

The Apostolic Faith

Search the Scriptures—John 5: 39

VOLUME XII

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ARE YE READY?

I drew back the curtain and looked at my life
And saw there a heart full of dross
I cried out to Jesus: Oh, make me like Thee;
The Saviour who died on the cross.

The answer came back from the Saviour above
Are ye able, my child, to keep hid?
Are ye able to go with a heart full of love
And drink of the cup as I did?

I went in the garden, alone there I prayed
That others from sin might be free
Rejected by man, alone there I stayed,
Are ye able to go there with me?

The way that I trod was the way of the cross,
My path was humble and low;
Can you follow me and count it not loss?
Are ye able my child to go?

Are ye able to stand the refiner's great test
In affliction's furnace so hot?
Will you fight thru a battle and still give your best?
Are ye able to stand and faint not?

When failure o'ertakes you, can thine heart endure
In conflict thine hand be made strong;
Or meet with success and keep humble and pure;
Are ye able to serve me for long?

Are ye able to stand while I burn out the dross
And my ways make you to know?
If so, ye can be like the Man of the Cross;
Are ye able, my child, to go?

Altho' you are weak, in me thou art strong
I trod the way you must go;
I'll fill your heart with gladness and song
If you're able and willing to go.

I sat there in silence and tho't of the way
That Jesus trod here below;
Then lifting my voice to the Saviour, I cried,
By Thy Grace I'm able to go.

EDNA MAE LONG

"YE MUST BE BORN AGAIN"

(John 3: 7)

To find the real beauty of a word spoken by the Master, we must meditate upon it, and meditation always leads to a more fervent quest of God's word.

Nicodemus believed that Jesus was a teacher come from God, yet Jesus said: "Except a man be born again he cannot see the Kingdom of God." Nicodemus, although a man of worldly wisdom, could not understand how that could be. Why? Because he had not been born of the Spirit. He could know the things of man by the spirit of man that was in him, but the things of God are spiritually discerned. He lacked spiritual insight because he had not been born of the Spirit (Read 1 Cor. 2; 11-14).

Did you ever stop to think of life? Of birth? Take the life of man or beast, or of birds, or of plants, there are always two stages of life; namely: conception and birth. There must be a time of conception. When does conception take place in the spiritual man? As is the natural, so is the spiritual. The Bible uses natural things to convey the meaning of spiritual.

In studying the parable of the sower in Math. 13th chapter, we find three kinds of Christians: the thirty-fold, the sixty-fold and the hundred fold.

The thirty-fold Christian is the saved or converted man. In other words, the seeds sown by the sower fell on good ground—that brought forth fruit unto repentance. Remember that the other seed sown brought forth no fruit at all. There was merely a root or a plant that was either smothered out by the cares of this world, pleasures, tribulation, persecution, or some other thwart of satan. This thirty-fold man then must need have been converted before there could be any fruit, or belong to God. He, I shall liken as in the stage of conception. As is the natural, so is the spiritual birth. There must be a time of conception—a time when life begins. As I previously stated a man until conversion does not belong to God and there is no life in him. (1 John 5:12)

The converted man is the man who has seen the lost condition of his soul, has a real sorrow for his sins, and desires to depart from iniquity. He cries out to God in repentance and God saves him the moment he accepts Jesus. Life then begins in that man (John 3: 16; 1 John

5, 12). Life begins the moment that conception takes place.

This man is saved. He has eternal life if he abides in Christ. As is the natural, so is the spiritual. If life continues, and we develop normally, there must be a period of growth (a time of abiding) before birth takes place. As surely as night follows day a man will be born into the kingdom of God if he abides in Him and is not cast out, pre-birth as are many natural children who never reach the stage of birth. It is the doer of the word and not the hearer that is justified. (Rom. 2: 13; James 1 22, 23).

In John 1: 11-3 we find that "He came to His own, and His own received Him not. But to as many as received Him to them gave Him power to become the sons of God, even to them that believe on His name." This does not say that a believer is the son of God, but the believer has the power to become the son of God. The believer has life (John 3: 16). He is conceived by the word and has power to be born into the Kingdom of God and become a real son. But the believer must exercise his power. He must grow and in growing abide in Him and be fed by the word until he is born again.

"He that doeth the will of God abideth forever" (1 John 2:17). And we find that "This is the will of God even your sanctification." 1 Thes. 4: 3). Read Heb. 10:10 "By the which will (of God) we are sanctified by the offering of the body of JESUS CHRIST once for all (2 Tim. 2: 21, John 17: 17, Heb. 12: 14).

