All FFA Exhibitors are strongly encouraged to enter their record book. Enter books in the FFA building. Enter according to your grade division. Results will be available the LAST day of the fair.