



The League of Women Voters of Pike County

2019 PRIMARY ELECTION VOTERS GUIDE

BIOGRAPHICAL INFORMATION:

Name of candidate: _____

Candidate for which Office and include which District/County/Township/Borough:

Contact address: _____

Telephone number where you can be reached: _____

Fax number: _____

Email address _____ Website <http://>

QUALIFICATIONS: PLEASE LIMIT YOUR RESPONSE TO A TOTAL OF 50 WORDS for parts A, B and C combined.

A. EDUCATION: (Example: 1975, Villanova, B.S.; 1982, Princeton, M.A.)

B. CURRENT OCCUPATION:

C. QUALIFICATIONS FOR THIS OFFICE: (Example: Elected office, Leadership awards, Community service, etc.)



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QUESTION: Please limit your response to 75 words.

What do you consider to be the single most important issue in your race, and what would you do on that issue if elected?

Please return this entire document by **April 30, 2019** in order to ensure publication in the Voter Guide for the Spring Primary in May.

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Dingmans Ferry, PA 18328

Or send to liz@lizforrest.com