Before sanctification (birth) takes place, a believer must have reached the stage of consecration. He finds in himself a war among his members that when he would do good, evil is always present and he does that thing which he hates; that thing that he does not want to do and has resolved time and again not to do. He is yet carnal. (Read Romans 7).

A man has two natures; the natural sin loving nature before conversion and the spiritual loving nature that comes after conversion. When a man believes and is converted his multitude of sins are forgiven, but the old sin principle remains as is evidenced in Romans 7. "Let not sin therefore reign in your mortal body, to obey it in the lust thereof." (Romans 6: 12, 16). Man is still in the flesh as long as the sin principle remains. This struggle that takes place in every converted man's life, the struggle

to do good when evil is present is the pre-birth struggle. A child before birth goes through its hardest exercise or struggle and I liken this struggle unto the death of Self or the death to Self. Paul says in Romans 7: 24, "Oh, wretched man that I am! Who shall deliver me from the body of this death?" I find the answer in the closing verse, "I thank God through Jesus Christ our Lord."

The believer in being delivered from this death struggle and before he becomes a child in reality must seek the Lord to deliver him from the sin-principle. He must consecrate his all on the altar, he must die to self. "That which thou sowest is not quickened except it die." 1 Cor. 15: 36. Did you ever look at the root of a new plant? There you will find the hull of the former seed and out of it springing a new body fresh and tender. It is not that seed that was sown for the old seed is dead and a new plant has taken its place.

And a little baby chicken—that chicken was a chicken or had the making of a chicken all the time when it was under the old hen, but my! what a difference when the old shell came off and out stepped a new creature, ready to begin a different stage of life and growth!

Paul says, "I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy acceptable unto God which is your reasonable service." In old times, people had to be cleansed by the blood of bulls or of goats before they could enter the "Holy of Holies." They presented a ram or a goat without spot or blemish to God. If the sacrifice were acceptable, He sanctified it.

We are to present our bodies without spot or blemish spiritually, cleansed by the blood, unto God. If our offering or sacrifice is acceptable unto God and He knows the heart, He sanctifies us and we come forth of the old man a new creature, born into the Kingdom," a vessel meet for the Master's use, (11 Timothy 2: 21), and take our inheritance among all them which are sanctified." Acts 20:32.

Life begins when we accept Jesus. Through His shed blood we have access unto God, who accepts us. Birth comes when we are accepted of God. The thirty-fold Christian has then brought forth fruit sixty-fold.

Going back to the newly born things of the

natural state. There is always a period of rest. Cuddled safely in its mother's arms; the little chicken hovered under the old mother hen! And, oh, the mother love for that tiny creature!

There is a rest for the child of God. Hebrews 4, "Labor to enter that rest." God did not rest until He had finished His work. He ceased from His labors and rested. We cannot rest as long as the war is going in our members. But as soon as we cease from our labors we enter that rest. It is a struggle from conception until birth, but oh, the sweetness, the calm security when we enter that rest to be kept by a loving and all powerful Father.

Business picks up when a chicken comes out of the shell, and so the child of the spiritual kingdom. His eyes are opened. He sees and knows his Father. Before birth there is not as clear a spiritual understanding and he sometimes doubts his conversion. But when a person is born of the Spirit he surely opens his eyes and spiritual discernment is given. **HE KNOWS HIS FATHER.** There is a witness in one's life that tells him that he is God's child. "The Spirit itself beareth witness with our spirit, that we are the children of God." (Rom. 8: 16), and we know on whom we believe and that He is able to keep that which is committed unto Him against that day. (11 Tim. 1:12).

The sin-principle has been slain, and Christ has taken His reign in the heart and an overcoming grace is given. He is no longer under the old law of sin but dead to sin and alive unto Christ. (Rom. 6: 6-14).

"We know that whosoever is born of God sinneth not." (1 John 5:18) and that "whosoever is born of God doth not commit sin; for His seed remaineth in Him and he cannot sin because he is born of God" (1 John 3:9) and "whosoever abideth in Him, sinneth not. Whosoever sinneth hath not seen him, neither hath known Him."

He that sins is still in the pre-birth stage. He is still letting sin reign in his mortal body to obey it in the lust thereof, and is a servant of sin—for to whom we yield our members to obey, his servants we are whom we obey. We know that "whosoever is born of God overcometh the world" and as long as sin remains we are still in the flesh and have not been overcomers through the sanctifying grace of our Lord Jesus Christ.

