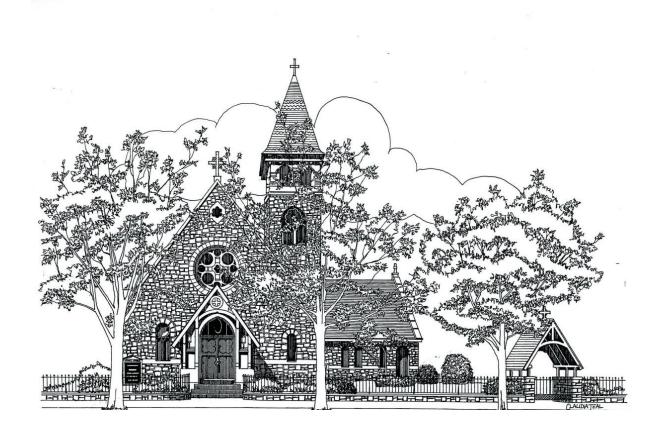
CHRIST CHURCH PARISH

BORDENTOWN, NJ



THE SOLEMNITY OF ALL SOULS

2 NOVEMBER 2020

WELCOME TO CHRIST CHURCH

We extend a welcome to all visitors who are worshipping with us today. Christ Church is truly a beautiful edifice, erected and appointed to the Greater Glory of Almighty God. Herein you find all things in their proper place; everything focused toward the Altar, the center of our worship. The windows in the Nave depict some of the fathers of the early Church, both English and Latin. The Rood shows our Savior, robed as a Priest, with the right hand in Blessing. The Chapel forms a quiet restful spot where, before the Blessed Sacrament, one may kneel in supplication and reverence. We are proud of our worshipful Church and invite you to share its benefit. Come in, rest, pray apart from the world. Surely God is in His Holy Temple.

All who confess that Jesus Christ is Lord, have been baptized in the Name of the Father and of the Son and of the Holy Ghost, are repentant of their sins and believe the Blessed Sacrament to be the true Body and Blood of Christ are invited to receive the Sacrament of the Altar. We hope that you will enter fully into worship by joining in the prayers, responses and hymns. Because our worship may be unfamiliar to those not raised in the Episcopal Church, feel free to ask the assistance of those around you in following and participating in the liturgy. If you are in search of a church home, we invite you to join us in worship, fellowship and service. Please sign the guest register at the church entrance so we may have a record of your visit.

Restrooms are located in the Parish House, and are accessible through the double doors by the pulpit or by exiting through main doors and accessing the Parish House by way of the side office door. Adults, please use only the Accessible Restroom. The Baby Changing Station in the Ladies' Room is available, as is the Children's Restroom in the Nursery.

Pastoral Emergencies such as sickness, hospitalization, or the death of a loved one should be directed to Fr. Matt at 732.859.5823. Father is happy to respond to your needs even if you are not a parishioner, so please do not hesitate to call.

Covid-19 Protocols can be found inserted into this bulletin and on the usher's table. Please feel free to go to an usher with any questions you may have.

THE SOLEMNITY OF ALL SOULS 12:10PM

AT THE MASS

INTROIT - Réquiem ætérnam

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. *Psalm 65*. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

COLLECT OF THE DAY

GOD, the Creator and Redeemer of all the faithful: grant unto the souls of thy servants and handmaids the remission of all their sins; that as they have ever desired thy merciful pardon, so by the supplications of their brethren they may receive the same; Who livest and reignest with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen**.

AT THE LITURGY OF THE WORD

THE EPISTLE 1 Corinthians 15:51

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians.

BRETHREN: Behold, I shew you a mystery: We shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible: and we shall be changed. For this corruptible must put on incorruption: and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written: Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin: and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Lector The Word of the Lord.
Congregation Thanks be to God.

The Congregation stands for the Holy Gospel.

THE HOLY GOSPEL S. John 5:25

Celebrant The Lord be with you.Congregation And with thy spirit.

№ The continuation of the Holy Gospel of Our Lord Jesus Christ according to John.

Congregation Glory be to thee, O Lord.

A T that time: Jesus said to the multitude of the Jews: Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself, so hath he given to the Son to have life in himself: and hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this, for the hour is coming, in the which all that are in the grave shall hear his voice: and shall come forth, they that have done good, unto the resurrection of life: and they that have done evil, unto the resurrection of judgment.

Celebrant The Gospel of the Lord.

Congregation Praise be to thee, O Christ.

