

September 30, 2018
Nineteenth Sunday after Pentecost
8:30 AM

They saw what the Lord had
done ... and they believed.



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Pastor/Chinese Ministry

Rev. Chienyu Jade Yi

Director of Music/Organist

Lucy Kay Osborne
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September 30, 2018
Nineteenth Sunday after Pentecost
Holy Communion Setting: Assembly Required
8:30 AM

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding: Rev. Tor K. Berg Preaching: Rev. Richard Rouse

Music Director	Lucy Kay Osborne	Ushers	Tom Agnew & David Osborne
Lector	Brian Midtbo	Sound Tech	Roger Wolter
Greeter	Dawn Bastin	Communion Assistants	Nancy & Neil McGee & Clint Bastin
Acolytes	Addie & Morgan Thomas	Pew Angel	Evelyn Gaylord

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Foundation* (W. Held)

WELCOME

GATHERING SONG: *How Firm a Foundation* (ELW 796)



- 1 How firm a foun - da - tion, O saints of the Lord,
- 2 "Fear not, I am with you, oh, be not dis - mayed,
- 3 "When through fi - 'ry tri - als your path - way shall lie,
- 4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



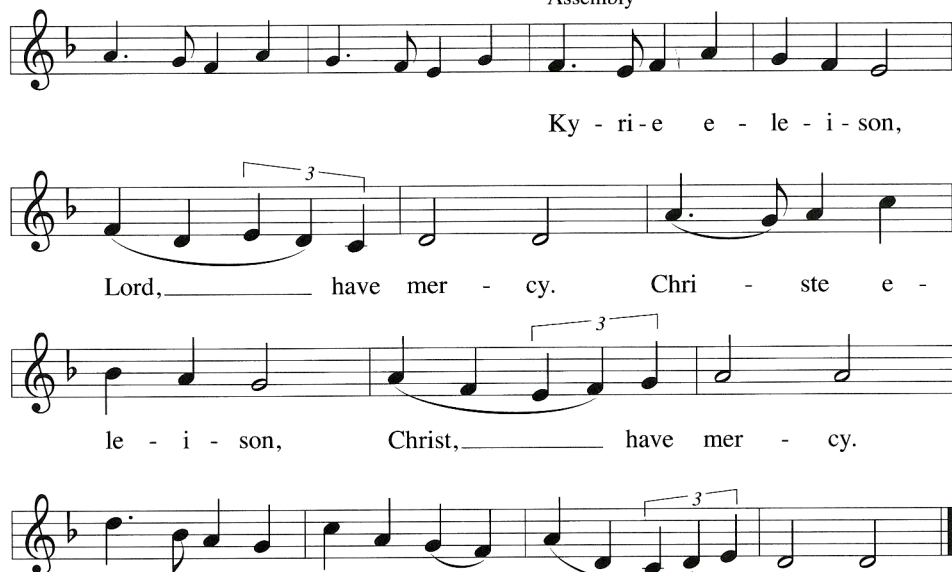
who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE


Assembly



Ky - ri - e e - le - i - son,
 Lord, _____ have mer - cy. Chri - ste e -
 le - i - son, Christ, _____ have mer - cy.
 Ky - ri - e e - le - i - son, _____ Lord, _____ have mer - cy.

CANTICLE OF PRAISE: *This is the Feast*

Refrain
Assembly



This is the feast of
 vic - t'ry for _____ our God. _____ Al - le - lu - ia. _____
 1, 2
 Wor - thy is Christ, the Lamb who was slain, whose
 Pow - er and rich - es, wis - dom and strength, and
 blood set us free to be peo - ple of God.
 hon - or and bless - ing and glo - ry are his.

Sing_ with all the peo-ple of God, and join in the hymn of
all__ cre - a - tion: Bless-ing and hon - or,
glo-ry and might be to God and the Lamb for - ev - er. A-men.
This is the feast of vic - t'ry for__ our
God._____ Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

God of salvation, you rescued the Israelites at the edge of the Red Sea.
Rescue us from the things of this world that threaten our lives and
livelihoods, so that we might forever place our trust in you. We pray these
things in the name of Jesus Christ, our Savior and Lord. Amen.

ANTHEM: *Give Thanks to God (W. Pelz)*

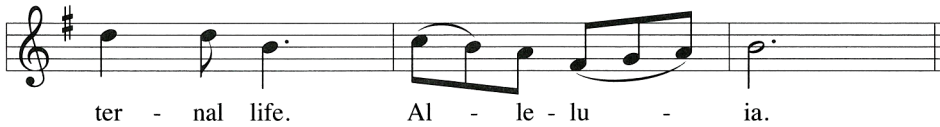
WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Assembly

Al - le - lu - ia, al - le - lu - ia.
Lord, to whom shall we go?__ You have the words of e -



THE WORD: Exodus 14:5-7,10-14,21-29

⁵When the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials were changed toward the people, and they said, "What have we done, letting Israel leave our service?" ⁶So he had his chariot made ready, and took his army with him; ⁷he took six hundred picked chariots and all the other chariots of Egypt with officers over all of them. ¹⁰As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. ¹¹They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? ¹²Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." ¹³But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. ¹⁴The LORD will fight for you, and you have only to keep still."