And we know that "they that are in the flesh (not the mortal body) cannot please God." "But ye are not in the flesh but in the spirit if so be the Spirit dwell in you." (Rom. 8:8, 9). We know that "as many as are led by the Spirit of God, they are the sons of God."

If we then are led by the Spirit, we are free in Christ Jesus, the children of promise, of the seed of Abraham and no longer the seed of the bond woman, bringing forth fruits into holiness, without which no man shall see God (Heb. 12: 14).

Then as a child of God we must go through a period of growth just as the natural child must grow. We are fed on the sincere milk of the Word until we leave childhood. Food for spiritual growth comes from God's Word and we grow as we eat it and digest it properly. The more we grow the better able we are to digest the strong meat of the Word.

But there are anemic children in the kingdom today, there are dwarf children today because of the lack of spiritual food properly given, or because satan has upset the digestive organs. God grant unto us good spiritual digestive organs that we may grow up unto Him "a perfect man unto the measure of the stature of the fullness of Christ" (Eph. 4: 13), worthy of receiving the "promise of the Father" which is the endueing of power from on high that we may witness for Him, fully baptized with the Holy Spirit. Then as the fullness of the man in Christ we bring forth fruit an hundred fold.

LELA A. BARFIELD,
Center Point, Texas.

THE CHURCH

When we mention the name Church we think of a building with four walls. The Church spoken of in the Bible is not a church of this kind. The building is only a meeting place where we meet from time to time to worship the Lord. The Bible Church is a Spirit-filled people who worship Him in Spirit and in truth. The Church is as lively stones, built up a spiritual house, an holy priest hood, to offer up spiritual sacrifices acceptable to God by Jesus Christ. (1 Pet. 2-5). This Church is designated in the Scripture by its works, fruits, gifts and signs. Let us understand that these things must and will follow the true Church of today, even as it did in the days of the apostles. When

these four things are found in a Church it will have spiritual power enough to pull the blessings of the Lord down to the extent that men and women shall be saved, sanctified and filled with the Holy Spirit. The power of the broken body of Jesus shall be revealed in the healing of the sick. Let us study these four things from the Scripture a moment.

The first is works. Matt. 25-35:36. For I was an hungered, and yet gave me meat: I was thirsty, and ye gave me drink: I was a stranger and ye took me in, Naked, and ye clothed me: I was sick and ye visited me: I was in prison, and ye came unto me. My friends, I want to say that this is one of the great commissions of God to the true Church today. How many times have we been permitted to practice this part of the Bible, and have failed to do so. The Scriptures hath said that though we keep the whole law, and break the least one of the commandments that we were guilty of all. Let us remember that Jesus meant what He said. How many times has some one that was hungry, ragged, thirsty, and was tired, knocked at our door, and asked for something to eat, and we have answered him something like this: "Why, we have just finished our dinner." Possibly someone was sick, and because their social standing didn't rank as high as ours did, we failed to visit them. Perhaps someone has said: "Well, they are out of the will of God." Well, if they are we should be interested enough in them to show the Christ-like spirit and at least pray for them. I have seen people that would not give anyone a drink of water. May the Church of the living God not be guilty of such things. The Scripture also hath said "Let us not forget to entertain strangers for in doing this we have entertained angels unawares." Read Heb. 13-2. I will never forget one time there were some young preachers holding a meeting in a place, and they were arrested for preaching. If there ever was a time that they needed help, it surely was in a time like this. Some people said they were out of divine order to get that done to them, and didn't have too much time to pray for them. Is this the attitude to take? Let me answer the question by giving the last part of this commission. "I was in prison, and ye came and visited me." The 40th verse of the 25th Chapter of Matt. says: "Inasmuch as ye have done it unto one of

these my brethren, ye have done it unto me." As space will not permit me to give any more on this first work, and a work that must follow the true Church, I will have to pass to the second. Don't let us be guilty of neglecting these things.

Fruits. Gal. 5-22:23. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. Jesus hath said in the 15th chapter of St. John that we were to be fruit bearing branches, and that if we were not that the unfruitful branch was taken away. We all know that a tree is known by the fruit that he bears. Only a live tree can bear fruit. A man that owns a good orchard likes to keep it looking nice. To do so he must keep all the old dead trees cut out. Jesus keeps his vineyard clean also. It must be a fruitbearing vineyard. You can distinguish the kind of fruit trees they are by the kind of fruit they bear. You can distinguish the kind of Christian people are by the fruit they bear. Jesus also said in this chapter that every branch that never bore fruit was taken away. May we not be guilty of this, but look at the fruit that a Christian must bear, and then do it.

