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**COUNTRY CRITTER FARM GROUP COMPETITION**

**Create a Country Critter Farm with your group. CREATIVITY IS KEY!!! Think outside the box and include some of the things that might be found on a farm.**

**Rules:**

* Entries may be submitted by 4-H & FFA groups ONLY and is open to all 4-H groups, not just livestock.
* Entries will be judged and awarded Ribbons and Cash Prizes.
* Placing/Awards will be awarded as follows:

1st Place – Blue Ribbon & $100.00 Cash Reward

2nd Place – Red Ribbon & $50.00 Cash Reward

3rd Place – White Ribbon & $25.00 Cash Reward

* A 5’x5’ space will be available
* Registration forms must be turned into Catie Jones by March 30, 2024. You can email to flaglerctyfair@bellsouth.net or jonescatie15@gmail.com
* Farm must include a minimum of 6 animals
* Each farm must include a shelter for your animals and a fence
* Each farm must have a name located in/on it
* All group projects will be on display at the fairgrounds during the upcoming Flagler County Fair & Youth Show
* Entrants shall assume all liability for items. The Flagler County Fair and its staff are not responsible for any damage or loss of items.

**Judging Criteria: Total Points = 100 POINTS**

Creativity – 50 points

General Appearance – 10 points

Originality – 20 points

Theme Conformance – 10 points

**Important Dates & Deadlines:**

* April 6th, 2024 (2pm-5pm) – Groups will be allowed to set their tables up
* April 9th, 2024 - Judging
* April 13th, 2024 at 9am – Take down table setting

**Contacts for this Competition:**

Penny Buckles – (386) 931-6597

Catie Jones – (386) 279-9792

**FLAGLER COUNTY FAIR & YOUTH SHOW, INC.**

**2024 COUNTRY CRITTER FARM EXHIBIT COMPETITION**

**REGISTRATION FORM**

NAME OF ORGANIZATION \_\_\_\_\_\_4H \_\_\_\_\_\_\_FFA

GROUP NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT PERSON\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_

**Exhibit space \_\_\_\_\_\_\_\_\_\_\_\_\_(fair use)**