²¹Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

²⁶Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Word of God,
word of life.

CHILDREN'S SERMON: *Roger Steinke, Director of REACH Ministries*

SERMON: Rev. Richard Rouse, Consultant to the Visioning Team

HYMN OF THE DAY: O God, Our Help in Ages Past (ELW 632)



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation.

Gracious God, you gather together people of faith in every time and every place to be the risen body of Christ in the world. Enliven the church to nourish its members, to love the earth, and to serve its neighbors. Lord, in your mercy,
hear our prayer.

Creative God, you weave together the fabric of the universe. Forests and fields bear the banner of your abundance. Give us wisdom and discernment to be good stewards of our resources. Lord, in your mercy,
hear our prayer.

Sovereign God, you bless people with intelligence and compassion. Inspire citizens to raise up good leaders who seek peace and reconciliation among nations and who long to repair the world. Lord, in your mercy,
hear our prayer.

Loving God, you house the homeless, free the captive, and heal the sick. Make our hands your hands in service to strangers and friends. We pray especially for Ida Beth. Lord, in your mercy,
hear our prayer.

Welcoming God, you have given us to each other in this congregation. Make us glad to receive those you send to us and ready to receive their unique gifts and perspectives. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

In every time and place you raise up witnesses who testify to your love and tender mercy. We remember with thanksgiving all who made your word known in the world. Lord, in your mercy,
hear our prayer.

Into your wide embrace, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Jesus Christ, our Redeemer.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin, calling for God's transforming power.

Silence for self-reflection.

Source of all life,
we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERTORY: *St. Anne (H. Willan)*

OFFERING SONG: *Now We Offer*

Refrain
Assembly

Now we of - fer you, our

Fa - ther, with the bread and with the wine all our

joys and all our sor - rows, all our strug - gles — and our

The image shows three staves of musical notation in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, accessible style. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes. The second and third staves continue the melody and lyrics. The overall tone is reverent and communal.

time. / As the fields of wheat now grow - ing will be -
 2 We sing glo - ry to the Fa - ther and to
 come a ho - ly sign___ so shall we re - veal you,
 Christ who lives a - bove,___ and we praise the Ho - ly
Refrain
 Je - sus, that in us you now may shine.____ Now we
 Spir - it for the gift to us of love.____

OFFERING PRAYER

Let us pray.

God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Assembly

Ho - ly, ho - ly,
ho - ly Lord, God of pow'r and might,____
heav-en and earth are full of your glo - ry. Ho - san - na in____ the
high - est. Bless-ed is he who comes in the name of the
Lord.____ Ho - san - na in the high - est.

The musical score is written for a single voice part in treble clef. The first two lines are in the key of D major (two sharps). The third line changes to the key of B minor (two flats). The lyrics are written below the notes, with some lines ending in a long dash to indicate a breath or a continuation of the melody.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Bless those who will bring this meal to those who can not be with us this day. May it strengthen their faith.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. **Amen.**

INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread, and make us one with you.

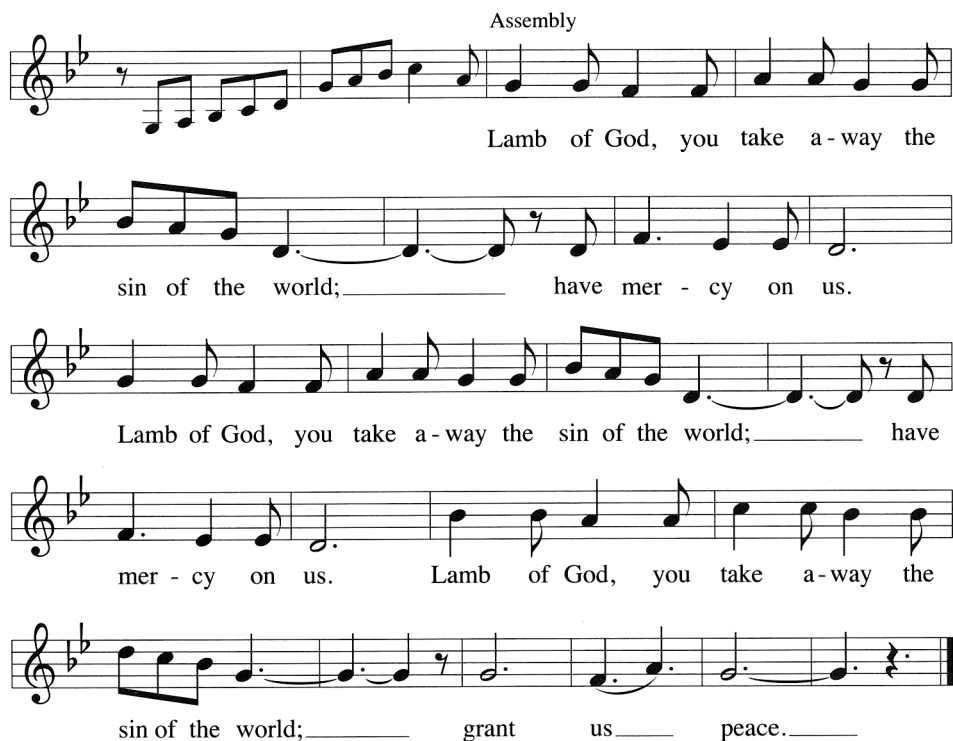
COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD

Assembly



Lamb of God, you take a-way the
sin of the world; _____ have mer - cy on us.
Lamb of God, you take a-way the sin of the world; _____ have
mer - cy on us. Lamb of God, you take a-way the
sin of the world; _____ grant us _____ peace. _____

COMMUNION HYMNS:

Day by Day (ELW 790)

Lord, Take My Hand and Lead Me (ELW 767)

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

SONG AFTER COMMUNION: *Thankful Hearts and Voices Raise*

Assembly

Thank-ful hearts and
voic - es raise; tell ev' - ry - one what God has done.
Let all who seek the Lord re - jice and bear Christ's ho - ly
name. Send us with your prom - is - es and
lead your peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

The musical score is written on six staves in treble clef. It begins with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Thank-ful hearts and / voic - es raise; tell ev' - ry - one what God has done. / Let all who seek the Lord re - jice and bear Christ's ho - ly / name. Send us with your prom - is - es and / lead your peo - ple forth in joy with shouts of thanks - / giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

PRAYER AFTER COMMUNION

Let us pray.

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church:
Almighty God, Father, Son, and Holy Spirit,
bless you now and forever.
Amen.

SENDING SONG: *Eternal Father, Strong to Save* (ELW 756)



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
2 O Sav - ior, whose al - might - y word the winds and waves sub -
3 O Ho - ly Spir - it, who didst brood up - on the cha - os
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
mis - sive heard, who walked up - on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
calm a - mid the storm didst sleep: oh, hear us when we
give, for wild con - fu - sion, peace: oh, hear us when we
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns and praise from land and sea.

DISMISSAL

Go in peace. Sound the good news.

Thanks be to God.

POSTLUDE: *Short Voluntary* (J. Worgan)

October 7, 2018 Twentieth Sunday after Pentecost

Exodus 19:3-7; 20:1-17

Decalogue

Weekly Financial Report

September 23, 2018

Attendance: 213

General Offerings: \$11,801

Mortgage Fund: \$2,875

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

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IN OUR PRAYERS

Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), **Barbara** (Clint Bastin's mother), **Joyce** (David Osborne's aunt), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Cami Grillo** (member), **Edith Holbrook** (member), **Mark** (Darci Desilet's stepfather), **Susan** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Jeff Pollock** (member), **Marvin** (Renee Markert's father), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Kip** (Paul Desilet's uncle), **Rick Ulvin** (Karen & Ray Thomas' friend) & **Joanne** (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), **Kathy Chester** (member), **Desiree** (Stacey & Mike Souriall's daughter), **Trudy Eichelsdoerfer** (member), **Paul Anderson** (member), **Sarah** (Cathy Edwards' grand daughter), **George** (Geri Crawford's friend), **Elodie Ragan** (member), **Ryan** (Cathy Edwards' grandson), **Swede** (Sherrill & Larry Baker's friend), **Sue Toyoda** (member), & **Tom** (Dawn Bastin's father).

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother), & **Phyllis Watters** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, September 30 Nineteenth Sunday after Pentecost

8:30 am	Worship
9:45 am	Education Hour for All Ages
10:00 am	Ensemble Rehearsal
11:00 am	Worship
12:00	Stew and One Pot: Chinese Cultural Event— <i>All are welcome for fellowship and food!</i>
5:00 pm	Journey Class— <i>A conversation about the important work of the Poor People's Campaign.</i> <i>Dinner will be served! All are welcome</i>

Monday, October 1

10:00 am	Friends Supporting Friends— <i>Planning Meeting</i>
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Tuesday, October 2

9:15am	Preschool Chapel
9:30 am	Lectionary
11:00 am	Staff Meeting
6:00 pm	Building & Property Committee
7:00 pm	IT/Communications Committee
	Social Ministries Committee
	Brass Ensemble Rehearsal

Wednesday, October 3

10:00 am	Deborah Circle
11:00 am	Worship Team Meeting
12:30 pm	Preschool Chapel
5:30 pm	Fellowship Committee

Thursday, October 4

9:00 am	Quilters
9:15 am	Preschool Chapel
7:00 pm	Sanctuary Choir

Friday, October 5

Church Office Closed
Pastor's Sabbath Day

Saturday, October 6

9:00 am	Garden Guild
	Altar Guild

Sunday, October 7 Twentieth Sunday after Pentecost

8:30 am	Worship
9:45 am	Education Hour for All Ages
10:00 am	Ensemble Rehearsal
11:00 am	Worship - With Landon Roger Moore Holy Baptism
5:00 pm	Journey Class: In the Beginning—Led by Lloyd Condra

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America

God's work. Our hands.

At First Lutheran God calls us to:

CARE for one another in community,

GROW in faith and discipleship,

SERVE the needs of a broken world; and in all we do,

PROCLAIM the love and saving grace of Jesus Christ.