Some say, "You know it is so hard with all the environment that I have around to do this." Well, Paul tells us that one time while he was seeking the Lord that God answered him like this: "My grace is sufficient for thee: for my strength is made perfect in weakness." II Cor. 12:9. "Love our enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you." Don't you think that if we would do these things that the church would prosper more in the things of God. A lot of people like to console themselves in saying: "Well, you know that a time of slumbering is to come, and people naturally won't be as spiritual as they were a few years ago." Well, I want to say that we are warned to, "Watch, look, and listen, and if we fail to do this, someone is going to be badly surprised some day. Excuses won't help any man, and God requires as much from the people today as He did in the early church.

The Church is to be a joyous church. It is to rejoice in tribulation. It is to have a people that really enjoy life and get something out of life. Only when you have felt the tender love

of Jesus can you know of what real joy it. Let us remember that this church is to be full of joy. It is not to be down-hearted in everything that comes along that isn't so sweet, but here is to be joy in the heart of every member of this church. Let us learn that the love of God is joy.

Then comes peace. There is that peace that passeth understanding. The world today is in unrest. No peace, no rest, no comfort, but all is in turmoil and strife. This is not the experience of a Christian, but they have peace. One time I saw the Gulf of Mexico when it was so calm that a ripple couldn't be seen over it, and I thought of the peace of a Christian. Before, it was a mass of rolling waves, and turmoil. Then I thought of the life that hasn't found this peace. May everyone learn there is peace in God.

Long-suffering. Oh, if we could learn the real meaning of this word, and really be long-suffering with humanity. May we be made to understand that Jesus hath overcome the world, and now He is a part of us. He is still capable of confirming His word. Let us not be a stumbling block unto others, but rather an example. Remember how long-suffering the Lord was with some of us before we were saved.

Gentleness. I believe that this word will work hand in hand with long-suffering. Let us be kind, and show that we are cultured of the Lord.

Faith. The Scripture hath said that without Faith it was impossible to please God. Let us learn to believe Him. Faith is a great subject, but I am going to hurriedly pass on.

Meekness. Let us be very meek in our experience. May we serve God with all meekness.

Temperance. This is one thing that should be practiced at all times. Temperance in all things. Let us remember that the apostle Paul said there was no law against these things. This is the fruits of the Church that will be pure, and spotless in the sight of our soon coming King. Oh, Christian friend, let us strive with all our might to be a good member of the Church of the living God. There is only one way that we can do it, and that is through the Blood of our Redeemer. May the affections of our life be set to reach the goal that is at the end. It is within reach of everyone. Let us

earnestly search the Scriptures for the truth of God, and then measure our lives by it.

(To be continued)

—Harold Williams.

FALSE GODS

"False Christs and False Prophets Shall Rise in the Last Day."—Matt. 24: 4, 5, 11, 23-24.

"Some of the false christs and prophets are:

Starosta of Siberia. This Russian who claims to be the re-incarnated Christ, is supposed to have a following of 12,000,000. He is said to have the power of miracles.

Andrejeff of Poland. This man is a nudist preacher with thousands of followers. He calls himself the "Alpha and Omega."

John Muraszko of Poland. This man, too, believes himself to be the Christ of the new restored Zion. He believes that he and his followers already are in "A glorified state." The blood of his illicit wife is used for sacramental purposes. He, too, is supposed to be able to perform miracles.

Peter Virgin of Canada, head of the Dukhobors, a sect which believes in nudism, and communism and resembles in its practices the shaking Quakers.

Ama Tu, a medical doctor of Fresno, California. (His real name is Dr. Dickenson). This man is an occultist. His book, "The sermons and doctrines of Christ" show that he claims to be Christ. After I exposed him, he became very much concerned. He does not want it to be known that he claims to be Christ.

Bishop Grace, alias Daddy Grace, a half-breed Negro, supposedly from Brazil. He lives in Newport News, Va., is a moral leper and has ten thousand followers in the East.

"The Christ of the Secret Chamber," a German refugee living in Riga, Latvia. Thousands of people visit him in his darkened quarters.

Father Divine, Harlem Negro, who claims to have 22,000,000 followers. The following statements are taken from a hand-bill concerning Father Divine. "He is the very same God that was speaking through the mouth of Isaiah, the Prophet, and will set all prisoners free as they bring their bodies into subjection of the Christ and recognize the truth, confessing their sins and forsaking them, and they will have mercy (God) for GOD IS MERCIFUL. THANK YOU, FATHER, IT IS WONDERFUL.

