

# Dwight Harvest Days Art & Craft Festival

## September 18 & 19, 2021

The Art & Craft Festival will be located on the **East Main Street**, the same as last year.

### ART & CRAFT FESTIVAL TERMS AND CONDITIONS

1. Reservations are accepted on a first-come basis. Two-day rental is **\$65 prior to July 1, 2021, or \$75 after July 1, 2021**.
2. All items must be handmade. **NO IMPORTS or COMMERCIAL ITEMS ALLOWED** (see Flea Market application for these items). The DHD Committee reserves the right to reject any vendor upon examination of the items for sale.
3. Spaces are approximately 10' across by 12' deep with a 1' buffer between slots.
4. Efforts will be made to honor requests for the same place as last year through January 1<sup>st</sup>. In the event of a change in numbering, vendors will be located as close as possible to the same spot. **Confirmation of acceptance will be sent via email within 4 weeks of being received (A cashed check is acceptance). Booth assignments will also be emailed prior to September 1.**
5. Set-up will be Saturday morning beginning at daybreak. Art & Craft Festival hours will be 9:00AM to 5:00PM each day. No early tear down will be allowed.
6. Each participant will be responsible for their own display space and the cleaning of their space before leaving. No stakes are allowed. Vendors should bring weights to stake down tents.
7. Vendors retain all proceeds from sales and are responsible for all applicable sales tax.
8. The Harvest Days Committee will not assume liability for any losses, damages, or injuries sustained by vendor or spectators.
9. Vendors consent to any future use of photographs of their display/product, in whatever form, for the promotion of our event.

### PLEASE COMPLETE THE CONTRACT BELOW AND RETURN TO:

**Dwight Harvest Days – Art & Craft Festival  
P.O. Box 152 Dwight, Illinois 60420**

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Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

E-mail address \_\_\_\_\_

Description of Entry \_\_\_\_\_

Desired Location \_\_\_\_\_ Signature \_\_\_\_\_

Number of Spaces \_\_\_\_\_ Amount Due \_\_\_\_\_  
(Spaces are 10' across by 12' deep)

Office Use: \$ \_\_\_\_\_ Received \_\_\_\_\_ Check/MO # \_\_\_\_\_  
Last Year Booth # \_\_\_\_\_ 2020 Booth # \_\_\_\_\_