

LEGAL NOTICE

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
WITHIN AND FOR WESTON COUNTY, STATE OF WYOMING
IN THE MATTER OF THE ESTATE OF:)
WILLIAM R. PALMER a/k/a BILL) Civil No. 2024-CV-0002277
PALMER)
Deceased.)

NOTICE OF APPLICATION FOR SUMMARY DISTRIBUTION OF REAL AND PERSONAL PROPERTY

Notice is hereby given that an Application for Summary Distribution of Real and Personal Property has been filed in the District Court, Sixth Judicial District, Weston County, Wyoming, by Mary Palmer, Bruce Palmer and Amanda Peden pursuant to Wyoming Statute §2-1-205, seeking to establish the right and title to the following described real and personal property in the names of Mary Palmer, Bruce Palmer and Amanda Peden:

REAL PROPERTY

TOWNSHIP 48 NORTH, RANGE 65 WEST, 6th P.M., WESTON COUNTY, WYOMING

Section 25: Acres 8.50 All the tract of land in the NW¹/₄ of Section 25, Township 48 North, Range 65 West which lies West of WY State Highway 116 (Note: 2.33 acres exempt from taxation in Section 25 for Highway 116 Right-of-Way)

TOGETHER with all improvements and appurtenances situate thereon or thereunto appertaining or belonging.

SUBJECT to all assessments, easements, and rights-of-way of record lawfully established.

PERSONAL PROPERTY

- a. 1973 Front mobile home, VIN: 031032F
- b. 1982 GMC, VIN: 2GTGC24M6C1524972
- c. 1987 Ford, VIN: 1FTEX15N5HKA23690
- d. 2000 Ford, VIN: 2FMZA5142YBC81243

Hearing on this matter is scheduled for the 16th day of May, 2024 at 9:00 o'clock a.m. in the Weston County Courthouse, Newcastle, Wyoming.

Persons objecting to the application shall file an objection with the District Court not later than twenty (20) days following the mailing of the Notice of Application for Summary Distribution of Real and Personal Property or within thirty (30) days following the date of first publication of this notice. If the District Court does not receive written objection, the Applicants will request the Court enter a Decree of Distribution consistent with the Applicants' Application.

DATED this 11th day of March, 2024.

FOR THE APPLICANT:
Mark L. Hughes, #5-1710
HUGHES LAW OFFICE
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