THANK YOU FATHER, WE HAVE SEEN

YOU. WE HAVE SEEN OUR FATHER. HAVE YOU? And we know him, do you? Claim your rights and press your claims and you will be blessed of OUR FATHER, THE LORD. It is Wonderful!

He has THE POWER to stop the juice from flowing through the electric wires and let rebound on those who press the button. I DARE you. THANK YOU FATHER.

'Let every soul be subject unto the higher powers.' For there is no power but that of God: the powers that be ordained of GOD. THANK YOU FATHER.

It is written whosoever resisteth the power, resisteth the Ordinance of God, OUR FATHER. And they that resisteth shall receive damnation to themselves. THANK YOU FATHER."

Malovany of Kiev, U. S. S. R., a prisoner, visited by many pilgrims who believe him to be Christ.

Krishnamuri an East Indian of Oji, California. This young man was declared to be the incarnated Christ by M-me Besant. He posed as Christ for a number of years. Later he repudiated this claim. Now, however, he is developing 'A new Christ-consciousness.' He states that he has a universal mission, not one which should effect Theosophist only.

There are other false Christs, but I have not been able to determine the extent of their influence."

The rising of so many false Christs and prophets are, indeed, another startling sign of the last days. When not only men are claiming to be the Christ, but even a colored man, "Father Divine," is claiming to be God Almighty Himself, manifested in the flesh. "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect." Matt. 24:24.

GOD IS NOT MAN. Numbers 23:19, Job 33:12, Psalms 47:7, Isah 45: 21-22, Hosea 11:9, and Cor. 8:6.

GOD IS A SPIRIT. God is a Spirit: and they that worship Him must worship Him in spirit and in truth.

Editorial Note—The above information was given to us by Brother Wilfred C. Parham, who secured it from Dr. Louis R. Patmont, D. D., a world renowned traveler and lecturer.

FAITH BIBLE SCHOOL AT BAXTER SPRINGS, KANSAS

There never was the need for a Bible School for the Apostolic Faith Movement as there is today and neither has there been before as much unity upon the matter of a Bible School as there has been in the past few months. The Bible school has been mentioned in camp-meetings, missions and churches. The majority were in favor of the school and the plan met with great approval, seeing the need for men and women to be Bible trained and Spirit filled to meet the need of the hour. II Ti., 2: 15.

The school will be held as a memorial and similar to the "Bethel Bible School" in Topeka, Kansas, in 1900-1901, in which the Holy Ghost fell, where the late Chas. F. Parham was in charge.

The purpose of the school is to train, instruct and advance those attending in the word of God. The school will be held in no wise to form an organization or use authority over the movement.

The school will be held at Baxter Springs, Kansas, in the old Parham home, which, by remodeling, will make very appropriate class rooms. The date for opening is Monday, January 4, 1937, and will continue for twelve weeks. We are trusting the Lord for the general running expenses of the school. However, those coming in **must** be able to take care of themselves in rooms or share expenses of dormitories for men and women.

Room will be limited for students. Everyone that would like to come should write at once as all students must make reservations by the first of December, so arrangements can be made.

The school will be under the direction of Mrs. Chas. F. Parham, Robert L. Parham, Gail W. Schultz and Mrs. Pauline Parham, secretary, and others will assist from time to time. All plans subject to the will of God and prayer.

For further information write Bethel Bible School, Box 6, Baxter Springs, Kansas.

P. S.—We plan to begin remodeling the home place the first of November and any offering would be greatly appreciated at this time to help get the Bible School started. Also we can use quilts, blankets, comforts and sheets, and any donation of food stuff or canned goods. You may send it or let us know about it and we will try and arrange for someone to get it as

they come to the Bible School from your section of the country.

BEHOLD, HE LIVETH!

After Jesus had been crucified, and had given up the Ghost, there was a rich man of Arimathea, named Joseph, who went to Pilate and begged the body of Jesus. He placed it in his own new tomb and rolled a stone to the door and departed.

Pilate remembered that Jesus said: "After three days I will rise again." He commanded the sepulchre to be made sure until the third day. The tomb was sealed and guards were set to watch, lest His disciples should come by night and steal Him away.