PRAYERS FOR THE DEAD

The Congregation kneels for the Prayers

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. **Amen.**

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. **Amen**.

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. **Amen.**

Grant us grace to entrust our beloved dead to thy never-failing love; receive them into the arms of thy mercy, and remember them according to the favor which thou bearest unto thy people. **Amen.**

Grant that, increasing in knowledge and love of thee, they may go from strength to strength in the life of perfect service in thy heavenly kingdom. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with Blessed Mary Ever Virgin all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Ghost, one God, for ever and ever. **Amen.**

THE PEACE THE OFFERTORY

THE PREFACE

Celebrant The Lord be with you.

Congregation And with thy spirit.

Celebrant Lift up your hearts.

Congregation We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

Congregation It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Through Jesus Christ our Lord; who rose victoriously from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place in the heavens. Therefore, with Angels and Archangels, and with all the company of heaven we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS AND BENEDICTUS

Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High
*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

CANON OF THE MASS

The Congregation kneels for the Canon of the Mass. The Celebrant continues.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, THIS IS MY BODY, which is given for you; Do this in remembrance of me."

Likewise, after supper, he took the Cup, and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for THIS IS MY BLOOD of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, \(\mathbb{E}\) be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Remember, O Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace.... We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant them a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs and with all thy Saints; within whose fellowship we beseech thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

AMEN.

THE LORD'S PRAYER

Celebrant Congregation And now, as our Saviour Christ hath taught us, we are bold to say: Our Father, Who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be

done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI

Celebrant O Lamb of God, that takest away the sins of the world,

Congregation grant them rest.

Celebrant O Lamb of God, that takest away the sins of the world,

Congregation grant them rest.

Celebrant O Lamb of God, that takest away the sins of the world,

Congregation grant them rest eternal.

ECCE AGNUS DEI

Celebrant Behold the Lamb of God; behold him that taketh away the sins of the world.

THE COMMUNION OF THE PEOPLE

The Congregation may come forward to receive the Sacrament or for a Blessing. If you wish to come forward, please adhere to the following protocols:

*The order of the procession to the Communion Station in the Crossing is back to front, right side first. For example, the persons seated in the back most pew on the Gospel (pulpit) side will come forward first, and the persons in the first pew on the Epistle (lectern) side will come forward last. *When processing forward, please keep to proper social distancing protocols. There are marks on the floor to assist you. Please come forward only when there is room for you to do so. *The Offertory Plate and a hand sanitizing station are located by the Crossing. When you reach this station, remove your mask and use the hand sanitizer immediately before receiving the Sacrament. *The Congregation will receive in one kind, the Body of Christ. Once you have received, replace your mask and use the side aisle corresponding to your pew to return to your seat.

PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that I may always be united to Thee. And since I can not now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.

POST COMMUNION COLLECT

ORD, we beseech thee, let these our supplications be acceptable in thy sight: that the souls of thy servants and handmaids, being delivered from all their sins, may be made partakers of thy heavenly redemption: Who livest and reignest with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Celebrant The Lord be with you.

Congregation And with thy spirit.

Celebrant May they rest in peace.

Congregation Amen.

At the Absolution of the Dead at the Catafalque

RESPONSORY

DELIVER me, O Lord, from death eternal in that fearful day: When the heavens and the earth shall be shaken: When thou shalt come to judge the world by fire. V. I am in fear and trembling till the sifting be upon us, and the wrath to come. When the heavens and the earth shall be shaken. V. O that day, that day of anger, of calamity and misery, a great day and exceeding bitter. When thou shalt come to judge the world by fire. V. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

Celebrant Lord have mercy upon us.
 Congregation Celebrant Lord have mercy upon us.
 Lord have mercy upon us.

Celebrant OUR FATHER... [secretly]
Celebrant And lead us not into temptation.

Congregation But deliver us from evil. From the gate of hell.

Congregation Deliver their souls, O Lord.

Celebrant May they rest in peace.

Congregation Amen.

Celebrant The Lord be with you.Congregation And with thy spirit.

Let us pray.

A BSOLVE, we beseech thee, the souls of thy servants from every bond of sin: that in the glory of the resurrection they may be raised up amid thy Saints and elect unto newness of life. Through Christ our Lord. Amen.

Celebrant Rest eternal grant unto them, O Lord.Congregation And let light perpetual shine upon them.

Celebrant May they rest in peace.

Congregation Amen.