As it began to dawn toward the first day of the week, Mary Magdalene and the other Mary came to the sepulchre. They found the guards had fled, the stone was rolled away and Christ had risen. There was an angel sitting upon the stone to greet them, saying: "Fear not ye: for I know that ye seek Jesus. He is not here: for He is risen. Go quickly and tell His disciples that He is risen from the dead; and behold, He goeth before you into Galilee."

Often times, we as the children of God look back to the dead yesterdays and live on past experience. We think how marvelously God worked in our midst. We relate how the Lord reached down in the very depths of sin and saved the drunkard, the criminal and the man and woman of the street. Those are wonderful events in any life to remember, but many times we forget to look ahead and know "He goeth before us." As we follow Him, who goeth ahead, let us keep close to Him that His presence and blessing may be in our midst to save souls, and those that are steeped in sin and bound by demon forces may be delivered, the sick be healed and rise and walk and the love of God shed abroad in our hearts and lives.

One of the last sayings of Jesus was: "All power is given unto me in heaven and in earth. And, Lo, I am with you always, even unto the end of the world." The end is not yet, let us occupy until He comes, and go forth as the children of God, telling the world the power of God is still able to save and expect Him to confirm His word with signs following, that He shall be glorified and His Kingdom built up. Praise His Name!

—Evangelist Vera Scott.

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NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

BRIEF MENTION

Evangelist John Modrick has closed a series of meetings in Bloomfield, Kentucky, around 40 converts have been reported, a work being started in that community. Evangelist Jake Regier and Jensen Brothers also assisted in meetings there. They have now returned to their homes at Balko, Okla. They stopped over Sunday, October 4, at Cheney, Kansas, and had good services.

The Yeakel-Cornell Evangelistic parties, including Clara Shackleford and the Sutton Brothers are conducting a Tent Revival in Nevada, Mo. Much interest is being shown.

Evangelist Millard Brown has just closed a very successful tent campaign in Laverne, Okla. He is now assisting in the Perryton Revival.

Evangelist Robert Girouard, who has been conducting a successful campaign in Houston, Texas, 909 Knox street, reports a goodly number of converts and the church revived and built up.

Evangelist Gail W. Schultz and Marion Corl have closed a ten days' meeting in Joplin, Mo., and began a Revival in St. James, Mo., Oct. 11.

Sister Hattie Ostrander has just closed a series of meetings in Wilmar, California. Anyone desiring to get in touch with her write her: 3672 Lan Franco St., Los Angeles, California.

Evangelist Robert L. Parham, assisted by Bennie Stanberry and family conducted a three weeks' tent revival in Baxter Springs, Kansas. Evangelist W. C. Parham followed by a two weeks' campaign, which was very successful.

A. B. Stanberry and Bennie Stanberry began a revival at Perryton Gospel Tabernacle, Perry-

ton, Texas, Sunday, October 11. A number of workers and musicians will be assisting in this meeting.

Evangelist E. W. Dickson and J. M. Scotts, assisted by the George Sisters, closed a successful Revival in Waldo, Ark. Evangelist J. M. and Vera Scott have closed a successful revival in their home community near Magnolia, Ark.

C. Smith writes from Booker, Texas, that Brother Lee Drachenberg has been here and held a good revival in which many souls were saved, sanctified and baptized with the Holy Spirit. He also preached at the Blue Mound school and many were saved there also. The christians were refreshed and give praise to God.

Evangelist Harold and Luella Williams have returned to their home at Buffalo, Okla., after conducting a series of meetings near Hugo, Colorado. They will be in meetings near home before returning to Colorado.

The new church at Alvin, Texas, was dedicated August 30. A very nice crowd was present. Services were conducted by Robert L. Parham and Alford Whitely, former pastor. Other ministers assisted. Mr. and Mrs. Claude W. Parham are now pastors.

GOSPEL GLEANERS MEET

The "Gospel Gleaners" held their regular monthly meeting October 2 at Range, Oklahoma. At the close of the program new officers were elected. The next meeting will be in Perryton, Texas, Sunday, November 1.

The following program was given with President Daniel Newman in charge.

Gleaner choruses.

Prayer—Mrs. Harry Evins.

Deeper Things in God—Mrs. J. W. Depew.

Scripture shower.

Vocal Trio—Wilmna, Steryl, Claudine George.

God Moves—Wana Collins.

Sermonette—Rev. A. B. Stanberry.

Chalk Talk—Opal Bollinger.

Vocal Solo—Beulah Bollinger.

How to Become Great—Paul Bollinger.

Vocal Solo—Steryl George.

Benediction—Rev. Stanberry.

By Edith Newman, Reporter.